

ADVERTISEMENT FOR CONSTRUCTION

LOW BID

CITY OF HOUSTON

The City Secretary for City of Houston will receive bids at 900 Bagby, Room P101, Houston, Texas for the following General Services Department project(s):

Project Name and Number: Hermann Park Dog Park – Water and Electrical Utilities

F-000788-0004-4

Project Description: Installation of waterline, electrical, and trail lighting to serve the proposed dog park at Hermann Park.

Bid Date: Thursday, April 6, 2023

Project Location: 2000 N. MacGregor Way

Project Manager: **Duncan Elliott / 832-393-8044**

Estimated Construction Budget: \$ 700,000.00

Pre-bid Meeting: A Prebid Meeting will be held at 2:30 PM on 03/22/2023, On Microsoft Teams.
MeetingID:220359457824
Passcode: NSD2kL
Or call in (audio only)
+1 936-755-1521,,274083265# United States, Huntsville
Phone Conference ID: 274 083 265#
Please email Duncan.elliott@houstontx.gov for invite to Teams Meeting.

Bids will be accepted until 10:30 a.m., local time on the bid date shown above. Bids received after that time will not be accepted. Bids will be publicly opened and read aloud at 11:00 a.m. on the same day at 900 Bagby, Room P112. All interested parties are invited to attend. Place and date of bid opening may be changed in accordance with Sections 15-45(c) City of Houston Code of Ordinances (City Code).

Request for bid documents and drawings should be sent to Richard.Vella@houstontx.gov and copy: duncan.elliott@houstontx.gov All Addenda will be posted on General Services website for your review. <https://www.houstontx.gov/generalservices/advertisements.html>

This bid is subject to "Hire Houston First" as set out in Chapter 15, Article XI City Code. It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award (Chapter 18 City Code). Contractor will be required to comply with Anti-discrimination provisions (Chapter 15, Article II City Code), Pay or Play Program (Executive Order 1-7 and Ordinance 2007-0534), and the Minority, Women, Persons with Disabilities and Small Business Enterprise requirements (Chapter 15, Articles V and VI City Code and Executive Order 1-2).

Dated: _____

(Publish Friday, 03/10/23 and 03/17/23)

Pat Jefferson Daniel

City Secretary