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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 33**

**February 9, 2024**

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|----|--------------------------|---|-----|
| 1. | Del. Metzgar             | Turner Station - 2024 Expansion and Acquisition | APP |
| 2. | Del. Metzgar             | Lockheed Martin E Building                      | APP |
| 3. | Del. Metzgar             | Mt Carmel School                                | APP |
| 4. | Howard County Delegation | Savage Volunteer Fire Company Ambulance         | APP |
| 5. | Howard County Delegation | Safe Haven Equine Warriors Expansion            | APP |
| 6. | Howard County Delegation | Rockland Arts Building                          | APP |
| 7. | Howard County Delegation | Rockburn Branch Park                            | APP |
| 8. | Howard County Delegation | Patuxent Phase 2B Trails                        | APP |

9. Howard County Delegation Patuxent Commons APP

10. Howard County Delegation Friends of Patapsco Valley State Park APP