

THE
ORDER OF TENEBRAE
or
MATTINS AND LAUDS
of the
LAST THREE DAYS OF HOLY WEEK
from the
SALISBURY ANTIPHONER

*translated into English and adapted to
the Original Musick-Note*

by the
REV. G. H. PALMER, Mus. Doc.

CORRECTED EDITION

WANTAGE
S. MARY'S CONVENT
1956

(Entered at Stationers' Hall)

MAUNDY THURSDAY

At Mattins

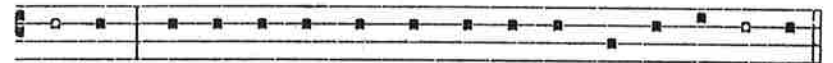
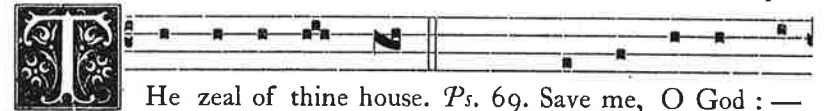
¶ *Twenty-four candles shall be lighted before the Altar, one of which shall be extinguished at the beginning of each Antiphon and Respond.*

¶ *The Service shall begin at once with the first Antiphon.*

FIRST NOCTURN

ANT. I. *Zelus domus tue*

vij. 2



— for the wa-ters are come in e- ven *un-* to my soul.

2 I stick fast in the deep mire, where no *ground* is : I am come into deep waters, | so that the *floods* run over me.

3 I am weary of crying ; my throat is *dry* : my sight faileth me for waiting so *long* upon my God.

4 They that hate me without a cause are more than the hairs of my *head* : they that are mine enemies, | and would destroy me *guiltless*, are mighty.

5 I paid them the things that I never *took* : God thou knowest my simpleness, | and my faults *are* not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, | be ashamed for my *cause* : let not those that seek thee be confounded through me, | O Lord *God* of Israel.

7 And-why for thy sake have I suffered *re-proof* : shame hath *co-ver-*ed my face.

8 I am become a stranger unto my *bre-*thren : even an alien unto my *mo-*ther's children.

9 For the zeal of thine house hath even *eat-en* me : and the rebukes of them that rebuked thee are *fall-en* upon me.

10 I wept, and chastened myself with *fast-ing* : and that was turned to my reproof.

11 I put on sack-cloth *al-so* : and they *jest-ed* upon me.

12 They that sit in the gate speak *a-against* me : and the drunkards make *songs* upon me.

13 But, Lord, I make my prayer *un-to* thee : in an *ac-ceptable* time.

14 Hear me, O God, in the multitude of thy *mer-cy* : even in the truth of *thy* salvation.

15 Take me out of the mire, that I *sink* not : O let me be delivered from them that hate me, | and out of the *dēep* waters.

16 Let not the water-flood drown me, | neither let the deep swallow me *up* : and let not the pit shut her *mouth* upon me.

17 Hear me, O Lord, for thy loving-kindness is comfort-*a-ble* : turn thee unto me according to the multitude of *thy* mercies.

18 And hide not thy face from thy servant, | for I am in *trou-ble*: O haste *thee*, and hear me.

19 Draw nigh unto my soul, and *save* it : O deliver me because of mine enemies.

20 Thou hast known my reproof, my shame, and my *dis-hon-our* : mine adversaries are *all* in thy sight.

21 Thy rebuke hath broken my heart ; I am full of *hea-viness* : I looked for some to have pity on me, but there was no man, | neither found I *a-ny* to comfort me.

22 They gave me *gall* to eat : and when I was thirsty they gave me *vin-egar* to drink.

23 Let their table be made a snare to take them-*selves* withal : and let the things that should have been for their wealth | be unto them an *occa-sion* of falling.

24 Let their eyes be blinded, that they *see* not : and ever *bow* thou down their backs.

25 Pour out thine indignation *up-on* them : and let thy wrathful displea-*sure* take hold of them.

26 Let their habitation be *void* : and no man to *dwell* in their tents.

27 For they persecute him whom thou hast *smit-ten* : and they talk how they may vex them whom *thou* hast wounded.

28 Let them fall from one wickedness to an-*o-ther* : and not come *in-to* thy righteousness.

29 Let them be wiped out of the book of the *liv-ing* : and not be written *a-mong* the righteous.

30 As for me, when I am poor and in *hea-viness* : thy help, O *God*, shall lift me up.

31 I will praise the Name of God with a *song* : and magnify it *with* thanksgiving.

32 This also shall *please* the Lord : better than a bullock *that* hath horns and hoofs.

33 The humble shall consider this, and be *glad* : seek ye after *God*, and your soul shall live.

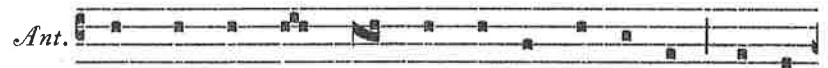
34 For the Lord heareth the *poor* : and despiseth *not* his prisoners.

35 Let heaven and earth *praise* him : the sea, and all that *mov-eth* therein.

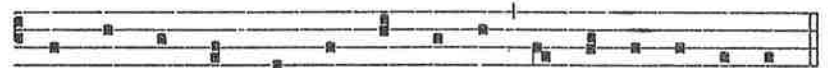
36 For God will save *Syon*, | and build the cities of *Iu-da* : that men may dwell there, | and have it *in* possession.

37 The posterity also of his servants shall *in-he-rit* it : and they that love his *Name* shall dwell therein.

¶ Gloria Patri is not said here, nor at the end of any Psalm or Canticle during the last three days of Holy Week.



The zeal of thine house hath e- ven eat-en me, and the



re- bukes of them that re- buk- ed thee are fall-en up- on me.

ANT. 2. *Avertantur retrorsum*

vii. 2

L Et them be turn-ed back-ward. *Ps.* 70. Haste thee, O



God, to de- li- ver me : make haste to *help* me, O Lord.

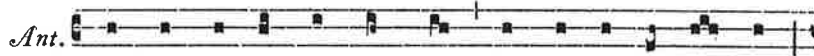
2 Let them be ashamed and confounded that seek after my *soul* : let them be turned backward and put to confusion that *wish* me evil.

3 Let them for their reward be soon brought to *shame* : that cry o-*ver* me, There, there.

4 But let all those that seek thee be joyful and *glad* in thee : and let all such as delight in thy salvation say alway, | The *Lord* be praised.

5 As for me, I am poor and in *mi*-sery : haste thee *un*-to me, O God.

6 Thou art my helper, and my *re-deem*-er : O Lord, make *no* long tarrying.



Ant. Let them be turn-ed back-ward, and put to con- fu- sion,



that seek to do me e- vil.

ANT. 3. *Deus meus, eripe me*

ij. 1

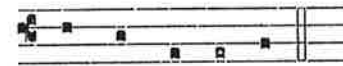
D E- li- ver me. *Ps.* 71. In thee, O Lord, have I put my



trust, let me ne-ver be put to con-*fu*-sion : but rid me, and de-



li- ver me, in thy righ-teous-ness ; in- cline thine ear un- to



me, and save me.

2 Be thou my stronghold, whereunto I may alway re-*sort* : thou hast promised to help me, | for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the un-*god*-ly : out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I *long* for : thou art my hope, e-*ven* from my youth.

5 Through thee have I been holden up ever since I was *born* : thou art he that took me out of my mother's womb ; my praise shall be al-*ways* of thee.

6 I am become as it were a monster unto *ma*-ny : but my sure trust is in thee.

7 O let my mouth be filled with thy *praise* : that I may sing of thy glory and honour all *the* day long.

8 Cast me not away in the time of *age* : forsake me not when my *strēngth* faileth me.

9 For mine enemies speak against me, | and they that lay wait for my soul take their counsel together, *say*-ing : God hath forsaken him ; persecute him, and take him, | for there is none to *de*-liver him.

10 Go not far from me, O *God* : my God, haste thee to help me.

11 Let them be confounded and perish that are against my *soul* : let them be covered with shame and dishonour that seek to do *me* evil.

12 As for me, I will patiently abide *al*-way : and will praise *thee* more and more.

13 My mouth shall daily speak of thy righteousness and sal-*va*-tion : for I know *no* end thereof.

14 I will go forth in the strength of the *Lord* God : and will make mention of thy righteous-ness only.

15 Thou, O God, hast taught me from my youth up until *now* : therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, | when I am gray-head-ed : until I have shewed thy strength unto this generation, | and thy power to all them that are *yet* for to come.

17 Thy righteousness, O God, is very *high* : and great things are they that thou hast done ; O God, who is like *un-to* thee ?

18 O what great troubles and adversities hast thou shewed me, | and yet didst thou turn and re-fresh me : yea, and broughtest me from the deep of *the* earth again.

19 Thou hast brought me to great *hon-our* : and comforted me *on* every side.

20 Therefore will I praise thee and thy faithfulness, O God, | playing upon an instrument of *mu-sick* : unto thee will I sing upon the harp, | O thou Holy One of Israel.

21 My lips will be fain when I sing *un-to* thee : and so will my soul whom thou hast *de-livered*.

22 My tongue also shall talk of thy righteousness all the *day* long : for they are confounded, and brought unto shame, | that seek to do *me* evil.



De-li-ver me, O my God, from the hand of the un-god-ly.



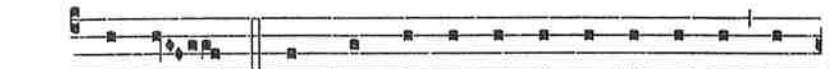
∩. A-rise, O Lord. R. And main-tain my cause.

Our Father & Hail Mary (*privately throughout*).

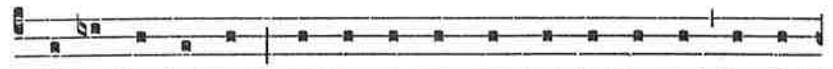
¶ *No blessing shall be given before any lesson during these last three days.*

¶ *The first three lessons from the Lamentations of the prophet Jeremy shall be sung, both on this and the two following days, by three Novices* in succession, as followeth :*

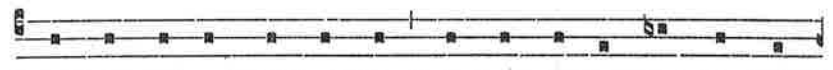
LESSON I



A-LEPH. How doth the ci-ty sit so -li-ta-ry, that



was full of peo-ple : how is she be-come as a wi-dow, she that



was great a-mong the na-tions, and prin-cess a-mong the pro-



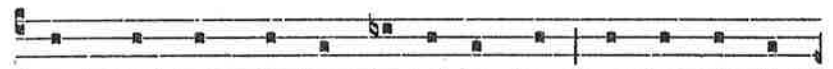
vin-ces, how is she be-come tri-bu-ta-ry ! BETH. She



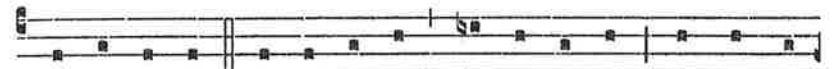
weep-eth sore in the night, and her tears are on her cheeks : a-



mong all her lo-vers she hath none to com-fort her. All her



friends have dealt treach-er-ous-ly with her : they are be-come



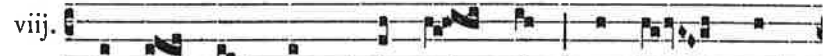
her en-e-mies. Hie-ru-sa-lem, Hie-ru-sa-lem, re- turn to

* In Cathedrals and Churches, for *Novices* read *boys*.

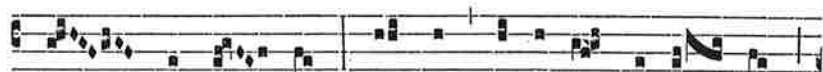


the Lord thy God.

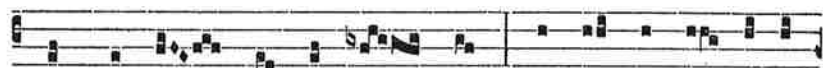
Rz. 1. *In monte Oliveti*



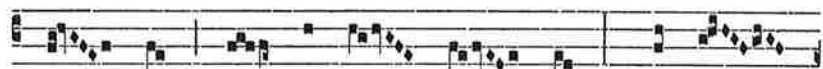
vij. **U**P- on the mount* of O- lives I pray- ed



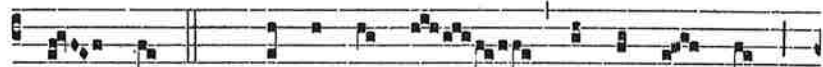
to the Fa- ther : Fa- ther, if it be pos- si- ble,



cause this cup to pass from me : the spi- rit tru- ly is



will- ing, but the flesh is weak † Thy will



be done. ¶. Ne-ver-the- less, not as I will,



but as thou wilt. † Thy.

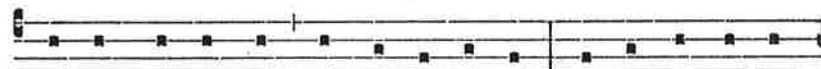
LESSON II



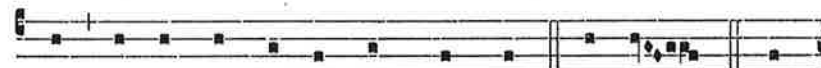
GH I- MEL. Ju- da is gone in- to cap- ti- vi- ty be- cause



of af- flic- tion, and be- cause of great ser- vi- tude : she dwell- eth



a- mong the hea- then, she find- eth no rest. All her per- se- cu-



tors o- ver- took her be- tween the straits. DA- LETH. The



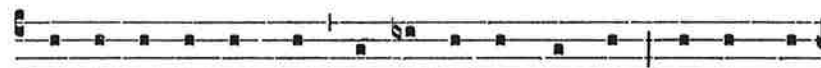
ways of Sy- on do mourn, be- cause none come to the so- lem- n



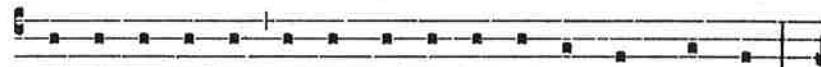
feasts : all her gates are de- so- late ; her priests sigh, her vir- gins



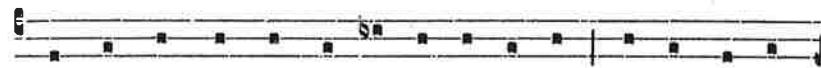
are af- flic- ed, and she is in bit- ter- ness. HE. Her ad-



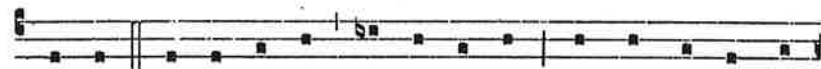
ver- sa- ries are the chief, her en- e- mies pros- per : for the Lord



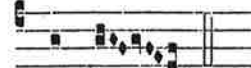
hath af- flic- ed her for the mul- ti- tude of her trans- gressions.



Her chil- dren are gone in- to cap- ti- vi- ty be- fore the en-



e- my. Hie- ru- sa- lem, Hie- ru- sa- lem, re- turn to the Lord



thy God.

Ry. 2. *Tristis est*

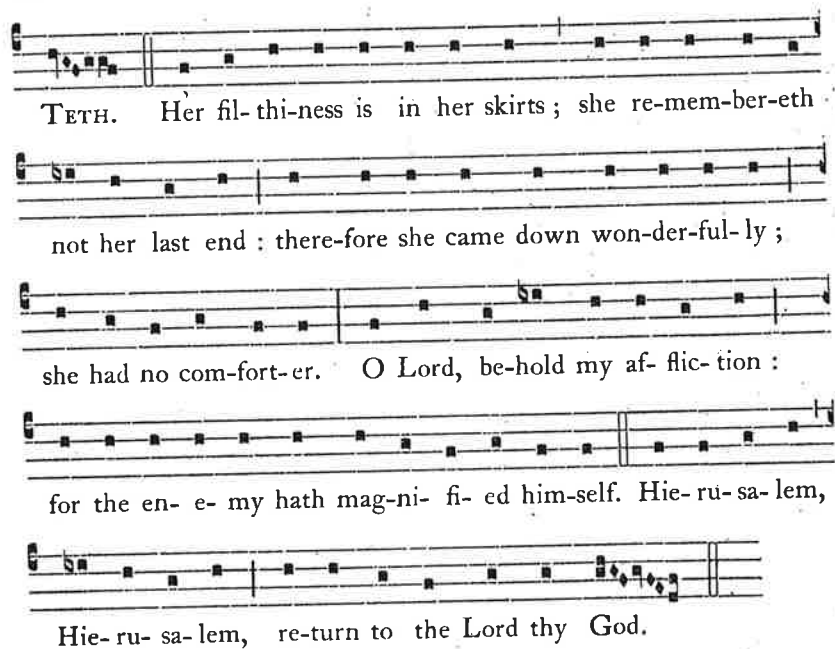
viiij.

MY soul* is ex-ceed-ing sor-row-ful, e-ven
 un-to death; tar-ry ye here, and watch with
 me: now shall ye be-hold a mul-ti-tude, which will throng
 a-bout me: † Ye will flee, and for-sake me, and I
 shall go hence to be of-fer-ed for
 you. ¶. Be-hold, the hour is at hand, and the Son
 of man is be-tray-ed in-to the hands of sin-
 ners. † Ye.

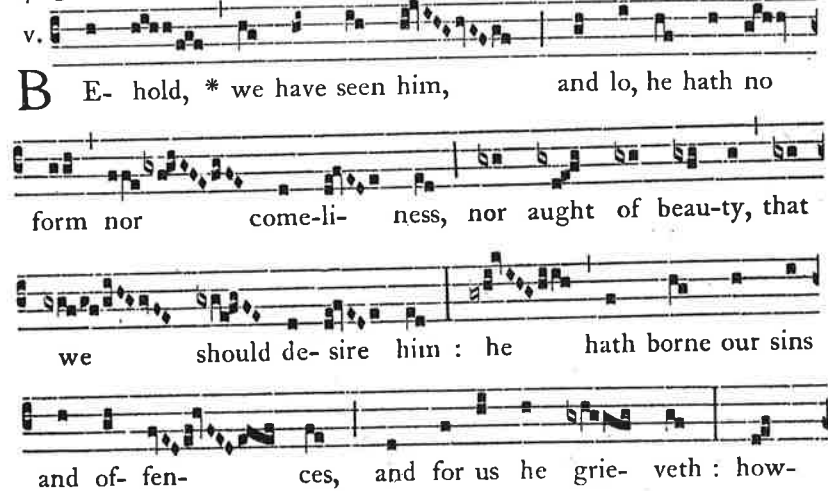
LESSON III

VAW. From the daugh-ter of Sy-on all her beau-

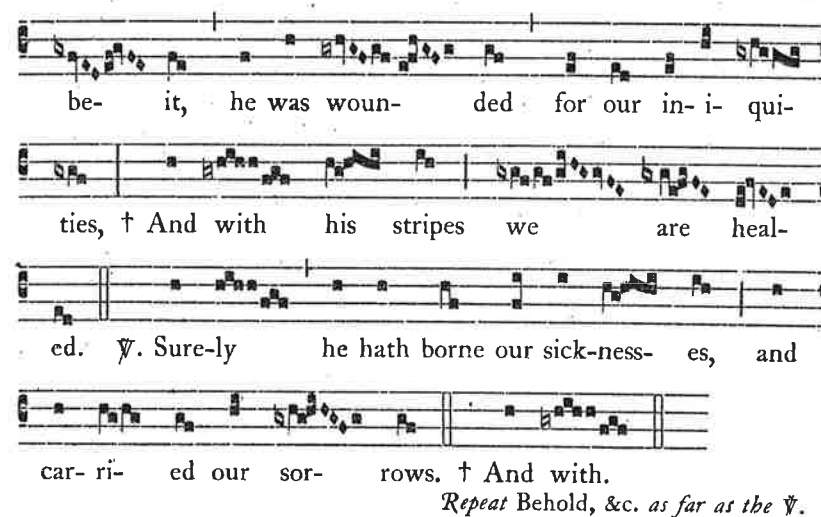
ty is de-part-ed: her prin-ces are be-come like harts that find
 no pas-ture; and they are gone with-out strength be-fore the pur-
 su-er. ZA-YIN. Hie-ru-sa-lem re-mem-ber-ed in the
 days of her af-flic-tion and of her mi-se-ries, all her plea-sant
 things that she had in the days of old; when her peo-ple fell in-
 to the hand of the en-e-my, and none did help her. The ad-
 ver-sar-ies saw her, and did mock at her sab-baths. HETH.
 Hie-ru-sa-lem hath grie-vous-ly sin-ned: there-fore she is re-
 mov-ed. All that ho-nour-ed her de-spise her, be-cause they have
 seen her na-ked-ness: yea, she sigh-eth, and turn-eth back-ward.



TETH. Her fil-thi-ness is in her skirts ; she re-mem-ber-eth
not her last end : there-fore she came down won-der-ful-ly ;
she had no com-fort-er. O Lord, be-hold my af-fic-tion :
for the en-e-my hath mag-ni-fi-ed him-self. Hie-ru-sa-lem,
Hie-ru-sa-lem, re-turn to the Lord thy God.

Ry. 3. *Ecce vidimus*


v. **B** E- hold, * we have seen him, and lo, he hath no
form nor come-li-ness, nor aught of beau-ty, that
we should de-sire him : he hath borne our sins
and of-fen-ces, and for us he grie- veth : how-

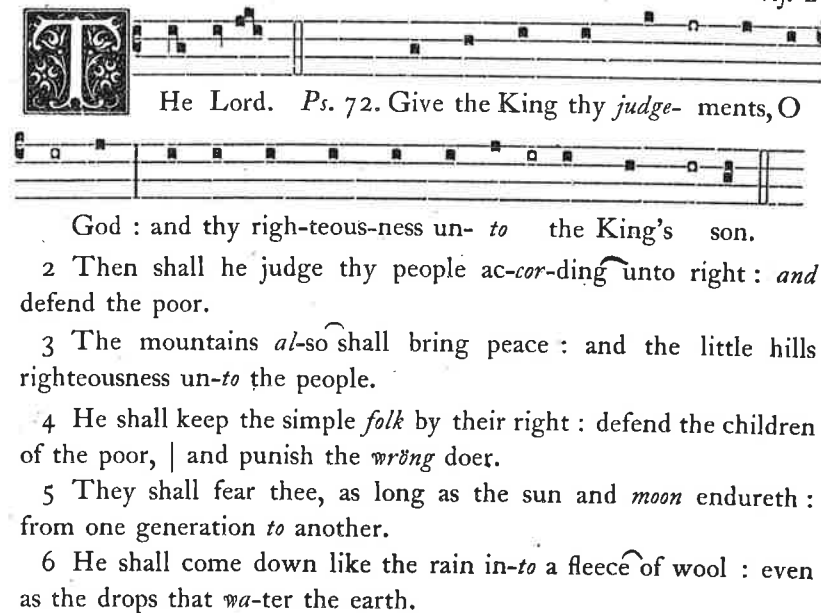


be- it, he was woun- ded for our in-i-qui-
ties, † And with his stripes we are heal-
ed. † Sure-ly he hath borne our sick-ness- es, and
car-ri- ed our sor- rows. † And with.
Repeat Behold, &c. as far as the †.

SECOND NOCTURN

ANT. 1. *Liberavit*

vij. 2



T He Lord. *Ps. 72.* Give the King thy judge- ments, O
God : and thy righ-teous-ness un- to the King's son.
2 Then shall he judge thy people ac-cor-ding unto right : and
defend the poor.
3 The mountains *al-so* shall bring peace : and the little hills
righteousness un-to the people.
4 He shall keep the simple *folk* by their right : defend the children
of the poor, | and punish the *wrong* doer.
5 They shall fear thee, as long as the sun and *moon* endureth :
from one generation to another.
6 He shall come down like the rain in-to a fleec^e of wool : even
as the drops that wa-ter the earth.

7 In his time shall the *righ-teous* flourish : yea, and abundance of peace, | so long as the *moon* endureth.

8 His dominion shall be also from the one sea *to* the other : and from the flood *un-to* the world's end.

9 They that dwell in the wilderness shall *kneel* before him : his ene-*mies* shall lick the dust.

10 The kings of Tharsis and of the isles *shall* give presents : the kings of Arabia and *Sa-ba* shall bring gifts.

11 All kings shall fall *down* before him : all nations shall *do* him service.

12 For he shall deliver the poor *when* he crieth : the needy also, and him that *hath* no helper.

13 He shall be favourable to the *sim-ple* and needy : and shall preserve the *souls* of the poor.

14 He shall deliver their souls from *false-hood* and wrong : and dear shall their blood *be* in his sight.

15 He shall live, and unto him shall be given of the *gold* of Arabia : prayer shall be made ever unto him, | and daily shall *he* be praised:

16 There shall be an heap of corn in the earth *high* upon the hills : his fruit shall shake like Libanus, | and shall be green in the city like *grass* upon the earth.

17 His Name shall endure for ever; his Name shall remain under the sun *a-mong* the posterities : which shall be blessed through him; and all the *hea-then* shall praise him.

18 Blessed be the Lord God, | even the *God* of *Is-rael* : which only *do-eth* won-*drous* things.

19 And blessed be the Name of his *Majes-ty* for ever : and all the earth shall be filled with his Majesty. *A-men, Amen.*

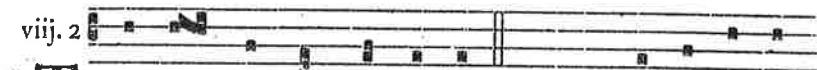


The Lord shall de- li- ver the poor when he cri- eth :

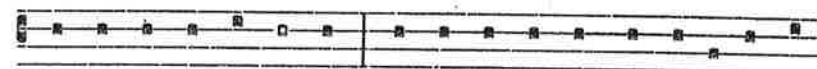


the nee- dy al- so, and him that hath no help-er.

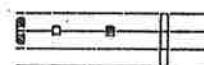
ANT. 2. *Cogitaverunt*



T Hey i- ma-gine wick-ed-ness. *Ps. 73.* Tru-ly God is



lov-ing un- to *Is- ra- el* : e- ven un- to such as are of a clean



heart.

2 Nevertheless, my feet were *al-most* gone : my tread-*ings* had well-nigh slipt.

3 And-why I was grieved at the *wick-ed* : I do also see the un-*godly* in *such* prosperity.

4 For they are in no peril of *death* : but are *lus-ty* and strong.

5 They come in no misfortune like *o-ther* folk : neither are they *pla-gued* like other men.

6 And this is the cause that they are so holden with *pride* : and overwhelm-*ed* with cruelty.

7 Their eyes swell with *fat-ness* : and they do *e-ven* what they lust.

8 They corrupt other, and speak of wicked *blas-phemy* : their talking is *a-against* the most High.

9 For they stretch forth their mouth unto the *hea-ven* : and their tongue *go-eth* through the world.

10 Therefore fall the people *un-to* them : and thereout suck they no *small* advantage.

11 Tush, say they, | how should God *per-ceive* it : is there know-*ledge* in the most High?

12 Lo, these are the ungodly, | these prosper in the world, and these have riches in pos-ses-sion : and I said; | Then have I cleansed my heart in vain, | and washed my hands in in-nocency.

13 All the day long have I been *pun-ished* : and chastened ev-er-y morning.

14 Yea, and I had almost said even as *they* : but lo, then I should have condemned the generation of thy children.

15 Then thought I to under-stand this : but it was too hard for me.

16 Until I went into the sanctuary of *God* : then understood I the end of these men.

17 Namely, how thou dost set them in slippery *pla-ces* : and castest them down, and destroyest them.

18 O how suddenly do they con-sume : perish, and come to a fearful end!

19 Yea, even like as a dream when one a-wa-keth : so shalt thou make their image to vanish out of the city.

20 Thus my heart was *griev-ed* : and it went e-ven through my reins.

21 So foolish was I, and *ig-norant* : even as it were a *beast* before thee.

22 Nevertheless, I am always *by* thee : for thou hast holden me *by* my right hand.

23 Thou shalt guide me with thy *coun-sel* : and after that receive *me* with glory.

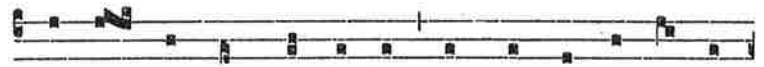
24 Whom have I in heaven but *thee* : and there is none upon earth that I desire in *compa-ri-son* of thee.

25 My flesh and my heart *fail-eth* : but *God* is the strength of my heart, | and my *por-tion* for ever.

26 For lo, they that forsake thee shall *pe-rish* : thou hast destroyed all them that commit *fornica-tion* against thee.

27 But it is good for me to hold me fast by *God*, | to put my

trust in the *Lord* *God* : and to speak of all thy works in the gates of the daugh-ter of *Syon*.

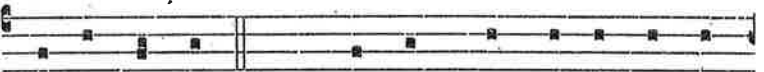
Ant. 

They i- ma-gine wick-ed-ness, and speak of wick-ed blas-

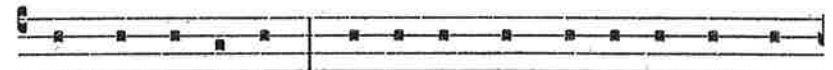


phemy : their talk-ing is a-gainst the most High-est.

ANT. 3. *Exsurge, Domine.*

i. 4 

A - Rise, O Lord. Ps. 74. O God, where-fore art thou ab-



sent from us so long : why is thy wrath so hot a-against the



sheep of thy pas- ture ?

2 O think upon thy congre-ga-tion : whom thou hast purchased, and re-deem-ed of old.

3 Think upon the tribe of thine inhe-ri-tance : and mount *Syon*, where-in thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every en-e-my : which hath done evil in thy sanc-tuary.

5 Thine adversaries roar in the midst of thy congre-ga-tions : and set up their ban-ners for tokens.

6 He that hewed timber afore out of the *thick* trees : was known to bring it to an ex-cel-lent work.

7 But now they break down all the carved work *there-of* : with axes and hammers.

8 They have set fire upon thy holy *pla*-ces : and have defiled the dwelling-place of thy Name, | *e-ven* unto the ground.

9 Yea, they said in their hearts, | Let us make havock of them alto-*ge*-ther : thus have they burnt up all the houses of *God* in the land.

10 We see not our tokens, | there is not one pro-*phet* more : no, not one is there among us that under-*stand*-eth any more.

11 O God, how long shall the adversary do this dis-*hon*-our : how long shall the enemy blaspheme thy *Name*, | for ever?

12 Why withdrawest thou *thy* hand : why pluckest thou not thy right hand out of thy bosom to con-*sume* the enemy?

13 For God is my king *of* old : the help that is done upon earth, he *do*-eth it himself.

14 Thou didst divide the sea through thy *pow*-er : thou brakest the heads of the dragons *in* the waters.

15 Thou smotest the heads of Leviathan in *pie*-ces : and gavest him to be meat for the people *in* the wilderness.

16 Thou broughtest out fountains and waters out of the *hard* rocks : thou driedest up *migh*-ty waters.

17 The day is thine, and the night *is* thine : thou hast prepared the *light* and the sun.

18 Thou hast set all the borders of *the* earth : thou hast made *sum*-mer and winter.

19 Remember this, O Lord, how the enemy hath re-*bu*-ked : and how the foolish people hath blas-*phem*-ed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the en-*e*-mies : and forget not the congregation of the *poor* for ever.

21 Look upon the co-*ve*-nant : for all the earth is full of darkness, and cruel *ha*-bitations.

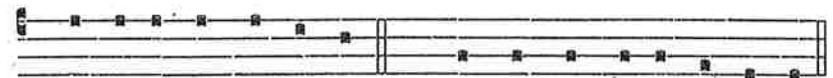
22 O let not the simple go away a-*sham*-ed : but let the poor and needy give praise *un*-to thy Name.

23 Arise, O God, maintain thine *own* cause : remember how the foolish man blasphem-*eth* thee daily.

24 Forget not the voice of thine en-*e*-mies : the presumption of them that hate thee increaseth *ev*-er more and more.



A-rise, O Lord, and main-tain my cause.



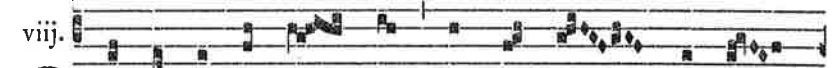
V. De-li-ver my soul, O Lord. *R.* From the hand of the un-god-ly.

Our Father & Hail Mary (*privately throughout*).

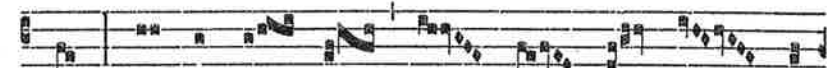
LESSON IV from the Exposition of S. Austin on Psalm lxiv.

*H*ear my voice, O God, in my prayer : preserve my life from fear of the enemy. Ye know, holy and beloved brethren, that your Lord Jesus Christ is your Head, and that all they which cleave unto him are members of that Head. And it is his voice which ye hear, and that most plainly, inasmuch as it proceedeth not from the Head only, but from the whole Body. Wherefore let us also say : *Hear my voice, O God, in my prayer : preserve my life from fear of the enemy.* The enemy raged furiously against the martyrs. What said that voice of the Body of Christ? It pleaded that they might be delivered from their enemies ; that the enemy might have no power to slay them.

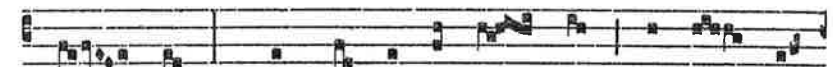
R. 4. *Unus ex discipulis*



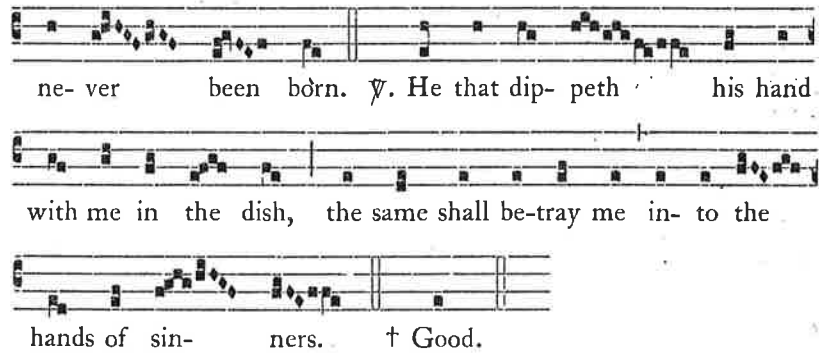
○ Ne of my dis- ci- ples* shall this day be- tray



me : Wo to that man by whom I am be-



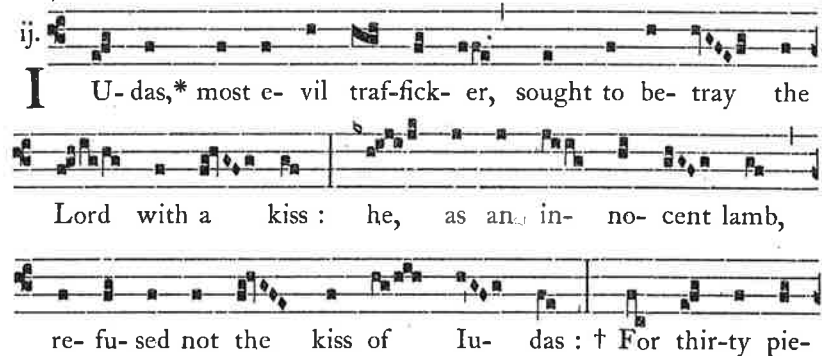
tray- ed : † Good were it for that man if he had



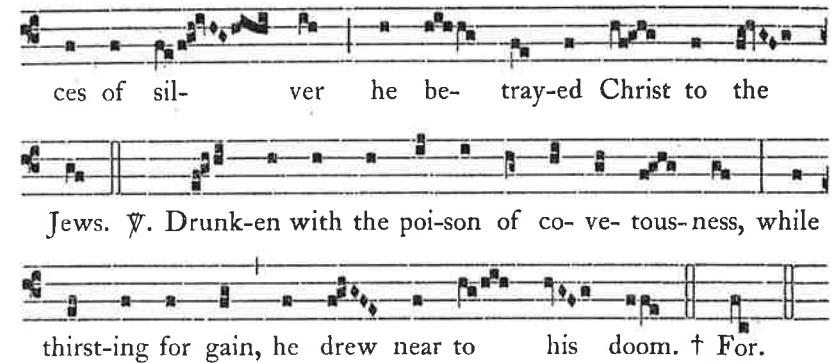
ne- ver been bõrn. Ψ . He that dip- peth his hand
with me in the dish, the same shall be-tray me in- to the
hands of sin- ners. † Good.

LESSON V

Suppose ye that because they were slain, therefore they were not heard? Hath the Lord ever forsaken his servants that be of a contrite heart? Or hath he ever despised them that put their trust in him? God forbid! Yea, they were heard, and yet they were slain: notwithstanding, they were delivered from their enemies. This, then, is the martyr's prayer: *Preserve my life from fear of the enemy*; not that the enemy should have no power to slay me, but that I should not fear the enemy that slayeth. Preserve me from fear of the enemy, and keep me in *thy* fear. Let me not fear him that killeth the body, but rather let me fear him which is able to destroy both body and soul in hell: yea, I say, let me fear him. For I desire not that I may be without fear, but that, being preserved from fear of the enemy, I may, with fear, become the servant of God.

R γ . 5. *Iudas mercator*


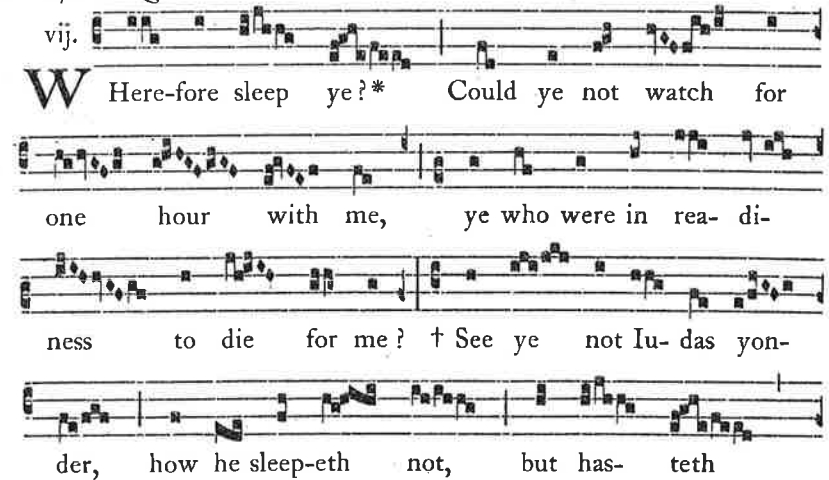
IU-das,* most e- vil traf-fick- er, sought to be- tray the
Lord with a kiss: he, as an in- no- cent lamb,
re- fu- sed not the kiss of Iu- das: † For thir-ty pie-



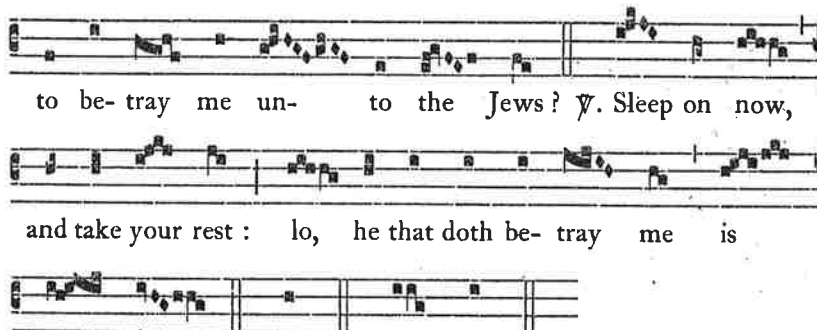
ces of sil- ver he be- tray-ed Christ to the
Jews. Ψ . Drunk-en with the poi-son of co- ve- tous-ness, while
thirst-ing for gain, he drew near to his doom. † For.

LESSON VI

Thou hast hidden me, O God, from the gathering together of the froward, & from the insurrection of wicked doers. Now let us contemplate our Head himself. Many martyrs have suffered such things, but none shineth with such glory as the Head of the martyrs: in him we best perceive what they endured. He was hidden from the insurrection of the froward, for God hid himself. He, the Very Son made man, hid his own Flesh; for he is Son of man and Son of God; Son of God, being in the form of God; Son of man, being in the form of a servant, having power to lay down his life, and having power to take it again.

R γ . 6. *Quid dormitis*


WHere-fore sleep ye?* Could ye not watch for
one hour with me, ye who were in rea- di-
ness to die for me? † See ye not Iu- das yon-
der, how he sleep-eth not, but has- teth

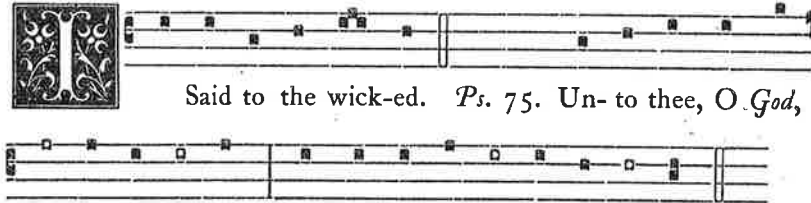


to be-tray me un- to the Jews? Ψ . Sleep on now,
and take your rest : lo, he that doth be- tray me is
at hand. † See. Where-fore.

THIRD NOCTURN

ANT. 1. *Dixi iniquis*

vij. 2



Said to the wick-ed. *Ps.* 75. Un- to thee, O *God*,

do we give thanks : yea, un- to thee do we give thanks.

2 Thy Name *al-so* is so nigh : and that do thy *won-drous* works de-
clare.

3 When I receive the *con-gregation* : I shall judge *ac-cor-ding* un-
to right.

4 The earth is weak, and all the *in-ha-bi-ters* thereof : I bear up
the *pil-lars* of it.

5 I said unto the fools, | Deal *not* so madly : and to the ungodly,
Set not up your horn.

6 Set *not up* your horn on high : and speak not *with* a stiff neck.

7 For promotion cometh neither from the *east*, nor from the west :
nor *yet* from the south.


8 And-why *God* is the judge : he putteth down one and setteth
up another.

9 For in the hand of the Lord there is a *cup*, and the wine is red :
it is full mixt, | and he poureth *out* of the same.


10 As *for* the dregs there-of : all the ungodly of the earth shall
drink them, and suck them out.

11 But I will talk of the *God* of Jacob : and *praise* him for ever.

12 All the horns of the ungodly *al-so* will I break : and the horns
of the righteous shall *be* exalted.

Ant. 

I said to the wick-ed, Deal not so mad-ly : speak not un-



righ-teous-ly a-gainst the Lord.

ANT. 2. *Terra tremuit*

vij. 2

T He earth trem-bled. *Ps.* 76. In Jew-ry is *God* known :



his Name is great in Is- ra- el.

2 At Salem is his *taber-na-cle* : and his *dwell-ing* in Syon.

3 There brake he the arrows of the *bow* : the shield, the sword,
and the battle.

4 Thou art of more honour and *might* : than the hills of the
robbers.

5 The proud are robbed, | they have slept their *sleep* : and all the
men whose hands were mighty have *found* nothing.

6 At thy rebuke, O *God* of *Ia-cob* : both the chariot and *horse*
are fallen.

7 Thou, even thou art to be *fear-ed* : and who may stand in thy
sight when *thou* art angry?

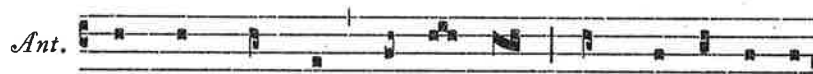
8 Thou didst cause thy judgement to be heard from *hea-ven* : the earth *trem-bled*, and was still.

9 When God arose to *judge-ment* : and to help all the *meeek* upon earth.

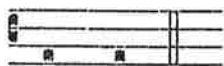
10 The fierceness of man shall turn to thy *praise* : and the fierceness of *them* shalt thou refrain.

11 Promise unto the Lord your God, and keep it, | all ye that are round *a-bout* him : bring presents unto him that ought *to* be feared.

12 He shall refrain the spirit of *prin-ces* : and is *wonderful* among the *kings* of the earth.



The earth trem-bled, and was still, when God a-rose to

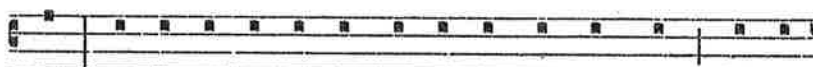


judge-ment.

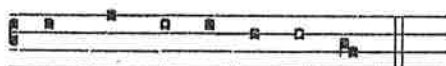
ANT. 3. *In die tribulacionis*



I N the time. Ps. 77. I will cry un- to *God* with my



voice: yea e- ven un- to God will I cry with my voice, and he



shall *hear-ken* un- to me.

2 In the time of my *trou-ble* I sought the Lord : my sore ran, and ceased not in the night-season; my soul *re-fu-sed* comfort.

3 When I am in heaviness, I will *think* upon God : when my heart is *vex-ed*, I will complain.

4 Thou holdest *mine* eyes waking : I am so feeble *that* I can-not speak.

5 I have consider-*ed* the days of old : and the *years* that are past.

6 I call to re-*mem-brance* my song : and in the night I commune with my own heart, | and search *out* my spirits.

7 Will the Lord absent him-*self* for ever : and will he be no *more* intreated?

8 Is his mercy clean *gone* for ever : and is his promise come utterly to an *end* for *ev-ermore*?

9 Hath God forgotten *to* be gracious : and will he shut up his loving-kindness *in* displeasure?

10 And I said, It is mine *own* in-*fir-mity* : but I will remember the years of the right hand of the *mōst* Highest.

11 I will remember the *works* of the Lord : and call to mind thy *won-ders* of old time.

12 I will think *al-so* of all thy works : and my talking shall be of thy doings.

13 Thy way, O *God*, is holy : who is so great a *God* as our God?

14 Thou art the God that *do-eth* wonders : and hast declared thy power *a-mong* the people.

15 Thou hast mightily deliver-*ed* thy people : even the sons of *Ia-cob* and Ioseph.

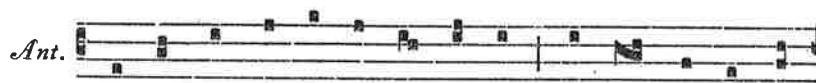
16 The waters saw thee, O God, | the waters *saw* thee, and were afraid : the depths *al-so* were troubled.

17 The clouds poured out water, | the *air* thun-der-ed : and thine *ar-rows* went *a-broad*.

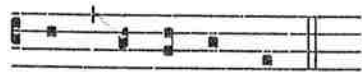
18 The voice of thy thunder was *heard* round about : the lightnings shone upon the ground; the earth was *mov-ed* and shook withal.

19 Thy way is in the sea, and thy paths *in* the *great* waters : and thy *foot-steps* are not known.

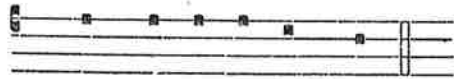
20 Thou leddest thy *peo-ple* like sheep : by the hand of *Mo-ses* and Aäron.



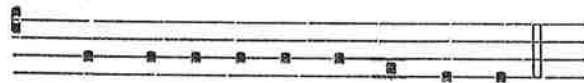
In the time of my tri- bu- la- tion, I stretch- ed out my



hands un- to the Lord.



∇. Mine own fa- mi- liar friend.



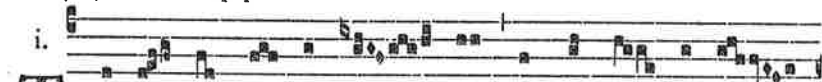
R̄. Hath lift- ed up his heel a- gainst me.

Our Father & Hail Mary (*privately throughout*).

LESSON VII (From the 1st Epistle of S. Paul to the Corinthians).

Brethren, when ye come together into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: & one is hungry, and another is drunken. What? have ye not houses to eat & to drink in? or despise ye the Church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

R̄. 7. *Seniores populi*



THe el- ders* of the peo- ple con- sult- ed to- ge-



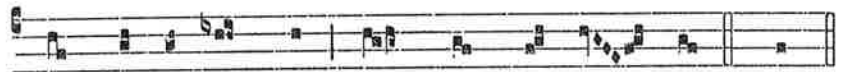
ther, that they might take him by sub- til- ty, and put him



to death: † They went out a- gainst him with swords and



staves, as a- gainst a rob- ber. ∇. They con- ceiv- ed false-

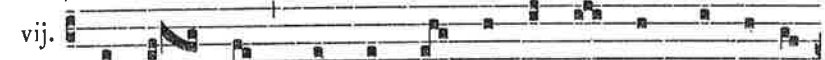


hood with- in them- selves; and straight- way went forth. † They.

LESSON VIII

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread, and when he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death, till he come.

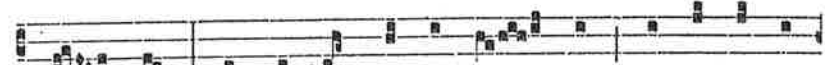
R̄. 8. *O Iuda*



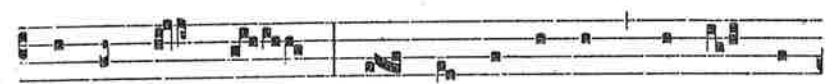
O Iu- das,* who hast whol- ly turn- ed from peace- a- ble



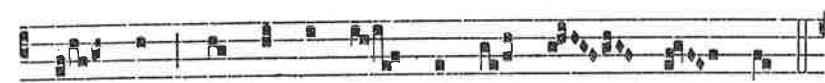
coun- sels, and ta- ken coun- sel in se- cret with




the Jews: thou sell- edst the righ- teous blood for thir- ty pie-



ces of sil- ver, † And gav- est a kiss, the sign of



friend- ship, hav- ing en- mi- ty with- in thine heart.

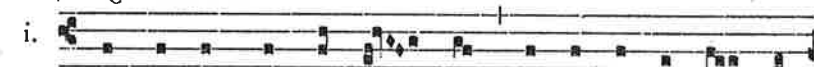


∇. Thou hast let thy mouth speak wick-ed-ness, and with
thy tongue thou hast set forth de- ceit. † And.

LESSON IX

Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, & so let him eat of that bread, and drink of that cup. For he that eateth & drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Rj. *Revelabunt celi*

i. 

T He hea-vens shall dis- co- ver* the in- i- qui- ty of
Iu- das, and the earth shall a- rise in judge-ment a-
gainst him : and his e- vil do- ing shall be re- veal- ed
in the day of the Lord's an- ger, † To- ge- ther with
them which said to the Lord God : De- part thou from a-




mong us ; we seek not to come to the know-ledge of
thy ways. ∇. He shall be re- ser- ved un- to the day of
de- struc- tion, and shall be brought forth to the day of
ven- geance. † To- ge- ther. The hea-vens.

At Lauds

ANT. I. *Iustificeris*

vij. I



M Ay- est thou. *Ps. 51.* Have mer- cy up- on me, O God,
af- ter thy great *good-* ness : ac- cor- ding to the mul- ti- tude of
thy mer- cies, do a- way *mine* of- fen- ces.
2 Wash me throughly from my *wick-* edness : and *cleanse* me from
my sin.
3 For I ^{ac.} know- ledge my *faults* : and my sin is e- ver before me.

4 Against thee only have I sinned, and done this evil in thy *sight* : that thou mightest be justified in thy saying, | and clear when *thou* art judged.

5 Behold, I was shapen in *wick*-edness : and in sin hath my *mo-ther* conceived me.

6 But lo, thou requirest truth in the *in*-ward parts : and shalt make me to understand *wis*-dom secretly.

7 Thou shalt purge me with hyssop, and I shall be *clean* : thou shalt wash me, and I shall be *whi*-ter than snow.

8 Thou shalt make me hear of joy and *glad*-ness : that the bones which thou hast *bro*-ken may rejoice.

9 Turn thy face from my *sins* : and put out *all* my misdeeds.

10 Make me a clean *heart*, O God : and renew a right *spi-rit* within me.

11 Cast me not away from thy *pre*-sence : and take not thy holy *Spi*-rit from me.

12 O give me the comfort of thy *help* again : and stablish me with *thy* free Spirit.

13 Then shall I teach thy ways unto the *wick*-ed : and sinners shall be *con*-vert-ed unto thee.

14 Deliver me from blood-guiltiness, O God, | thou that art the God of my *health* : and my tongue shall sing *of* thy righteousness.

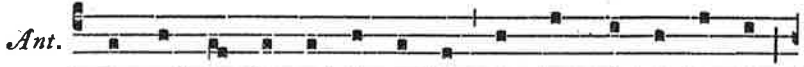
15 Thou shalt open my *lips*, O Lord : and my *mouth* shall shew thy praise.


16 For thou desirest no sacrifice, else would I *give* it thee : but thou delightest not *in* burnt-offerings.

17 The sacrifice of God is a troubled *spi*-rit : a broken and con-
trite heart, O God, *shalt* thou not despise.

18 O be favourable and gracious unto *Sy*-on : build thou the walls *of* Hierusalem.

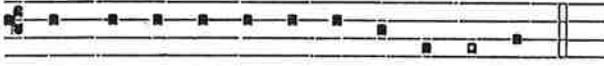
19 Then shalt thou be pleased with the sacrifice of righteousness, | with the burnt-offerings and *ob*-la-tions : then shall they offer young bullocks *up-on* thine altar.

Ant. 
May-est thou be jus- ti- fi- ed, O Lord, in thy say-ing,


and clear when thou art judg- ed.

ANT. 2. *Dominus tanquam ovis*

ij. 1 
T He Lord. *Ps.* 90. O Lord, thou hast been our *re*- fuge :


from one ge- ne- ra- tion to *an*- o- ther.

2 Before the mountains were brought forth, | or ever the earth and the *world* were made : thou art God from everlasting, and world *with*-out end.

3 Thou turnest man to *de*-struc- tion : again thou sayest, | Come again, ye *chil*-dren of men.

4 For a thousand years in thy sight are but as *yes*-terday : seeing that is past as a *watch* in the night.

5 As soon as thou scatterest them they are even as a *sleep* : and fade away sudden-*ly* like the grass.

6 In the morning it is green, and *grow*-eth up : but in the evening it is cut down, | dried up, *and* withered.

7 For we consume away in thy *dis*-plea- sure : and are afraid at thy wrathful *in*-dig- nation.

8 Thou hast set our misdeeds *be*-fore thee : and our secret sins in the light of *thy* countenance.

9 For when thou art angry all our *days* are gone : we bring our years to an end, | as it were a tale *that* is told.

10 The days of our age are threescore years and ten; and though

men be so strong that they come to *four*-score years : yet is their strength then but labour and sorrow; so soon passeth it away, *and* we are gone.

11 But who regardeth the power of thy *wrath* : for even thereafter as a man feareth, | so is thy *dis*-pleasure.

12 So teach us to number our *days* : that we may apply our hearts *un-to* wisdom.

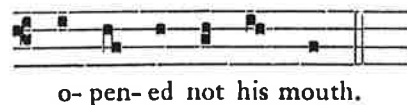
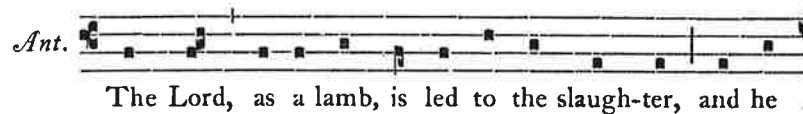
13 Turn thee again, O Lord, at the *last* : and be gracious unto *thy* servants.

14 O satisfy us with thy mercy, and that *soon* : so shall we rejoice and be glad all the days *of* our life.

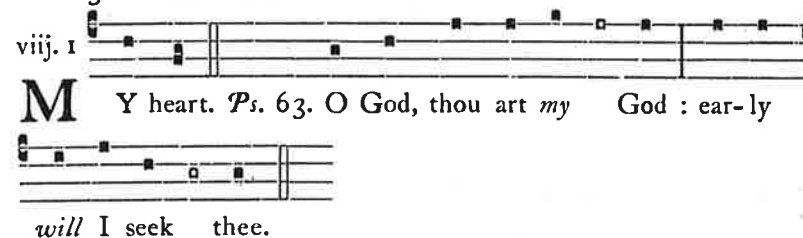
15 Comfort us again now after the time that thou hast *pla*-gued us : and for the years wherein we have suffered *ad*-versity.

16 Shew thy servants thy *work* : and their children *thy* glory.

17 And the glorious Majesty of the Lord our God be *up-on* us : prosper thou the work of our hands upon us, | O prosper thou *our* handiwork.



ANT. 3. *Contritum est*



2 My soul thirsteth for thee, | my flesh also longeth *af*-ter thee : in a barren and dry land *where* no water is.

3 Thus have I looked for thee in *ho*-liness : that I might behold thy *pow*-er and glory.

4 For thy loving-kindness is better than the *life* itself : my *lips* shall praise thee.

5 As long as I live will I magnify thee on this *man*-ner : and lift up my *hands* in thy Name.

6 My soul shall be satisfied, | even as it were with marrow and *fat*-ness : when my mouth praiseth *thee* with joyful lips.

7 Have I not remembered thee in my *bed* : and thought upon thee when *I* was waking?

8 Because thou hast been my *help*-er : therefore under the shadow of thy *wings* will I rejoice.

9 My soul hangeth *up-on* thee : thy right hand *hath* upholden me.

10 These also that seek the hurt of my *soul* : they shall go *un*-der the earth.

11 Let them fall upon the edge of the *sword* : that they may be a *por*-tion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be *com*-mend-ed : for the mouth of them that speak lies *shall* be stopped.

Ps. 67 *Deus misereatur*

GOd be merciful unto us, and *bles*s us : and shew us the light of his countenance, and be *mer*-ci-ful unto us.

2 That thy way may be known *up-on* earth : thy saving health *a*-mong all nations.

3 Let the people praise thee, O *God* : yea, let all the *peo*-ple praise thee.

4 O let the nations rejoice and be *glad* : for thou shalt judge the folk righteously, | and govern the *na*-tions upon earth.

5 Let the people praise thee, O *God* : let all the *peo*-ple praise thee.

6 Then shall the earth bring forth her *in*-crease : and God, even our own God, shall give *us* his blessing.

7 God shall *bles*s us : and all the ends of the *world* shall fear him.



My heart with-in me is bro-ken, and trem-bling ma-keth

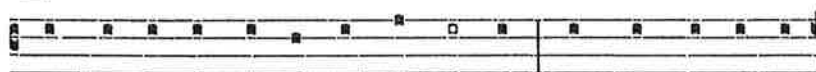


all my bones to shake.

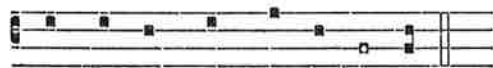
ANT. 4. *Exhortatus es*



Thou hast strength-en- ed him. *Cant.* I will sing un- to the



Lord, for he hath tri-um-phed glo-rious-ly : the horse and his ri-



der hath *he* thrown in- to the sea.

2 The Lord *is* my strength and song : and he is be-come my salvation.

3 He is my God, and I will prepare him an *ha*-bitation : my father's God, and *I* will exalt him.

4 The Lord is a *man* of war : — *the* Lord is his Name.

5 Pharäo's chariots and his host hath he cast in-*to* the sea : his chosen captains also are drown-*ed* in the Red sea.

6 The depths have *cov*-er-ed them : they sank into *the* bottom as a stone.

7 Thy right hand, O Lord, is become glori-*ous* in pow-er : thy right hand, O Lord, hath dashed in *pie*-ces the enemy.

8 And in the greatness of thine excellency | thou hast overthrowed them that rose *up* against thee : thou sentest forth thy wrath, | which consum-*ed* them as stubble.

9 And with the blast of thy nostrils the waters were gather-*ed* together : the floods stood upright as an heap, | and the depths were congealed in *the* heart of the sea.

10 The enemy said, I will pursue, I will overtake, | I will di-*vide* the spoil : my lust shall be satis-*fi*-ed upon them.

11 I will *draw* my sword : my *hand* shall destroy them.

12 Thou didst blow with thy wind, | the *sea* did cover them : they sank like lead in *the* mighty waters.

13 Who is like unto thee, O Lord, a-*mong* the gods : who is like unto thee, | glorious in holiness, fearful in prais-*es*, doing wonders?

14 Thou stretchedst *out* thy right hand : the *earth* swallowed them.

15 Thou in thy mercy hast led forth the people which thou *hast* redeemed : thou hast guided them in thy strength unto thy ho-*ly* habitation.

16 The people shall hear, and *be* affrayed : sorrow shall take hold of the inhabitants *of* Palestina.

17 Then the dukes of Edom shall *be* amazed : the mighty men of Moab, | trembling shall take hold upon them; all the inhabitants of Cha-*nä*-an shall melt away.

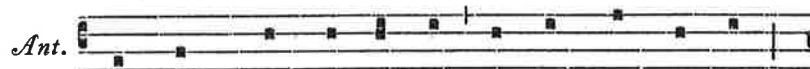
18 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still *as* a stone : till thy people pass over, O Lord, | till the people pass over, *which* thou hast purchased.

19 Thou shalt bring them in, | and plant them in the mountain of *thine* inheritance : in the place, O Lord, which thou hast made for thee to dwell in, | in the sanctuary, O Lord, which thy *hands* have established .

20 The *Lord* shall reign : for *ev*-er and ever.

21 For the horse of Pharäo went in with his chariots | and with his horsemen in-*to* the sea : and the Lord brought again the waters of *the* sea upon them.

22 But the children of Israel *went* on dry land : in *the* midst of the sea.

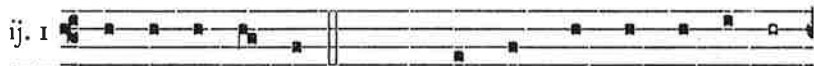


Thou hast strength-en- ed him with thy might, O Lord,



and with thy ho-ly con-so-la-tion.

ANT. 5. *Oblatus est*



HE was of-fer-ed. *Ps. 148.* O praise the Lord of *hea-*



ven : praise *him* in the height.

2 Praise him, all ye angels of *his* : praise *him* all his host.

3 Praise him, sun and *moon* : praise him, all ye stars and light.

4 Praise him, all ye *hea-vens* : and ye waters that are above *the heavens*.

5 Let them praise the Name of the *Lord* : for he spake the word, and they were made; he commanded, and they were *cre-ated*.

6 He hath made them fast for ever and *ev-er* : he hath given them a law which shall not *be* broken.

7 Praise the Lord upon *earth* : ye dragons, and all deeps;

8 Fire and hail, snow and *va-pours* : wind and storm fulfil-*ling* his word.

9 Mountains and all *hills* : fruitful trees and *all* cedars;

10 Beasts and all *cat-tle* : worms and *fea-ther*-ed fowls;

11 Kings of the earth and all *peo-ple* : princes and all judg-*es* of the world ;

12 Young men and maidens, old men and children, | praise the Name of the *Lord* : for his Name only is excellent, | and his praise above *hea-ven* and earth.

13 He shall exalt the horn of his people; all his saints shall *praise* him : even the children of Israel, | even the people *that* serveth him.

Ps. 149. Cantate Domino

O Sing unto the Lord a *new* song : let the congregation of *saints* praise him.

2 Let Israel rejoice in him that *made* him : and let the children of Syon be joyful *in* their King.

3 Let them praise his Name in the *dance* : let them sing praises unto him with *ta-bret* and harp.

4 For the Lord hath pleasure in his *peo-ple* : and helpeth the *mëek*-hearted.

5 Let the saints be joyful with *glo-ry* : let them rejoice *in* their beds.

6 Let the praises of God be in their *mouth* : and a two-edged sword *in* their hands;

7 To be avenged of the *hea-then* : and to rebuke *the* people.

8 To bind their *kings* in chains : and their nobles with links of iron.

9 That they may be avenged of them, as it is *writ-ten* : Such honour *have* all his saints.

Ps. 150. Laudate Dominum

O Praise God in his *ho-liness* : praise him in the firmament of *his* power.

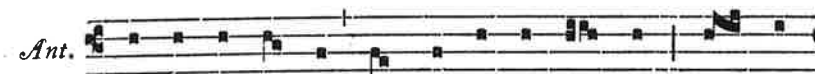
2 Praise him in his noble *acts* : praise him according to his *excel-lent* greatness.

3 Praise him in the sound of the *trum-pet* : praise him upon *the* lute and harp.

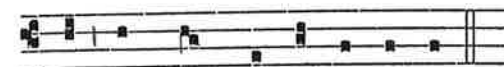
4 Praise him in the cymbals and *dan-ces* : praise him upon *the* strings and pipe.

5 Praise him upon the well-tuned *cym-bals* : praise him upon the *loud* cymbals.

6 Let every thing that hath *breath* : *praise* the Lord.



He was of-fer-ed, be-cause he will-ed it : and him-



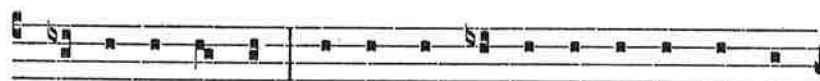
self hath borne our in- i- qui-ties.

¶ While the foregoing Psalm is being sung, the remaining light shall be placed where it cannot be seen. When the Antiphon is finished, all the other lights in the church shall be extinguished. Then shall the Antiphon upon Benedictus be intoned by the person of highest dignity.

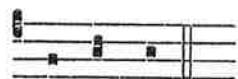
ANT. upon Benedictus. Traditor autem



Now he that be-tray-ed him. Cant. Bless-ed be the Lord



God of Is- ra- el : for he hath vi- si- ted and re- deem- ed



his peo- ple.

2 And hath raised up a mighty sal- vation for us : in the house of his ser- vant David.

3 As he spake by the mouth of his holy Prophets : which have been since the world began.

4 That we should be sa- ved from our enemies : and from the hands of all that hate us.

5 To perform the mercy promised to our forefathers : and to remem- ber his ho- ly covenant.

6 To perform the oath which he swore to our fore- father Abraham : that he would give us ;

7 That we, being delivered out of the hand of our enemies : might serve him without fear.

8 In holiness and righ- teous- ness before him : all the days of our life.

9 And thou, Child, shalt be called the Pro- phet of the Highest : for thou shalt go before the face of the Lord, to prepare his ways :

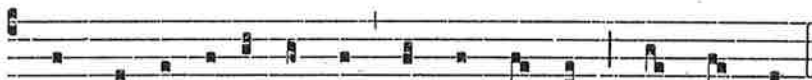
10 To give knowledge of salvation un- to his people : for the remis- sion of their sins.

11 Through the ten- der mercy of our God : whereby the Day- spring from on high hath vi- sited us :

12 To give light to them that sit in darkness, and in the shadow of death : and to guide our feet in- to the way of peace.

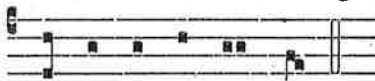


Now he that be- tray- ed him gave them a sign, say- ing :



Whom- so- ev- er I shall kiss, that same is he ; hold him fast.

¶ When the Antiphon is finished, two Novices* standing below the step of the Altar, and turned towards the Quire, shall sing :



Ky- ri- e e- ley- son. (thrice)

¶ Two Junior Brethren (or Sisters),* standing at the entrance of the Quire, and turned towards the Altar, shall reply :

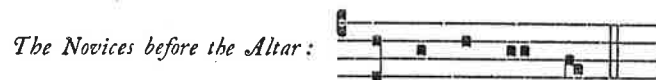


Lord have mer- cy up- on us. (once)

¶ The Quire shall continue :



Christ the Lord be- came o- be- dient un- to death.



Chri- ste e- ley son.

* In Cathedrals and Churches, for Brethren read Clerks, and for Novices read boys.

Two Seniors, standing in the midst of the Quire, and turned towards the Altar, shall sing :



☩. Thou who cam- est down to suf- fer for our sakes.

The Novices before the Altar :

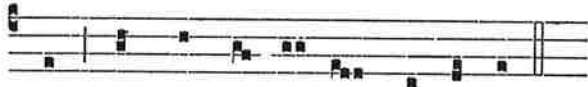


Chri- ste e- ley- son.

The two Seniors :



☩. Who, with out- stretch- ed arms up- on the



Cross, didst draw all na- tions un- to thee.

The Novices before the Altar :



Chri- ste e- ley- son.

The two Seniors :



☩. Who in pro- phe- cy didst fore- sha- dow : I will



be thy death, O Death.

The two Juniors before the Quire door :



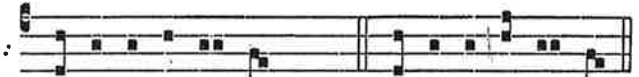
Lord, have mer- cy up- on us.

The Quire :



Christ the Lord be- came o- be- dient un- to death.

The Novices before the Altar :



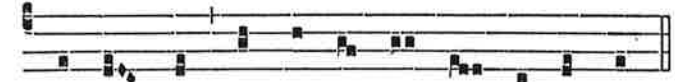
Ky- ri- e e- ley- son. (twice) Ky- ri- e e- ley- son.

The two Juniors before the Quire door :



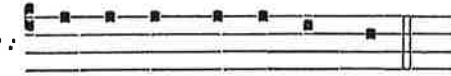
Lord have mer- cy up- on us.

The Quire :



Christ the Lord be- came o- be- dient un- to death.

¶ *One Novice, standing in his place, and turned-towards the Altar, shall sing in a clear voice :*



Ev- en the death of the Cross.

¶ *Then all shall kneel & say Our Father & Hail Mary privately, after which Ps. 51, p. 33, Miserere shall be said in a low voice, without Gloria Patri, and the Collect as below, without 'The Lord be with you.'*

Let us pray.

○ Lord, we beseech thee graciously to behold this thy family for which our Lord Jesus Christ was steadfastly minded to be betrayed into the hands of wicked men, and to suffer death upon the Cross. Who liveth and reigneth with thee in the unity of the Holy Spirit, God for ever and ever. Amen.

¶ *Then one of the Seniors striking his book with his hand thrice, all shall rise, and the hidden light shall be brought forth.*

GOOD FRIDAY

At Mattins

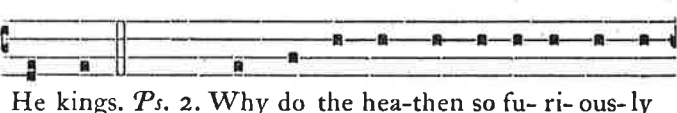
¶ Twenty-four candles shall be lighted before the Altar, one of which shall be extinguished at the beginning of each Antiphon and Respond.

¶ The Service shall begin at once with the first Antiphon.

FIRST NOCTURN

ANT. 1. *Astiterunt*

vij. I



He kings. *Ps. 2.* Why do the hea-then so fu-ri-ous-ly



rage to-ge-ther: & why do the peo-ple i-ma-gine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel to-ge-ther: against the Lord, and against his Anointed.

3 Let us break their bonds a-sun-der: and cast a-way their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my King: upon my holy hill of Syon.

7 I will preach the law, whereof the Lord hath said un-to me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine in-heri-tance: and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of i-ron: and break them in pieces like a pot-ter's vessel.

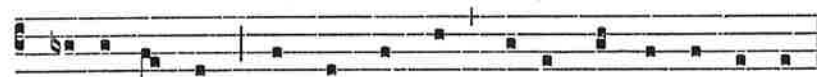
10 Be wise now therefore, O ye kings: be learned, ye that are judg-es of the earth.

11 Serve the Lord in fear: and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea, but a little, | blessed are all they that put their trust in him.



The kings of the earth stood up, and the ru- lers took coun-



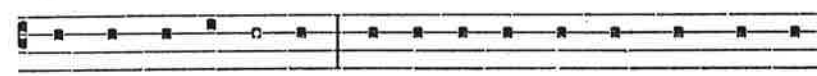
sel to-ge-ther, a-against the Lord and a-against his An-oint-ed.

ANT. 2. *Diviserunt*

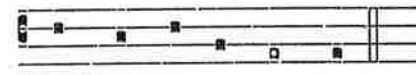
vij. I



T Hey part-ed. *Ps. 22.* My God, my God, look up-on me; why



hast thou for-sa-ken me: and art so far from my health, & from



the words of my com-plaint.

2 O my God, I cry in the day-time, but thou hear-est not: and in the night-season al-so I take no rest.

3 And thou continuest ho-ly: O thou wor-ship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were hol-pen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn: they shoot out their lips, and shake their hēads, saying:

8 He trusted in God, that he would de-li-ver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my *mo-ther's* womb : thou wast my hope, when I hanged yet up-*on* my mother's breasts.

10 I have been left unto thee ever since I was *born* : thou art my God, even *from* my mother's womb.

11 O go not from me, for trouble is hard at *hand* : and there is *none* to help me.

12 Many oxen are come *a-bout* me : fat bulls of Basan close me *in* on every side.

13 They gape upon me with their *mou-ths* : as it were a ramping and a *roar-ing* lion.

14 I am poured out like water, and all my bones are out of *joint* : my heart also in the midst of my body is *e-ven* like melting wax.

15 My strength is dried up like a potsherd, | and my tongue cleaveth to my *gums* : and thou shalt bring me *in-to* the dust of death.

16 For many dogs are come *a-bout* me : and the council of the wicked layeth *siege* against me.

17 They pierced my hands and my feet; I may tell all my *bones* : they stand staring and look-*ing* upon me.

18 They part my garments *a-mong* them : and cast lots up-*on* my vesture.

19 But be not thou far from *me*, O Lord : thou art my succour, haste *thee* to help me.

20 Deliver my soul from the *sword* : my darling from the *pow-er* of the dog.

21 Save me from the *li-on's* mouth : thou hast heard me also from among the horns *of* the unicorns.

22 I will declare thy Name unto my *bre-thren* : in the midst of the congregation *will* I praise thee.

23 O praise the Lord, ye that *fear* him : magnify him, all ye of the seed of Jacob, | and fear him, all ye *seed* of Israel.

24 For he hath not despised nor abhorred the low estate of the *poor* : he hath not hid his face from him, | but when he called unto *him* he heard him.

25 My praise is of thee in the great congre-*ga-tion* : my vows will I perform in the sight of *them* that fear him.

26 The poor shall eat, and be satis-*fi-ed* : they that seek after the Lord shall praise him; your heart shall *live* for ever.

27 All the ends of the world shall remember themselves, and be turned unto the *Lord* : and all the kindreds of the nations shall wor-*ship* before him.

28 For the kingdom is the *Lord's* : and he is the Governour *a-mong* the people.

29 All such as be fat up-*on* earth : have eat-*en* and worshipped.

30 All they that go down into the dust shall kneel be-*fore* him : and no man hath quicken-*ed* his own soul.

31 My seed shall *serve* him : they shall be counted unto the Lord for a *ge-neration*.

32 They shall come, and the heavens shall declare his *righ-teous-ness* : unto a people that shall be born, *whom* the Lord hath made.

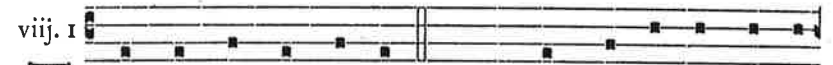


They part-ed my gar-ments a-mong them : and cast lots up-



on my ves-ture.

ANT. 3. *Insurrexerunt*



T Here are false wit-ness-es. Ps. 27. The Lord is my light &



my sal-va-tion; whom then shall I *fear* : — the Lord is the



strength of my life; of whom then shall I be a-fraid ?

2 When the wicked, even mine enemies and my foes, | came up-
on me to eat up my *flesh* : they *stum*-bled and fell.

3 Though an host of men were laid against me, | yet shall not my
heart be a-*fraid* : and though there rose up war against me, | yet will
I *put* my trust in him.

4 One thing have I desired of the Lord, which I will re-*quire* :
even that I may dwell in the house of the Lord all the days of my
life, | to behold the fair beauty of the Lord, and to *vi-sit* his temple.

5 For in the time of trouble he shall hide me in his taber-*na*-cle :
yea, in the secret place of his dwelling shall he hide me, | and set
me up up-*on* a rock of stone.

6 And now shall he lift up mine *head* : above mine enemies *round*
about me.

7 Therefore will I offer in his dwelling an oblation with great *glad*-
ness : I will sing, and speak *prai*-ses unto the Lord.

8 Hearken unto my voice, O Lord, when I cry un-*to* thee : have
mercy upon *me*, and hear me.

9 My heart hath talked of thee, Seek ye my *face* : thy face, *Lord*,
will I seek.

10 O hide not thou thy *face* from me : nor cast thy servant away
in displeasure.

11 Thou hast been my *suc*-cour: leave me not, neither forsake
me, O God of *my* salvation.


12 When my father and my mother *for*-*sake* me : the Lord *tak*-
eth me up.

13 Teach me thy *way*, O Lord : and lead me in the right way,
because of mine enemies.

14 Deliver me not over into the will of mine adver-*sa*-ries : for
there are false witnesses risen up against me, & *such* as speak wrong.

15 I should utterly have *faint*-ed : but that I believe verily to see
the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's *lei*-sure : be strong, and he shall com-
fort thine heart, | & put thou thy *trus*t in the Lord.

Ant. 

There are false wit-ness-es ri-sen up a-gainst me : and



such as speak wrong.

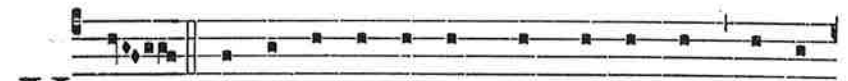


¶. They have part-ed. R̄. My gar-ments a-mong them.

Our Father & Hail Mary (*privately throughout*).

¶ The first three Lessons from the Lamentations of the prophet Jeremy shall be
sung by three Novices, as on Maundy Thursday.

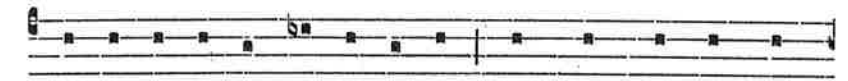
LESSON I



YODH. The ad-ver-*sa*-ry hath spread out his hands up-on



all her plea-sant things: for she hath seen that the hea-then en-



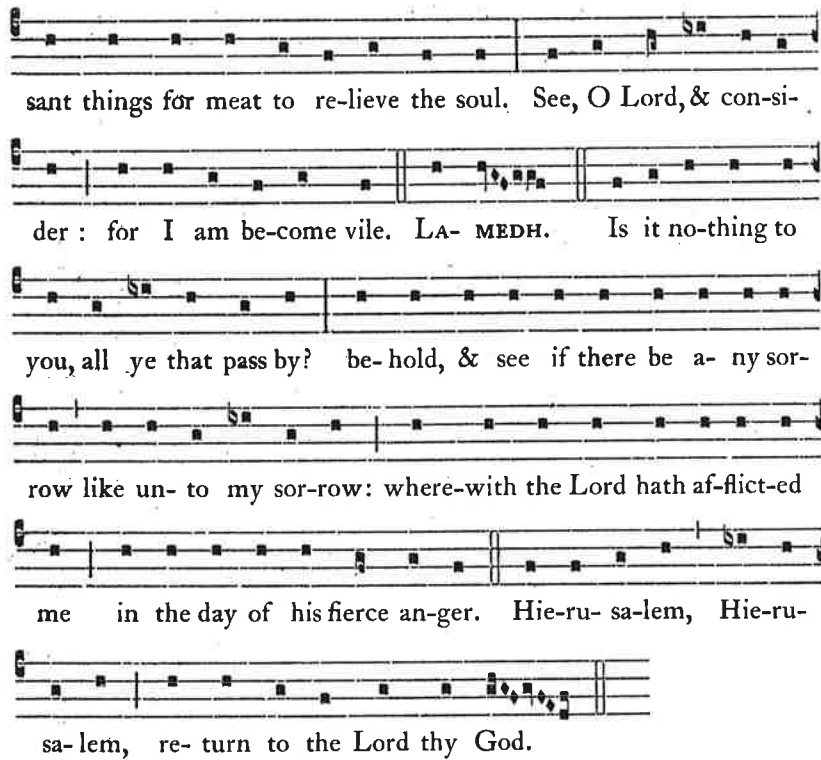
ter-ed in- to her sanc-tu-a-ry, whom thou didst com-mand



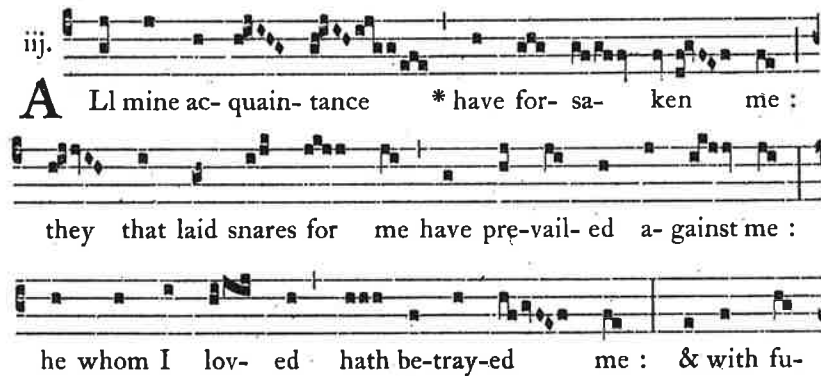
that they should not en-ter in- to thy con-gre-gation. CAPH.



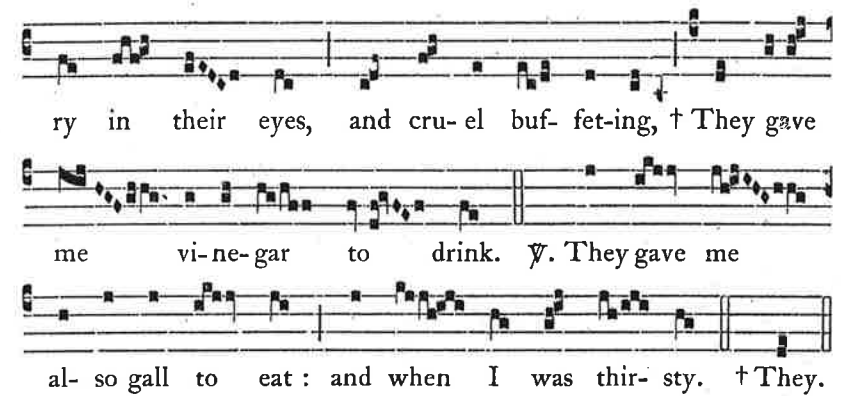
All her peo-ple sigh; they seek bread: they have gi-ven their plea-



sant things for meat to re-lieve the soul. See, O Lord, & con-si-
 der : for I am be-come vile. LA- MEDH. Is it no-thing to
 you, all ye that pass by? be-hold, & see if there be a- ny sor-
 row like un- to my sor-row: where-with the Lord hath af-flict-ed
 me in the day of his fierce an-ger. Hie-ru- sa-lem, Hie-ru-
 sa-lem, re- turn to the Lord thy God.

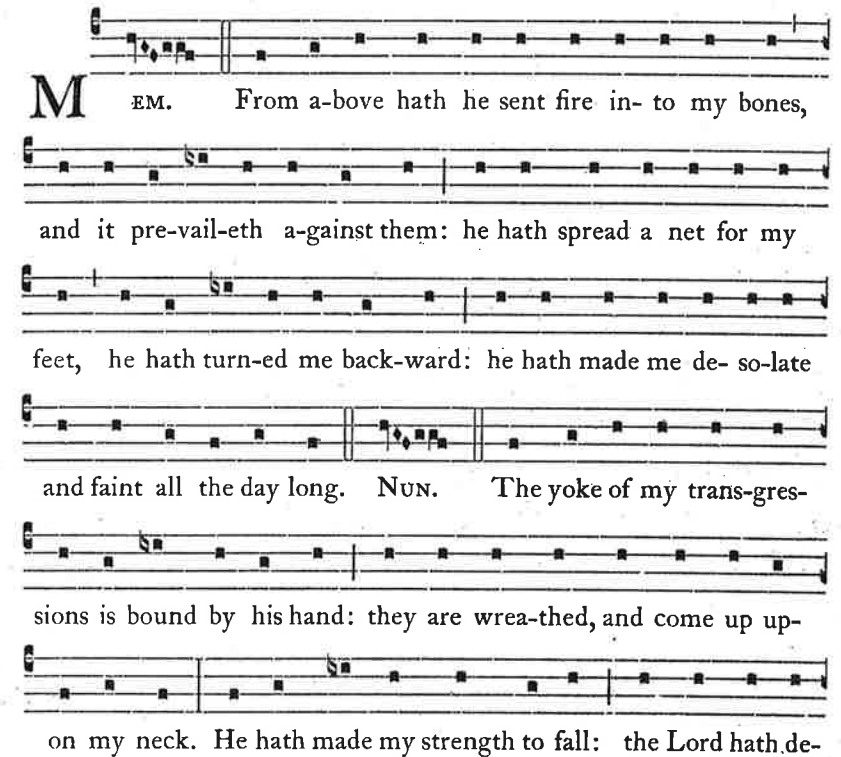
Ry. 1. *Omnes amici*


iiij. **A** Ll mine ac- quain- tance * have for- sa- ken me :
 they that laid snares for me have pre- vail- ed a- gainst me :
 he whom I lov- ed hath be- tray- ed me : & with fu-



ry in their eyes, and cru- el buf- fet- ing, † They gave
 me vi- ne- gar to drink. ψ. They gave me
 al- so gall to eat : and when I was thir- sty. † They.

LESSON II



M EM. From a- bove hath he sent fire in- to my bones,
 and it pre- vail- eth a- gainst them: he hath spread a net for my
 feet, he hath turn- ed me back- ward: he hath made me de- so- late
 and faint all the day long. NUN. The yoke of my trans- gres-
 sions is bound by his hand: they are wrea- thed, and come up up-
 on my neck. He hath made my strength to fall: the Lord hath de-

li- ver- ed me in- to their hands, from whom I am not a- ble
to rise up. SA- MECH. The Lord hath trod- den un- der foot
all my migh- ty ones in the midst of me: he hath call- ed an as-
sem- bly a- gainst me to crush my young men. The Lord hath trod-
den the vir- gin, the daugh- ter of Iu- da, as in a wine- press.
Hie- ru- sa- lem, Hie- ru- sa- lem, re- turn to the Lord thy
God.

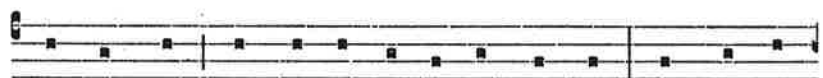
Ry. 2. Tradiderunt

vj. **T** Hey be- tray- ed me * in- to the hands of the wick-
ed, and a- mong trans- gres- sors have they cast me

out, and have not spar- ed my soul from de- struc- tion:
the migh- ty men were ga- ther- ed a- gainst me, † And
e- ven as gi- ants have they with- stood me.
‡. The kings of the earth stood up, and the ru- lers took
coun- sel to- ge- ther. † And e- ven.

LESSON III

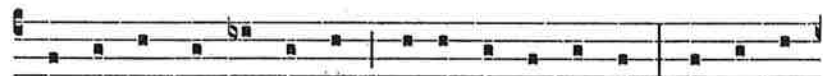
A YIN. For these things I weep; mine eye run- neth
down with wa- ter : be- cause the com- for- ter that should re- lieve
my soul is far from me. My chil- dren are de- so- late, be- cause
the en- e- my hath pre- vail- ed. PE. Sy- on spread- eth



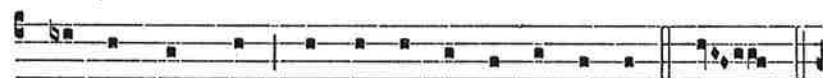
forth her hands: and there is none to com-fort her. The Lord is



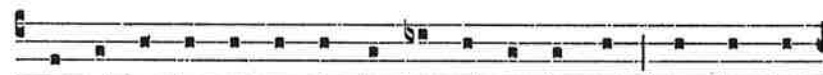
righ-teous, for I have re-bel-led a-gainst his com-mand-ment.



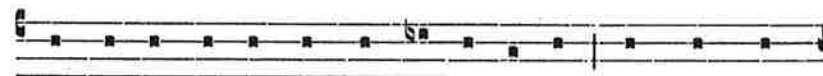
Hear, I pray you, all peo-ple, & be-hold my sor-row. My vir-gins



and my young men are gone in- to cap-ti- vi- ty. COPH.



I call-ed for my lov-ers, but they de- cei-ved me : my priests &



mine el-ders gave up the ghost in the ci- ty, while they sought



them meat to re-lieve their souls. Hie-ru- sa- lem, Hie-ru- sa-



lem, re-turn to the Lord thy God.

Ps. 3. *Caligaverunt*

v.



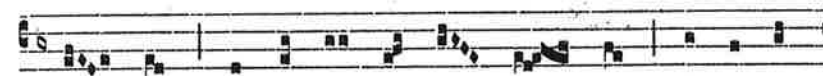
Mine eye is dim,* & run-neth down with wa- ter, by



rea- son of sor- row : for the com-fort-er is far from



me, that should re- lieve my soul. O all ye peo-ple, be-hold



and see † If there be a- ny sor- row like un- to



my sor- row. ¶ All ye that pass by the



way, con- si- der and see. † If. Mine eye.

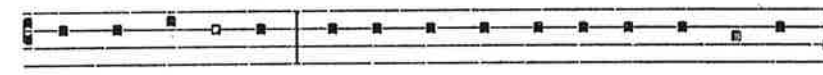
SECOND NOCTURN

ANT. I. *Vim faciebant*

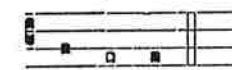
vij. I



Hey al- so. Ps. 38. Put me not to re-buke, O Lord,



in thine an- ger : nei-ther cha-sten me in thy hea- vy dis-



plea- sure.

2 For thine arrows stick *fast* in me : & thy hand *press-eth* me sore.

3 There is no health in my flesh, because of thy dis-*plea- sure* : neither is there any rest in my bones, by rea-*son* of my sin.

4 For my wickednesses are gone over my *head* : and are like a sore burden, too *hea-vy* for me to bear.

5 My wounds stink, and are *cor-rupt* : — *through* my foolishness.

6 I am brought into so great trouble and *mi-sery* : that I go mourning *all* the day long.

7 For my loins are filled with a *sore* disease : & there is no whole part *in* my body.

8 I am feeble, and sore *smit-ten* : I have roared for the very *disqui-et-ness* of my heart.

9 Lord, thou knowest all my *de-sire* : and my groaning *is* not hid from thee.

10 My heart panteth, my strength hath *fail-ed* me : and the sight of mine *eyes* is gone from me.

11 My lovers and my neighbours did stand looking upon my *trou-ble* : and my kinsmen *stood* afar off.

12 They also that sought after my life laid *snares* for me : and they that went about to do me evil talked of wickedness, | and imagined *deceit* *all* the day long.

13 As for me, I was like a deaf man, and *heard* not : and as one that is dumb, who doth not *o-pen* his mouth.

14 I became even as a man that *hear-eth* not : and in whose *mouth* are no reproofs.

15 For in thee, O Lord, have I put my *trust* : thou shalt answer for *me*, O Lord my God.

16 I have required that they, even mine enemies, should not triumph *o-ver* me : for when my foot slipped, they rejoiced *great-ly* against me.

17 And I, truly, am set in the *plague* : and my heaviness is *ev-er* in my sight.

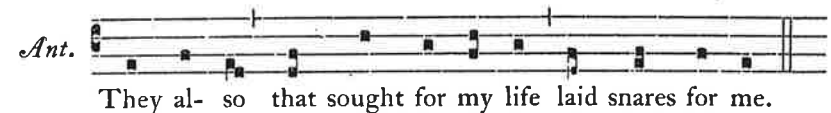
18 For I will confess my *wick-edness* : and be *sor-ry* for my sin.

19 But mine enemies live, and are *migh-ty* : and they that hate me wrongfully are *ma-ny* in number.

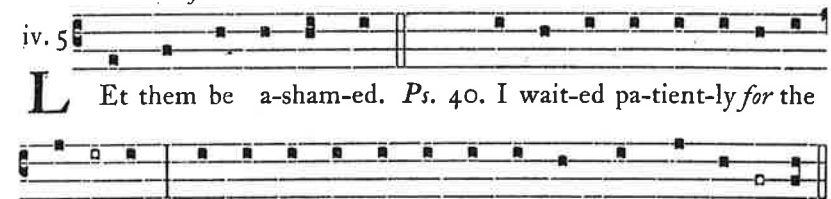
20 They also that reward evil for good are *a-gainst* me : because I follow the *thing* that good is.

21 Forsake me not, O Lord my *God* : be *not* thou far from me.

22 Haste thee to *help* me : O Lord God of *my* salvation.



ANT. 2. *Confundantur*



Lord — : and he in- cli-ned un-to me, *and* heard my call- ing.

2 He brought me also out of the horrible pit, | out of the *mire* and clay : and set my feet upon the rock, and *or-der-ed* my goings.

3 And he hath put a new song *in* my mouth : even a thanksgiv- *ing* unto our God.

4 Many shall see *it* and fear : & shall put *their* trust in the Lord.

5 Blessed is the man that hath set his hope *in* the Lord : and turned not unto the proud, | and to such *as* go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, | like as be also thy thoughts which *are* to us-ward : and yet there is no man that *order-eth* them unto thee.

7 If I should declare *them*, and speak of them : they should be more than I *am* able to express.

8 Sacrifice, and meat-offer-*ing*, thou wouldest not : but mine *ears* hast thou opened.

9 Burnt-offerings, and sacrifice for sin, hast thou *not* required : —*then* said I, Lo, I come.

10 In the volume of the book it is written of me, | that I should fulfil thy will, O my God : I am content to do it ; yea, thy *law* is within my heart.

11 I have declared thy righteousness in the great *con-gregation* : lo, I will not refrain my lips, O Lord, *and* that thou knowest.

12 I have not hid thy righteousness *with-in* my heart : my talk hath been of thy truth, | *and of* thy salvation.

13 I have not kept back thy loving *mer-cy* and truth : from the *great* congregation.

14 Withdraw not thou thy *mer-cy* from me, O Lord : let thy loving-kindness and truth *al-way* preserve me.

15 For innumerable troubles are come about me ; my sins have taken such hold upon me that I am not *a-ble* to look up : yea, they are more in number than the hairs of my head, | *and my* heart hath failed me.

16 O Lord, let it be thy pleasure *to* deliver me : make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together, | that seek after my soul *to* destroy it : let them be driven backward, and put to rebuke, *that* wish me evil.

18 Let them be desolate, and reward-*ed* with shame : that say unto me, Fie upon *thee*, fie upon thee.

19 Let all those that seek thee be joy-*ful* and glad in thee : & let such as love thy salvation say alway, *The* Lord be praised.

20 As for me, I am *poor* and needy : but the *Lord* careth for me.

21 Thou art my helper and *my* redeemer : make no long *tar-ry-*ing, O my God.

Ant. 

Let them be a-sham-ed and con-found-ed to-ge-ther,



that seek for my soul to de-destroy it.

ANT. 3. *Alieni insurrexerunt*

iv. 5 

S Tran-gers al- so. *Ps.* 54. Save me, O God, *for* thy Name's



sake: and a-venge me in thy strength.

2 Hear my *prayer*, O God : & hearken unto *the* words of my mouth.

3 For strangers are risen *up* against me : and tyrants, which have not God before their eyes, *seek* after my soul.

4 Behold, God *is* my helper : the Lord is with *them* that uphold my soul.

5 He shall reward evil *un-to* mine enemies : destroy *thou* them in thy truth.

6 An offering of a free heart will I give thee, and *praise* thy Name, O Lord : because it is *so* comfortable.

7 For he hath delivered me out of *all* my troubles : and mine eye hath seen his desire *up-on* mine enemies.

Ant. 

Stran-gers al- so are ri-sen up a-gainst me, and ty-



rants seek af-ter my soul.



De-li-ver me. R. From them that rise up a-gainst me.

Our Father & Hail Mary (*privately throughout*).

LESSON IV (From the Exposition of S. Austin on Psalm lxiv).

They have whet their tongues like a sword : they shoot out their arrows, even bitter words. For this intent the Jews delivered up Jesus to be

judged by Pilate, that they themselves might appear innocent of his murder. For when Pilate had said unto them, Take ye him and crucify him, they answered, It is not lawful for us to put any man to death. They sought to cast the guilt of their crime upon a human judge : but did they at all deceive the Divine Judge? Surely not.

Ry. 4. *Vinea mea*

viiij. **O** My vine-yard,* my choice one, did I not
 plant thee? † How then art thou turn- ed in- to such
 bit- ter- ness, as to cru- ci- fy me, and set
 Bar- ab- bas at li- ber- ty? ♯. Yet I plant-ed
 thee, my choi-cest vine-yard, whol- ly a right
 seed. † How.

LESSON V

AS for Pilate, in so far as he was concerned in the matter, he was in some measure a partaker in their guilt; but in comparison of the Jews he was much more innocent. For he endeavoured, as much as in him lay, to deliver Jesus out of their hands; & for this reason he caused him to be scourged, before he brought him forth to them. And this, not

from enmity, but rather from a desire to satiate their fury, if so be they might even yet relent, and cease to desire his death, when they saw him scourged. But they whet their tongues like a sword, crying out, Crucify him, crucify him.

Ry. 5. *Tanquam ad latronem*

viiij. **B**E ye* come out, as a- gainst a rob-ber, with swords &
 staves for to take me? I was dai-ly with
 you in the tem- ple teach- ing, and ye took me not:
 and now, be- hold, ye scourge me, and lead me † To be
 cru- ci- fi- ed. ♯. The Son of man go- eth
 in- deed, as it is writ- ten of him: but wo to that man by
 whom he is be- tray- ed. † To.


LESSON VI

IT must not be overlooked that one Evangelist saith that the Lord was crucified at the sixth hour, and one saith at the third hour. More-

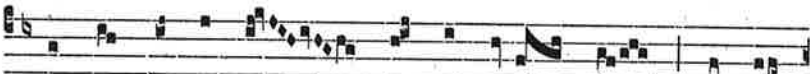
over it is said that it was about the sixth hour when Pilate sat down in the judgement seat; and doubtless it was the sixth hour when the Lord was lifted up upon the tree. But another Evangelist, perceiving the secret intent of the Jews, how they wished to appear innocent of the Lord's death, plainly shews them to be guilty, by relating that it was the third hour when the Lord was crucified. Now if we consider the succession of events as recorded, and how many things were yet to happen, when the Lord was first arraigned before Pilate that he might be crucified, we find that it may have been the third hour when they cried out, Crucify him, crucify him.

Rq. 6. *Ihesum tradidit*


vj.




T He trai- tor * de- li- ver- ed Je- sus



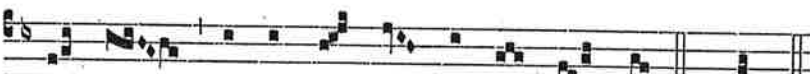
to be con-dem-ned of the chief priests and el-




ders of the peo- ple. And Pe-ter fol-low-ed a-



far off, † That he might see the end. †. And he



went in to the pa- lace of the high priest. † That.




The trai- tor.

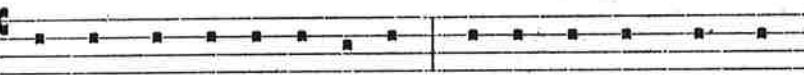
THIRD NOCTURN

ANT: I. *Ab insurgentibus*


i. 1



Rom them that rise up a- gainst me. *Ps.* 59. De- li- ver



me from mine en- e-mies, O God: de- fend me from them that



rise up a- gainst me.

2 O deliver me from the wicked *do*-ers: and save me from the *blood*-thirsty men.

3 For lo, they lie waiting for *my* soul: the mighty men are gathered against me, | without any offence or *fault* of me, O Lord.

4 They run and prepare themselves without *my* fault: arise thou therefore to *help* me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, | to visit all the *hea*-then: and be not merciful unto them that offend of *ma*-*li*-cious wickedness.

6 They go to and fro in the *eve*-ning: they grin like a dog, | and run about *through* the city.

7 Behold, they speak with their mouth, and swords are in *their* lips: — for who doth hear?

8 But thou, O Lord, shalt have them in *de*-*ri*-sion: and thou shalt laugh all the *hea*-then to scorn.

9 My strength will I ascribe un-*to* thee: for thou art the God of my refuge.

10 God sheweth me his goodness plen-*teous*-ly: and God shall let me see my desire up-*on* mine enemies.

11 Slay them not, lest my people *for*-*get* it: but scatter them abroad among the people, | and put them down, O *Lrd* our defence.

12 For the sin of their mouth, & for the words of their lips, | they shall be taken in *their* pride : and-why their preaching is of *curs*-ing and lies.

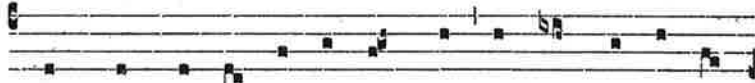
13 Consume them in thy wrath, | consume them, that they may *pe*-rish : and know that it is God that ruleth in Iacob, | and unto the *ends* of the world.

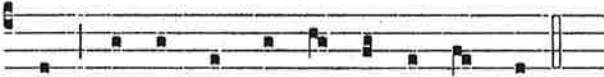
14 And in the evening they will *re*-turn : grin like a dog, and will go *a-bout* the city.

15 They will run here and there *for* meat : and grudge if they be not *sa*-tisfied.

16 As for me, I will sing of thy power, | and will praise thy mercy betimes in the *mor*-ning : for thou hast been my defence and refuge in the day *of* my trouble.


17 Unto thee, O my strength, will *I* sing : for thou O God, art my refuge, and my *mer*-ciful God.


Ant. 
From them that rise up a-gainst me, O Lord, de- li- ver


me: for lo, they lie wait-ing for my soul.

ANT. 2. *Longe fecisti*

viiij. I 

T Hou hast put mine ac-quain-tance. *Ps.* 88. O Lord God of

my sal-va-tion, I have cri-ed day & night be-fore thee: O


let my prayer en-ter in- to thy pre- sence, in-cline thine ear



un- to my call- ing.

2 For my soul is full of *trou*-ble : and my life draweth *nigh* unto hell.

3 I am counted as one of them that go down into the *pit* : and I have been even as a man *that* hath no strength.

4 Free among the dead, | like unto them that are wounded, and lie in the *grave* : who are out of remembrance, | and are cut *a-way* from thy hand.

5 Thou hast laid me in the *low*-est pit : in a place of dark-ness, and in the deep.

6 Thine indignation lieth hard up-*on* me : and thou hast vexed *me* with all thy storms.

7 Thou hast put away mine acquaintance *far* from me : and made me to be ab-*hor*-red of them.

8 I am so fast in *pri*-son : that I *can*-not get forth.

9 My sight faileth for very *trou*-ble : Lord, I have called daily upon thee, | I have stretched forth my *hands* unto thee.

10 Dost thou shew wonders among the *dead* : or shall the dead rise up *a-gain*, and praise thee?

11 Shall thy loving-kindness be shewed in the *grave* : or thy faithfulness *in* destruction?

12 Shall thy wondrous works be known in the *dark* : and thy righteousness in the land where all things *are* forgotten?

13 Unto thee have I cried, O *Lord* : and early shall my prayer *come* before thee.

14 Lord, why abhorrest thou my *soul* : and hidest *thou* thy face from me?


15 I am in misery, | and like unto him that is at the point to *die* : even from my youth up, | thy terrors have I suffered *with* a troubled mind.

16 Thy wrathful displeasure goeth *o-ver* me : and the fear of thee *hath* undone me.

17 They came round about me daily like *wa-ter* : and compassed me *together* on every side.



18 My lovers and friends hast thou put *a-way* from me : and hid mine acquaintance *out* of my sight.

Ant. 

Thou hast put mine ac-quain-tance far from me: I am

so fast in pri-son, that I can-not get forth.

ANT. 3. *Captabunt*

vij. i 

T Hey ga-ther them to-ge-ther. *Ps. 94.* O Lord God, to

whom ven-geance be-long-eth: thou God, to whom ven-geance


be-long-eth, shew thy-self.

2 Arise, thou Judge of the *world* : and reward the proud after *their* deserving.

3 Lord, how long shall the un-*god-ly* : how long shall the un-*god-ly* triumph?

4 How long shall all wicked doers speak so dis-*dain-fully* : and make such *pröud* boasting?

5 They smite down thy people, O *Lord* : and trou-*ble* thine heritage.

6 They murder the widow, and the *stran-ger* : and put the *fa-therless* to death.

7 And yet they say, | Tush, the Lord shall not *see* : neither shall the God of *Ia-cob* regard it.

8 Take heëd, ye unwise among the *peo-ple* : O ye fools, when *will* ye understand?

9 He that planted the ear, shall he not *hear* : or he that made the eye, *shall* he not see?

10 Or he that nurtureth the *hea-then* : it is he that teacheth man knowledge, | shall *not* he punish?

11 The Lord knoweth the *thoughts* of man :—*that* they are but vain.

12 Blessed is the man whom thou chastenest, O *Lord* : and teachest *him* in thy law.

13 That thou mayest give him patience in time of ad-*ver-sity* : until the pit be digged up for *the* ungodly.

14 For the Lord will not fail his *peo-ple* : neither will he forsake *his* inheritance.

15 Until righteousness turn again unto *judge-ment* : all such as are true in *heart* shall follow it.

16 Who will rise up with me against the *wick-ed* : or who will take my part against the *e-vil-doers*?

17 If the Lord had not *help-ed* me : it had not failed but my soul had been *put* to silence.

18 But when I said, My foot hath *slip-ped* : thy mercy, O *Lörd*, held me up.

19 In the multitude of the sorrows that I had in my *heart* : thy comforts have re-*fresh-ed* my soul.

20 Wilt thou have any thing to do with the stool of *wick-edness* : which imagineth *mis-chief* as a law?

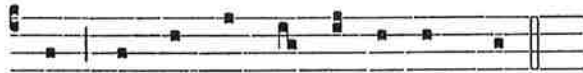
21 They gather them together against the soul of the *righ-teous* : and condemn the *in-no-cent* blood.

22 But the Lord is my *re-fuge* : and my God is the strength of my confidence.

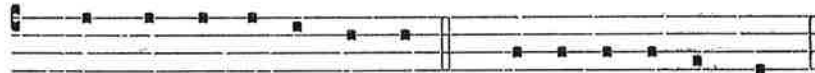
23 He shall recompense them their wickedness, | and destroy them in their own *ma-lice* : yea, the Lord our God *shall* destroy them.



They ga-ther them to-ge-ther a-against the soul of the righ-



teous, and con-demn the in- no-cent blood.



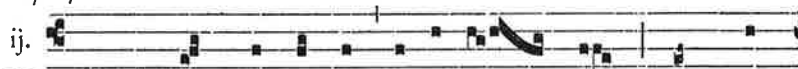
¶ They have spo-ken a-against me. *Ry.* With a de-çoit-ful tongue.

Our Father & Hail Mary (*privately throughout*).

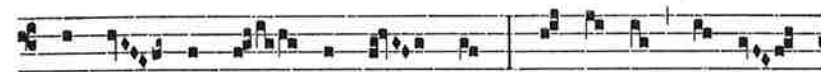
LESSON VII (From the Epistle of S. Paul to the Hebrews).

Brethren, let us labour to enter into that rest, lest any man fall after the same example of unbelief. For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Ry. 7. *Barabbas latro*



BAr-ab-bas,* the rob-ber, is re-lea-sed, and Christ,



the guilt-less, is put to death: for Iu-das, with cun-



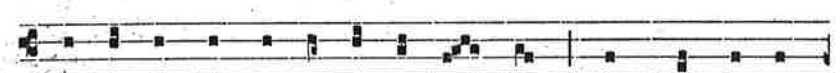
ning craf-ti-ness, hav-ing learn-ed, by feign-ing peace,



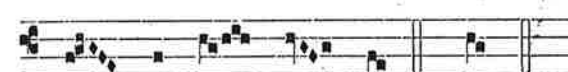
to pre-pare war, † With a kiss be-tray-ed his Mas-



ter, the Lord Je-sus Christ. ¶ Be-hold a mul-ti-tude,



and he that was call-ed Iu-das com-eth; who, when he drew

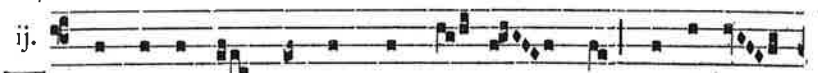


near un-to Je-sus. † With.

LESSON VIII

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Ry. 8. *Velum templi*



THe veil of the tem-ple* was rent in twain, & the whole



earth qua-ked: the thief from the cross cri-ed out,



say-ing: † Re-mem-ber me, O Lord, when thou com-



est in-to thy king-dom, ¶ Ve-ri-ly I say

un- to thee : To-day shalt thou be with me in pa-
ra- dise. † Re-mem-ber.

LESSON IX

FOR every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts & sacrifices for sins : who can have compassion on the ignorant, and on them that are out of the way ; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aäron.

R̄. 9. *Tenebre facte sunt*

vij.

NOW there was dark-ness * when the Jews had cru- ci- fi-
ed Je- sus : and it was a- bout the ninth hour
that Je- sus cri- ed with a loud voice: E-
li, E- li, la- ma sa- bac- tha- ni? † And he bow-
ed his head, and yield-ed up the ghost. Then one

of the sol- diers with a spear pier- ced his side, and
im-me- diate-ly came there-out both blood and wa- ter.
¶. When there- fore he had re- ceiv- ed the vi- ne- gar, he
said: It is fi- nish- ed. † And. Now.

At Lauds

ANT. 1. *Proprio filio*

vij. 2

GOD spa- red not. *Ps. 51.* Have mer- cy up- on me, O
God, af- ter *thy* great good- ness: ac- cord- ing to the mul- ti- tude
of thy mer- cies, do a- way *mine* of- fen- ces.
2 Wash me throughly *from* my wick- ed- ness : and *cleanse* me
from my sin.

3 For I know-ledge my faults : and my sin is *ev-er* before me.

4 Against thee only have I sinned, and done this *e-vil* in thy sight : that thou mightest be justified in thy saying, | and clear when *thou* art judged.

5 Behold, I was *sha-pen* in wickedness : and in sin hath my *mo-ther* conceived me.

6 But lo, thou requirest truth *in* the in-ward parts : and shalt make me to understand *wis-dom* se-cret-ly.

7 Thou shalt purge me with hyssop, and *I* shall be clean : thou shalt wash me, and I shall be *whi-ter* than snow.

8 Thou shalt make me hear of *joy* and gladness : that the bones which thou hast *bro-ken* may rejoice.

9 Turn thy *face* from my sins : and put out *all* my misdeeds.

10 Make me a *clean* heart, O God : and renew a right *spi-rit* within me.

11 Cast me not away *from* thy presence : and take not thy holy *spi-rit* from me.

12 O give me the comfort of thy help *again* : and stablish me with *thy* free Spirit.

13 Then shall I teach thy ways *un-to* the wicked : and sinners shall be con-vert-ed unto thee.

14 Deliver me from blood-guiltiness, O God, | thou that art the *God* of my health : and my tongue shall *sing* of thy righteousness.

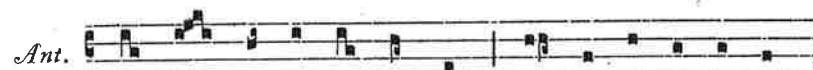
15 Thou shalt o-pen my lips, O Lord : and my *mouth* shall shew thy praise.

16 For thou desirest no sacrifice, else *would* I give it thee : but thou delightest not *in* burnt-offerings.

17 The sacrifice of God is a *troub-led* spirit : a broken and con-trite heart, O God, *shalt* thou not despise.

18 O be favourable and gracious *un-to* Syon : build thou the *walls* of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, | with the burnt-offerings *and* oblations : then shall they offer young bullocks *up-on* thine altar.



God spar-ed not his own Son : but de-li-ver-ed him

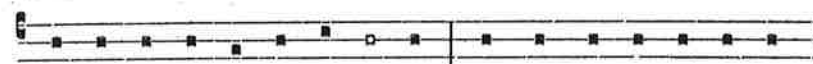


up for us all.

ANT. 2. *Anxiatu*s est



MY spi-rit is vex-ed. *Ps.* 143. Hear my prayer, O Lord,



& con-si-der my de-sire: — hear-ken un-to me for thy



truth *and* righ-teous-ness' sake.

2 And enter not into judgement *with* thy servant : for in thy sight shall no man living *be* justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down *to* the ground : he hath laid me in the darkness, | as the men *that* have been long dead.

4 Therefore is my spirit vex-ed within me : and my heart *with-in* me is desolate.

5 Yet do I remember the time past; I muse upon *all* thy works : yea, I exercise myself in *the* works of thy hands.

6 I stretch forth my *hands* un-to thee : my soul gaspeth unto *thee* as a thirsty land.

7 Hear me, O Lord, and that soon, | for my spirit *wax-eth* faint : hide not thy face from me, | lest I be like unto them that *go* down into the pit.

8 O let me hear thy loving-kindness betimes in the morning, |

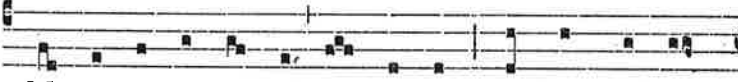
for in thee *is* my trust : shew thou me the way that I should walk in, | for I lift up *my* soul unto thee.


9 Deliver me, O Lord, *from* mine enemies : for I flee un-*to* thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou *art* my God : let thy loving spirit lead me forth into *the* land of righteousness.

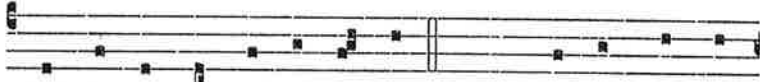
11 Quicken me, O Lord, *for* thy Name's sake : and for thy righteousness' sake | bring *my* soul out of trouble.

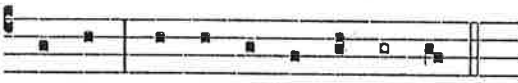
12 And of thy goodness *slay* mine enemies : and destroy all them that vex my soul; for *I* am thy servant.

Ant. 
My spi- rit is vex-ed with-in me : my heart with-in


me is de- so-late.

ANT. 3. *Ait latro*

i. 2 
S Aith the one thief to the o- ther. *Ps.* 63. O God, thou art


my God : ear-ly *will* I seek thee.

2 My soul thirsteth for thee, | my flesh also longeth af-*ter* thee : in a barren and dry land, *where* no water is.

3 Thus have I looked for thee in ho-*li*-ness : that I might behold thy pow-*er* and glory.

4 For thy loving-kindness is better than the life *it*-self : my *lips* shall praise thee.

5 As long as I live will I magnify thee on this *man*-ner : and lift up my *hands* in thy Name.

6 My soul shall be satisfied, | even as it were with marrow and *fat*-ness : when my mouth praiseth *thee* with joyful lips.

7 Have I not remembered thee in *my* bed : and thought upon thee when *I* was waking?

8 Because thou hast been my *help*-er : therefore under the shadow of thy *wings* will I rejoice.

9 My soul hangeth up-*on* thee : thy right hand *hath* upholden me.

10 These also that seek the hurt of *my* soul : they shall go un-*der* the earth.

11 Let them fall upon the edge of *the* sword : that they may be a por-*tion* for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be com-*mend*-ed : for the mouth of them that speak lies *shall* be stopped.

Ps. 67 *Deus misereatur*

GOD be merciful unto us, and *ble*ss us : and shew us the light of his countenance, and be *mer*-*ci*-ful unto us.

2 That thy way may be known up-*on* earth : thy saving health a-*mong* all nations.


3 Let the people praise thee, O God : yea, let all the *peo*-ple praise thee.


4 O let the nations rejoice and *be* glad : for thou shalt judge the folk righteously, | and govern the na-*tions* upon earth.

5 Let the people praise thee, O God : let all the *peo*-ple praise thee.

6 Then shall the earth bring forth her *in*-crease : and God, even our own God, shall give *us* his blessing.

7 God shall *ble*ss us : and all the ends of the *world* shall fear him.

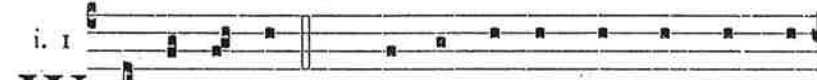
Ant. 
Saith the one thief to the o- ther: We in-*de*ed re-*ceive* the


due re-ward of our deeds, but this man, what hath he done? Lord,



re-mem-ber me when thou com-est in- to thy king-dom.

ANT. 4. *Dum conturbata fuerit*



When my spi-rit. *Cant.* O Lord, I have heard thy speech &



was a-fraid: O Lord, re-vive thy work in the *midst* of the years.

2 In the *midst* of the years *make* known: in wrath re-mem-ber mercy.

3 God came from *Te-man*: and the Holy One *from* mount Paran.

4 His glory covered the *hea-vens*: and the earth was *full* of his praise.

5 And his brightness was as the light; he had horns coming out of *his* hand: and there was the hiding *of* his power.

6 Before him went the pes-*ti-lence*: and burning coals went *forth* at his feet.

7 He stood, and measured the earth, | he beheld, and drove asun-der the *na-tions*: and the everlasting mountains were scattered, | the perpetual hills did bow; his ways are *ev-erlasting*.

8 I saw the tents of Cushan in af-*flic-tion*: and the curtains of the land of *Midi-an* did tremble.

9 Was the Lord displeased against the *ri-vers*: was thine anger a-*gainst* the rivers?

10 Was thy wrath against *the* sea: that thou didst ride upon thy horses | and thy chariots *of* salvation.

11 Thy bow was made quite *na-ked*: according to the oaths of the tribes, *e-ven* thy word.

12 Thou didst cleave the earth with *ri-vers*: the mountains saw thee, *and* they trembled.

13 The overflowing of the water pass-*ed* by: the deep uttered his voice, and lifted *up* his hands on high.

14 The sun and moon stood still in their *habi-ta-tion*: at the light of thine arrows they went, | and at the shining of thy *glit-tering* spear.

15 Thou didst march through the land in indig-*na-tion*: thou didst thresh the *hea-then* in anger.

16 Thou wentest forth for the salvation of thy *peo-ple*: even for salvation with *thine* Anointed.

17 Thou woundedst the head out of the house of the *wick-ed*: by discovering the founda-*tion* unto the neck.

18 Thou didst strike through with his staves the head of his vil-*la-ges*: they came out as a whirlwind to scatter me; their rejoicing was as to devour the *poor* secretly.

19 Thou didst walk through the sea with thine *hor-ses*: through the heap *of* great waters.

20 When I heard, my belly *trem-bled*: my lips qui-*ver-ed* at the voice.

21 Rottenness entered into my bones, | and I trembled in *my-self*: that I might rest in the *day* of trouble.

22 When he cometh up unto the *peo-ple*: he will in-*vade* them with his troops.

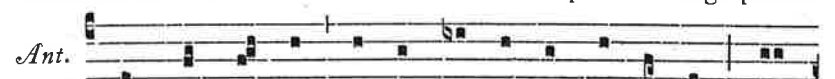
23 Although the fig-tree shall not *blos-som*: neither shall *fruit* be in the vines;

24 The labour of the olive *shall* fail: and the *fields* shall yield no meat;

25 The flock shall be cut off from *the* fold: and there shall be no *herd* in the stalls;

26 Yet I will rejoice in *the* Lord: I will joy in the God of *my* salvation.

27 The Lord God is my strength, | and he will make my feet like *hinds'* feet: and he will make me to walk upon *mine* high places.



When my spi-rit is dis-qui-et-ed with-in me, thou,



O Lord, wilt re-mem-ber mer-cy.

ANT 5. *Memento mei*



R E-mem-ber me. *Ps. 148.* O praise the Lord of hea-



ven: — *praise* him in the height.

2 Praise him, all ye angels of *his* : *praise* him all his host.

3 Praise him, sun and *moon* : praise him, *all* ye stars and light.

4 Praise him, all ye *hea-vens* : and ye waters that are *a-bove* the heavens.

5 Let them praise the Name of the *Lord* : for he spake the word, and they were made; he commanded, and they *were* created.

6 He hath made them fast for ever and *ev-er* : he hath given them a law which shall *not* be broken.

7 Praise the Lord upon *earth* : ye *dra-gons*, and all deeps;

8 Fire and hail, snow and *va-pours* : wind and storm ful-*fil*-ling his word.

9 Mountains and all *hills* : fruitful trees and *all* cedars;

10 Beasts and all *cat-tle* : worms and *feath-er-ed* fowls;

11 Kings of the earth and all *peo-ple* : princes and all *judg-es* of the world ;

12 Young men and maidens, old men and children, | praise the Name of the *Lord* : for his Name only is excellent, | and his praise above *hea-ven* and earth.

13 He shall exalt the horn of his people; all his saints shall *praise* him : even the children of Israel, | even the *peo-ple* that serveth him.

Ps. 149. Cantate Domino

O Sing unto the Lord a *new* song : let the congregation of *saints* praise him.

2 Let Israel rejoice in him that *made* him : and let the children of *Syon* be joy-*ful* in their King.

3 Let them praise his Name in the *dance* : let them sing praises unto him with *ta-bret* and harp.

4 For the Lord hath pleasure in his *peo-ple* : and helpeth the *mæek*-hearted.

5 Let the saints be joyful with *glo-ry* : let them re-*joice* in their beds.

6 Let the praises of God be in their *mouth* : and a two-edged *sword* in their hands;

7 To be avenged of the *hea-then* : and to re-*buke* the people.

8 To bind their *kings* in chains : and their nobles with *links* of iron.

9 That they may be avenged of them, as it is *writ-ten* : Such *ho-nour* have all his saints.

Ps. 150. Laudate Dominum

O Praise God in his *ho-liness* : praise him in the firmament of his power.

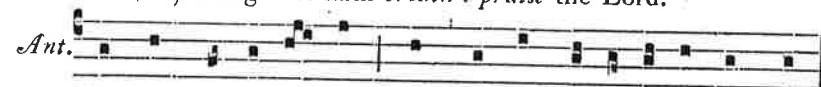
2 Praise him in his noble *acts* : praise him according to his *ex-cel-lent* greatness.

3 Praise him in the sound of the *trum-pet* : praise him up-*on* the lute and harp.

4 Praise him in the cymbals and *dan-ces* : praise him up-*on* the strings and pipe.

5 Praise him upon the well-tuned *cym-bals* : praise him upon the *loud* cymbals.

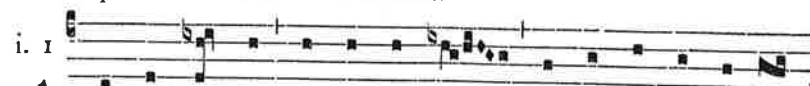
6 Let every thing that hath *breath* : *praise* the Lord.



Re-mem-ber me, O Lord, when thou com-est in- to thy king-dom.

¶ *While the foregoing Psalm is being sung, the remaining light shall be placed where it cannot be seen. When the Antiphon is finished, all the other lights in the church shall be extinguished. Then shall the Antiphon upon Benedictus be intoned by the person of highest dignity.*

ANT. upon Benedictus. *Posuerunt*



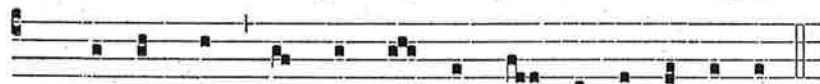
A Nd they set up* o- ver his head his ac- cu- sa-tion writ-



ten: Je- sus of Na- za- reth, the King of the Jews.

Song of Zachary, Benedictus, p. 42.

¶ *After the repetition of the antiphon let the Service proceed as on the previous day (p. 43), but with the three following V. in place of the ones there given: —*



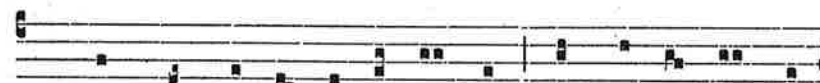
V. Gen- tle Lamb, to whom the wolf gave poi- son- ous kiss- es.



V. Life di- eth up- on the Tree, but hell and death in an-



guish are de- spoil- ed.



V. Thou didst will to suf- fer bon- dage, and didst re- deem us



from the bonds of death.

¶ *The Collect is said without who liveth &c., and the Service ends as on Thursday.*

HOLY SATURDAY

At Mattins

¶ *Twenty-four candles shall be lighted before the Altar, one of which shall be extinguished at the beginning of each Antiphon and Respond.*

¶ *The Service shall begin at once with the first Antiphon.*

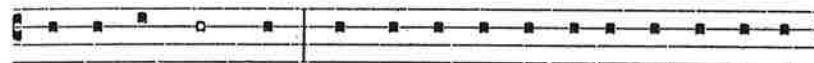
FIRST NOCTURN

ANT. I. *In pace*

vij. I



N per- fect peace. *Ps. 4.* Hear me when I call, O God



of my *righ- teous- ness*: thou hast set me at li- ber- ty when I was



in trou- ble; have mer- cy up- on me & hear- ken un- to my pray- er.

2 O ye sons of men, how long will ye blaspheme mine *ho- nour* : and have such pleasure in vanity, and seek *af- ter* leasing?

3 Know this also, that the Lord hath chosen to himself the man that is *god- ly* : when I call upon the Lord, *he* will hear me.

4 Stand in awe, and *sin* not : commune with your own heart, and in your *cham- ber*, and be still.


5 Offer the sacrifice of *righ- teousness* : and put your *trust* in the Lord.

6 There be many that *say* : Who will *shew* us any good?



7 Lord, *lift* thou up : the light of thy counte- *nance* upon us.

8 Thou hast put gladness in my *heart* : since the time that their corn and wine and *oil* increased.

9 I will lay me down in peace, and take my *rest* : for it is thou, Lord, only, that makest me *dwell* in safety.

Ant. 
In per-fect peace & safe- ty, I will sleep & take my rest.

ANT. 2. *Habitabit*

iv. 1 
HE shall dwell. *Ps. 15.* Lord, who shall dwell in thy ta-ber-

na- cle: or who shall rest u- pon thy ho- ly hill?

2 Even he that leadeth an *un-cor-rupt* life : and doeth the thing which is right, | and speaketh *the* truth from his heart.

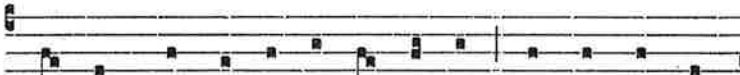
3 He that hath used no deceit in his tongue, nor done evil *to* his neighbour : and hath not slan-*der*-ed his neighbour.

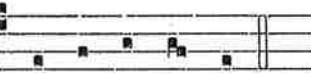
4 He that setteth not by himself, but is lowly *in* his own eyes : and maketh much *of* them that fear the Lord.

5 He that sweareth unto his neighbour, and disappoin-*teth* him not : though it were *to* his own hindrance.

6 He that hath not given his money *up-on* usury : nor taken reward *a-gainst* the innocent.

7 Whoso *do*-eth these things : — — shall never fall.

Ant. 
He shall dwell in thy ta-ber-na-cle: he shall rest up-


on thy ho- ly hill.

ANT. 3. *Caro mea*

vij. 2 
MY flesh. *Ps. 16.* Pre-serve me, O God: for in thee



have I put my trust.

2 O my soul, thou hast *said* unto the Lord : Thou art my God, | my goods are *no-thing* unto thee.

3 All my delight is upon the saints *that* are in the earth : and upon such as *ex-cel* in virtue.

4 But they that run *af-ter* another god : shall *have* great trouble.

5 Their drink-offerings of blood will *I* not offer : neither make mention of their *names* within my lips.

6 The Lord himself is the portion of mine inheritance *and* of my cup : thou *shalt* maintain my lot.

7 The lot is fallen unto me *in* a fair ground : yea, I have a *good-ly* heritage.


8 I will thank the Lord for *giv-ing* me warning : my reins also chasten me in the *night*-season.

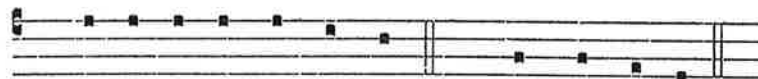
9 I have set God *al-ways* before me : for he is on my right hand, *there-fore* I shall not fall.

10 Wherefore my heart was glad, and my *glo-ry* rejoiced : my flesh *al-so* shall rest in hope.

11 For-why thou shalt not *leave* my soul in hell : neither shalt thou suffer thy Holy One to *see* corruption.

12 Thou shalt shew me the path of life; in thy presence is the *ful-ness* of joy : and at thy right hand there is *plea-sure* for evermore.

Ant. 
My flesh shall rest in hope.

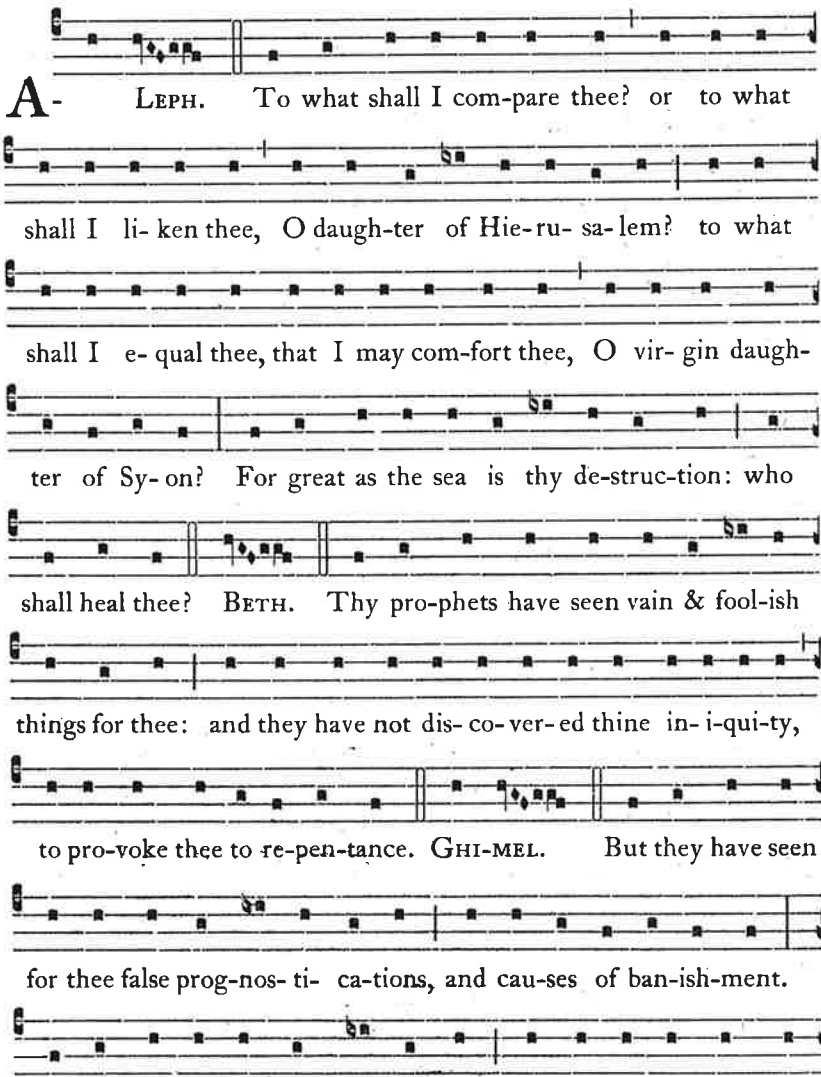


¶. I will lay me down in peace. *Ry.* And take my rest.

Our Father & Hail Mary (*privately throughout*).

¶ The first three Lessons from the Lamentations of the prophet Jeremy shall be sung by three Novices as on Maundy Thursday.

LESSON I



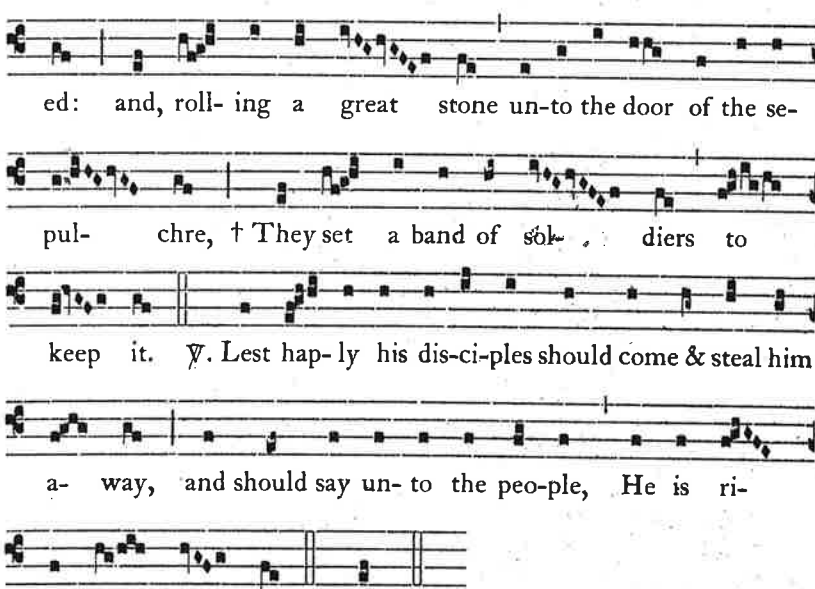
A-LEPH. To what shall I com- pare thee? or to what shall I li- ken thee, O daugh- ter of Hie- ru- sa- lem? to what shall I e- qual thee, that I may com- fort thee, O vir- gin daugh- ter of Sy- on? For great as the sea is thy de- struc- tion: who shall heal thee? **BETH.** Thy pro- phets have seen vain & fool- ish things for thee: and they have not dis- co- ver- ed thine in- i- qui- ty, to pro- voke thee to re- pen- tance. **GHI-MEL.** But they have seen for thee false prog- nos- ti- ca- tions, and cau- ses of ban- ish- ment. All that pass by clap their hands at thee: they hiss, & wag their head




at the daugh- ter of Hie- ru- sa- lem. Hie- ru- sa- lem, Hie- ru- sa- lem, re- turn to the Lord thy God.

Ry. I. *Sepulto Domino*


WHen Je- sus* was bu- ri- ed, the se- pul- chre was seal- ed: and, roll- ing a great stone un- to the door of the se- pul- chre, † They set a band of sol- diers to keep it. ¶ Lest hap- ly his dis- ci- ples should come & steal him a- way, and should say un- to the peo- ple, He is ri- sen from the dead. † They.



LESSON II



DA-LETH. The Lord hath done that which he had de- vi-

sed: he hath ful- fil- led his word that he had com- mand- ed in
 the days of old. He hath thrown down, & hath not pi- ti- ed:
 he hath cau- sed the en- e- my to re- joice o- ver thee; he hath
 set up the horn of thine ad- ver- sa- ries. HE. Their heart cri-
 ed un- to the Lord: O wall of the daugh- ter of Sy- on, let
 tears run down like a ri- ver day and night: give thy- self no res-
 pite; let not the ap- ple of thine eye cease. Hie- ru- sa- lem, Hie-
 ru- sa- lem, re- turn to the Lord thy God.


Ry. 2. Recessit pastor

vij. **O** Ur Shep- herd* hath with- drawn him- self, the Foun- tain of

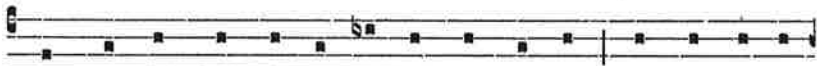
li- ving wa- ter, at whose de- par- ture
 the sun was dark- en- ed: for he al- so is led cap-
 tive, who had ta- ken cap- tive our first pa- rent:
 † To- day hath our Sa- viour bro- ken the gates
 of death, and burst the bars there- of a- sun- der.
 ¶ Be- fore whose pre- sence death fle- eth, at whose voice the
 dead a- rise, and see- ing him, the gates of death are rent
 in twain. † To- day.

LESSON III

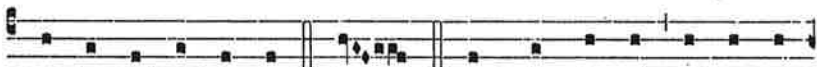
Z A- YIN. The young and the old lie on the ground in the




streets: my vir-gins and my young men are fall-en by the sword.



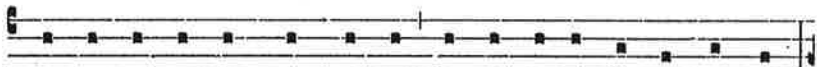
Thou hast slain them in the day of thine an-ger: thou hast kill-ed,



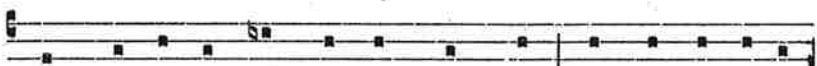
and hast not pi-ti-ed. YODH. Thou hast call-ed, as in the



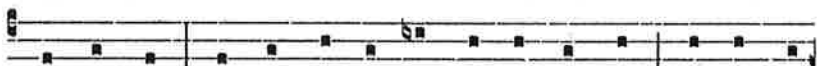
day of a so-lemn as-sem-bly, my ter-rors round a-bout: so that



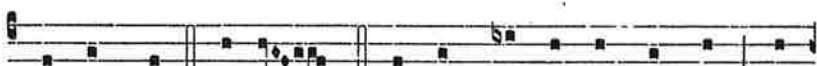
in the day of the Lord's an-ger none es-ca-ped nor re-main-ed.




Those that I have swad-dled and brought up, hath mine en-e-my




con-sum-ed. My flesh and my skin hath he made old: he hath bro-



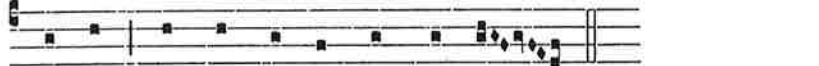
ken my bones. LA-MEDH. He hath build-ed a-gainst me: and



com-pass-ed me with gall and tra-vel. He hath set me in dark

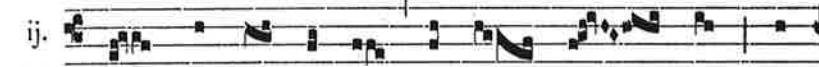


pla-ces, as they that be dead of old. Hie-ru-sa-lem, Hie-ru-

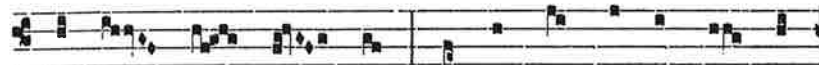


sa-lem, re-turn to the Lord thy God.

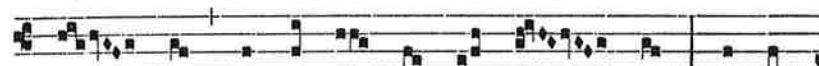
Æ. 3. *Agnus Dei*



ij. **C** Hrist,* the Lamb of God, was of-fer-ed for



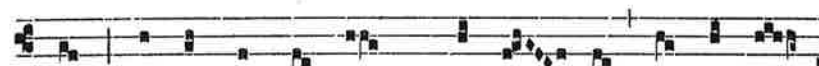
the world's red-emp-tion: for God, his Ma-ker, sore-ly




grie-ving that the first-made A-dam fell, when he



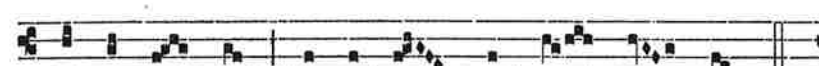
ate the fruit of sor-row, whose re-ward was death and



hell, no-ted then this Wood, † The ru-in of the an-



cient wood to quell. ¶. Christ be-came o-be-dient for



us un-to death, e-ven the death of the Cross.



† The ru- in. Christ.

SECOND NOCTURN

ANT. 1. *Elevamini*

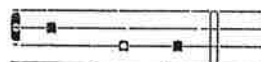
v. 1



E ye lift up. *Ps.* 24. The earth is the Lord's, & all



that there- in is: the com- pass of the world and *they* that



dwell there- in.

2 For he hath founded it upon the *seas* : and prepared *it* upon the floods.

3 Who shall ascend into the hill of the *Lord* : or who shall rise up *in* his holy place?

4 Even he that hath clean hands, and a *pure* heart : and that hath not lift up his mind unto vanity, | nor sworn to de-*ceive* his neighbour.

5 He shall receive the blessing from the *Lord* : and righteousness from the God of *his* salvation.

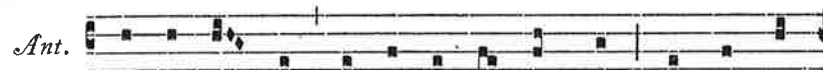
6 This is the generation of them that *seek* him : even of them that seek thy *face*, O Iacob.

7 Lift up your heads, O ye gates, | and be ye lift up, ye ever-*last*-ing doors : and the King of *glo*-ry shall come in.

8 Who is the King of *glo*-ry : it is the Lord strong and mighty, | even the Lord *migh*-ty in battle.

9 Lift up your heads, O ye gates, | and be ye lift up, ye ever-*last*-ing doors : and the King of *glo*-ry shall come in.

10 Who is the King of *glo*-ry : even the Lord of hosts, | he is the *King* of glory.



Be ye lift up, ye ev- er- last- ing doors: and the King



of glo-ry shall come in.

ANT. 2. *Credo videre*

Be- lieve to see. *Ps.* 27. The Lord is my light & my



sal- va- tion; whom then shall I *fear* — : the Lord is the



strength of my life; of whom then shall I be a- fraid?

2 When the wicked even mine enemies and my foes, | came upon me to eat *up* my flesh : *they* stumbled and fell.

3 Though an host of men were laid against me, | yet shall not my heart *be* afraid : and though there rose up war against me, | yet will *I* put my trust in him.

4 One thing have I desired of the Lord, which I *will* require : even that I may dwell in the house of the Lord all the *days* of my life, | to behold the fair beauty of the Lord, and to *vi*-sit his temple.

5 For in the time of trouble he shall hide me in his *ta*-ber- nacle : *yea*, in the secret place of his dwelling shall he hide me, | and set me up *up*-on a rock of stone.

6 And now shall he lift *up* mine head : above mine ene- *mies* round about me.

7 Therefore will I offer in his dwelling an oblation *with* great gladness : I will sing, and speak *prai-ses* unto the Lord.

8 Hearken unto my voice, O Lord, when I *cry* unto thee : have mercy *up-on* me, and hear me.

9 My heart hath talked of thee, Seek *ye* my face : thy *face*, Lord, will I seek.

10 O hide not *thou* thy face from me : nor cast thy servant *a-way* in displeasure.

11 Thou hast *been* my succour : leave me not, neither forsake me, | O God *of* my salvation.


12 When my father and my *mo-ther* forsake me : the *Lörd* taketh me up.


13 Teach *me* thy way, O Lord : and lead me in the right way, *be-cause* of mine enemies.

14 Deliver me not over into the will of mine *ad-versaries* : for there are false witnesses risen up against me, *and* such as speak wrong.


15 I should *utter-ly* have fainted : but that I believe verily to see the goodness of the Lord in the *land* of the living.

16 O tarry thou *the* Lord's leisure : be strong, and he shall comfort thine heart, | and put *thou* thy trust in the Lord.

Ant. 
I be-lieve to see* the good-ness of the Lord in the


land of the liv-ing.

ANT. 3. *Domine abstraxisti*

viii. 1 
T Hou, O Lord. *Ps.* 30. I will mag-ni- fy thee, O Lord, for



thou hast *set* me up: & . not made my foes to *tri-umph* o-ver me.

2 O Lord, my God, I cried un-*to* thee : and *thou* hast healed me.

3 Thou, Lord, hast brought my soul out of *hell* : thou hast kept my life from them that go *down* to the pit.

4 Sing praises unto the Lord, O ye *saints* of his : and give thanks unto him for a remembrance *of* his holiness.

5 For his wrath endureth but the twinkling of an eye, | and in his pleasure is *life* : heaviness may endure for a night, | but joy cometh *in* the morning.

6 And in my prosperity I said, I shall never be re-*mov*-ed : thou, Lord, of thy goodness hast *made* my hill so strong.

7 Thou didst turn thy *face* from me : and *I* was troubled.

8 Then cried I unto *thee*, O Lord : and gat me to my *Lörd* right humbly.

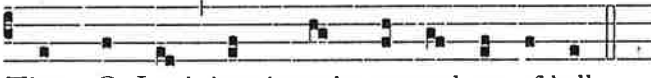
9 What profit is there in my *blood* : when I go *down* to the pit?

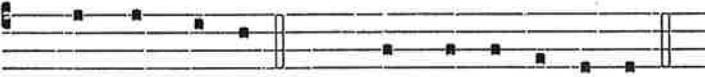
10 Shall the dust give thanks un-*to* thee : or shall *it* declare thy truth?

11 Hear, O Lord, and have mercy up-*on* me : Lord, be *thou* my helper.

12 Thou hast turned my heaviness into *joy* : thou hast put off my sackcloth, and girded *me* with gladness.

13 Therefore shall every good man sing of thy praise without *ceas*-ing : O my God, I will give thanks unto *thee* for ever.

Ant. 
Thou, O Lord, hast brought my soul out of hell.


¶. But thou, O Lord. ¶. Have mer-cy up-on me.

Our Father & Hail Mary (*privately throughout*).

LESSON IV (From a Sermon of Blessed Paul).

THIS most holy and solemn season, dearly beloved, doth admonish us that we are exhorted to watch and pray. For in the darkness of this world our faith is continually striving against the darkness of our hearts, that the eyes of our mind be not overcome by slumber. And, that we fall not into this mischance, let us pray, and cry to our God in the words of the Prophet, 'Lighten mine eyes that I sleep not in death; lest mine enemy say, I have prevailed against him.'

Ry. 4. *Sicut ovis*

iv.

HE was led* as a lamb to the slaugh-ter, &, when
e- vil en- treat- ed, he o- pen- ed not his mouth:
he was de- li- ver- ed un- to death, † That he might give life
un- to his peo- ple. ∇. But he was wound- ed for
our trans- gress- ions, he was brui- sed for our in- i-
qui- ties. † That.

LESSON V

THIS is that enemy which stirred up the insensate Jews, (using them as his tools and instruments), against our Lord Jesus Christ; yet he prevailed not against him. Yea, though his enemies after the flesh

seemed to themselves to have prevailed, yet in them his ghostly enemy was vanquished. For by the offering of a sinless body the unclean spirit was overcome; and by the same device whereby he drave men to do openly that which he would, by the same he suffered secretly that which he would not. For in slaying Christ, he shed that blood whereby those whom he had slain should be raised to life; yet neither him doth he hold in the bonds of death. And indeed it grieveth him sore to see them raised to life whom he thought to number with him who was dead.

Ry. 5. *Ecce quomodo*

iv.


SEE ye* how the right-teous pe- rish- eth, and no man lay-
eth it to heart: and up- right men are ta- ken, and
no man con- si- der- eth: the right-teous is ta- ken
from the pre- sence of e- vil, † And he shall en- ter
in- to peace. ∇. At Sa- lem is his ta- ber- na-
cle, and his dwell- ing in Sy- on. † And.



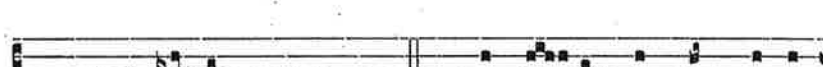
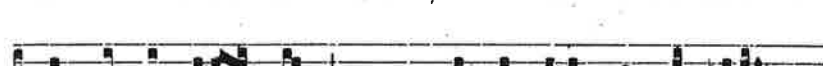
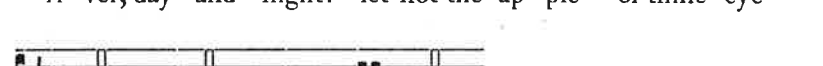
LESSON VI

HEREFORE, brethren, we celebrate, here on earth, the death of him in whose life we hope to have our portion when this mortal life is ended. Let us therefore humble ourselves as we call to remembrance

the humiliation of the Lord : humbly let us watch, humbly let us pray, with stedfastness of faith, in full assurance of hope, and with fervent charity ; considering in how great a light our charity shall appear if by our humility we turn our spiritual darkness into the clear light of noon-day. May God, therefore, who commanded the light to shine out of darkness, so shine in our hearts, that the same thing may be wrought in us which, in a figure, hath been done in the lighting of lamps in this house of prayer. Adorn we then the tabernacle of God, that is our conscience, with the lights of righteousness ; yet not we, but the grace of God, that is with us.

Ry. 6. Hierusalem, luge


v. 

H Ie- ru- sa- lem,* weep and wail, and lay a- side thy gar-

ments of joy and glad- ness: gird thee with sack-cloth, &

lie in ash- es: † For the Sa- viour of Is- ra- el

hath been slain in thee. ψ. Let tears run down like a

ri- ver, day and night: let not the ap- ple of thine eye

cease. † For. Hie-ru- sa- lem.

THIRD NOCTURN

ANT. 1. *Deus adiuvat me*

vij. 1



G Od is my hel- per. Ps. 54. Save me, O God, for thy



Name's sake: and a-venge me in thy strength.

2 Hear my *prayer*, O God : and hearken unto the *words* of my mouth.

3 For strangers are risen up *against* me : and tyrants, which have not God before their eyes, seek *af-ter* my soul.

4 Behold, God is my *help-er* : the Lord is with them *that* uphold my soul.

5 He shall reward evil unto mine *en-emies* : destroy thou *them* in thy truth.

6 An offering of a free heart will I give thee, and praise thy *Name*, O Lord : because it is so *com-fortable*.


7 For he hath delivered me out of all my *trou-ble* : and mine eye hath seen his desire up-*on* mine enemies.

Ant. 

God is my hel- per, the Lord is with them that up- hold my soul.

ANT. 5. *In pace*

vij. 1 

A T Sa- lem. Ps. 76. In *Jew-ry* is God known: his Name

is *great* in Is- ra- el.

2 At Salem is his *ta-bernacle* : and his *dwell-ing* in Syon.

3 There brake he the *ar*-rows of the bow : the shield, the sword, and the battle.

4 Thou art of more *ho*-nour and might : than the *hills* of the robbers.

5 The proud are robbed, | *they* have slept their sleep : and all the men whose hands were mighty have *found* nothing.

6 At thy rebuke, O *God* of Iacob : both the chariot and *horse* are fallen.

7 Thou, even thou art *to* be feared : and who may stand in thy sight when *thou* art angry.

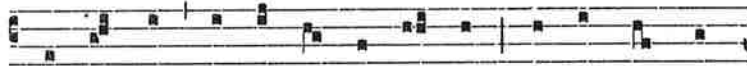
8 Thou didst cause thy judgement to be *heard* from heaven : the earth *trem*-bled, and was still,


9 When God *a*-rose to judgement : and to help all the *meek* upon earth.

10 The fierceness of man shall *turn* to thy praise : and the fierceness of *them* shalt thou refrain.

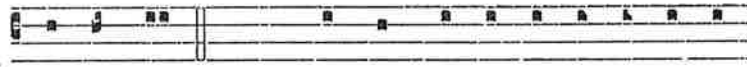
11 Promise unto the Lord your God, and keep it, | all ye that are *round* about him : bring presents unto him that *ought* to be feared.

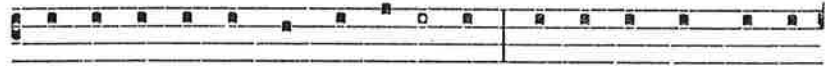
12 He shall refrain the *spi*-rit of princes : and is wonderful among the *kings* of the earth.


Ant. 
At Sa-lem is his ta-ber-na-cle, and his dwell-ing


in Sy-on.

ANT. 3. *Factus sum*

iv. 8 
I Have been. *Ps.* 88. O Lord God of my sal-va-tion, I


have cri-ed day and *nigh*t be-fore thee: O let my prayer en-ter


in- to thy pre-sence, in-cline thine ear un- to my call- ing.

2 For my soul is *full* of trouble : and my life draweth nigh un-*to* hell.

3 I am counted as one of them that go down in-*to* the pit : and I have been even as a man that hath *no* strength.

4 Free among the dead, | like unto them that are wounded, and lie in the grave : who are out of remembrance, | and are cut away from *thy* hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth *hard* upon me : and thou hast vexed me with all *thy* storms.

7 Thou hast put away mine ac-*quaint*-ance far from me : and made me to be abhorred of them.

8 I am so *fast* in prison : that I cannot *get* forth.

9 My sight faileth for *ve*-ry trouble : Lord, I have called daily upon thee, | I have stretched forth my hands un-*to* thee.

10 Dost thou shew wonders a-*mong* the dead : or shall the dead rise up again, and *praise* thee ?

11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in de-*struc*-tion ?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are for-*got*-ten ?

13 Unto thee have I cri-*ed*, O Lord : and early shall my prayer come be-*fore* thee.

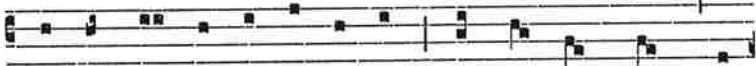
14 Lord, why abhorrest *thou* my soul : and hidest thou thy face from me ?

15 I am in misery, and like unto him that is at the *point* to die : even from my youth up, | thy terrors have I suffered with a *trou- bled* mind.

16 Thy wrathful displeasure *go-eth* over me : and the fear of thee hath *un-done* me.

17 They came about me *dai-ly* like water : and compassed me together on *ev-ery* side;


18 My lovers and friends hast thou *put* away from me : and hid mine acquaintance out of *my* sight.

Ant. 

I have been e- ven as a man that hath no strength, free



a-mong the dead.



∇. He hath laid me. R̄. In the dark-ness.

Our Father & Hail Mary (*privately throughout*).

LESSON VII

IN the end of the Sabbath, as it began to dawn towards the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And that which followeth.


The Homily of the Venerable Bede, the Presbyter.

THe Vigil Office of this most holy night (as we have heard, beloved brethren, in the Gospel-lesson) is consecrated for us by the Resurrection of our Lord and Saviour. For whereas he willed on this night, for the love that he bare us, to sleep in death, and to be raised again from the dead, so it is meet that we, in love to him, should celebrate it with prayer and psalmody. For what saith the Apostle? 'He died for our sins, and rose again for our justification.'

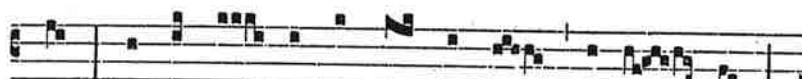
R̄. 7. *Plange quasi virgo*

v. 

LA- ment * like a vir- gin, O my peo- ple:



cry and howl, ye shep- herds, in sack-cloth and ash-



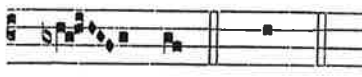
es: † For the day of the Lord is near,— a great day,



and ex- ceed- ing bit- ter. ∇. Weep and howl,



ye shep-herds, and cry a- loud: wal-low your-selves in



ash- es. † For.

LESSON VIII

BUt where it is said in the Gospel-lesson that the holy women came in the end of the Sabbath, as it began to dawn towards the first day of the week, to see the sepulchre, we must understand that they made ready to come in the evening; but it was in the early morning, as it began to dawn towards the first day of the week, that they actually came to the sepulchre. That is to say, they prepared the spices where- with they desired to anoint the Lord's body, in the evening; but the spices which they had prepared in the evening, they brought to the sepulchre in the morning. Which things S. Matthew indeed records somewhat obscurely, for the sake of brevity; but the other Evangelists indicate more clearly the order in which they were done.

Ry. 8. *Estimatus sum*

iv.

I Am count-ed' * with them that go down in- to
the pit: † I have been e- ven as a man that hath
no strength; free a- mong them that are dead. † They
have laid me in the low- est pit, in a place of dark-
ness and in the deep. † I.

LESSON IX

FOR it was the sixth day of the week when the Lord was buried; and the women, returning from the sepulchre, prepared the spices so long as it was lawful for them to work; and on the Sabbath day they rested according to the commandment, as S. Luke plainly records. But when the Sabbath was past, and evening was drawing on, the time for work being now returned, then out of devotion, they went speedily, and bought sweet spices (not having prepared sufficient) as S. Mark relates, that they might come and anoint Jesus. And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.

Ry. 9. *O vos omnes*

viiij.

O All ye peo- ple * that pass by to- ge- ther, give

heed a-while, & con- si- der † If there be a- ny sor-
row like un-to my sor- row. † Give heed a- while,
all ye peo- ple, & con- si- der. † If. O all.

At Lauds

ANT. 1. *O mors*

iv. 8

Death. Ps. 51. Have mer- cy up- on me, O God, af-
ter thy great good- ness: ac- cord- ing to the mul- ti- tude of thy

mer- cies, do a- way mine of- fen- ces.

2 Wash me throughly *from* my wickedness : and cleanse me *from* my sin.

3 For I acknow- ledge my faults : and my sin is ever be- fore me.

4 Against thee only have I sinned, and done this evil *in* thy sight : that thou mightest be justified in thy saying, | and clear when thou art judg- ed.

5 Behold, I was sha- pen in wickedness : and in sin hath my mother con- ceiv- ed me.

6 But lo, thou requirest truth *in* the inward parts : and shalt make me to understand wisdom se- cretly.

7 Thou shalt purge me with hyssop, and I *shall* be clean : thou shalt wash me, and I shall be whiter *than* snow.

8 Thou shalt make me hear of *joy* and gladness : that the bones which thou hast broken *may* rejoice.

9 Turn thy face *from* my sins : and put out all my *mis*-deeds.

10 Make me *a* clean heart, O God : and renew a right spirit with-*in* me.

11 Cast me not away *from* thy presence : and take not thy holy Spirit *from* me.

12 O give me the comfort *of* thy help again : and stablish me with thy free *Spi*-rit.

13 Then shall I teach thy ways un-*to* the wicked : and sinners shall be converted un-*to* thee.

14 Deliver me from blood-guiltiness, O God, | thou that art the God *of* my health : and my tongue shall sing of thy *righ*-teousness.

15 Thou shalt o-*pen* my lips, O Lord : and my mouth shall *shew* thy praise.

16 For thou desirest no sacrifice, else *would* I give it thee : but thou delightest not in burnt-*of*-ferings.

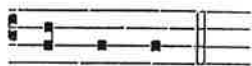
17 The sacrifice of God is a *troub*-led spirit : a broken and con-*trite* heart, O God, shalt thou *not* despise.

18 O be favourable and gracious un-*to* Syon : build thou the walls of Hie-*ru*-salem.

19 Then shalt thou be pleased with the sacrifice of righteousness, | with the burnt-offerings *and* oblations : then shall they offer young bullocks upon thine *al*-tar.

Ant. 

O death, I will be thy death: O grave, I will be thy



de-struc-tion.

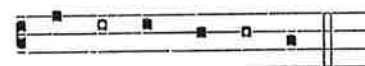
ANT. 2. *Attendite*

vij. 3 

O All ye peo-ple. *Ps.* 92. It is a good thing to give



thanks un-*to* the Lord: and to sing prai-*ses* un-*to* thy Name,



O most high-*est*.

2 To tell of thy loving-kindness early *in* the morning : and of thy truth in the *night*-season.

3 Upon an instrument of ten strings, *and* upon *the* lute : upon a loud instrument, *and* upon *the* harp.

4 For thou, Lord, hast made me *glad* through thy works : and I will rejoice in giving praise for the ope-*ra*-tions *of* thy hands.

5 O Lord, how *glo*-rious are thy works : thy *thoughts* are very deep.

6 An unwise man doth not *well* consider this : and a fool doth not un-*der*-stand it.

7 When the ungodly are green as the grass, | and when all the workers of wicked-*ness* do flourish : then shall they be destroyed for ever; but thou, Lord, art the most *High*-est for evermore.

8 For lo, thine enemies, O Lord, | lo, thine ene-*mies* shall perish: and all the workers of wickedness shall *be* destroyed.

9 But my horn shall be exalted like the *horn* of an unicorn : for I am an-*oint*-ed with fresh oil.

10 Mine eye also shall see his lust *of* mine enemies : and mine ear shall hear his desire of the wicked that arise *up* against me.

11 The righteous shall flourish *like* a palm-tree : and shall spread abroad like a *ce*-dar in Libanus.

12 Such as are planted in the *house* of the Lord : shall flourish in the courts of the *house* of our God.

13 They also shall bring forth more *fruit* in their age : and shall be fat and *well*-liking.

14 That they may shew how true the *Lord* my strength is : and that there is no *un-righ-teous-ness* in him.



O all ye peo-ple, hear-ken un- to me : be- hold ye,



and see my sor-row.

ANT. 3. *O vos omnes*



O All ye peo-ple. *Ps. 63.* O God, thou art *my* God:



ear-ly *will* I seek thee.

Pss. 63 & 67, pp. 36 & 37



O all ye peo-ple that pass by to- ge-ther, be- hold, &

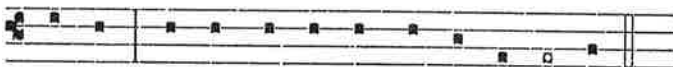


see if there be a- ny sor- row like un- to my sor-row.

ANT. 4. *A porta inferi*



From the gates of hell. *Cant.* I said in the cut-ting off of my



days — : I shall go to the *gates* of the grave.

2 I am deprived of the residue of my *years* : I said, I shall not see the Lord, | even the Lord in the land of *the* living.

3 I shall behold man no *more* : with the inhabi-*tants* of the world.

4 Mine age is de-*part*-ed : and is removed from me as a shepherd's tent.

5 I have cut off like a weaver my *life* : he will cut me off with *pi-ning* sickness.

6 From day even to *night* : wilt thou make *an* end of me.

7 I reckoned till morning that, as a lion, so will he break all my *bones* : from day even to night wilt thou make *an* end of me.

8 Like a crane or a swallow, so did I *chat-ter* : I did *mourn* as a dove.

9 Mine eyes fail with looking *up-ward* : O Lord, I am oppressed; un-*der*-take for me.

10 What shall I say? He hath both spoken unto me, and himself hath *done* it : I shall go softly all my years in the bitter-*ness* of my soul.

11 O Lord, by these things men live, | and in all these things is the life of my *spi-rit* : so wilt thou recover me, and *make* me to live.

12 Behold, for peace I had great bitterness; but thou hast in love to my soul delivered it from the pit of cor-*rup-tion* : for thou hast cast all my sins *be-hind* thy back.

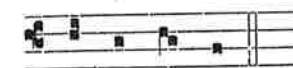
13 For the grave cannot praise thee, | death cannot cele-*brate* thee : they that go down into the pit cannot hope *for* thy truth.

14 The living, the living, | he shall praise thee, as I do this *day* : the father to the children shall *make* known thy truth.

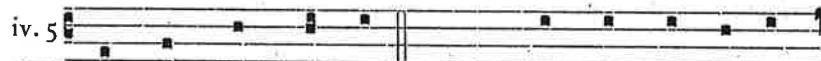
15 The Lord was ready to *save* me : therefore we will sing my songs to the stringed instruments | all the days of our life in the *house* of the Lord.



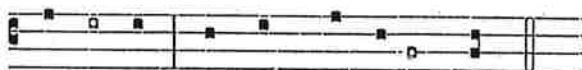
From the gates of hell,* O Lord, I be-seech thee, de-



li- ver my soul.

ANT. 5. *Plangent eum*

T Hey shall mourn for him. · *Ps.* 148. O praise the *Lord* of



hea- ven: — praise him in the height.

- 2 Praise him, all ye an-gels of his : — praise him all his host.
- 3 Praise him, sun and moon : praise him, all ye stars and light.
- 4 Praise him, all ye heavens : and ye waters that are a-bove the heavens.
- 5 Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded, and they were created.
- 6 He hath made them fast for ev-er and ever : he hath given them a law which shall not be broken.
- 7 Praise the Lord up-on earth : ye dra-gons, and all deeps;
- 8 Fire and hail, snow and vapours : wind and storm, ful-filling his word.
- 9 Mountains and all hills : fruitful trees and all cedars;
- 10 Beasts and all cattle : worms and feathered fowls;
- 11 Kings of the earth and all people : princes and all judges of the world ;
- 12 Young men and maidens, old men and children, | praise the Name of the Lord : for his Name only is excellent, | and his praise a-bove heaven and earth.

13 He shall exalt the horn of his people; all his *saints* shall praise him : even the children of Israel, | even the *peo-ple* that serveth him.

Ps. 149. *Cantate Domino*

O Sing unto the *Lord* a new song : let the congregation of *saints* praise him.

2 Let Israel rejoice in him that made him : and let the children of Syon be joy-ful in their King.

3 Let them praise his Name *in* the dance : let them sing praises unto him *with* tabret and harp.

4 For the Lord hath pleasure *in* his people : and helpeth the meeek-hearted.

5 Let the saints be joy-ful with glory : let them re-joice in their beds.

6 Let the praises of God be *in* their mouth : and a two-edg-ed sword in their hands ;

7 To be avenged of the heathen : and to re-buke the people.

8 To bind their kings in chains : and their nobles *with* links of iron.

9 That they may be avenged of them, as *it* is written : Such ho-nour have all his saints.

Ps. 150. *Laudate Dominum*

O Praise God *in* his holiness : praise him in the firma-ment of his power.

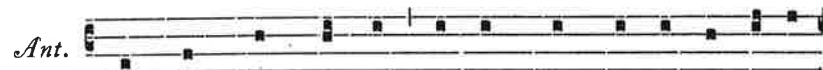
2 Praise him in his no-ble acts : praise him according to his ex-cel-lent greatness.

3 Praise him in the sound of the trumpet : praise him up-on the lute and harp.

4 Praise him in the cym-bals and dances : praise him up-on the strings and pipe.

5 Praise him upon the well-tun-ed cymbals : praise him upon the loud cymbals.

6 Let every thing that hath breath : — praise the Lord.



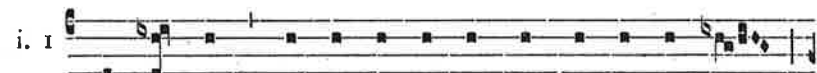
They shall mourn for him as one mourn-eth for his on-ly



son: be-cause the in- no-cent Lord is slain.

While the foregoing Psalm is being sung, the remaining light shall be placed where it cannot be seen. When the Antiphon is finished, all the other lights in the church shall be extinguished. Then shall the Antiphon upon Benedictus be intoned by the person of highest dignity.

ANT. upon Benedictus. *Mulieres*



T he wo- men,* sit-ting o- ver a- gainst the se- pul- chre,



made la- men-ta-tion, weep-ing for the Lord.

Song of Zachary, Benedictus, p. 42.

¶ *After the repetition of the Antiphon, the rest follows as on Maundy Thursday, except that at the end of the Collect is not said 'Who liveth &c.'*

Laus Deo