



## WEST SUSSEX COUNTY SHORT MAT BOWLING ASSOCIATION

### Premier Team 2024/25

<i>Name</i>	<i>Club</i>	<i>Cty</i>	<i>Number</i>
<b>Adsett, S.</b>	<i>INF</i>	<i>WSU</i>	<b>22025</b>
<b>Ainer, D.</b>	<i>SBN</i>	<i>WSU</i>	<b>34001</b>
<b>Armstrong, R.</b>	<i>INF</i>	<i>WSU</i>	<b>22001</b>
<b>Bennett, K.</b>	<i>SWT</i>	<i>WSU</i>	<b>35002</b>
<b>Bourne, R.</b>	<i>HSM</i>	<i>WSU</i>	<b>41003</b>
<b>Bull, A.</b>	<i>SBN</i>	<i>WSU</i>	<b>34004</b>
<b>Butler, D.</b>	<i>DWN</i>	<i>WSU</i>	<b>15029</b>
<b>Butler, P.</b>	<i>INF</i>	<i>WSU</i>	<b>22005</b>
<b>Calder, R.</b>	<i>HSM</i>	<i>WSU</i>	<b>41004</b>
<b>Enticknapp, M.</b>	<i>FIT</i>	<i>WSU</i>	<b>16033</b>
<b>Gray, J.</b>	<i>FIT</i>	<i>WSU</i>	<b>16012</b>
<b>Hardy, J.</b>	<i>CRB</i>	<i>WSU</i>	<b>12031</b>

<i>Name</i>	<i>Club</i>	<i>Cty</i>	<i>Number</i>
<b>Herbert, A.</b>	<i>FIT</i>	<i>WSU</i>	<b>16014</b>
<b>Hoole, K.</b>	<i>ASH</i>	<i>WSU</i>	<b>3007</b>
<b>Jeffery, C.</b>	<i>INF</i>	<i>WSU</i>	<b>22007</b>
<b>Jeffery, S.</b>	<i>INF</i>	<i>WSU</i>	<b>22009</b>
<b>Jones, G.</b>	<i>FIT</i>	<i>WSU</i>	<b>16020</b>
<b>Kirby, D.</b>	<i>INF</i>	<i>WSU</i>	<b>22011</b>
<b>Maslen, S.</b>	<i>DWN</i>	<i>WSU</i>	<b>15017</b>
<b>Merritt, D.</b>	<i>CRB</i>	<i>WSU</i>	<b>12046</b>
<b>Mills, B.</b>	<i>BGW</i>	<i>WSU</i>	<b>6019</b>
<b>Streeter, J.</b>	<i>DWN</i>	<i>WSU</i>	<b>15023</b>
<b>Whale, P.</b>	<i>INF</i>	<i>WSU</i>	<b>22020</b>
<b>Willis, D.</b>	<i>EPK</i>	<i>WSU</i>	<b>46036</b>

Robin Armstrong (Premier Team Manager)  
Stephen Jeffery, Antony Bull & Jo Streeter (Selectors)

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### **SAVE THE DATES! COUNTY TRIALS 25/26**

With the A-Team now re-established there will now be County Trials to establish the Premier and A-Team squads for 2025/26.

These will be held at Worthing Pavilion on Sunday 30th March & Sunday 20th April 2025  
Only players attending either one of the trial dates will be selected for the 25/26 season