

Third open-ended meeting of the Committee of Permanent Representatives (OECPR), 26 - 28 May 2025 Proposed provisional Agenda (Revision 2: Date 3 July 2024¹)

- 1. Opening of the meeting:
 - a) Organizational matters;
 - b) Adoption of the agenda and the workplan for the third open-ended meeting of the Committee of Permanent Representatives.
- 2. Adoption of the report of the Committee of Permanent Representatives on the work of its third open-ended meeting
- 3. Progress in the implementation of the New Urban Agenda:
 - a) Briefing on the preparation of the quadrennial report of the Secretary-General on progress in the implementation of the New Urban Agenda.
- 4. Report of the twelfth session of the World Urban Forum and preparations for the thirteenth session of the World Urban Forum
- 5. Progress in the implementation of the decisions and resolutions adopted by the United Nations Habitat Assembly at its adjourned second session.
- 6. Strategic plan of the United Nations Human Settlements Programme:
 - a) Implementation of the strategic plan for the period 2020–2025, including its midterm review;
 - b) Status of preparation of the strategic plan for the next period 2026 -2029 by the Executive Board.
- 7. Review of the status of preparations for the resumed second session of the United Nations Habitat Assembly
- 8. Preparation of draft outcomes of the resumed second session of the United Nations Habitat Assembly, including the dates and provisional agenda of the third session.
- 9. Election of the officers of the Bureau.
- 10. Consideration of the Chair's draft summary of the third open-ended meeting of the Committee of Permanent Representatives.
- 11. Other matters.
- 12. Closure of the meeting.

¹ This revised proposed provisional Agenda for the third open ended Committee of Permanent Representatives has been issued following guidance by the CPR Bureau during its meeting held on 3 July 2024 which was held in an expanded format to include Members of the Bureau of the United Nations Habitat Assembly and the Bureau of the Executive Board.