



*South Carolina*  
**DEPARTMENT OF CONSUMER AFFAIRS**  
 293 Greystone Boulevard Suite 400  
 P. O. BOX 5757  
 COLUMBIA, SC 29250-5757

**Commissioners**  
**David Campbell**  
 Chair  
 Columbia  
**W. Fred Pennington, Jr.**  
 Vice Chair  
 Simpsonville  
**Mark Hammond**  
 Secretary of State  
 Columbia  
**James E. Lewis**  
 Myrtle Beach  
  
**Jack Pressly**  
 Columbia

**Carri Grube Lybarker**  
 Administrator/  
 Consumer Advocate

**PROTECTING CONSUMERS SINCE 1975**

**PUBLIC NOTICE**

**Pursuant to Requirements of the  
 Freedom of Information Act  
 (Section 30-4-80[e], Code of Laws of South Carolina)**

**The Board of Commissioners of the Department of Consumer Affairs will meet to consider regular business matters on the following dates, in the office of the Department, at 293 Greystone Boulevard, Suite 400, Conference Room, Columbia SC 29210 at 1:00 P.M.**

**~ 2024 ~**

- January 9**
- February 13**
- March 12**
- April 9**
- May 14**
- June 11**
- July 9 (tentative)**
- August 13**
- September 10**
- October 8**
- November 12**
- December 10**