

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD



In the Matter of §  
§  
HOUSTON LIGHTING & POWER COMPANY §  
§  
(Allens Creek Nuclear Generating Station, Unit 1) §  
§

Docket No. 50-466

NOTICE OF DEPOSITION

TO: Wayne E. Rentfro  
P. O. Box 1335  
Rosenberg, Texas 77471

In accordance with 10 C.F.R. § 2.740(a), you are requested to appear at Baker & Botts, 3000 One Shell Plaza in the city of Houston, Texas, on the 13th day of July, 1979 at 9:00 o'clock A.M. (and thereafter from day to day, if necessary) to testify on behalf of Houston Lighting & Power Company at the taking of a deposition concerning your Contention 2 in the above-entitled action pending before the Atomic Safety and Licensing Board of the Nuclear Regulatory Commission and to bring with you the document(s) or object(s) described in the attached schedule.

Sincerely yours,

*J. Gregory Copeland*  
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J. Gregory Copeland  
Attorney for Houston Lighting &  
Power Company  
BAKER & BOTTS  
3000 One Shell Plaza  
Houston, Texas 77002  
(713) 229-1234

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SCHEDULE FOR DEPOSITION

1. All documents which relate to your Contention 2 admitted by the Order of the Atomic Safety and Licensing Board on April 11, 1979.

Instructions

If you claim that any document requested hereunder is privileged, with respect to each such document, please provide the following:

- (a) date;
- (b) type of document;
- (c) identity of author and addresses;
- (d) present location and custodian;
- (e) any other description necessary to enable the custodian to locate the particular document;
- (f) the basis for the claimed privilege; and
- (g) a detailed description of the nature of any judicial protection alleged to be necessary to protect the privilege or confidential nature of any such document.

"Documents" means, without limiting the generality of its meaning, all or original (or copies where originals are unavailable) and non-identical copies (whether different from originals by reason of notation made on such copies or otherwise) of all written, recorded or graphic matter, however produced or reproduced, whether or not now in existence, of correspondence, telegrams, notes or sound recordings of any type of conversation, meeting or conference, minutes of directors' or committee meetings, memoranda, inter-office communications, studies, analyses, notes, books, records, reports, summaries and results of investigations and tests, reviews, contracts, agreements, pamphlets, diaries, calendar or diary entries, maps, graphs, charts, statistical records, computer data or papers similar to any of the foregoing, however denominated, including preliminary versions, drafts or revisions of any of the foregoing and any supporting, underlying or preparatory material.

"Relating to" means consist of, refer to, reflect or be in any way legally, logically or factually connected with the matter discussed.

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Deposition in the above-captioned proceeding were served on the following by deposit in the United States mail, postage prepaid, or by hand-delivery this 2nd day of July, 1979.

Sheldon J. Wolfe, Esq., Chairman  
Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dr. E. Leonard Cheatum  
Route 3, Box 350A  
Watkinsville, Georgia 30677

Mr. Gustave A. Linenberger  
Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Chase R. Stephens  
Docketing and Service Section  
Office of the Secretary of the  
Commission  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

R. Gordon Gooch, Esq.  
Baker & Botts  
1701 Pennsylvania Avenue, N. W.  
Washington, D. C. 20006

Richard Lowerre, Esq.  
Assistant Attorney General  
for the State of Texas  
P. O. Box 12548  
Capitol Station  
Austin, Texas 78711

Hon. Charles J. Dusek  
Mayor, City of Wallis  
P. O. Box 312  
Wallis, Texas 77485

Hon. Leroy H. Grebe  
County Judge, Austin County  
P. O. Box 99  
Bellville, Texas 77418

Atomic Safety and Licensing  
Appeal Board  
U.S. Nuclear Regulatory  
Commission  
Washington, D. C. 20555

Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory  
Commission  
Washington, D. C. 20555

Steve Sohinki, Esq.  
Staff Counsel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

John F. Doherty  
4438 1/2 Leeland  
Houston, Texas 77023

Madeline Bass Framson  
4822 Waynesboro Drive  
Houston, Texas 77035

Robert S. Framson  
4822 Waynesboro Drive  
Houston, Texas 77035

Carro Hinderstein  
8739 Link Terrace  
Houston, Texas 77025

D. Marrack  
420 Mulberry Lane  
Bellaire, Texas 77401

Brenda McCorkle  
6140 Darnell  
Houston, Texas 77074

F. H. Potthoff, III  
1814 Pine Village  
Houston, Texas 77080

Wayne E. Rentfro  
P. O. Box 1335  
Rosenberg, Texas 77471

James M. Scott, Jr.  
8302 Albacore  
Houston, Texas 77074

  
J. Gregory Copeland

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