


Review

Unveiling the Trajectories and Trends in Women-Inclusive City Related Studies: Insights from a Bibliometric Exploration

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Abstract: Despite the ongoing discrimination that hinders women's full participation in urban life, the International Agenda 2030 and its Sustainable Development Goals (SDGs) emphasize the eradication of violence against women and underscore the need for regulatory measures, local governance, and equitable practices for sustainable urban development focusing on women's needs. The women-inclusive cities related (WICR) studies, which have been gaining academic attention since the late 1990s, remain broadly explored yet lack a holistic trajectory and trend study and a precise women-inclusive city concept framework. This study applies bibliometric analysis with R-package Bibliometrix version 3.3.2 and a systematic review of 1144 articles, mapping global trends and providing a framework for women-inclusive city concepts. The findings show that WICR research increased significantly from 1998 to 2022, indicating continuous interest. Gender, women, and politics are the top three most frequent keywords. Emerging research directions are expected to focus on politics, violence, and urban governance. The findings also indicate a clear tendency for researchers from the same geographical backgrounds or regions to co-author papers, suggesting further international collaboration. Although no explicit definitions were found in the articles used, the prevailing literature consistently suggests that a "woman-inclusive city" ensures full rights, equal consideration of needs, and the active participation of women in all aspects of urban life.

Keywords: women-inclusive cities; feminist urbanism; urban equity; bibliometric analysis; science mapping; Bibliometrix



Citation: Hermaputi, R.L.; Hua, C. Unveiling the Trajectories and Trends in Women-Inclusive City Related Studies: Insights from a Bibliometric Exploration. *Land* **2024**, *13*, 852. <https://doi.org/10.3390/land13060852>

Academic Editors: Vanessa Zorrilla-Muñoz, Eduardo Fernandez, Blanca Criado Quesada, Sonia de Lucas Santos, Jesus Cuadrado Rojo and Maria Silveria Agulló-Tomás

Received: 26 March 2024

Revised: 4 June 2024

Accepted: 12 June 2024

Published: 14 June 2024



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1. Introduction

While cities theoretically provide equal opportunities for all, fostering a diverse and economically rewarding life [1], urban structures have mainly been male-centric, often overlooking the female experience. Despite constituting half of the global population, women have historically faced discrimination and inequality in areas such as mobility, urban utilities, economic opportunities, and politics [2–4]. International commitments play a crucial role in advancing women's rights and inclusivity in urban spaces. Agenda 2030's SDG #5 mandates gender equality and women's empowerment, recognizing their significance for sustainable development. It also calls for the eradication of all forms of violence against women and highlights the importance of regulatory action and local governance. SDG #11 aims to ensure access to safe, inclusive, and green public spaces for all, particularly women, children, the elderly, and people with disabilities. It emphasizes women's active participation in urban planning and local government decision making [5], underscoring the need for a more equitable approach to the achievement of sustainable urban development.

The concept of an inclusive city emerged in the late 1990s and has gained prominence in academic discourse over the past few years. Prominent international organizations have prioritized this idea since 2002 [6]. An inclusive city, derived from the concepts

of inequality and exclusion, is generally defined as a city that promotes development while emphasizing fairness of access. UN-Habitat describes an inclusive city as one where individuals of all backgrounds can access the urban areas' social, economic, and political opportunities [7,8]. Liang et al. [9] identify five dimensions of an inclusive city: spatial, social, economic, environmental, and political, which provide a comprehensive framework for understanding and implementing the concept of an inclusive city.

To date, some related concepts have been introduced worldwide, such as feminist cities, women-friendly cities, and women-inclusive cities. Any of these concepts are generally acceptable and applicable to describe a women-inclusive city since they share a common goal, which is to promote access, representation, and equity, particularly for women in urban environments. Women-friendly cities emerged as a response to conventional urban planning practices. Initiated by the UN in 2006, the Women-Friendly Cities Program strives to create urban spaces that promote women's active participation in decision making and ensure equal access to services [10]. Seoul pioneered this initiative in 2007, focusing on enhancing women's well-being [11]. Another influential concept is the Feminist City, which critiques the patriarchal and capitalist influences on architecture and urban planning that disadvantage women. It proposes a new urban framework that considers communal resources, housing, public spaces, transportation, safety, sustainability, and architectural design from a feminist perspective [12,13]. Finally, we discussed the idea of women-inclusive cities, a subset of the broader gender-inclusive city idea. This concept ensures equal access to urban services and opportunities for all, regardless of gender, and addresses urban socioeconomic disparities [7]. It also considers the rights of marginalized or previously excluded groups in urban policy and planning [14,15]. Vienna is a notable example of a city pioneering gender-inclusive urban planning [16]. While the concept of an "inclusive city" has been explored in various contexts, its specific application to women remains under-researched. Prior studies have examined women's perceptions and gender differences in urban experiences [17–19]. They have also looked at women's participation and the gender gap in politics [10,20,21], the economy [22,23], and technology [24–26]. However, no single study explicitly defined the concept of "women-inclusive cities". Considering the significant global inequalities women face and the built environment's profound impact on daily life and social interactions, it is crucial for urban planning and design to strive for greater equity. This includes creating women-inclusive cities. The existing gap in the literature underscores the need for further research to understand and articulate this concept better.

Recent studies have shown that women and girls worldwide suffer safety concerns while accessing public facilities [27,28], encounter significant hurdles in achieving gender equality in the workforce [29], and experience a noticeable leadership gap [30]. The persistent gender inequities that women encounter in urban settings prompt immediate corrective action to establish more inclusive cities for women. While valuable research exists on how urban environments affect women's access to opportunities such as economic prospects, safety, mobility, public services, infrastructure, housing and land ownership, decision making, and leadership, this information is currently dispersed across multiple sources. Our study's significance stems from its capacity to collect and synthesize the scattered information of "Women-Inclusive Cities Related" (WICR) studies into a centralized reservoir. This reservoir makes critical information accessible for urban planners, legislators, and other stakeholders working on women-inclusive cities. This reservoir catalyzes worldwide programs promoting gender equality (SDG 5), inclusive cities (SDG 11, New Urban Agenda), and women's fundamental "right to the city". It aligns with and strengthens intersectional approaches to urban equity by amplifying and prioritizing women's perspectives and demands. The centralized knowledge hub provides a comprehensive picture of the current state of WICR studies, identifies gaps and areas for further investigation, lays a solid foundation, and directs future research efforts. It also has the potential to accelerate real progress in achieving SDGs. Additionally, critical findings extracted from the reservoir serve as cumulative evidence, assisting decision makers in

clarifying what constitutes a women-inclusive city and translating academic insight into best practices and practical recommendations to inform future gender-responsive urban policies and initiatives.

This study employs a combination of quantitative and qualitative approaches. The bibliometric analysis, conducted using the “R-package Bibliometrix”, [31] examines the global research trajectories and trends of WICR studies. The systematic review is used to define the “Women-Inclusive Cities”. The dataset comprises WICR keywords retrieved from the Web of Science Core Collection spanning 1998 to 2022. Bibliometric analysis, a quantitative method, tracks a field’s evolution, identifies research gaps, and establishes cooperative ties between academic institutions or nations [32,33]. Recognized as an efficient approach for studying research patterns within a specific field over time [34], it uses statistical computation to objectively compare scientific research across different countries, institutions, journals, and authors. It also traces research trajectories and emerging fields of inquiry, providing objective insights into a particular research field’s scientific output [35]. While bibliometric analyses are commonly employed in urban women studies [36–38], their use specifically in WICR studies is yet to be found. Accordingly, this study aims to:

1. Identify the leading journals and authors in WICR studies.
2. Identify the leading research articles and co-citations in WICR studies.
3. Map the changing trends in WICR studies.
4. Map the collaboration pattern in WICR studies.
5. Define a “women-inclusive city” term from the existing literature.

By meeting these objectives, we hope to provide a comprehensive understanding of WICR research’s evolution over the past two decades, aiding academics and practitioners in this field’s framework. The review paper begins with an introduction, discusses data gathering and processing techniques, presents the findings, summarizes the study, discusses the limitations, and suggests future research directions.

2. Materials and Methods

Clarivate’s Web of Science Core Collection (WoSCC) was used as this review paper’s data source. Recognized as a leading bibliographic database, WoSCC is widely accepted for various academic purposes [39,40] and is compatible with the selected bibliometric mapping software for result visualization, making it a reliable choice [31,39]. Only items with one of the following terms found in the article topic were included in the analysis: “Women Inclusive Cities”, “Women Inclusive Urban”, “Women Friendly Cities”, “Women Friendly Urban”, “Feminist Cities”, “Feminist Urban”, “Women Inclusion in Cities”, and “Women Inclusion in Urban”. These terms, commonly referred to Women-Inclusive Cities Related (WICR), share a common goal despite their differences. The selection of these keywords was guided by the research objective, and only English articles were reviewed. The PRISMA screening process was applied in this study (see Figure 1). Initially, 2631 articles were discovered; however, to focus our search, we narrowed down the interdisciplinary term of WICR by refining the article categories related to urban planning, architecture, transportation geographical studies, social and behavioral science, economic science, political science, and environmental science with a particular emphasis on the dimension of the inclusive city, as described by Liang et al. [9]. This refinement, emphasizing the dimension of the inclusive city, resulted in a final inventory of 1144 articles for study analysis using the R-tool “Bibliometrix”.

This study examines the research fronts in the WICR fields, essential articles, authors, journals, references, and nations participating in this field of study and their relationships using bibliometric analysis. Bibliometrix offers a systematic analysis of large bodies of information, identifying trends over time, research themes, changes in disciplinary boundaries, and the most productive scholars and institutions [31]. Our study incorporates descriptive analysis, scientific mapping, and systematic review approaches. Bibliometric science mapping allows for the comprehensive examination and visualization of literature review collections [39]. Bibliographic coupling, co-citation, co-word, and collaboration are the four

main tiers of classification in bibliometric mapping analysis [33,41]. This research utilized the Bibliometrix R-package for bibliometric analysis, an open-source software package that is compatible with other statistical programs in the R language environment [31]. Figure 1 depicts the complete scheme of the data and methodology used in this study.

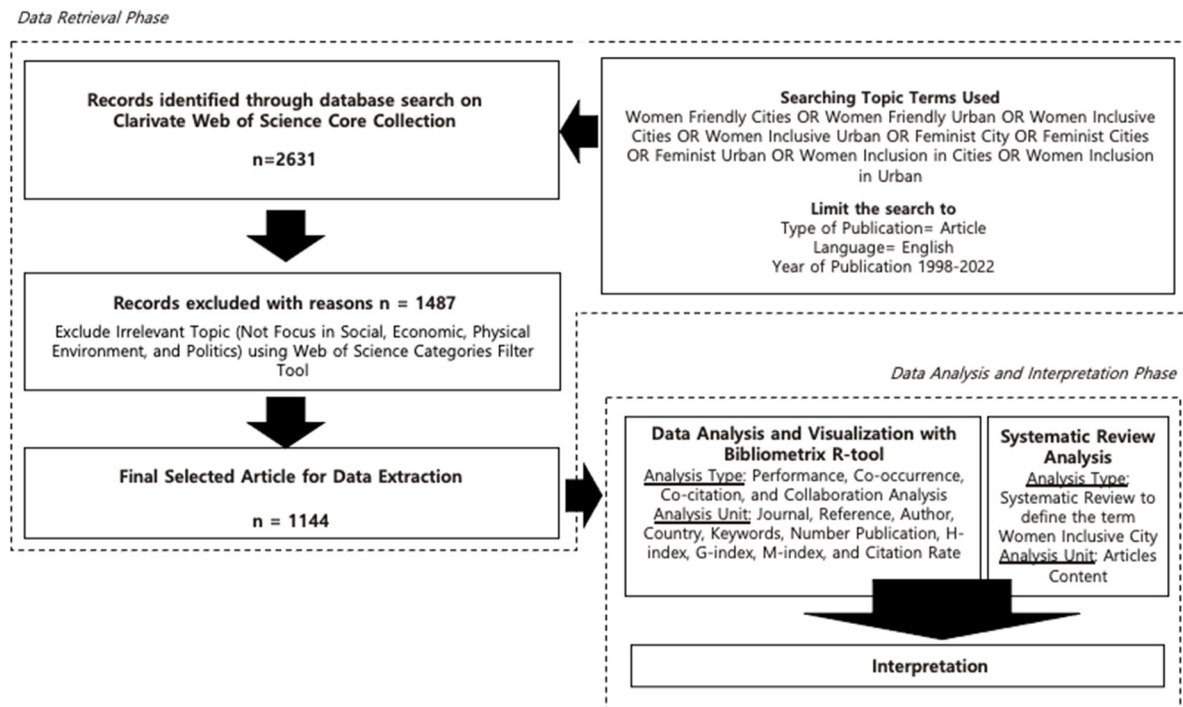


Figure 1. The scheme of review process. The data retrieval phase adapts the PRISMA flow diagram of the search strategy for the bibliometric analysis of WICR studies.

3. Results and Discussion

3.1. Leading Journals and Authors in WICR Studies

Our findings indicate that between 1998 and 2022, 1144 articles were published across 481 journal sources, with an annual publication growth rate of 12.32%, involving 2110 authors in total with an average of two co-authors per document, 3449 keywords, 58,275 references, and 14.03 average citations per document, as determined by Bibliometrix. The inaugural publication on WICR appeared in *Urban Geography Journal* in 1998, titled “Gender, Class, and Urban Space: Public and Private Space in Contemporary Urban Landscapes”. This study explores gender and urban space, using Edinburgh as a case study. Bondi’s [42] work on public–private area divisions in Edinburgh demonstrates how gender and class influence public and private situations. Subsequently, an additional 1143 articles were published through to the end of 2022. With 195 articles published, 2022 has become the most productive year. The most recent article, authored by Vijayakumar [43], “Labors of Love: Sex, Work, and Good Mothering in The Globalizing City”, highlights sex work’s role as a good mother, providing social and economic resources and enabling cisgender women to attain respectable femininity, challenging patriarchal ideals of masculine protection and upward mobility.

The findings reflect that even since The United Nations Millennium Declaration set the goal for addressing gender equality in September 2000, and UN Women published the practical guide for building safe and inclusive cities for women in 2011, the annual number of publications on WICR has not been significant. However, after the 2017 Women’s March took place in the United States, sounding a protest against Trump’s misogynistic policies that threatened women’s rights, scholars worldwide began to focus more on women’s rights and power dynamics in the cities, and the total publications each year in related subjects increased significantly. Figure 2 provides empirical support for the changing trends

in publication patterns observed throughout the study period. Notably, the initial WICR studies publication was low, but it grew gradually after that. This graphical representation helps with the projection of an estimated quantity of upcoming articles by leveraging previous patterns.

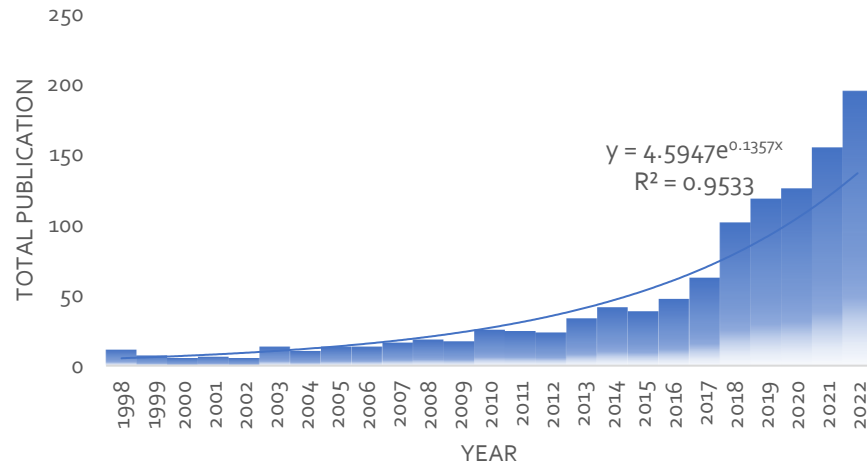


Figure 2. WICR studies publication growth trend 1998–2022.

Identifying significant sources, authors, institutions, and countries is critical for researchers to collaborate effectively with other research groups at various levels. Tables 1 and 2 and Figure 3 show key scientific groups that can be used to identify notable sources, authors, and countries in WICR studies. Table 1 presents the 25 most impactful journals. This study lists each journal’s H-index, G-index, M-index, total citations, number of articles published, and the year of first publication. The findings reveal that the journals Gender, Place, and Culture (GPC), Antipode, and Plos One have significantly influenced women-inclusive city studies due to their high H-index, with GPC leading in publication frequency by issuing 89 papers since 2005. Table 2 highlights the authors with the highest H-index, including Prof. Wright [44], whose pivotal work “A Manifesto Against Femicide” examines gender and class in Ciudad Juárez, and Prof. Fenster [45], who explores urban gender dynamics in “The Right To The Gendered City”. Prof. Parker B.’s [46] research on economic factors in female crime also stands out.

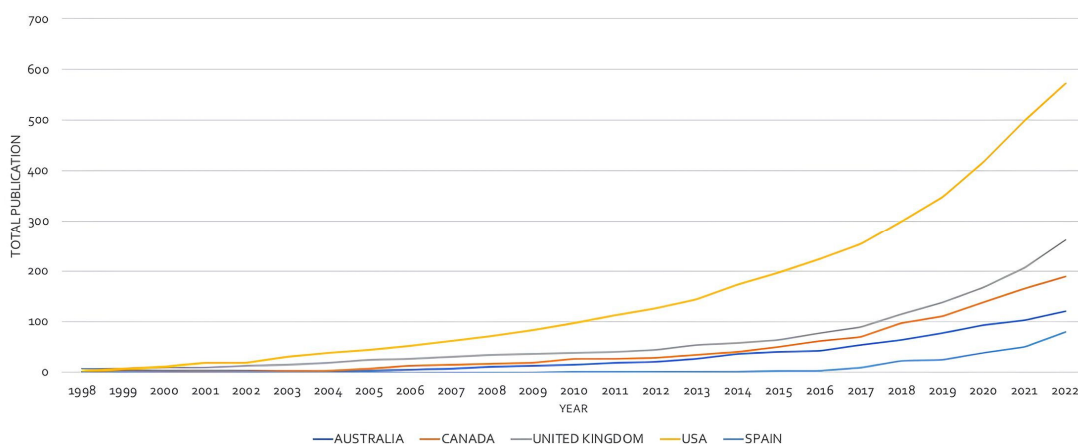


Figure 3. The most productive countries of WICR studies generated from Bibliometrix.

Table 1. The most notable sources of WICR studies based on H-index *.

R	Journal Name	H-Index	G-Index	M-Index	TC	NP	PY-Start
1	Gender Place And Culture	20	37	1.053	1611	89	2005
2	Antipode	14	24	0.609	586	28	2001
3	Plos One	13	21	0.929	451	22	2010
4	Geoforum	10	18	0.769	531	18	2011
5	International Journal Of Urban And Regional Research	9	13	0.36	425	13	1999
6	Women’s Studies International Forum	9	15	0.346	265	27	1998
7	Environment And Planning A-Economy And Space	8	11	0.381	234	11	2003
8	Journal Of Rural Studies	8	10	0.421	311	10	2005
9	Progress In Human Geography	8	8	0.421	390	8	2005
10	Social & Cultural Geography	8	12	0.444	159	15	2006
11	Urban Studies	8	15	0.444	233	15	2006
12	Environment And Planning D-Society & Space	7	11	0.35	311	11	2004
13	Political Geography	7	10	0.35	454	10	2004
14	Transactions Of The Institute Of British Geographers	7	11	0.368	128	11	2005
15	Urban Geography	7	12	0.269	163	13	1998
16	Affilia-Journal Of Women And Social Work	6	10	0.261	141	10	2001
17	Annals Of The American Association Of Geographers	6	10	0.857	308	10	2017
18	Cities	6	11	0.3	224	11	2004
19	European Journal Of Women’s Studies	6	7	0.24	63	7	1999
20	Feminist Media Studies	6	9	0.667	100	13	2015
21	Gender & Society	6	6	0.261	252	6	2001
22	Journal Of Gender Studies	6	12	0.316	255	12	2005
23	Feminist Economics	5	7	0.294	85	7	2007
24	Feminist Review	5	10	0.294	108	12	2007
25	Sustainability	5	6	1.25	50	11	2020

* Abbreviations: R = rank; TC = total citations; NP = number of publications; PY-start = publication year start.

Table 2. The most notable authors of WICR studies *.

R	Authors	H-Index	G-Index	M-Index	TC	NP	PY-Start
1	Wright Mw	6	6	0.261	199	6	2001
2	Fenster T	4	5	0.211	206	5	2005
3	Parker B	4	4	0.5	75	4	2016
4	Truelove Y	4	5	0.308	343	5	2011
5	Waitt G	4	5	0.364	130	5	2013
6	Yeoh Bsa	4	4	0.16	182	4	1999
7	Andrew C	3	3	0.273	39	3	2013
8	Britto S	3	3	0.167	98	3	2006
9	Houston D	3	3	0.3	59	3	2014
10	Huang S	3	3	0.12	121	3	1999
11	Hubbard P	3	3	0.273	77	3	2013
12	Klodawsky F	3	3	0.167	56	3	2006
13	Maclean K	3	3	0.429	15	3	2017
14	Mclean H	3	3	0.3	85	3	2014
15	Mcrobbie A	3	3	0.188	163	3	2008
16	Misgav C	3	3	0.333	24	3	2015
17	Morrow O	3	3	0.429	41	3	2017
18	Parikh A	3	3	0.5	29	3	2018
19	Vieraitis Lm	3	3	0.167	98	3	2006
20	Williams Mj	3	3	0.429	128	3	2017
21	Ababio-Donkor A	2	2	0.5	12	2	2020
22	Ajibade I	2	2	0.182	171	2	2013
23	Alam A	2	2	0.333	47	2	2018
24	Alda-Vidal C	2	2	0.286	14	2	2017
25	Aldred R	2	2	0.25	172	2	2016

* Abbreviations are the same as in previous table.

Penn State University and the University of North Carolina lead in publications, reflecting a broader trend of such research predominantly emanating from developed countries, including the United States, the United Kingdom, Canada, Australia, and Spain (Figure 3). This pattern underscores the rising focus on gender-inclusive urban planning in affluent nations, supported by the World Economic Forum’s findings that North America has made significant strides in closing its gender gap and has made the most progress globally [30]. However, South Asian countries lag in contributions to women-inclusive city research, underscoring a global disparity and the need for broader engagement.

3.2. Leading Articles and Co-Citation in WICR Studies

Our finding indicates the diversity of the research categories among the top 100 most-cited publications over the past three years. It reveals that 44% of these papers, spanning areas such as mobility, active transportation, economic opportunities, ecology, climate justice, and digital technology, suggest a strong preference for empirical studies. Theoretical conception is next at 21%, emphasizing the need to generate new theories and frameworks to increase understanding in various domains. Survey and ethnographic research, accounting for 18%, continue to be prevalent among scholars. Review studies account for 9%, emphasizing the importance of synthesizing current research to provide thorough overviews and identify gaps. Policy studies and experimental research are the least represented at 3% and 4%, respectively, demonstrating their importance for future research but also their low number of references compared to other research categories.

For bibliometric analysis, we utilized the Bibliometrix-R Package to identify the most cited works globally and locally. Cobo et al. [47] and Beliaeva [48] describe “Global Citation (GC)” as the total number of citations a document receives from all publications indexed in databases like Scopus, WOS, or Google Scholar. “Local Citation (LC)” denotes the citation count from within a specific, highly specialized set of publications under review. This differentiation in citation analysis aids in recognizing a document’s genuine impact, highlighting foundational and interdisciplinary research within the field [49]. Our study introduces crucial insights that are absent from prior literature reviews and bibliometric analyses. Table 3 lists the twenty-five most globally cited papers in WICR studies, with empirical research constituting half of these articles and the remainder spanning theoretical, review, and policy research. The most cited work is “Rethinking Water Insecurity, Inequality, and Infrastructure Through an Embodied Urban Political Ecology” by Truelove [50]; it contributes to urban political ecology by examining less explored aspects of water inequality. Following closely, Doan’s [51] study uses autoethnography to explore transgender individuals’ experiences of gender oppression in both public and private spaces. Till’s [52] work, ranking third, advocates for the understanding of inhabitants’ lived experiences to drive ethical and sustainable urban transformations.

Table 3. The most influential globally cited articles of WICR studies *.

R	Articles	TC	TCY
1	“Rethinking Water Insecurity, Inequality And Infrastructure Through An Embodied Urban Political Ecology” [50]	239	18.38
2	“The tyranny of gendered spaces—reflections from beyond the gender dichotomy” [51]	206	14.71
3	“Wounded cities: Memory-work and a place-based ethics of care” [52]	201	16.75
4	“The right to the gendered city: Different formations of belonging in everyday life” [45]	174	9.16
5	“The personal is political: Developing new subjectivities through participatory action research” [53]	151	8.88
6	“Households matter: the quiet demography of urban transformation” [54]	148	7.79
7	“Text-Message-Based Drinking Assessments And Brief Interventions For Young Adults Discharged From The Emergency Department” [55]	144	12
8	“Young Women and Consumer Culture—Intervention” [56]	139	8.69
9	“Just How Do I Love Thee?: Marital Relations In Urban China” [57]	137	5.71
10	“Urban Flooding In Lagos, Nigeria: Patterns Of Vulnerability And Resilience Among Women” [58]	134	12.18
11	“Does More Cycling Mean More Diversity In Cycling?” [59]	134	16.75
12	“Practising Urban And Regional Research Beyond Metrocentricity” [60]	124	8.86
13	“Migration And Infant Death: Assimilation Or Selective Migration Among Puerto Ricans?” [61]	121	5.04
14	“Elites In The City Of London- Some Methodological Considerations” [62]	120	4.62
15	“En-Gendering Effective Planning: Spatial Mismatch, Low-Income Women, And Transportation Policy” [63]	118	5.9
16	“Gender, Urban Space, And The Right To Everyday Life” [64]	107	15.29

Table 3. *Cont.*

R	Articles	TC	TCY
17	“Bodies, Borders, And Sex Tourism In A Globalized World: A Tale Of Two Cities—Amsterdam And Havana” [65]	103	4.48
18	“What’s In A Label? The Relationship Between Feminist Self-Identification And “Feminist” Attitudes Among Us Women And Men” [66]	100	5.26
19	“The Two-Ness Of Rural Life And The Ends Of Rural Scholarship” [67]	100	5.88
20	“Engendering Social Capital: Women Workers And Rural-Urban Networks In Indonesia’s Crisis” [68]	98	4.67
21	“Staging The Nation—Gendered And Ethnicized Discourses Of National Identity In Olympic Opening Ceremonies” [69]	97	4.62
22	“Working The Socio-Natural Relations Of The Urban Waterscape In South Africa” [70]	97	5.71
23	“Posthuman Agency In The Digitally Mediated City: Exteriorization, Individuation, Reinvention” [71]	93	13.29
24	“Feminist Digital Geographies” [72]	92	15.33
25	“Gender and Adolescent Relationship Violence—A Contextual Examination” [73]	88	4.19

* Abbreviations: R = rank; TC = total citations; TCY = total citations per year.

Further examination of the most locally cited WICR articles reveals a focus on more recent publications (Table 4). Fenster’s [45] study on “The Right To The Gendered City” has garnered significant attention, emphasizing the necessity of scrutinizing patriarchal power to mitigate its long-term negative impacts on diverse individuals’ access to urban areas. Following this, Truelove [50] and Beebejaun [64] address gender, urban space, and the rights to the city, underscoring the critical role of gender considerations in urban planning for creating inclusive urban environments. The leading global and local citations collectively stress the importance of addressing gender inequality towards achieving sustainable and equitable urban futures, highlighting the urgent need for broader urban inclusion.

Table 4. The most influential locally cited articles of WICR studies*.

R	Articles	TC	LC/GC Ratio (%)
1	“The Right To The Gendered City: Different Formations Of Belonging In Everyday Life” [45]	27	15.5
2	“(Re-)Conceptualizing water inequality in Delhi, India through a feminist political ecology framework” [74]	18	7.5
3	“Gender, Urban Space, And The Right To Everyday Life” [64]	18	16.8
4	“The Twenty-First-Century Quest For Feminism And The Global Urban” [75]	15	26.8
5	“The Tyranny Of Gendered Spaces—Reflections From Beyond The Gender Dichotomy” [51]	11	5.3
6	“The No. 1 Ladies’ Poultry Farm: A Feminist Political Ecology Of Urban Agriculture In Botswana” [76]	10	12.5
7	“Wounded Cities: Memory-Work And A Place-Based Ethics Of Care” [52]	10	5.0
8	“Feminist Forays In The City: Imbalance And Intervention In Urban Research Methods” [46]	9	28.1
9	“The Personal Is Political: Developing New Subjectivities Through Participatory Action Research” [53]	8	5.3
10	“Urban Political Ecology III: The Feminist And Queer Century” [77]	8	21.1
11	“Gender, Class, And Urban Space: Public And Private Space In Contemporary Urban Landscapes” [42]	7	8.8
12	“Nourishing Women: Toward A Feminist Political Ecology Of Community Supported Agriculture In The United States” [78]	7	8.6
13	“With, Against And Beyond Lefebvre: Planetary Urbanization And Epistemic Plurality” [79]	7	9.1
14	“From Protests To Politics: Sex Work, Women’s Worth, And Ciudad Juarez Modernity” [80]	6	8.3
15	“Partnerships For Women’s Safety In The City: “Four Legs For A Good Table” [81]	6	40.0
16	“Women, Communities, Neighbourhoods: Approaching Gender And Feminism Within Uk Urban Policy” [82]	6	27.3
17	“Does More Cycling Mean More Diversity In Cycling?” [59]	6	4.5
18	“Finding Mobility: Women Negotiating Fear And Violence In Mexico City’s Public Transit System” [83]	6	10.5
19	Walking, Mothering And Care: A Sensory Ethnography Of Journeying On-Foot With Children In Wollongong, Australia” [84]	6	19.4
20	“Care-Full Justice In The City” [85]	6	9.1
21	“Cities Of Care: A Platform For Urban Geographical Care Research” [86]	6	15.4
22	“The Paradoxical Relationship Between Gender Inequality And Rape—Toward A Refined Theory” [87]	5	6.1
23	“Paradoxes, Protests And The Mujeres De Negro Of Northern Mexico” [88]	5	18.5
24	“Not Everyone Has (The) Balls: Urban Exploration And The Persistence Of Masculinist Geography” [89]	5	6.3
25	“Digging Into The Creative City: A Feminist Critique” [90]	5	9.8

* Abbreviations: R = rank; TC = total citations.

Meanwhile, co-citation analysis evaluates scientific articles, journals, and authors based on how often other researchers cite them. It complements the traditional publication metrics, such as impact factors, h-index, and publication count, and may indicate the research field’s intellectual structure and evolution [91]. A co-citation network is established if two documents are cited in the same document. Research clusters may emerge when multiple authors co-cite the same pairings of papers, and the co-cited papers within these clusters may share a common theme. Figure 4 depicts a co-citation network map of the 50 most cited articles, which are categorized into nine clusters based on the Walktrap algorithm. At the same time, Table 5 provides a comprehensive list of the most effective references associated with each cluster and the detailed key content of each reference.

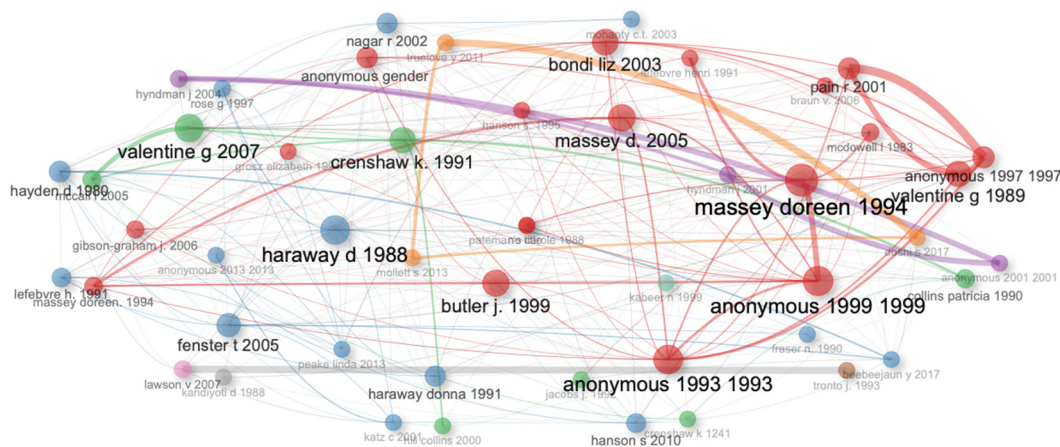


Figure 4. The co-citation network analysis of the 50 most cited articles of the total of 1144 articles generated from Bibliometrix. Each node represents an individual paper, the edges connecting them indicate co-citation relationships, implying that the related works are cited together in other academic papers, and the various colors represent clusters based on the Walktrap algorithm.

Table 5. Most effective references in WICR studies field by co-citation analysis of documents *.

Authors	Title	Key Content	BW	CS
Cluster 1 (in Red) Feminist Geography				
Massey D., 1994 [92]	“Space, Place, and Gender”	Highlights the dynamic nature of space, intersecting with social relations and gender. The book intertwines economic geography with feminist and postcolonial critiques, enhancing social theory debates. It advocates an open, provisional concept of “places”, emphasizing identity and urban change ethics.	155.34	0.010
Valentine G., 1989 [93]	“The Geography of Women’s Fear”	Highlights the male violence that influences women’s spatial fear. Women’s mental maps of fear limit public space use and reinforce gender stereotypes. The findings showed that patriarchy limits women’s spatial use.	35.58	0.009
Bondi Liz, 2003 [94]	“Empathy and Identification: Conceptual Resources for Feminist Fieldwork”	Incorporates psychoanalysis into feminist fieldwork, emphasizing empathy and identification as key tools for analyzing power dynamics in research partnerships.	49.63	0.009
Cluster 2 (in Blue) Women’s Role in Society and Gender Inequality				
Fenster T., 2005 [45]	“The Right to the Gendered City: Different Formations of Belonging in Everyday Life”	Critiques the Lefebvrian concept of the right to the city, emphasizing how patriarchal power dynamics influence women’s daily experiences, sense of belonging, and involvement in urban settings.	43.22	0.008
Mohanty C.T, 2003 [95]	“Under Western Eyes Revisited: Feminist Solidarity through Anticapitalist Struggles”	Promotes reflective feminist scholarship, recognizing global injustices to foster transnational activism, critique global capitalism, and build cross-cultural solidarity for inclusivity.	12.06	0.008
Haraway D., 1988 [96]	“Simians, Cyborgs, and Women”	Discovers how gender, class, and society have shaped nature and science; contests scientific interpretations, emphasizes human–animal and organism–machine interactions, and analyzes cultural and natural limits blending with technology advancement; and criticizes gender inequality and its oppressive structures.	40.17	0.009

Table 5. Cont.

Authors	Title	Key Content	BW	CS
Cluster 3 (in Green) Intersectionality				
Valentine G., 2007 [97]	Theorizing and Researching Intersectionality: A Challenge for Feminist Geography”	Feminist geography that applies intersectionality to grasp gender, race, and sexuality interplay, urging deeper focus on power, social inequalities, and the significance of spatial dynamics in identity formation.	269.05	0.011
Crenshaw K., 1991 [98]	“Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color”	Emphasizes the need for an intersectional framework in effectively addressing violence against women of color, arguing for a more comprehensive understanding of social justice that accounts for the complicated realities of all individuals.	41.75	0.009
Mccall L., 2005 [99]	“The Complexity of Intersectionality”	Discusses three ways to investigating intersectionality: anticategorical, intracategorical, and intercategory complexity, while emphasizing challenges and calling for methodological inclusion.	32.57	0.009
Cluster 4 (in Purple) Feminist Geopolitics				
Hyndman J., 2004 [100]	“Mind the gap: bridging feminist and political geography through geopolitics”	Argues for the integration of feminist and political geography through feminist geopolitics, with an emphasis on embodied responses to security, mobility, and violence at all scales.	36.69	0.008
Hyndman J., 2001 [101]	“Towards a feminist geopolitics”	Describes the primary steps in creating a feminist geopolitical framework, emphasizing the need for feminist and political geography to merge. A theoretical reorientation and practical application of feminist principles to geopolitical analysis that emphasizes human security, challenges entrenched public/private divides, and examines global politics mobility from a feminist viewpoint.	18.69	0.008
Cluster 5 (in Orange) Political Ecology				
Truelove Y., 2011 [74]	“(Re-)Conceptualizing water inequality in Delhi, India through a feminist political ecology framework”	A feminist political ecology that explores water inequities in India, examining community politics, sanitation, water compensation, and their impacts on daily life and rights through a lens of social diversity.	14.30	0.008
Doshi S., 2017 [102]	“Embodied urban political ecology: five propositions”	A feminist, anti-racist, postcolonial embodied urban political ecology that explores metabolism, social reproduction, intersectionality, emotion, and political subjectivity to broaden our understanding of environmental politics and potential transformation.	35.94	0.009
Mollett S., 2013 [103]	“Messing with gender in feminist political ecology”	A feminist political ecology that integrates gender for understanding race and racism. Postcolonial intersectional theory applied to race, gender, whiteness in Honduras, revealing complexities.	5.59	0.008
Cluster 6 Ethic of Care				
Tronto J., 1993 [104]	“Moral Boundaries. A Political Argument for an Ethic of Care”	Care encompasses preservation, including bodies and the environment. Tronto outlines four sub-elements: awareness, responsibility, competence, responsiveness; criticized for broadness.	0.00	0.006
Cluster 7 Geographies of Care				
Lawson V., 2007 [105]	“Geographies of Care and Responsibility”	Urges geographers to tackle market extensions, personal responsibility discourses, and public support withdrawals. Care ethics need to emphasize social construction and mutuality.	90.45	0.009

Table 5. Cont.

Authors	Title	Key Content	BW	CS
Cluster 8 Patriarchy				
Kandiyoti D., 1988 [106]	“Bargaining with Patriarchy”	Classic patriarchy refers to the cycle of women’s submission to authority, affection, and approval. Challenges arise as women’s options expand. Women’s involvement in anti-feminist movements is attributed to the patriarchal bargain.	48.45	0.008
Cluster 9 Women’s Empowerment				
Kabeer N., 1999 [107]	“Resources, Agency, Achievements: Reflections on the Measurement of Women’s Empowerment”	Examines women’s empowerment and life choices, contrasting instrumentalist advocacy with comprehensive understanding of individual choice and its components.	0.00	0.006

* Abbreviations: BW: degree of betweenness; CS: degree of closeness.

3.3. Changing Trends in WICR Studies

3.3.1. Popular Themes in WICR Studies

The study utilizes a clustering algorithm and regularization for co-occurrence network analysis of the top 10 KeyWords Plus, which comprises terms found in references but not in their corresponding titles, to identify the growth trend in WICR studies. The KeyWords Plus algorithm in Clarivate databases enhances cited-reference searches by identifying articles with common citations across different fields. Figure 5 illustrates the significant influence of the temporal dimension, as it reveals that gender, women, and politics consistently ranked as the top three keywords across various periods. One interesting observation is the significant rise in “gender”, “women”, “politics”, and “city” occurrences, particularly after 2015. This spike corresponds with all United Nations members adopting the 2030 Agenda for Sustainable Development in 2015. The increased emphasis on gender equality (SDG 5) and inclusive cities (SDG 11, New Urban Agenda) have contributed to the observed trends as organizations and governments ramp up their efforts to fulfill the SDGs globally. Additionally, the terms “politics”, “space”, and “violence” appeared to grow positively over time, while the rise was not significant; however, they may be considered as emerging research directions.

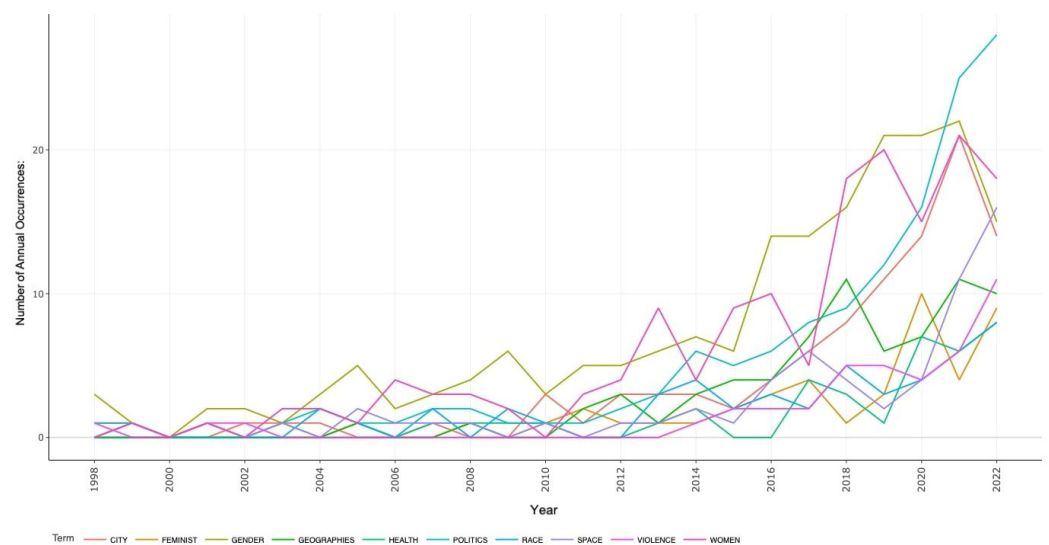


Figure 5. Growth trend of the top 10 KeyWords Plus generated from Bibliometrix.

3.3.2. Thematic Evolution in WICR Studies

The analysis employs two distinct measures: Callon centrality, indicating research field significance, and Callon density, measuring theme development [108]. Thematic evolution maps are divided into four quadrants, with the motor topics in the upper-right quadrant considered to be well developed and relevant. The core concepts in the lower-right quadrant are deemed significant but underdeveloped; the emerging or declining themes are seen as poorly or marginally developed; and the niche themes are rapidly developed. Figure 6 depicts thematic evolution across four periods from 1998 to 2022.



Figure 6. Thematic evolution map illustrates the author’s keyword co-occurrence network clusters throughout four periods generated from Bibliometrix. Callon’s centrality and density rank display co-occurrence network clusters as bubbles. Keyword occurrences in the cluster determine the bubble size. The X-axis depicts centrality (the degree of interaction of a network cluster in contrast to other clusters) and also indicates the significance of a theme. The Y-axis represents density (the internal strength of a cluster network), which can measure the theme’s development [109].

In the early 20th century, the global feminist movement advocated for equal opportunities in politics, work, family responsibility, and sexuality. During the initial period (1998–2014), scholars favored clustered themes such as “identity-agency-difference”, “intersectionality-black women-culture”, and “public space-democracy-diversity”. In the second period (2015–2019), WICR studies broadened to include subjects like “mobility-assemblage-ethics of care” and “ethnography-homeliness-narratives”. Social reproduction and ethics of care remained central until the final period (2022), while the focus shifted to “place-reflexivity-ethnography” and “displacement-urban geography-Africa” in the third period (2020–2021). In 2022, inclusivity-related themes like “financial-digital-housing inclusion” emerged as fully developed. Future research may delve into niche themes such

hierarchical framework. The keywords were classified according to their similarity using hierarchical clustering. The y-axis “Height” represents the distance between the cluster and the keywords. The chi-square distance is a common metric used in MCA. The height of each branch denotes the degree of dissimilarity between keywords or clusters: more dissimilar keywords or clusters are displayed higher, while more similar ones appear lower. The relationships between distinct keywords can be understood by observing the height and placement of the connecting lines. The two themes at the bottom of the dendrogram, “gentrification” and “equality”, for instance, are highly similar and are thus linked by a short connecting line at a relatively low height. In the presented dendrogram, the dashed line is drawn at a height of 2. This line sets a merging threshold to count clusters. Clipping the dendrogram at a height of 2 can determine the number of clusters. In this case, approximately five clusters form and are coded in different colors. Clusters that merge at a height of around 1.5 are highly similar. In contrast, those merging at higher heights are less similar. This helps determine the optimal cluster size and theme hierarchy. The resulting map reveals five distinct clusters displayed in different colors. The primary cluster, highlighted in orange, addresses fundamental issues such as motherhood, migration, feminist geography, mobility, gender, embodiment, and urban planning. Other clusters intersecting at similar heights signify their significant impact and the evolving themes in WICR studies.

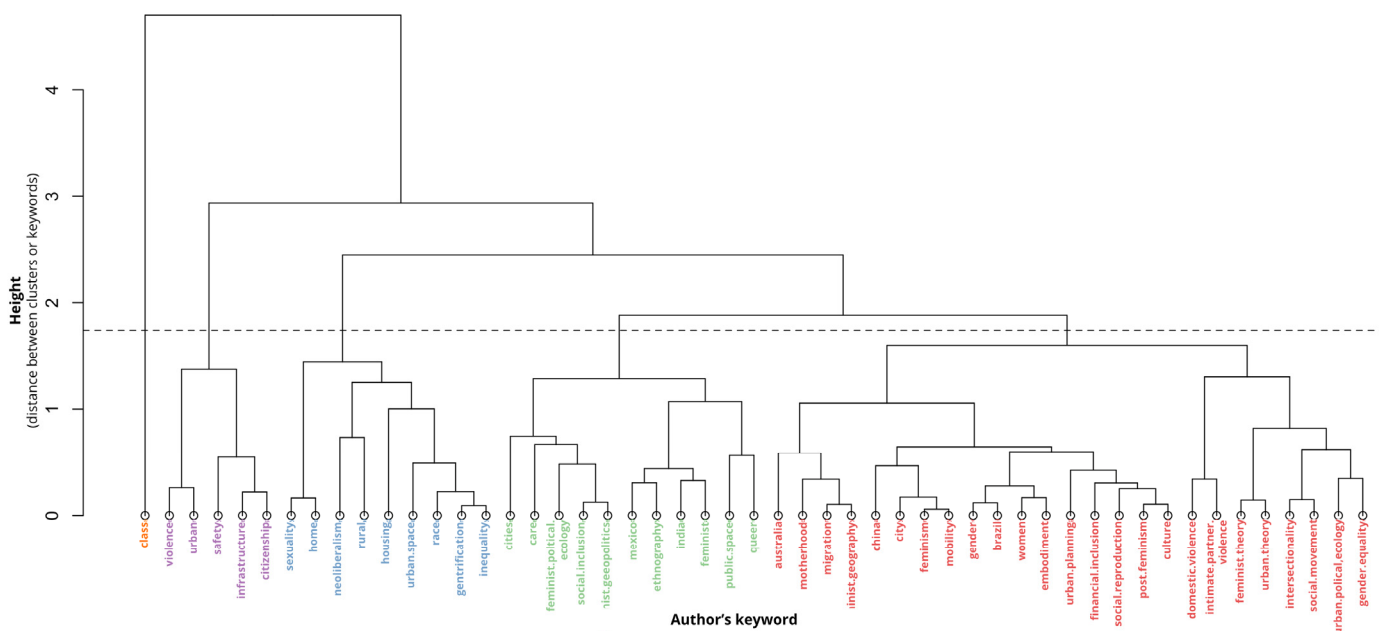


Figure 8. Dendrogram of the top 50 author keywords using MCA method generated from Bibliometrix. The x-axis indicates the data points being clustered, which are the author keywords, color-coded by cluster, while the y-axis reflects the distance at which clusters or keywords are merged during hierarchical clustering.

3.4. The Collaboration Pattern in WICR Studies

Collaboration and research partnerships can produce different levels of creativity and impact [112,113]. According to Ceballos et al. [114], research collaboration positively impacts production. WICR research has enhanced published co-authorship and national and institutional partnerships. Figure 9a shows the trajectory of international collaboration and country productivity correlation. The gradient of color indicates each country’s article publication count. The thickness of the edges indicates the level of collaboration between countries. The figure shows that the USA is the most active contributor to WICR research, publishing 572 articles and showing evidence of strong international collaborations. The USA often collaborates with the UK and Canada (more than eight times each), followed by the UK, Mexico, Australia, China, India, and Ireland. Similarly, the United Kingdom

Figure 9c shows the institutional partnership network. The size of the nodes reflects each institution's number of publications, and the edge thickness shows their collaboration strength. The figure depicts eight major research clusters created using the Walktrap algorithm, each denoted by a different color. The USA, UK, and Canadian universities dominate. The green cluster is the largest cluster, wherein the University of Toronto becomes the center of the collaboration network.

One of the issues that emerges from these findings is that the collaboration between countries, institutions, and collaboration topics still needs to be improved. International scientific collaboration may encounter challenges, such as a shortage of researchers in relevant fields, inadequate funding, restrictions on exchanging materials and data, and disparities in academic standards [115,116]. By addressing these issues, we anticipate that WICR studies may grow and attract global interest to address the issue of gender inequities in urban areas.

3.5. Defining the Term “Women Inclusive City”

The Sustainable Development Goals #5 and #11, alongside the New Urban Agenda, underscore the importance of gender equity and the creation of safe, resilient, and inclusive cities. These serve as fundamental references for urban geographers globally, offering a comprehensive framework to explore the intricate connections between gender, urbanization, and sustainability [117–119]. Incorporating gender equity into the SDGs and the New Urban Agenda underscores the inseparability of urban development from social justice and human rights principles. By focusing on gender equality within urban environments, these documents challenge the entrenched norms and power dynamics that foster inequality and exclusion, which particularly affect women and marginalized groups [120]. The idea of an inclusive city extends beyond mere rhetoric to the use of innovative methods and technologies that empower women and girls, enabling them to become proactive participants in urban development [121,122].

Although the term “women-inclusive city” is not explicitly defined in the articles, they address related concepts, like gender inclusivity within urban contexts, women-friendly cities, and the broader idea of inclusive cities. Some authors reference definitions of an inclusive city provided by the United Nations and the Asian Development Bank. Chang et al. [123] cite the United Nations' definition of an inclusive city as one where all individuals can actively and positively participate in the urban environment's opportunities, regardless of socio-economic status, gender, age, ethnicity, or religion. He connects the concept of inclusivity to the women-friendly city concept in Korea, explaining that the term arises from gender mainstreaming and equity, acknowledging that women and men experience the urban environment differently. Thus, he promotes gender equality in participation and benefit sharing, emphasizing women. Some others adopt the Asian Development Bank's definition of an inclusive city as one that equally values the needs of all its residents, creating a safe living environment with inexpensive and equitable access to urban and social services, as well as livelihood opportunities for everyone [121,124]. Varona [125] describes an inclusive city as user-friendly and a space that offers individuals the chance to develop skills for navigating challenges and engaging with diverse groups. Additionally, some authors also refer to cities of care where the city should embrace disability and disadvantaged people [126–131].

Our findings suggest that equality, accessibility, safety, democracy, female representation, and attention to ethics of care are all crucial factors a city should prioritize regarding its socio-economic and physical settings to create more inclusive cities for women. The most influential author in WICR studies, Beebeejaun [64], argues that recognizing multiple rights to the city and the contested publics that coexist within urban spaces can help identify more effective approaches to integrating diverse experiences into planning practices. Bondi's [42] work emphasizes the impact of emancipatory notions of gender on public and private places. It highlights the intertwining of gender and class, with traditional gender implications frequently associated with wealthy middle-class lifestyles. Other academic

researchers have established a connection between the idea of inclusive cities and both social sustainability and spatial accessibility. In their extensive work on the right to the city, they did not explicitly address gender in their conception of this right.

Nevertheless, equal access for all residents is encompassed by the right to the city [123]. Accessibility, a vital aspect of the physical structure of public areas, plays a crucial role in creating democratic spaces. It enables both locals and visitors to engage in community and civic events. Spaces that offer unrestricted access to diverse social groups serve as agents of transformation and nurture a communal sense of identity and belonging. A democratic public space, welcoming a myriad of diverse groups, mirrors the world's diversity by fostering an environment where different communities coexist harmoniously [132]. Access to urban public places is critical for city democracy, as it represents the expansion of democratic rights. For public spaces to be genuinely democratic, two principles must be recognized: first, the city must be inclusive of all its inhabitants, with human rights as a fundamental requirement; and second, these spaces must provide a variety of values and qualities to meet the diverse needs of their diverse users [133–136]. Some authors discussed the importance of user-friendliness [137], safety [138], and participation in decision making [139] in the built environment. While some authors discussed the accessibility to urban physical settings, such as public space [118,132,140] and transportation [119,141–143], others discussed the accessibility in economics, politics, and technology. In the context of the economic aspect, some authors argue that the city should support women's social reproduction of value [144], provide equal opportunities for employment [145], promote women's empowerment and entrepreneurship [146,147], and ease women's access to mobilize and pursue careers outside the home [148]. Additionally, in the context of politics, WICR should guarantee the freedom of women's representation in public [149], participation in policy and decision making [150], and equal opportunities to become leaders in society [151]. Lastly, digital technology is crucial for all women and girls to access information and communicate their perspectives. It helps to promote their inclusion, participation, and rights in society. Some authors believe that intersectional theory is essential for understanding how people live and function well in various urban settings because digital technology is deeply affected by social and spatial processes of exclusion, inclusion, and enrichment [152,153]. Furthermore, some authors discuss the challenges faced by women in accessing electricity and digital inclusion [154] and how women derive advantages from the implementation of technology [155].

Overall, although the term "women-inclusive city" is explicitly undefined, the prevailing literature consistently implies a city where women's rights are fully upheld, their needs are considered equally important, and their disabilities and disadvantages are accommodated. It ensures equal access for women to actively and positively engage in all facets of urban life, including its physical environment, economy, politics, and technology. This approach allows women to enjoy the same opportunities for self-development and representation as other genders, regardless of their socio-economic status.

4. Conclusions

Women have always suffered prejudice, which has limited access and opportunity in urban life. The critical importance of addressing these issues is recognized. Despite years of study, WICR studies keep expanding their scope, and the concept of "Women-inclusive cities" lacks a specific definition, highlighting the need for further equity-focused urban research. Through bibliometric analysis, we offer a comprehensive overview of WICR by analyzing its conceptual, intellectual, social, and descriptive dimensions, aiding academics and practitioners. A detailed analysis of WICR research published in WOSCC-indexed English articles from 1998 to 2022 was conducted, incorporating descriptive analysis and scientific mapping to trace the evolution and trends in WICR. Furthermore, systematic review approaches were employed to define the concept of a women-inclusive city.

In 1998, Bondi's [42] work in *Urban Geography Journal* featured the first WICR publication. This groundbreaking work explores how gender and class shape urban public

and private spaces, and it illuminates spatial equality and inclusivity, asking how cities may adapt to meet the different demands of their residents, while the most recent article challenges patriarchal ideals by portraying sex work as empowering for cisgender women, fostering social and economic resources. The annual growth of publications was not significant until the 2017 Women's March took place in the United States, which sounded a protest against Trump's misogynistic policies that threatened women's rights. Scholars worldwide began to focus more on women's rights and power dynamics in the cities, and the total publications each year in related subjects rose significantly.

Our study found that 44% of the top 100 cited papers over the previous three years have come from various empirical studies on mobility and active transportation, economic opportunities, ecology and climate justice, and digital technology. According to our study, scholars still use theoretical conceptions, surveys, and ethnographical investigations. Notable works include Truelove's [50] exploration of gender inequality in urban political ecology, Doan's [51] study of gendered space, and Till's [52] discourse on the ethics of care. The co-citations are organized into nine distinct categories and cover different aspects of scholarly discourse, exploring important topics, such as feminist geography, which looks at how gender influences experiences in different spaces; intersectionality, which examines how social identities and systems of oppression intersect; feminist geopolitics, which analyzes the gendered dynamics of power and politics on a global scale; and women's empowerment, which focuses on strategies and initiatives to enhance women's agency and autonomy in urban areas. The categorizations presented here provide a detailed understanding of the complex nature of the research in the field of WICR, offering valuable insights for future exploration and analysis.

Thematic evolution maps have revealed a swift expansion in WICR research interests and have especially highlighted urban women's disadvantages. Through the KeyWords Plus algorithm, we have observed a modest yet notable rise in studies focusing on "politics", "space", and "violence". Despite their slight growth, these areas are emerging as significant future research directions in WICR. Additionally, our analysis forecasts a broadening research landscape from 2023, shifting towards topics like "informal settlement," "local government", "policies", "participation", "India", "feminist theory", and "power-relation". The study landscape is broadening as interest in gender, urban policy, and societal structures grows across geographical and cultural contexts.

Meanwhile, we found a clear tendency for researchers from the same geographical backgrounds or regions to co-author papers. This pattern suggests a somewhat closed-off approach to collaboration, which may hinder the exchange of ideas and methods across different intellectual domains. The clusters identified in this analysis primarily address significant topics, including the feminist interpretation of urban spaces, the impact of urban crime and violence on women, the difficulties experienced by migrant workers, and the connections between infrastructure development and gender politics. The results emphasize the significance and immediacy of promoting greater international diversity in collaborative endeavors. Promoting cross-border collaboration is not only advantageous but also essential for enhancing the research domain of WICR. Collaborations between different cultures and academic disciplines can bring new viewpoints, creative approaches, and a more comprehensive examination of gender dynamics in urban environments.

Although we found that the term "women-inclusive city" does not have a precise definition, the available literature on the topic presents a coherent and persuasive vision. The text briefly overviews an urban environment that prioritizes the recognition, protection, and promotion of women's rights. In such cities, women's particular needs and viewpoints are treated equally with those of all other citizens, ensuring that gender inclusion is included in all aspects of urban design and government. Efforts must be made to recognize and tackle the unique challenges, disabilities, and disadvantages that women may encounter. These solutions should seamlessly integrate into the city's infrastructure and social systems. Embracing a comprehensive and interconnected approach creates a space where women can confidently pursue equal opportunities for personal and professional growth,

alongside men and individuals of other genders. This indicates a transition towards a fairer urban society, where the efforts and ambitions of women are recognized and encouraged regardless of their socio-economic status.

This review, conducted using the R-package Bibliometrix, provides an in-depth understanding of the trends, impact, collaboration, and visibility in WICR studies. It underscores the existing knowledge gap and emphasizes the need for further research to address the challenges women face in urban life, such as ethics of care, digital inclusion, geopolitical diversity, and queer issues. It also highlights the urgency of ensuring equal access for women to achieve a women-inclusive city. An analysis spanning two decades has illuminated this domain's social and intellectual structure, unveiling emerging subjects and settings and potential partnerships for future scholars. Importantly, by defining the term "Women Inclusive City", this study fills a conceptual gap, providing valuable insights for researchers and policymakers engaged in WICR studies. However, this study has several limitations. The first significant limitation is the restriction of keywords and selection criteria. Upon conducting a thorough keyword analysis, we discovered that WICR studies extend beyond the keywords set in this study, encompassing broader terms such as "Gender Equal Cities" and "Care Cities". Future studies should consider incorporating these keywords for a more holistic and accurate view of WICR study trends. Secondly, an inherent bias exists in the data sources used. This study relies on the Web of Science Core Collection, suggesting that future research should consider expanding the bibliographic source databases for a more comprehensive and accurate representation of WICR studies. Thirdly, this bibliographic analysis was primarily conducted using a quantitative method. Future research could benefit from a thorough qualitative approach to validate or expand upon the findings of this study, considering that the interpretation of selected publications in the qualitative analysis may vary among researchers due to differences in expertise.

Author Contributions: R.L.H. played a part in the whole conception, data retrieval, software processing, and analysis and wrote the manuscript; C.H. played a part in review, added suggestions, and edited the draft of manuscript. All authors have read and agreed to the published version of the manuscript.

Funding: This research received no specific funding from public, commercial, or not-for-profit funding entities. This study did not receive any external funding.

Data Availability Statement: Data will be made available on request to corresponding authors (R.L.H.).

Conflicts of Interest: The authors declare no conflicts of interest.

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