

HAND DELIVERED

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COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

FEC FORM 2  
STATEMENT OF CANDIDACY

2015 JUL 23 PM 12:43

1. (a) Name of Candidate (in full) <b>John R. Kasich</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>P.O. Box 1344</b>		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code <b>COLUMBUS, OHIO, 43216</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>President</b>	6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Kasich for America</b>		
(b) Address (number and street) <b>P.O. Box 1344</b>		
(c) City, State, and ZIP Code <b>COLUMBUS, OHIO, 43216</b>		


DESIGNATION OF OTHER AUTHORIZED COMMITTEES  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>7-22-15</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-CONFIDENTIAL INFORMATION

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UNIVERSITY OF WISCONSIN

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PREPARER

(3/2015)

7/23/15

DATE PREPARED

NO POSTMARK REQUIRED