## **AGENDA**

## Lessard-Sams Outdoor Heritage Council Meeting June 23, 2015, 8:00 AM-12:00 PM Room 5, State Office Building, St. Paul, Minnesota

Chair: Bob Anderson

Call to order		8:00 AM
1.	Review and Approve Agenda	
2.	Review and Approve Minutes	
3.	Members Report any Conflict of Interest on Today's Agenda  a. New Conflict of Interest disclosure forms signed by members	
4.	Executive Director's Report – Mark Johnson a. LSOHC Staffing b. Gift policy (MS 10A.071)	
5.	Session Report: Outdoor Heritage Appropriations Bill and others Mark Johnson, LSOHC	8:20 AM
6.	<b>Presentation:</b> FY14 report on Restoration Evaluations Wade Johnson, DNR	8:40 AM
7.	Action: Amendment to Council Operation Procedures	8:55 AM
8.	<b>Discussion:</b> ML 2012, Ch. 264, Art. 1, Sec. 2, Subd. 3(b) Mississippi Northwoods Habitat Complex Protection	9:05 AM
9.	<b>Presentation:</b> New Buffer Policy - a central element of the Governor's Buffer Initiative John Jaschke, Executive Director of Minnesota Board of Water and Soil Resources (BWSR)	9:20 AM
	9B. <b>Action:</b> Accomplishment Plan Amendment - ML 2014, Ch. 256, Art. 1, Sec. 2, Subd. 3(f) Southeast Minnesota Protection and Restoration, Phase II Richard Biske, The Nature Conservancy	
10.	. <b>Action:</b> Accomplishment Plan Amendment - ML 2014, Ch. 256, Art. 1, Sec. 2, Subd. 5(k) Evaluate the Effectiveness of AIS Prevention Don Hickman, Initiative Foundation	9:40 AM
11.	. <b>Presentation:</b> Pheasant Summit Action Plan Overview Kevin Lines, Pheasant Action Plan Coordinator, DNR	9:55 AM

Co-Presenter Greg Hoch, DNR

ML2011, First Special Session, Ch. 6, Art. 1, Sec. 2, Subd. 2(h) Accelerating the Waterfowl Production Area Program – Phase III
Eran Sandquist, State Coordinator, Pheasants Forever

13. Action: Building Demolition and Hazardous Waste Removal Policy

10:25 AM

14. Presentation: Prairie Restoration Practices Overview
Greg Hoch, DNR

15. Action: ML 2015 Accomplishment Plan approvals

11:25 AM

16. Opportunity for Public to Address the Council
The public is asked to limit their comments to two minutes. If you would like to testify, please contact Jacquelyn (Jacki) Livingston, 651-284-6430 or jacquelyn.livingston@lsohc.leg.mn.

10:15 AM

Adjourn

12. Action: Land Conveyance