

JEFFERSON PARISH LEGALS

<p>Parish & City Officials</p> <p>District 6 – Michael Pedalino District 7 – Ralph Brandt District 8 – Chad Nugent District 9 – Steven Guitierrez</p> <p>Parish President Cynthia LeeSheng</p> <p>Parish Council Scott A. Walker Council Chairman Dist. 1: Marion F. Edwards Dist. 2: Deano A. Bonano Dist. 3: Byron L. Lee Dist. 4: Arita M. L. Bohannan Dist. 5: Hans J. Liljeberg</p> <p>Council At Large Div. A: Jennifer Van Vrancken Div. B: Scott A. Walker</p> <p>Sheriff Joseph P. Lopinto, III Paul Connick, Jr.</p> <p>District Attorney Jon Connick, Jr.</p> <p>Assessor Thomas J. Capella</p> <p>Coroner Gerry Cvitanovich, M.D.</p> <p>Registrar of Voters Dennis DiMarco</p> <p>Parish Clerk Lizabeth A. Johnston</p> <p>Clerk of Court Jon Gegenheimer</p> <p>School Board President- Dr. Gerard LeBlanc Vice-President- Chad Nugent District 1 – Dr. Gerard LeBlanc District 2 – Ricky Johnson District 3 – Kress Fairbairn Fortunato District 4 – Clay Moise District 5 – Derrick Shepherd</p>	<p>District 6 – Michael Pedalino Div. B: Raylyn R. Beevers Constables 1st Justice Court Jonathan Liberto 2nd Justice Court Kendall C. Bussey 3rd Justice Court Brennan Rojas 4th Justice Court Leon F. Bradberry, Sr. 5th Justice Court Allen Leone, Jr. 6th Justice Court Jason Ural 7th Justice Court Floyd Davis 8th Justice Court Charles L. Wilson</p> <p>Superintendent Dr. James Gray</p> <p>24th Judicial District Div. A: Raymond S. Steib, Jr. Div. B: R. Christopher Cox, III Div. C: June Berry Darensburg Div. D: Pro Tempore Div. E: Frank A. Brindisi Div. F: Michael P. Mentz Div. G: E. Adrian Adams Div. H: Donald "Chick" Foret Div. I: Nancy A. Miller Div. J: Stephen C. Grefer Div. K: Ellen Shirer Kovach Div. L: Donald A. Rowan, Jr. Div. M: Shayna Beevers Div. N: Stephen D. Enright, Jr. Div. O: Danyelle M. Taylor Div. P: Lee V. Faulker, Jr.</p> <p>Criminal Court Commissioners: Patricia M. Joyce & Paul Schneider Domestic Court Commissioners: Ruben J. Bailey & Patricia M. Joyce Domestic Hearing Officers: Lisa Matthews Theresa Piglia Ashley Schepens Elizabeth Meneray</p> <p>First Parish Court Judge, Division A: Rebecca M. Olivier Judge, Division B: Johnny Lee Traffic Hearing Officer changes monthly Second Parish Court Div. A: Sharlayne Jackson</p> <p>Juvenile Court Section A: Judge Jennifer Guillot Womble Section B: Judge Amanda Chauvin Calogero Section C: Judge Barron C. Burmaster</p> <p>Grand Isle Independent Levee District David Camardelle President/Director Kelly Besson, Sr., Vice-President Michael Scioneaux, Secretary/Treasurer</p> <p>Southeast Louisiana Flood Protection Authority - West Commissioners Scott M. Burke, President Kelsey R. Foster, Vice-President Stephen P. Gauthé, Secretary-Treasurer Larry B. Ardoin, P.E., Commissioner William B. Fogle, Commissioner Kyle J. Galloway, P.E., Commissioner Ronnie L. Robinson, P.E., Commissioner</p> <p>Greater New Orleans Expressway Commission Chair- Wanda Theriot Vice Chair – Gary Cooper Treasurer – Col. Evan Spiceland Secretary – James Thompson</p> <p>Grand Isle Mayor David Camardelle</p> <p>Council Members Seat A- Councilmember James Cheramie Seat B- Councilmember Harley Stelly Seat C – Councilmember Loren Gonzalez Seat D –Councilmember Brian Barthelemy Seat E – Councilmember</p>	<p>Secretary William A. Settoon, Jr., Treasurer Richard G. Duplantier, Jr., Commissioner Herbert I. Miller, Commissioner K. Randall Noel, Commissioner Derek N. Rabb, Commissioner Deborah M. Settoon, Commissioner</p> <p>Southeast Louisiana Flood Protection Authority - West Commissioners Scott M. Burke, President Kelsey R. Foster, Vice-President Stephen P. Gauthé, Secretary-Treasurer Larry B. Ardoin, P.E., Commissioner William B. Fogle, Commissioner Kyle J. Galloway, P.E., Commissioner Ronnie L. Robinson, P.E., Commissioner</p> <p>HARAHAN Mayor: Tim Baudier</p> <p>Council Members Jason D. Asbill Tommy Budde Eric Chatelain Paul Johnston Michael Ricks</p> <p>Chief of Police Edward "Ed" Lepre</p> <p>JEAN LAFITTE Mayor: Timothy P. Kerner Jr.</p> <p>Council Members Barry Bartholomew Larry Kerner Jr. Christy N. Creppel Kyle Darda Verna Smith</p>	<p>Michael Scioneaux Chief of Police Christopher Hernandez</p> <p>Grand Isle Port Commission Perry Chighizola-Vice President John Cheramie- Sec/ Treasurer Terrill Pizani- Commissioner Ernie Ballard- Commissioner Kerry Besson- Commissioner Weldon Danos- Executive Director</p> <p>GRETNA Mayor Belinda Cambre Constant</p> <p>Council Members Dist. At Large: Wayne A. Rau Dist. 1: Rudy S. Smith Dist. 2: Michael A. Hinyub Dist. 3: Mark K. Miller Dist. 4: Jackie J. Berthelot Chief of Police Arthur S. Lawson, Jr.</p> <p>HARAHAN Mayor: Tim Baudier</p> <p>Council Members Jason D. 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Frank Treasurer – James R. Martin Jr. Secretary – Stephen E. Robinson Jr. Mickal P. Adler James Kenneth Baum Jr. Kenneth J. Bertucci</p>	<p>William Douglass Joseph J. Ewell Jr. Michael Fahrenheit Jr. Josline Gosserand Frank Brian Lloyd Heiden Maria Teresa C. Lawrence James Robert Martin Jr. Lynda Nugent Smith Mayra Elizabeth Pineda Melissa Barrett O'Neal Paula Scalco Polito Joseph Riccobono Stephen Edwin Robinson Jr. Eugene Paul Sausse Jr. Melissa Bennette Simeon Robert Stevens Teri Boudreaux Tucker Shondra Griffin Williams</p> <p>Directory of Parish & City Officials</p> <p>JEFFERSON PARISH COURTHOUSE</p> <p>West Bank Office 200 Derbigny St. Gretna, LA 70053 (504) 736-6000</p> <p>East Bank Offices Joseph S. Yenni Bldg. 1221 Elmwood Park Blvd. Harahan, LA 70123 (504) 736-6000</p> <p>JEFFERSON PARISH SHERIFF'S OFFICE 1233 Westbank Expressway Harvey, LA 70058 (504) 363-5500</p> <p>JEFFERSON PARISH SCHOOL BOARD 501 Manhattan Blvd. Harvey, LA 70058 (504) 349-7600</p> <p>CLERK OF COURT P.O. Box 10 Gretna, LA 70054 (504) 364-2900 1221 Elmwood Park Blvd. (504) 736-6390</p>	<p>WEST JEFFERSON LEVEE DISTRICT 7001 River Road Marrero, LA 70072 (504) 340-0318</p> <p>EAST JEFFERSON LEVEE DISTRICT 203 Plauché Court Harahan, LA 70123 (504) 733-0087</p> <p>GREATER NEW ORLEANS EXPRESSWAY COMMISSIONS P.O. Box 7656 Metairie, LA 70010 (504) 835-3188</p> <p>TOWN OF GRAND ISLE 170 Ludwig Lane P.O. Box 200 Grand Isle, LA 70358 (985) 787-3196</p> <p>GRAND ISLE POLICE DEPARTMENT 3101 LA Highway One P.O. Box 880 Grand Isle, LA 70358 (985) 787-2104</p> <p>GRAND ISLE INDEPENDENT LEVEE DISTRICT P.O. Box 757 Grand Isle, LA 70358 (985) 787-3196</p> <p>GRAND ISLE PORT COMMISSION DEPARTMENT P.O. Box 500 Grand Isle, LA 70358 Office phone: 985-787-2229</p> <p>CITY OF GRETNA 740 Huey P. Long Avenue , Gretna, LA, 70053 P.O. Box 404 Gretna, LA 70054-0404 (504) 363-1500</p> <p>GRAND ISLE POLICE DEPARTMENT 200 5th Street Gretna, LA 70053</p> <p>(504) 366-4374</p> <p>CITY OF HARAHAN 6437 Jefferson Hwy. Harahan, LA 70123 (504) 737-6383</p> <p>HARAHAN POLICE DEPARTMENT 6441 Jefferson Hwy. Harahan, LA 70123 (504) 737-9763</p> <p>TOWN OF JEAN LAFITTE 4917 City Park Drive Lafitte, LA 70067 (504) 689-2208</p> <p>JEAN LAFITTE POLICE DEPARTMENT 2607 Jean Lafitte Blvd. Lafitte, LA 70067 (504) 689-3132</p> <p>CITY OF KENNER 1801 Williams Blvd. Kenner, LA 70062 (504) 468-7200</p> <p>KENNER POLICE DEPARTMENT 500 Veterans Blvd. Kenner, LA 70062 (504) 712-2200</p> <p>CITY OF WESTWEGO 1100 Fourth Street Westwego, LA 70094 (504) 341-3424</p> <p>WESTWEGO POLICE DEPARTMENT 401 Fourth Street Westwego, LA 70094 (504) 341-5428</p> <p>JEDCO 700 Churchill Parkway Avondale, LA 70094 Phone/ Fax: (504) 875-3916</p>
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IN ACCORDANCE WITH PROVISIONS OF THE AMERICAN WITH DISABILITIES ACT AMENDMENTS ACT OF 2008, AS AMENDED, JEFFERSON PARISH SHALL NOT DISCRIMINATE AGAINST INDIVIDUALS WITH DISABILITIES ON THE BASIS OF DISABILITY IN ITS SERVICES, PROGRAMS OR ACTIVITIES. IF YOU REQUIRE AUXILIARY AIDS OR DEVICES, OR OTHER REASONABLE ACCOMMODATION UNDER THE ADA AMENDMENTS ACT, PLEASE SUBMIT YOUR REQUEST TO THE ADA COORDINATOR AT LEAST FORTY-EIGHT (48) HOURS IN ADVANCE OR AS SOON AS PRACTICAL.

A SEVENTY-TWO (72) HOUR ADVANCED NOTICE IS REQUIRED TO REQUEST CERTIFIED ASL INTERPRETERS.
ADA COORDINATOR/OFFICE OF CITIZENS WITH DISABILITIES

1221 ELMWOOD PARK BLVD.
SUITE 403
JEFFERSON, LA 70123
(504) 736-6086
ADA@JEFFPARISH.NET

ADVERTISEMENT FOR BIDS BID NO. 50-00145996

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 08, 2024** and shall, at the below listed time and place, be publicly opened and read aloud. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Furnish Labor, Materials and Equipment to Remove and Replace One (1) Gas-Fired Water Boiler at the Jefferson Parish Health Unit for the Jefferson Parish Department of General Services

Purchases for this project shall be exempt from state sales and use tax according to La. R.S. 47:301(8)(c)(i). The successful bidder shall be granted the tax-exempt status of Jefferson Parish via Form R-1020, Designation of Construction Contractor as Agent of a Governmental Entity Sales Tax Exemption Certificate. Form R-1020 is distributed by the Louisiana Department of Revenue.

All bids must be in accordance with the contract documents on file with the Jefferson Parish Purchasing Department, Suite 4400, Jefferson Parish General Government Building, at 200 Derbigny Street, Gretna, Louisiana. Late bids will not be accepted.

Each Bid must be accompanied by an electronic bid surety bond in the amount equal to five percent (5%) of the total amount bid, and payable without condition to the owner. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House and place the electronic bid bond number as indicated on the electronic envelope. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

The successful bidder will be required to furnish a performance bond and a payment bond guaranteeing faithful performance of the contract. Companies providing the bonds shall comply with the requirements of LA-R.S. 38:2218 and R.S. 38:2219 as applicable.

The Jefferson Parish Council reserves the right to reject all bids and to reject bids for just cause, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 11, 18 and 25, 2024

For additional information, please visit the Purchasing Webpage at <https://www.jeffparish.gov/464/Purchasing> or you may call 504-364-2678.

REQUEST FOR PROPOSAL RFP 0492

Jefferson Parish Department of Purchasing is soliciting Request for Proposals (RFPs) from qualified persons or firms **To Provide Third-Party Inspection Services to the Jefferson Parish Department of Building Permits.**

The purpose of this Request for Proposal (RFP) is to obtain competitive proposals as allowed by Jefferson Parish Code of Ordinances Section 2-895 et. seq. from bona fide, qualified Proposers who are interested in providing Scope of Work as defined in Part II hereof. By submitting a proposal, Proposer agrees to comply with all provisions of Louisiana law as well as compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish (hereinafter sometimes referred to as the "Parish") standard terms and conditions as adopted by Jefferson Parish Council Resolution.

All proposals will be evaluated on criteria such as vendor's technical proposal, qualifications and experience, financial profile and proposal responsiveness and other criteria more specifically defined in the RFP document. The maximum total points for each proposal are set at 100 points

RFP specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <https://www.jeffparish.gov/464/Purchasing> and selecting the LaPAC Tab. RFPs may also be viewed and submitted online free of charge at: www.jeffparishbids.gov or www.centralbidding.com.

Submissions will only be accepted electronically via the Parish's e-Procurement system, Central Bidding. Responses will be received until **3:30 P.M. on October 18, 2024**. Jefferson Parish no longer accepts manual submissions. All vendors will be required to register with Central Bidding.

The Jefferson Parish Council reserves the right to accept or reject any and all proposals, in whole or part, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

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Director
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Misty A. Camardelle
Assistant Director
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ADV: The New Orleans Advocate: September 11, 18 and 25, 2024

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ADVERTISEMENT FOR BIDS BID NO. 50-00146003

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 8, 2024** and shall, at the below listed time and place, be publicly opened and read aloud. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Pre-Placed Emergency Two (2) Year Contract to Provide Emergency Cleaning of Drain Lines as needed for the Public Works Department of Drainage, East Bank and West Bank Divisions

Remove Existing, Supply and Install New Atmosphere Boilers at the Jefferson Parish Correctional Center

Purchases for this project shall be exempt from state sales and use tax according to La. R.S. 47:301(8)(c)(i). The successful bidder shall be granted the tax-exempt status of Jefferson Parish via Form R-1020, Designation of Construction Contractor as Agent of a Governmental Entity Sales Tax Exemption Certificate. Form R-1020 is distributed by the Louisiana Department of Revenue.

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <https://www.jeffparish.gov/464/Purchasing> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

The Jefferson Parish Council reserves the right to reject all bids and to reject bids for just cause, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 11, 18 and 25, 2024

For additional information, please visit the Purchasing Webpage at <https://www.jeffparish.gov/464/Purchasing> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00146106

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until **2:00 p.m., October 22, 2024** and publicly opened thereafter. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Two (2) Year Contract for Residential, Commercial Standard, and Decorative Street Lighting Maintenance, Repair of Existing, and New Installation for the Jefferson Parish Department of Engineering

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <http://purchasing.jeffparish.gov> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.gov.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

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All prospective bidders are invited to attend this non-mandatory pre-bid conference which will be held at 10:00 AM on September 26, 2024 in the Jefferson Parish Purchasing Department, located at 200 Derbigny Street, Suite 4400, Gretna, LA 70053. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 11, 18, and 25, 2024

For additional information, please visit the Purchasing Webpage at <http://purchasing.jeffparish.gov> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00146351

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 17, 2024** and shall, at the below listed time and place, be publicly opened and read aloud. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Pre-Placed Emergency Two (2) Year Contract to Provide Emergency Cleaning of Drain Lines as needed for the Public Works Department of Drainage, East Bank and West Bank Divisions

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <https://www.jeffparish.gov/464/Purchasing> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House and place the electronic bid bond number as indicated on the electronic envelope. No scanned

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Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 18, 25 and October 2, 2024

For additional information, please visit the Purchasing Webpage at <https://www.jeffparish.gov/464/Purchasing> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00146161

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 3, 2024** and publicly opened thereafter. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

One (1) Year Contract to Provide Low Boy Trailers for Fleet Management

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <http://purchasing.jeffparish.net> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

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Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 18 and 25, 2024

For additional information, please visit the Purchasing Webpage at <http://purchasing.jeffparish.net> or you may call 504-364-2678.

PUBLIC NOTICE SOQ 24-032

The Parish of Jefferson, authorized by **Resolution No. 144470**, is hereby soliciting a Statement of Qualifications (General Professional Services Questionnaire) from persons or firms interested in providing a comprehensive financial analysis of certain Departments and/or Districts of Jefferson Parish.

DEADLINE FOR SUBMISSIONS, **October 3, 2024**

That the Purchasing Department to advertise for Statements of Qualifications from CPA firms interested in providing a comprehensive financial analysis of certain Departments and/or Districts of Jefferson Parish.

To be considered, a person or firm submitting a proposal must have at least one (1) firm representative who has at least five (5) years of experience in providing audit services to government entities.

The following criteria shall be used to evaluate the Statements of Qualification the firms/individuals submit:

- Professional training and experience both generally and in relation to the type and magnitude of work required for the particular project; **(25 points)**
- Capacity for timely completion of the work, taking into consideration the person's or firm's current and projected workload and professional and support manpower; **(15 points)**
- Past and current accomplishments, for which references from clients or former clients and information gathered by inspection of current or recent projects may be considered; **(10 points)**
- he nature, quantity and value of parish work previously performed and presently being performed by the person and/ or firm submitting; **(10 points)**
- Past performance by the person or firm on public contracts, including any problems with time delays, cost overruns, and/ or design inadequacies in prior projects for which said person or firm was held to be at fault, as evidenced by documentation provided by the administration; **(10 points)**
- An analysis of any work by the person or firm submitting which resulted in litigation between the public entity and the person or firm performing professional services, including but not limited to ongoing litigation with a public entity or involvement in litigation with a public entity in which the public entity prevailed; **(10 points)**
- The size of the firm based on the number of personnel, as related to the project requirements and/or scope; **(10 points)**
- Proposed fee schedule. Fee schedule should be presented such that the fees for the Audit of Jefferson Parish, the audits of the Judicial Expense Funds, the LLA Statistic Agreed Upon Procedures, and the Federal Transit Agreed Upon Procedures are each presented separately **(10 points)**.

The person or firm submitting a Statement of Qualification (General Professional Services Questionnaire) must identify all subcontractors who will assist in providing professional services for the project, in the professional services questionnaire. Each subcontractor shall be required to submit a (General Professional Services Questionnaire) and all documents and information included in the questionnaire. (Refer to Jefferson Parish Code Ordinance, Section 2-928)

All persons or firms (including subcontractors) must submit a Statement of Qualifications (General Professional Services

Questionnaire) by the deadline. The latest professional services questionnaire may be obtained by contacting the Purchasing Department at (504) 364-2678 or via the Jefferson Parish website at [https://www.j](https://www.jeffparish.gov/27/Government)

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and submitted online free of charge at: www.jeffparishbids.net.

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Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 25, October 02 and 09, 2024

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ADVERTISEMENT FOR BIDS BID NO. 50-00146169

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 17, 2024** and publicly opened thereafter. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Two (2) Year Contract for The Supply of Milk and Milk Products on an as needed basis for the Jefferson Parish Department of Community Action Programs

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <http://purchasing.jeffparish.net> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

The Jefferson Parish Council reserves the right to reject all bids and to reject bids for just cause, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 25 and October 2, 2024

For additional information, please visit the Purchasing Webpage at <http://purchasing.jeffparish.net> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00145908

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 17, 2024** and publicly opened thereafter. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

One (1) Year Contract for The Supply of Staple Food on an as needed basis for the Jefferson Parish Department of Juvenile Services

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <http://purchasing.jeffparish.net> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

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Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 25 and October 2, 2024

For additional information, please visit the Purchasing Webpage at <http://purchasing.jeffparish.net> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00146168

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., **October 10, 2024** and shall, at the below listed time and place, be publicly opened and read aloud. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

One (1) Year Contract for a Supply of Clamps, Saddles and Tapping Sleeves for the Jefferson Parish Department Of Sewerage, East and West Bank

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <https://www.jeffparish.gov/464/Purchasing> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House and place the electronic bid bond number as indicated on the electronic envelope. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

The Jefferson Parish Council reserves the right to reject all bids and to reject bids for just cause, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 25 and October 2, 2024.

For additional information, please visit the Purchasing Webpage at <https://www.jeffparish.gov/464/Purchasing> or you may call 504-364-2678.

ADVERTISEMENT FOR BIDS BID NO. 50-00146270

Sealed Bids will be received electronically through our E-Procurement site at www.jeffparishbids.net until 2:00 p.m., October 10, 2024 and shall, at the below listed time and place, be publicly opened and read aloud. At no charge, bidders may submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site.

Bids will be accepted and received through Central Bidding until 2 p.m. The public bid opening will be held at the West Bank Purchasing Department at 200 Derbigny Street, Suite 4400, Gretna, LA 70053 beginning at 2:30 p.m. on each bid opening date for the following project:

Two (2) Year Contract to Provide Bronze Fittings on an as needed basis for the Jefferson Parish Public Works Department of Water, All Water Districts, Agencies and Municipalities

Bid specifications may be obtained by visiting the Jefferson Parish Purchasing Department webpage at <https://www.jeffparish.gov/464/Purchasing> and selecting the LaPAC Tab. Bids may also be viewed and submitted online free of charge at: www.jeffparishbids.net.

Each bid must be accompanied by a surety bid bond in the amount of 5% of the total bid amount, or the amount specified, WHEN INDICATED IN THE SPECIFICATIONS. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid Solicitation on Central Auction House and place the electronic bid bond number as indicated on the electronic envelope. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.

The Jefferson Parish Council reserves the right to reject all bids and to reject bids for just cause, pursuant to the law. Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Renny Simno
Director
Purchasing Department

Misty A. Camardelle
Assistant Director
Purchasing Department

ADV: The New Orleans Advocate: September 25, and October 2, 2024

For additional information, please visit the Purchasing Webpage at <https://www.jeffparish.gov/464/Purchasing> or you may call 504-364-2678.

OFFICIAL NOTICE

A regular meeting of the Jefferson Parish Personnel Board will be held on Tuesday, October 8, 2024 at 2:00 P.M., in Suite 204, Joseph S. Yenni Bldg., 1221 Elmwood Park Blvd., Jefferson, Louisiana.

Prior to the regular business agenda, the Personnel Board will conduct a Public Hearing to consider a proposal to:

- Amend the Pay Plan for the Classified Service to assign a Market Based Pay Grade in accordance with Personnel Rule IV, Section 1.3(g) for the classification Assistant Director- Streets and to provide for related matters; and,
- Extend Transient Appointments in accordance with Personnel Rule VII, Section 5.3(2).

In addition to the Public Hearing, the Personnel Board will meet in executive session for consideration of matters deemed confidential pursuant to La. R.S. 42:17(1) to discuss personnel matters regarding physical or mental health of an employee in regards to a request to extend leave without Pay. Interested parties may obtain information from the Personnel Department, and may attend the meeting.

In accordance with provisions of the Americans with Disabilities Act of 1990 (ADA), Jefferson Parish will not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices or other reasonable accommodation under the ADA, submit your request to the ADA Coordinator at least 48 hours in advance of this meeting or as soon as possible. Advanced notice is required for ASL Certified Interpreters. Should you have any concerns, please contact ADA Coordinator, Office of Citizens Affairs, 1221 Elmwood Park Blvd., Suite 403, Jefferson, LA 70053 (504) 736-6094 or by email: ADA@jeffparish.net.

Any person, who believes he or she has been subject to unlawful discrimination by the Parish or any Parish officer or employee based on a past or current disability, or his or her association with a person with a disability, may submit the grievance, in writing, to the Parish's designated Americans with Disabilities Act (ADA) Coordinator, contact information above.

Public Notice

The Jefferson Parish Personnel Department is seeking to fill the following positions within the classified service of Jefferson Parish.

ADMINISTRATIVE MANAGEMENT SPECIALIST IV - GRANTS OVERSIGHT (\$51,240 - \$61,488/annually) – Applicants must meet one of the following options:

I. Possession of an accredited Bachelor's degree, preferably including successful completion of coursework in Business Administration, Finance, Accounting, or a related field; PLUS, extensive paid experience (approx. five years) performing accounting, administrative management, financial management, OR grant administration work.

Experience must include budget preparation, financial reporting, and ensuring compliance with federal/state grant program requirements. OR

II. Possession of an accredited Master's degree, preferably including successful completion of coursework in Business Administration, Finance, Accounting, or a related field; PLUS, considerable paid experience (approx. three years) performing accounting, administrative management, financial management, OR grant administration work. Experience must include budget preparation, financial reporting, and ensuring compliance with federal/state grant program requirements.

Experience working for a government or non-profit organization is also preferred. For more information or to apply, visit our website at <https://www.governmentjobs.com/careers/jeffparish>.

DRAINAGE MAINTENANCE SUPERINTENDENT III (\$48,433 - \$58,120/annually) – Position requires five (5) years of work experience overseeing the construction, maintenance, and/or technical sub-professional engineering inspections, within a Public Works setting on a drainage canal and/or Public Works utility subsurface line, above the level of Drainage Maintenance Supervisor, which includes supervisory work involving independent responsibility to oversee, inspect, and direct the work of contractors, and to initiate re-design and correction work in the field in conformance with standards or contract provisions. For more information or to apply, visit our website at <https://www.governmentjobs.com/careers/jeffparish>.

PERSONNEL ANALYST III (\$48,433 - \$58,120/annually) – Applicants must meet one of the following options:

I. Possession of an accredited Master's degree in Industrial-Organizational (I-O) Psychology, Organizational Behavior, Psychometrics, or Educational Measurement/Assessment/Statistics. OR

II. Successful completion of twenty-four (24) credit hours of graduate-level coursework in a program major listed in Option I; plus, nine (9) months of experience, either: (i) assisting with the design, validation, or implementation and management of employment or learning and development assessments or (ii) working in the capacity of a personnel/human capital researcher, consultant, or data analyst supporting a large organization. OR

III. Possession of an accredited Bachelor's degree in a business, management, education, or social science field of study, including successful completion of coursework in tests and measures, psychometrics, or statistics; plus, considerable experience (approx. three years) performing assessment development and validation work in a personnel/HR-related context. For more information or to apply, visit our website at <https://www.governmentjobs.com/careers/jeffparish>.

SAFETY OFFICER (\$41,413 - \$49,696/annually) – Applicants must meet ONE of the following options:

I. Current employment and permanent civil service status in a safety/security classification with Jefferson Parish; plus, three (3) years of paid work experience conducting worksite safety/security inspections, investigations, or evaluations.

II. Verifiable graduation from a law enforcement academy OR possession of an accredited Associate's degree (preferably with major coursework in Occupational Safety and Health, Safety Engineering, Criminal Justice, or closely related); plus, three (3) years of paid work experience, as described in Option I.

III. Possession of an accredited Bachelor's degree (preferably with major coursework in Occupational Safety and Health, Safety Engineering, Criminal Justice, or closely related); plus, one (1) year of paid work experience, as described in Option I.

Substitution: Valid professional certification in security management (e.g., CPP or PSP), safety (e.g., CSP), or completion of the 30-hour OSHA training program may substitute for one (1) year of the required experience. For more information or to apply, visit our website at <https://www.governmentjobs.com/careers/jeffparish>.

NOTICE OF PUBLIC HEARING

The Jefferson Parish Planning Advisory Board will conduct a Public Hearing in the Council Chambers, 2nd Floor, Joseph S. Yenni Bldg., 1221 Elmwood Park Blvd., at 5:00 P.M., on Thursday, October 3, 2024 for the purpose of hearing arguments for and against land development requests.

WS-176-23 534 Avenue G and 547 Barataria Blvd., Subdivision of Part of Lots 11 and 12, and all of Lots 13-16, Square B, Gitzinger Subdivision into Lots 11-A and 13-A, Square B, Gitzinger Subdivision, Jefferson Parish, Louisiana as a preliminary/final plat; bounded by Sixth St., Barataria Blvd., Fifth St., and Avenue G; zoned C-2/CPZ General Commercial/Commercial Parkway Overlay Zone and R-1A Single-family Residential Districts. (Council District 2)

WS-77-24 708 Barataria Blvd., Subdivision of undesignated part of Square I, Fazande Tract Subdivision into Lot 30, Square I, Fazande Tract Subdivision, Jefferson Parish, Louisiana as a preliminary/final plat; bounded by Eighth St., Avenue H, and 4th St.; zoned C-2/CPZ General Commercial/Commercial Parkway Overlay Zone. (Council District 2)

WS-84-24 1901 Manhattan Blvd., Subdivision of Lot 3C, Fountain Park Centre Subdivision, into Lots 5 and 6, Fountain Park Centre Subdivision, Jefferson Parish, Louisiana as a preliminary/final plat; bounded by Gretna Blvd., Hero Dr., and Central Park Blvd.; Zoned MUCD Mixed Use Corridor District. (Council District 2)

WZ-6-24 3840 Post Dr., Rezoning of Parcel C-3-B, Harvey Canal Subdivision, Jefferson Parish, Louisiana: bounded by Woodmere Blvd., Lapalco Blvd. and Alex Korman Blvd.; from GO-2/CPZ General Office District/Commercial Parkway Overlay Zone to R-1A Single-Family Residential District. (Council District 3)

Bert Turner, PAB Chair

NOTICE OF PUBLIC HEARING

The Jefferson Parish BOARD OF ZONING ADJUSTMENTS will hold its regularly scheduled Public Hearing on Monday, October 7, 2024, at 4:00 p.m. in the East Bank Council Chambers on the 2nd floor of the Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson, Louisiana.

W-2608 5637 Belle Terre Blvd., Marrero, to permit an event hall with insufficient off-street parking. C-2 General Commercial District.

E-5981 1516 Helios Ave., Metairie, to permit a single-family residence with living in the required rear yard creating insufficient rear yard setback, a cantilevered covered porch with gutter in the required rear yard creating insufficient sky clearance and 6' high, open design fence in the required front yard creating insufficient front yard setback. R-1A Single-Family Residential District.

NOTE: Cases to be heard at the Next regularly scheduled Public Hearing on Monday, October 21, 2024, MUST BE FILED BEFORE Thursday, September 26, 2024 at 10 a.m.

Grace Shockman, Administrative Assistant
DIANN C. AMSTUTZ, CHAIRMAN

ADV: The New Orleans Advocate September 25 and October 2, 2024.

NOTICE OF PUBLIC HEARING

The Jefferson Parish Planning Advisory Board will conduct a Public Hearing in the Council Chambers, 2nd Floor, Joseph S. Yenni Bldg., 1221 Elmwood Park Blvd., at 5:00 P.M., on Thursday, October 17, 2024 for the purpose of hearing arguments for and against land development requests. The Jefferson Parish Planning Advisory Board will conduct a Public Hearing in the Council Chambers, 2nd Floor, Joseph S. Yenni Bldg., 1221 Elmwood Park Blvd., at 5:00 P.M., on Thursday, October 17, 2024 for the purpose of hearing arguments for and against land development requests.

ES-34-24 3783 Veterans Memorial Blvd., Subdivision of Lots 17 & 10-A, Sq. 40, Jefferson Drive Subdivision, and Lots 2-A-1 & 2-A-2, Sq. A, Neyrey Park Subdivision into Lot 2-A-3, Sq. A, Neyrey Park Subdivision, Jefferson Parish, Louisiana as a preliminary/final

plat; bounded by N. Turnbull Dr., Marion St., and Neyrey Dr.; zoned C-1 Neighborhood Commercial and RR-3 Three- and Four-Family Residential Districts with a CPZ Commercial Parkway Overlay Zone. (Council District 5)

ES-101-24 1712 Vegas Dr., Subdivision of Lot Y-2, Lynn Park Subdivision and Lots 13-17, Sq. 30, Upland Subdivision into Lots 1 through 20, The Uplands Subdivision, Jefferson Parish, Louisiana as a preliminary plat with waivers to the area regulations of the R-1A Single-Family Residential District in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code, the extension of N. Upland Ave., the dedication of Upland Ct., and the dedication of a private utility servitude; bounded by Vegas Dr., N. Starrett Rd., W. Napoleon Ave., and David Dr.; zoned R-1A Single-Family District. (Council District 4).

EZ-20-24 11627 Short St., Rezoning of Southern Portion of Lot 4, Square 4, East Kenner Subdivision, Jefferson Parish, Louisiana; bounded by Filmore, Corwin, and Providence Ln., from R-1A Single Family Residential District to R-3 Multiple-Family Residential District. (Council District 3)

SP-66-24 6000 Mounes St., Request for variances to the landscape & buffer requirements and sign regulations of the IMU, Industrial Mixed Use for an Amazon same-day delivery center on Lot 1-A-1-D-3-A, Mounes Division, Elmwood Industrial Park; bounded by S Al Davis Road, Humphreys St., and Dickory Avenue, and; zoned IMU. (Council District 2)

CU-4-24 580 Woodvine Ave., A request to amend the master plan of a Special Permitted Use (SPU) last approved under Docket No. CU-6-22 for the Metairie Country Club with variances to the SPU criteria on Tract M-1-A, Metairie Club Gardens Subdivision; bounded by Nassau Dr., Northline St., the 17th Street Canal, Airline Hwy., Lomour Ave., and Falcon Rd.; zoned R-1D Rural Residential District. (Council District 5)

EZ-10-24 Rezoning of certain lots within the area bounded by Lausat Street, the eastern side lot lines of the R-3 Multiple-Family Residential district located on the west side of Shrewsbury Road, the R-3 Multiple-Family Residential District fronting on Lausat Street, Claiborne Avenue Causeway Boulevard, Canadian National Railroad, and the western side boundary of the R-3 Multiple-Family Residential District fronting on Katlan Street; from the existing zoning district to the most appropriate zoning district; and a Future Land Use Map change from the existing FLU to the most appropriate FLU category; in accordance with a zoning and land use study; as authorized by Council Resolution No. 141955 adopted 5/17/2023 and extended via Council Resolution No. 144159 on 5/1/2024. (Council District 2)

EZ-19-24 Rezoning of certain lots within the area bounded by Airline Drive, Severn Avenue, Johnson Street, Causeway Boulevard, and North Labarre Road, from the existing zoning district to the most appropriate zoning district; and a Future Land Use Map change from the existing FLU to the most appropriate FLU category; in accordance with a zoning and land use study; as authorized by Council Resolution No. 142068 adopted 5/26/23 and extended via Council Resolution No. 144281 on 5/22/24. (Council District 5)

Bert Turner, PAB Chair

NOTICE OF PUBLIC HEARING

The Old Metairie Commission (OMC) will conduct a public hearing on Thursday, October 3, 2024 at 9:00 A.M., at the Joseph S. Yenni Building, 1221 Elmwood Park Blvd., in the Council Chambers, Second Floor.

OM-9-24 574 Woodvine Ave.; A request amend OM-2-23 to modify the driveway and the fence in the front yard, with a variance for fencing in the front yard on Lot 14, Square P, Metairie Club Gardens Subdivision, Jefferson Parish, LA, bounded by Metairie Golf Club & Golf Course and Falcon Rd., zoned R-1D Rural Residential District/OMNCD Old Metairie Neighborhood Conservation District. (Council District 5)

OM-12-24 470 Woodvine Ave.; A request to demolish a residence and accessory structure, on a portion of Lots 5 and 6, (proposed Lot 6A), Sq. P, Metairie Club Gardens Subdivision, Jefferson Parish, LA, bounded by Metairie Golf Club Golf Course, and Falcon Rd., zoned R-1D Rural Residential District/OMNCD Old Metairie Neighborhood Conservation District. (Council District 5)

**Grand Isle Port Commission
Jeff Landry - Governor
Commissioners: Perry Chighizola-Vice-President,
John Cheramie - Sec/Treasurer
Terrill Pizani - Commissioner, Ernie Ballard- Commissioner
Kerry Besson, Commissioner
Weldon Danos -Executive Director**

Thursday, August 8, 2024

The meeting opened at noon with a motion by Commissioner Pizani, seconded by Commissioner Ballard and unanimously agreed to authorize Director Danos to lead the meeting at the Grand Isle Multiplex Building located at 3101 Louisiana Highway 1. Commissioners present were John Cheramie, Ernie Ballard, Terrill Pizani and Kerry Besson. Commissioner Perry Chighizola was absent.

A motion was made by Commissioner Ballard, seconded by Commissioner Besson, and unanimously agreed to approve the minutes of the meeting held on July 11, 2024, as read.

Director Danos discussed invoices and checks made for the prior month with the board. A motion was made by Commissioner Besson, seconded by Commissioner Ballard, and unanimously agreed to approve the financial report and pay all invoices associated with operating the port commission.

Mr. Saleh addressed the board and gave the following report: 1. Sealevel Contractor is moving forward 80% complete and working on the piers and is expected to be completed by the end of September 2024 weather permitting. 2. The Shrimp Facility and Oak Lane Dock Facility is being appealed through FEMA, and we have applied for Capital Outlay to complete, and we have applied for a federal grant. 3. The Port Facility Road Project, Security Camera, Oak Lane Drainage Culvert, Kayak Launch, Office Building and ADA Fishing Pier are complete with FEMA.

Director Danos stated that: 1. Collected eight more boat slip payments totaling \$3,780.00 and the total collected year to date is 18 slips totaling \$10,840.00. Still have 10 boat slips outstanding totaling \$6,104.00. Collected seven oyster farm #2 lease renewal of \$5,600.00. No oyster farm #2 leases are outstanding. Collected one oyster farm #1 lease renewal totaling \$2,000.00. 2. Attended PAL BOD Meeting in Port of Lake Charles. 3. Participated in a Zoom meeting with Deep Fried Consulting for the AOC Oyster Branding Names. 4. Hosted a visit and tour of the GIPC Facilities for Times Picayune Reporter and JP Councilwoman Jennifer Van Vrancken. 5. Attended and spoke at the monthly JP Council Meeting and attended the CCA Legislative Rodeo Welcome Reception on Grand Isle.

A motion was made by Commissioner Besson, seconded by Commissioner Cheramie, and unanimously agreed to adjourn the meeting at 5:32 p.m.

Perry Chighizola, Vice President
Grand Isle Port Commission

John Cheramie, Secretary/Treasurer
Grand Isle Port Commission