

SCHOOL DETAILS

SCHOOL NAME	SACRED HEART CONVENT SR SEC SCHOOL JAGADHRI HRY	ADDRESS OF THE SCHOOL	SACRED HEART CONVENT SR SECONDARY SCHOOL, JAGADHRI, DISTT YAMUNA NAGAR
SCHOOL CODE	40007	AFFILIATION CODE	530003

BASIC INFORMATION

NAME OF THE PRINCIPAL

MS

Jesina

PRINCIPAL'S MOBILE NUMBER

9053197992

SCHOOL'S CONTACT NUMBER

1732

231049

SCHOOL'S WEBSITE

www.shcsjagadhri.org

LANDMARK NEAR SCHOOL

Sapphire Hotel

28/09/2019

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AFFILIATION GRANT YEAR

2013

AFFILIATION VALIDITY

2018

RECOGNITION LETTER/NOC ISSUING AUTHORITY

Director, Secondary School Education, Haryana

PRINCIPAL'S EMAIL ID

jesinasd@gmail.com

PRINCIPAL'S RETIREMENT DATE



01/12/2026

SCHOOL'S EMAIL ID

shcsjgd@gmail.com

SCHOOL'S FAX NUMBER

1732201566

YEAR OF ESTABLISHMENT OF SCHOOL

1971

AFFILIATION STATUS

PROVISIONAL

RECOGNITION LETTER/NOC ISSUING DATE



02/12/1998

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

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MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED

THE SISTERS OF THE DESTITUTE EDUCATIONAL SOCIETY

REGISTRATION DATE



26/03/2015

SOCIETY REGISTRATION NUMBER

HRYNR20150172

REGISTRATION VALIDITY PERMANENT REGISTRATION



PERMANENT

UPLOAD COPY OF NON PROPRIETY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

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UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

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UPLOAD GEO-TAGGED PHOTO OF SCHOOL BUILDING

UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB) [What is a geo-tagged photo? \(https://en.wikipedia.org/wiki/Geotagged_photograph\)](https://en.wikipedia.org/wiki/Geotagged_photograph)

Choose file No file chosen



LATITUDE : 30.1466369444444 LONGITUDE : 77.3073266666667

UPLOAD PHOTO OF SCHOOL PLAYGROUND / LIBRARY

UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB)

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UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB)

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UPLOAD PHOTOS OF SCHOOL LABORATORIES

UPLOAD COMPOSITE SCIENCE LABORATORY PHOTO (LESS THAN 1MB)

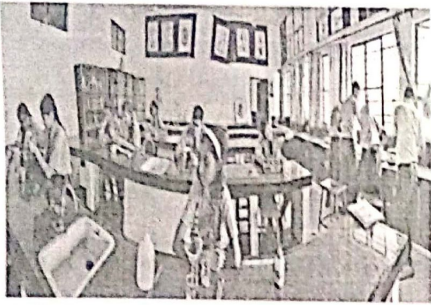
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UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)

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UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)

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UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)

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UPLOAD VIDEO CLIP OF SCHOOL

UPLOAD VIDEO CLIP (MP4 FILES LESS THAN 2MB)

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FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)

68

NUMBER OF TGTS

20

NUMBER OF PETS

3

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

28

NUMBER OF PGTS

12

NUMBER OF PRTS

29

OTHER NON-TEACHING STAFF

26

NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR

10

SAVE AND CONTINUE

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS' INTAKE	TOTAL NUMBER OF STUDENTS
1	4	40	174
2	4	40	158
3	4	40	156
4	4	40	163
5	4	40	146
6	4	40	155
7	4	40	157
8	3	40	133
9	4	40	165

10

3

40

139

11

3

40

120

12

3

40

107

SAVE AND CONTINUE

CLASS 10th SUBJECTS

- | | | | | | |
|---|---|--|--|--|--|
| <input type="checkbox"/> 241---MATHEMATICS BASIC | <input type="checkbox"/> 013---ODIA | <input type="checkbox"/> 031---CAR. MUSIC (VOCAL) | <input checked="" type="checkbox"/> 087---SOCIAL SCIENCE | <input type="checkbox"/> 132---GURUNG | <input type="checkbox"/> 404---AUTOMOTIVE |
| <input type="checkbox"/> 002---HINDI COURSE-A | <input type="checkbox"/> 014--- | <input type="checkbox"/> 032---CAR. MUSIC MEL. INS. | <input type="checkbox"/> 089---TELUGU | <input type="checkbox"/> 133---TAMANG | <input type="checkbox"/> 405---INTRODUCTION TO FINANCIAL MARKETS |
| <input type="checkbox"/> 003---URDU COURSE-A | <input type="checkbox"/> 015--- | <input type="checkbox"/> 033---CAR. MUSIC PER. | <input type="checkbox"/> TELANGANA | <input type="checkbox"/> 134---SHERPA | <input type="checkbox"/> 406---INTRODUCTION TO TOURISM |
| <input checked="" type="checkbox"/> 004---PUNJABI | <input type="checkbox"/> KANNADA | <input type="checkbox"/> 034---HIND. MUSIC (VOCAL) | <input type="checkbox"/> 092---BODO | <input type="checkbox"/> 136---THAI | <input type="checkbox"/> 407---BEAUTY & WELLNESS |
| <input type="checkbox"/> 005---BENGALI | <input type="checkbox"/> 016---ARABIC | <input type="checkbox"/> 035---HIND. MUSIC MEL. INS. | <input type="checkbox"/> 093---TANGKHUL | <input type="checkbox"/> 154---ELEM. OF BUSINESS | <input type="checkbox"/> 408---AGRICULTURE |
| <input type="checkbox"/> 006---TAMIL | <input type="checkbox"/> 017---TIBETAN | <input type="checkbox"/> 036---HIND. MUSIC PER. INS. | <input type="checkbox"/> 094---JAPANESE | <input type="checkbox"/> 165---COMPUTER APPLICATIONS | <input type="checkbox"/> 409---FOOD PRODUCTION |
| <input type="checkbox"/> 007---TELUGU | <input type="checkbox"/> 018---FRENCH | <input type="checkbox"/> 041---MATHEMATICS | <input type="checkbox"/> 095---BHUTIA | <input checked="" type="checkbox"/> 184---ENGLISH LANG & LIT. | <input type="checkbox"/> 410---FRONT OFFICE PERATIONS |
| <input type="checkbox"/> 008---SINDHI | <input type="checkbox"/> 019---HOME SCIENCE | <input type="checkbox"/> 049---PAINTING | <input type="checkbox"/> 096---SPANISH | <input type="checkbox"/> 254---ELEM BOOK-K & ACCY | <input type="checkbox"/> 411---BANKING & INSURANCE |
| <input type="checkbox"/> 009---MARATHI | <input type="checkbox"/> 020---GERMAN (NCC) | <input type="checkbox"/> 064---HOME SCIENCE | <input type="checkbox"/> 097---KASHMIRI | <input type="checkbox"/> 303---URDU COURSE-B | <input type="checkbox"/> 412---MARKETING & SALES |
| <input type="checkbox"/> 010---GUJARATI | <input type="checkbox"/> 021---RUSSIAN | <input checked="" type="checkbox"/> 085---HINDI COURSE-B | <input type="checkbox"/> 098---MIZO | <input type="checkbox"/> 401---RETAILING | <input type="checkbox"/> 413---HEALTH CARE |
| <input type="checkbox"/> 011---MANIPURI | <input type="checkbox"/> 022---PERSIAN | <input type="checkbox"/> 086---SCIENCE | <input type="checkbox"/> 099---BAHASA MELAYU | <input checked="" type="checkbox"/> 402---INFORMATION TECHNOLOGY | <input type="checkbox"/> 414---APPAREL |
| <input type="checkbox"/> 012---MALAYALAM | <input type="checkbox"/> 023---NEPALI | <input type="checkbox"/> 131---RAI | <input type="checkbox"/> 122---SANSKRIT | <input type="checkbox"/> 403---SECURITY | <input type="checkbox"/> 415---MEDIA |
| | <input type="checkbox"/> 024---LIMBOO | | | | <input type="checkbox"/> 416---MULTI SKILL FOUNDATION COURSE |
| | <input type="checkbox"/> 025---LEPCHA | | | | <input type="checkbox"/> 417---Artificial Intelligence |

SUBMIT

CLASS 12th SUBJECTS

- 841---YOGA 044---BIOLOGY 074---LEGAL STUDIES 123---PERSIAN 801---RETAIL 821---MEDIA
- 001---ENGLISH 045---BIOTECHNOLOGY 076---NATIONAL CADET CORPS (NCC) 124---NEPALI 802---INFORMATION TECHNOLOGY 822---TAXATION
- ELECTIVE 046---ENGG. GRAPHICS 048---PHYSICAL EDUCATION 125---LIMBOO 803---WEB APPLICATION 823---COST ACCOUNTING
- 002---HINDI ELECTIVE 049---PAINTING 083---COMPUTER SCIENCE (NEW) 126---LEPCHA 804---AUTOMOTIVE 824---OFFICE PROCEDURES & PRACTICES
- 003---URDU ELECTIVE 050---GRAPHICS 104---PUNJABI 189---TELUGU 805---FINANCIAL MARKETS MANAGEMENT 825---SHORTHAND (ENGLISH)
- 022---SANSKRIT ELECTIVE 051---SCULPTURE 105---BENGALI 192---BODO 806---TOURISM 826---SHORTHAND (HINDI)
- 027---HISTORY 052---APP/COMMERCIAL ART ELECTIVE 106---TAMIL 193---TANGKHUL 807---BEAUTY & WELLNESS 827---AIR-CONDITIONING & REFRIGERATION
- 028---POLITICAL SCIENCE 054---BUSINESS STUDIES 107---TELUGU 194---JAPANESE 808---AGRICULTURE 828---MEDICAL DIAGNOSTICS
- 029---GEOGRAPHY 055---ACCOUNTANCY 108---SINDHI 195---BHUTIA 809---FOOD PRODUCTION 829---TEXTILE DESIGN
- 030---ECONOMICS 056---KATHAK - DANCE 109---MARATHI 196---SPANISH 810---FRONT OFFICE OPERATIONS 830---DESIGN
- 031---CAR. MUSIC VOCAL 057---BHARATNATYAM - DANCE 110---GUJARATI 197---KASHMIRI 811---BANKING 831---SALESMANSHIP
- 032---CAR. MUSIC MEL INS 058---KUCHIPUDI - DANCE 111---MANIPURI 198---MIZO 812---MARKETING 832---MUSIC PRODUCTION
- 033---CAR. PER INS. MRIDANGAM 059---ODISSI Æ“ DANCE 112---MALAYALAM 199---BAHASA MELAYU 813---HEALTH CARE 833---BUSINESS ADMINISTRATION
- 034---HIND MUSIC VOCAL 060---MANIPURI Æ“ DANCE 113---ODIA 265---INFORMATICS PRAC. (OLD) 814---INSURANCE 834---FOOD NUTRITION & DIETETICS
- 073---KNOWLEDGE TRADITION & PRACTICES OF INDIA 061---KATHAKALI - DANCE 114---ASSAMESE 283---COMPUTER SCIENCE (OLD) 815---X-RAY TECHNICIAN 835---MASS MEDIA STUDIES
- 066---ENTREPRENEURSHIP 062---HOME SCIENCE 115---KANNADA 301---ENGLISH CORE 816---HORTICULTURE 817---TYPOGRAPHY & COMPUTER APPLICATION
- 116---ARABIC 117---TIBETAN 118---FRENCH 302---HINDI CORE

- 035---HIND. MUSIC
MEL INS.
- 036---HIND.PER INS.
- 037---PSYCHOLOGY
- 039---SOCIOLOGY
- 041---MATHEMATICS
- 042---PHYSICS
- 043---CHEMISTRY

SUBMIT

- 322---SANSKRIT CORE TECHNOLOGY
- 800---SECURITY
- 819---ELECTRICAL TECHNOLOGY
- 820---ELECTRONIC TECHNOLOGY
- 830---LIBRARY & INFORMATION SCIENCE
- 837---FASHION STUDIES
- 838---APPLIED PHYSICS
- 839---APPLIED CHEMISTRY
- 840---APPLIED MATHEMATICS
- 842---Early Childhood Care & Education

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PHYSICAL INFRASTRUCTURE

TOTAL NUMBER OF SITES OF SCHOOL

1

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

2

NUMBER OF BUILDING BLOCKS OF SCHOOL

4

TOTAL NUMBER OF ROOMS

77

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

50

NUMBER OF AUDITORIUMS

1

TOTAL NUMBER OF DIGITAL CLASSROOMS

47

TOTAL NUMBER OF LIBRARIES

1

TOTAL NUMBER OF FEMALE REST ROOMS

3

TOTAL NUMBER OF CANTEENS

0

TOTAL NUMBER OF TOILETS

20

TOTAL NUMBER OF BOYS' TOILETS

7

TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF

4

TOTAL AREA OF SCHOOL IN SQUARE METRES

18960

TOTAL AREA OF PLAYGROUND IN SQUARE METRES

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

TOTAL NUMBER OF SMALL-SIZED ROOMS

13

NUMBER OF LARGE-SIZED ROOMS

6

TOTAL NUMBER OF ACTIVITY ROOMS

2

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF LABORATORIES

9

TOTAL NUMBER OF MALE REST ROOMS

1

NUMBER OF STAFF CANTEENS

0

NUMBER OF GIRLS' TOILETS

8

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS

0

NUMBER OF WASHROOMS FOR MALE STAFF

2

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

10

DOES THE SCHOOL HAS SPORTS FACILITY?

YES

DOES THE SCHOOL HAS A SWIMMING POOL?

NO

DOES THE SCHOOL HAS A GYMNASIUM?

NO

TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)

102

IS YOUR SCHOOL WI-FI ENABLED?

YES

DOES THE SCHOOL HAS CLINIC FACILITY?

YES

DOES THE SCHOOL HAS FIRE ALARMS?

YES

DOES THE SCHOOL HAS WATER SPRINKLERS?

YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

YES

DOES THE SCHOOL HAS A STRONG ROOM?

NO

DOES THE SCHOOL HAS INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAS HOSTEL FACILITY?

NO

DOES THE SCHOOL HAS A WEB SERVER?

NO

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

YES

DOES THE SCHOOL HAS RAMPS FOR PHYSICALLY HANDICAPPED?

NO

DOES THE SCHOOL HAS FIRE EXTINGUISHERS?

YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)

Choose file

No file chosen

TRANSPORT FACILITIES DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL

2

TOTAL NUMBER OF BUSES HIRED BY SCHOOL

0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS

0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

2

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TOTAL NUMBER OF DRIVERS

3

NAME OF TRANSPORT COORDINATOR

Sanjay Kuthiala

CONTACT NUMBER OF TRANSPORT COORDINATOR

9355538219

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)

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SAVE AND CONTINUE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK

STATE BANK OF INDIA

NAME OF NEAREST BUS STATION

Jagadhri

NAME OF NEAREST RAILWAY STATION

Yamuna Nagar

NAME OF NEAREST AIRPORT

Chandigarh

NEAREST HOSPITAL

Kapil Hospital

NEAREST POLICE STATION

Jagadhri

NEAREST METRO STATION (IF AVAILABLE) Optional

NO

DISTANCE OF BANK FROM SCHOOL (IN KM)

1

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

3

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

5

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

100

DISTANCE FROM NEAREST HOSPITAL

1

DISTANCE FROM NEAREST POLICE STATION

4

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) Optional

ENTER ...

SUBMIT FORM

Contribution Towards Environment Protection

1. WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?
 YES NO
2. WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
 YES NO
3. WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?
 YES NO
4. WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?
 YES NO
5. WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?
 YES NO
6. WHETHER ORGANIC WASTE IS BEING RECYCLED?
 YES NO
7. WHETHER WASTE PAPER IS RECYCLED?
 YES NO
8. WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?
 YES NO
9. WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?
 YES NO
10. WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?
 YES NO
11. WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?
 YES NO
12. WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?
 YES NO
13. WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?
 YES NO
14. WHETHER SCHOOL IS USING SOLAR ENERGY?
 YES NO
15. WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?
 YES NO
16. WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?
 YES NO

17. WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

YES NO

YES NO

18. WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

YES NO

19. WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

YES NO

20. NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

YES NO

SAVE AND CONTINUE

VITAL INFORMATION

BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 10th

100

100

100

PARENT TEACHERS ASSOCIATION AS PER NORMS

NO

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER

YES

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

Juby

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

8358978261

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

jubyjohnsd@gmail.com

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

Jomy George

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

9467540235

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

jgpforn@gmail.com

ACADEMIC SESSION

FROM

APRIL

TO

MARCH

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?

YES

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?

YES

DO YOU HAVE EPF FACILITY FOR STAFF?

YES

SALARY PAID TO STAFF THROUGH

- CASH
- CHEQUE
- BANK TRANSFER

UPLOAD STAFF STATEMENT(NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 12th

100

100

100

NAME OF CONTACT PERSON IN CASE OF EMERGENCY

SANJAY KUTHIALA

CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

9355538219

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

skuthiala63@gmail.com

NUMBER OF DOCTORS IN SCHOOL CLINIC

1

NUMBER OF NURSES IN SCHOOL CLINIC

0

NUMBER OF BEDS IN SCHOOL CLINIC

2

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

ACTIVE

VACATION PERIOD

FROM

MAY



TO

JULY



DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?

YES



EPF REGISTRATION NUMBER

HRKLN0002507000

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

STATE BANK OF PATIALA, TEJLI, JAGADHRI

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose file

No file chosen

UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

Choose file

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UPLOAD INFORMATION UPDATE AFFIDAVIT (NOT FOR FIRST TIME USERS)

(PDF WITH SIZE LESS THAN 1MB)

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25000	1320	3400	10560
MIDDLE	25000	1320	3400	10560
SECONDARY	25000	1320	3400	12960
SENIOR SECONDARY	25000	1870	8000	6960

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose file No file chosen

BEST PRACTICES OF SCHOOL

1. Breeding Of National Level Players
2. Technology oriented Robotic sessions for Classes 9 to 12
3. Conducting National and International Olympiads
4. Infusing Morality by organising Slum visits and raising funds for charity

SAVE AND CONTINUE

ADDITIONAL INFORMATION

U-DISE CODE

26293

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Jagadhri

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Jagadhri

VILLAGE PANCHAYAT NAME (FOR RURAL)

Jagadhri

PIN CODE

135003

CLUSTER RESOURCE CENTER NAME

GGSSS, Jagadhri

CD BLOCK MANDAL/TALUKA NAME

Jagadhri

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Jagadhri

ASSEMBLY CONSTITUENCY

Jagadhri

MUNICIPALITY

Yamuna Nagar

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

--SELECT--

IS THIS A RELIGIOUS MINORITY SCHOOL

YES

TYPE OF RELIGIOUS MINORITY SCHOOL

CHRISTIAN

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

ENTER ...

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

ENTER ...

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ENTER ...

IS CCE BEING IMPLEMENTED

--SELECT--

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

--SELECT--

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

--SELECT--

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

ENTER ...

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

ENTER ...

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

ENTER ...

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

--SELECT--

ENTER ...

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

--SELECT--

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

ENTER ...

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

--SELECT--

WHETHER SEPARATE BANK ACCOUNT FOR SMC

--SELECT--

IF YES, PROVIDE THESE DETAILS

BANK NAME

ENTER ...

ACCOUNT HOLDER'S NAME

ENTER ...

BANK ACCOUNT NUMBER

ENTER ...

IFSC CODE

ENTER ...

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

--SELECT--

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

--SELECT--

WHETHER TLE RECEIVED FOR EACH GRADE?

--SELECT--

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

--SELECT--

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

--SELECT--

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

197

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

IS CCE BEING IMPLEMENTED

YES



ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES



IF NO, UPLOAD DETAILS OF SMDC

No file chosen

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
44	Good Condition	Good Condition	Good Condition
Need Repair	Need Repair	Need Repair	Need Repair
Major Repair	Major Repair	Major Repair	Major Repair

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

3

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	669	43	0	87
MIDDLE	400	10	2	32
SECONDARY	280	2	0	21
SENIOR SECONDARY	197	0	13 7	17

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	7	16	65	7	0
MIDDLE	6	6	31	5	0

SECONDARY	2	11	27	1	0
SENIOR SECONDARY	2	15	28	2	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0

9	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
10	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
11	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
12	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (if meal prepared in school)

--SELECT--

SOURCE OF MDM (if meal not prepared in school)

--SELECT--

SPORTS INFORMATION

Select The Sports Offered in Your Sch

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
- ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
FREE UNIFORMS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STATE DEFINED INCENTIVES	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
FREE UNIFORMS	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STATE DEFINED INCENTIVES	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	<input type="text"/>	<input type="text"/>	<input type="text"/>
LOW VISION KIT	<input type="text"/>	<input type="text"/>	<input type="text"/>
BRACES	<input type="text"/>	<input type="text"/>	<input type="text"/>
CRUTCHES	<input type="text"/>	<input type="text"/>	<input type="text"/>
WHEEL CHAIRS	<input type="text"/>	<input type="text"/>	<input type="text"/>
CALIPERS	<input type="text"/>	<input type="text"/>	<input type="text"/>
TRI CYCLES	<input type="text"/>	<input type="text"/>	<input type="text"/>

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