

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*  
Leonard Fasano, *Senate Republican Leader*

Jim Tamburro  
*Executive Director*



Joe Aresimowicz  
*Speaker of the House*

Matthew Ritter, *House Majority Leader*  
Themis Klarides, *House Republican Leader*

### **INTERIM BULLETIN NO. 22**

#### **PLEASE NOTE**

**THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

#### **MEETINGS SCHEDULED**

**FOR THE PERIOD OF OCTOBER 19, 2020 THROUGH NOVEMBER 1, 2020**

#### **Monday, October 19, 2020**

9:30 AM	MAPOC: Women & Children's Health Committee Meeting	ZOOM
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#### **Tuesday, October 20, 2020**

10:00 AM	Alcohol & Drug Policy Council Meeting (ATTACHMENT)	MICROSOFT TEAMS
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11:00 AM	Police Transparency & Accountability Task Force: Police Interactions with the Disability Community Subcommittee Meeting (ATTACHMENT)	ZOOM
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12:00 PM	Public Health Committee: CVH Whiting Forensic Hospital Task Force Virtual Informational Forum (ATTACHMENT)	WEBINAR
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5:00 PM	Police Transparency & Accountability Task Force: Logistics Subcommittee Meeting	ZOOM
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**Thursday, October 22, 2020**

10:00 AM	Commission on Judicial Compensation (ATTACHMENT)	ZOOM
11:00 AM	Police Transparency & Accountability Task Force:	

**Tuesday, October 27, 2020**

11:00 AM	Regulation Review Committee Meeting (ATTACHMENT)	ZOOM
11:00 AM	Police Transparency & Accountability Task Force: Public Awareness Subcommittee Meeting	ZOOM
5:00 PM	Police Transparency & Accountability Task Force: Logistics Subcommittee Meeting	ZOOM

**ATTACHMENTS**

**ALCOHOL & DRUG POLICY COUNCIL**

**Meeting**

**TUESDAY, OCTOBER 20, 2020 – 10:00 AM**

The Alcohol & Drug Policy Council will hold a meeting on **Tuesday, October 20, 2020 at 10:00 AM** via Microsoft Teams.

**Microsoft Teams Meeting**  
**+1 860-840-2075 United States, Hartford (Toll)**  
**Conference ID: 945 472 612#**

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**POLICE TRANSPARENCY & ACCOUNTABILITY TASK FORCE**

**Improving Police Interactions with the Disability Community Subcommittee**

**TUESDAY, OCTOBER 20, 2020 – 11:00 AM**

The Improving Police Interactions with the Disability Community Subcommittee of the Police Transparency & Accountability Task Force will hold a virtual Zoom meeting on **Tuesday, October 20, 2020 at 11:00 AM.** via Zoom. To access the Zoom Link please [\*\*CLICK HERE\*\*](#). The video will be available on demand from [\*\*CT-N\*\*](#).

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## CVH WHITING FORENSIC HOSPITAL TASK FORCE

### Virtual Informational Forum

**TUESDAY, OCTOBER 20, 2020 – 12:00 PM**

The Public Health Committee: CVH Whiting Forensic Hospital Task Force will hold a virtual Informational Forum on **Tuesday, October 20, 2020 at 12:00 PM and ending no later than 8:00 PM, via Zoom.**

The Task Force is charged with evaluating the operations, culture, safety, and practices of both hospitals in the wake of allegations of abuse and neglect that surfaced in March 2017. The Task Force is seeking input from the public to assist in responding to the statutory charges, **such as the following:**

- Operations: policies and practices related to patient care, including the role of the PSRB
- Physical environment / conditions
- Allegations of neglect or abuse (physical, verbal, psychological, exploitation, etc.)
- Organizational / administrative culture: discriminatory hiring practices, progressive disciplinary practices; managerial style; instances of bullying, intimidation, or retribution by management; excessive mandatory overtime
- General work environment: workplace safety / conditions; employee morale; appropriate training / education; opportunities for advancement

If you would like to testify via Zoom, you must register using the link below:

[On-Line Testimony Registration Link](#)

Please email written testimony in Word or PDF format [to CVHWhiting@cga.ct.gov](mailto:to CVHWhiting@cga.ct.gov) . Speakers will be limited to 3 minutes of testimony. Written testimony is highly encouraged. Registration will close on **Monday, October 19, 2020 at 12:00 P.M.** Speaker order will be listed in order of approved registrants and made available on the Public Health Committee's **CVH Whiting Taskforce** website.

All testimony, written or spoken, is public information. As such, it will be made available on the Public Health Committee's CVH Whiting Task Force website and indexed by internet search engines. **Please do not include personal information you do not wish to be made public.** To access the livestream of the virtual Informational Forum, please visit [CT-N.com](#)

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## JUDICIAL COMPENSATION COMMISSION

### Meeting

**THURSDAY, OCTOBER 22, 2020 – 10:00 AM**

The Judicial Compensation Commission will hold a virtual Zoom meeting on **Thursday, October 22, 2020 at 10:00 AM.** via Zoom. To access the Zoom Link please [CLICK HERE](#). The video will be available on demand from [CT-N.](#)

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**REGULATION REVIEW COMMITTEE**

**Meeting**

**TUESDAY, OCTOBER 27, 2020 – 11:00 AM**

The Regulation Review Committee will hold a committee meeting on **Tuesday, October 27, 2020 at 11:00 AM** in a **Location to be Determined**. To access the livestream of the virtual committee meeting, please visit [CT-N.com](#).

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**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

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**Public Parking**

**PLEASE NOTE**

**THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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**Public Entry/Exit**

**PLEASE NOTE**

**THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these access locations. All visitors, including school groups, will be screened through a metal detector and all their belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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**Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.

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**Use of Personal Electronics**

Per Joint Rule 30(c) No person shall use a cellular telephone or similar device (pager) in the Senate Chamber while the Senate is meeting, in the House Chamber while the House is meeting, or in any room or area while a committee is meeting or holding a public hearing. DEVICES MUST BE DEACTIVATED OR HAVE THE ALERT MODE SET TO SILENT.

REVISION #1: 10.16.20