

Magnificat & Nunc dimittis
"to Mr Parsley's Service"

Magnificat

CHRISTOPHER TYE

My soul doth magnify the Lord and my spirit hath rejoiced

ced in God my saviour, in God my saviour, my saviour.

For he hath regarded the lowliness of his handmaid, of his handmaid.

Sources: Peterhouse, Cambridge MSS 34, 36, 37, 42, 43, 44 (Peterhouse Partbooks); Queens' College Cambridge, Old Library G.4.17

Transposed up a tone. Note values halved.

The attribution of this setting in one source as "Mr Parsley's Evening Service" has led some to ascribe it to Osbert Parsley. The description in another source, "Dr Tye's Magnificat and Nunc dimittis to Mr Parsley's Service", offers a more likely explanation: these evening canticles were written by Christopher Tye, to partner Parsley's morning canticles. It may be noted that the Gloria of the *Nunc dimittis* is the same as that of Parsley's *Benedictus*. The sources consulted for this edition consistently ascribe it to Tye.

17

- maid. For be-hold from hence- forth all ge- ne- ra- ti- ons, all
ness of his hand- maid, of his hand-maid. For be-hold from hence-forth all ge- ne-
For be-hold from hence- forth all ge- ne- ra- ti- ons, all ge- ne-
his hand- maid. For be- hold from hence- forth all

22

ge- ne- ra- ti- ons shall call me bles- sed.
ra- ti- ons shall call me bles- sed, shall call me bles- sed.
ra- ti- ons shall call me bles- sed, shall call me bles- sed.
ge- ne- ra- ti- ons shall call me bles- sed.

27

Can For he that is migh- ty
Can For he that is migh- ty hath
Can For he that is migh- ty hath ma- gni- fied me
Can For he that is migh- ty hath ma- gni- fi- ed

31

hath ma- gni- fi- ed me and ho- ly is his
ma- gni- fi- ed me and ho- ly is his
and ho- ly is his name,
me and ho- ly is his name, is his name,

35

name, and ho-ly is his name, is his name. name. name, and ho-ly is his name, and ho-ly is his name. and ho-ly is his name, and ho-ly is his name. and ho-ly is his name, and ho-ly is his name.

39 *Full*

And his mer-cy is on them that fear him tho-rough- out all And his mer-cy is on them that fear him tho-rough- out all And his mer-cy is on them that fear him tho-rough- out all And his mer-cy is on them that fear him tho-rough- out all

46

ge- ne- ra- ti- ons. He hath shew- ed strength with his arm. He hath ge- ne- ra- ti- ons. He hath shew- ed strength with his arm. He hath ge- ne- ra- ti- ons. He hath shew- ed strength with his arm. He hath ge- ne- ra- ti- ons. He hath shew- ed strength with his arm. He hath

52

scat- ter- ed the proud in the i- ma- gi- na- ti- ons of their hearts. scat- ter- ed the proud in the i- ma- gi- na- ti- ons of their hearts. scat- ter- ed the proud in the i- ma- gi- na- ti- ons of their hearts. scat- ter- ed the proud in the i- ma- gi- na- ti- ons of their hearts.

57 *Dec*

He hath put down the mighty from their seat and hath ex- al-

Dec

He hath put down the mighty from their seat and hath ex-

Dec

8 He hath put down the mighty from their seat, he hath put down the mighty from their seat

Dec

He hath put down the mighty from their seat, from their seat and

63

ted the humble and meek, the humble and meek, and meek.

al- ted the humble and meek, the humble and meek.

and hath ex- al- ted the humble and meek.

hath ex- al- ted the humble and meek, the humble and meek.

68 *Can*

He hath fil- led the hun- gry with good things

Can

He hath fil- led the hun- - gry with good things and the rich he hath sent

Can

8 He hath fil- led the hun- gry with good things, with good things and

Can

He hath fil- led the hun- gry with good things and the

73

and the rich he hath sent em- - pty a- - way.

em- pty a- way, and the rich he hath sent em- pty a- - way.

8 the rich he hath sent em- pty, he hath sent em- pty a- way.

rich he hath sent em- pty, he hath sent em- pty a- - way.

78

He re- mem-b'ring his mer- cy hath
 He re- mem-b'ring his mer- cy hath hol- pen his
 He re- mem-b'ring his mer- cy hath hol- pen his ser- vant
 He re- mem-b'ring his mer- cy hath hol- pen his ser- vant Is ra-

82

hol- pen his ser- vant Is- ra- el as he pro- mi- sed to our
 ser- vant Is- ra- el as he pro- mi- sed to our fa- ther
 Is- ra- el as he pro- mi- sed to our
 el as he pro- mi- sed to our fa- ther A-bra- ham and his

87

fa- ther A-bra- ham and his seed for e- - - ver.
 A-bra- ham and his seed for e- ver, and his seed for e- ver.
 fa- - - ther A-bra- ham and his seed for e- - - ver.
 seed, A-bra- ham and his seed for e- ver, and his seed for e- ver.

92

Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Ghost.
 Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Ghost.
 Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Ghost.
 Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Ghost.

* Tenor and Bass parts swapped between bars 87 and 91.

As it was in the be- gin- ning is now and e-
 As it was in the be- - gin- ning is now
 As it was in the be- gin- ning is now and e- ver shall
 As it was in the be- gin- ning is now and e- ver shall be world

- ver shall be world with- out end. A- - men, and e-
 and e- - ver shall be, and e- ver shall be world
 be world with- out end. A- men, and e- ver shall be world with- out
 with- out end, and e- ver shall be world with- out end, world

- ver shall be world with- out end. A- - men. A- - - men.
 with- out end. A- - - men, A- - - men.
 end, world with out end. A- men, A- - men.
 with- out end. A- - - men, A- - - men.

Nunc dimittis

CHRISTOPHER TYE

Dec Lord now let- test now thy ser- vant de- part in peace ac- cord- ing
Dec Lord now let- test now thy ser- vant de- part in peace ac- cord- ing to thy
Dec Lord now let- test now thy ser- vant de- part in peace ac- cord- ing to thy word,
Dec Lord now let- test now thy ser- vant de- part in peace ac-

6

Can

to thy _____ word. For mine eyes have seen thy sal-va- ti- on which thou hast pre-

Can

_____ word. For mine eyes have seen thy sal- va- ti- on which thou

8

to _____ thy word. For mine eyes have seen thy sal-va- ti- on

Can

cord-ing to thy word. For mine eyes have seen thy sal- va- ti- on

11

par- ed be- fore the face, be- fore the face, be-fore the face_ of all _____ peo-ple.

hast pre- par- ed be- fore the face, be- fore the face of all peo-ple.

8

which thou hast pre- par- ed be-fore the face of all peo- ple, of_ all_ peo-ple.

which thou hast pre- par- ed be-fore the face of all peo- ple, of all peo-ple.

17

Dec

To be a light for to light- en the gen- tiles and_ to be the

Dec

To be a light for to light- en the gen- tiles and_ to be the

Dec

8

To be a light for to light- en the gen- tiles and_ to be the

Dec

To be a light for to light- en the gen- tiles and_ to be the

22

glo- ry of thy peo- ple Is- ra- - el. Glo- ry be to_ the Fa-

Full

glo- ry of thy peo- ple Is- - ra- - el. Glo- ry be to_ the Fa-

Full

8

glo- ry of thy peo- ple Is- ra- - - el. Glo- ry be to the Fa-

Full

glo- ry of thy peo- ple Is- ra- - - el. Glo- ry be to_ the Fa-

27

ther and to the Son and to the Ho-ly Ghost. As it was in
 ther and to the Son and to the Ho-ly, Ho-ly Ghost. As it was in
 ther and to the Son and to the Ho-ly Ghost. As it was in
 ther and to the Son and to the Ho-ly Ghost. As it was in

33

the be-gin-ning is now and e-ver shall be, world with- out end. A-
 the be- gin- ning is now and e- ver shall
 the be- gin- ning is now and e- ver shall be, world with- out
 the be- gin- ning is now and e- ver shall be, world

37

men, and e-ver shall be, world with- out end. A- men, A- - - men.
 be, world with- out end. A- men, world with- out end. A- - - men.
 end, world with- out end. A- - men, world with- out end. A- men.
 with- out end, world with- out end. A- - - men.