

House Calendar

Friday, March 11, 2011

66th DAY OF THE BIENNIAL SESSION

House Convenes at 9:30 A.M.

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ACTION CALENDAR

Third Reading

H. 79

An act relating to uniform adult guardianship and protective proceedings jurisdiction

H. 426

An act relating to extending the state's reporting concerning transportation of children in state custody and transportation of individuals in the custody of the commissioner of mental health

Committee Bill for Second Reading

H. 428

An act relating to requiring supervisory unions to perform common duties.

(Rep. Buxton of Royalton will speak for the Committee on Education.)

NOTICE CALENDAR

Committee Bill for Second Reading

H. 430

An act relating to providing mentoring support for new principals and technical center directors.

(Rep. Champion of Bennington will speak for the Committee on Education.)

Favorable with Amendment

H. 101

An act relating to voting requirements in common ownership communities

Rep. Bouchard of Colchester, for the Committee on **General, Housing and Military Affairs**, recommends the bill be amended by striking all after the enacting clause and inserting in lieu thereof the following:

Sec. 1. Sec. 20 of No. 155 of the Acts of the 2009 Adj. Sess. (2010) is amended to read:

Sec. 20. 27A V.S.A. § 2-117 is amended to read:

§ 2-117. AMENDMENT OF DECLARATION

* * *

(d) Except to the extent expressly permitted or required by other provisions of this title, no amendment may create or increase special declarant rights, increase the number of units, change the boundaries of any unit, or change the allocated interests of a unit, ~~or the uses to which any unit is restricted, in the absence of~~ without unanimous consent of the unit owners. If an amendment to the declaration limits the right to rent or lease a unit, the amendment shall provide a reasonable period of time before the limitation shall apply.

* * *

Sec. 2. EFFECTIVE DATE

This act shall take effect upon passage.

(Committee Vote: 8-0-0)

Favorable

H. 172

An act relating to repealing the sale or lease of the John F. Boylan airport

Rep. Shaw of Pittsford, for the Committee on **Corrections and Institutions**, recommends the bill ought to pass.

(Committee Vote: 11-0-0)

For Informational Purposes

CROSSOVER DEADLINE

The crossover deadline has been set for **Friday, March 11, 2011**.

This deadline means that reports on any House bills for consideration this year must be reported by the last committee of reference (excluding the committees on Appropriations and Ways and Means), on or before Friday, March 11, 2011, and filed with the Clerk of the House in order that the bills may be placed on the Calendar for Notice the next legislative day.

Bills referred to the committees on Appropriations and Ways and Means must be reported by those committees on or before **Friday, March 18, 2011** and filed with the Clerk of the House.

These deadlines may be waived for any bill, or committee, only with the consent of the Committee on Rules.

Public Hearings
Statewide Public Hearing on H.202/S.57
HEALTH CARE REFORM BILL
Monday Evening March 14, 2011

House Health Care and Senate Health and Welfare Committees

Monday, March 14, 2011, 6:00 - 8:00 p.m., on Vermont Interactive Television

The House Health Care and Senate Health and Welfare Committees will hold a joint public hearing on Vermont Interactive Television (V.I.T.) to give Vermonters throughout the state an opportunity to express their views about the health care legislation proposed by Governor Shumlin.

All 15 V.I.T. sites will be available for the hearing: Bennington, Brattleboro, Castleton, Johnson, Lyndonville, Middlebury, Montpelier, Newport, Randolph Center, Rutland, Springfield, St. Albans, Waterbury, White River Junction and Williston. V.I.T.'s web site has an up-to-date location listing, including driving directions, addresses and telephone numbers, <http://www.vitlink.org/>.

The health care bill has been introduced in the House as H.202 and in the Senate as S.57. It can be viewed at the Legislature's website: <http://www.leg.state.vt.us/docs/2012/bills/Intro/H-202.pdf>

For information about the format of this event or to submit written testimony, call the House Health Care Committee at (802) 828-2264 or e-mail lstarr@leg.state.vt.us