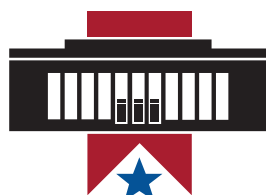


# Required Reports

Prepared by State Agencies  
and Institutions of Higher Education  
(Fiscal Year 2019)



TEXAS STATE LIBRARY  
AND  
ARCHIVES COMMISSION

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This section lists all reports that were repealed, expired or deleted since the 2017 edition of this report. It is organized alphabetically by Preparing Agency and then by Report Title. It includes the statutory citation and unique report number that appeared in the 2017 edition of this report.

**NOTE:** Reports that are required to be filed by more than one state entity are found under the following alphabetical headings:

- Higher Education Institutions, All
- Public Community/Junior Colleges, All
- State Agencies (except for Higher Education Institutions), All
- State Agencies and Higher Education Institutions, All

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# Introduction

**Purpose** – To eliminate or reduce the frequency of reports required by state law to be submitted by a state agency or institution of higher education to another state agency or office, without compromise to the need of the Governor and the Texas Legislature to be made aware of the activities and financial status of state government.

The 2019 Report includes statutory changes to reports from the 85<sup>th</sup> Legislative Regular and Called Sessions, if any, and any report assessments.

## About The Report

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This report replaced a report previously issued by the State Comptroller of Public Accounts. The comptroller's report was never required by statute, but was an outgrowth of the ongoing performance reviews conducted by that office. Those reviews are now carried out by the Legislative Budget Board. The 79th Legislature required the Texas State Library and Archives Commission, by a rider to the General Appropriations Act, to assume the task of compiling the report. The Commission's first edition appeared in 2007 and biennially since then. The rider continues in the current budget.

### Text of Budget Rider #4:

Report of Reports. By January 1, 2019, the Texas State Library and Archives Commission, with the assistance of all agencies, shall prepare a complete and detailed written report indexing all statutorily required reports prepared by and submitted to a state agency as defined by Government Code, §441.180(9) and providing detail about the preparing agency, title of report, legal authority, due date, recipient, and a brief description. The report shall provide indexes by (1) preparing agency, (2) title of report, and (3) report recipient, and the detail section shall be arranged by preparing agency. This report shall include an assessment from each receiving agency for each statutorily required report affirming or denying its continued usefulness to that agency. This report shall be provided to the Governor and the Legislative Budget Board and be made available to the public.

The report of the state comptroller listed required reports without an evaluation of their usefulness to the conduct of government. The rider transferring the duty to the commission required that the final report contain an assessment by each recipient agency of each report's usefulness to that agency.

The report issued by the state comptroller issued in April 2004 for the 2004-2005 Biennium was the starting point for this report.

### Reports not included in this report:

- Any report required by a rider to the General Appropriations Act
- Any report required by a statute enacted by the Legislature that expires by its own terms on or before September 1, 2019
- Any report required of any agency whose submission is optional
- Routine notifications, notices, and announcements

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## About the 2019 Required State Reports Project

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### Results of 2017 Legislative Session

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- The Legislative Council provided lists of all repealed legislation and passed bills that were most likely to include report requirements. The Texas State Library and Archives Commission used these lists to review a subset of the many bills passed by the 85<sup>th</sup> Legislature in 2017. **The review added about 100 reports, changed 145 reports, and 65 reports were repealed or expired.**

### Recommendations in the 2019 Report

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The Texas State Library and Archives Commission contacted all recipients for recipient recommendations for the 2019 report. Past assessments were not carried forward to this edition. Recommendations appear next to the recipient agency that submitted the assessment.

**Recipient report assessments** – The Texas State Library and Archives Commission contacted 100 recipients and requested report assessments. Where possible, requests were grouped by high-level recipients. For example, all Health and Human Services Commission-related recipients were included in one contact. Recipients were requested to return report assessments in the following categories:

1. **Repeal** –agency recommends the report be repealed
2. **Duplicative** – the report duplicates another report (specify statute and name of other report)
3. **Frequency** –agency believes the report could be prepared at a different frequency and why. For example, agency recommends changing an annual report to biannual submission because that is when data becomes available.
4. **Other Reason** – explain how the statute could be changed and why

Responses from about half of the agencies polled suggested that 19 reports might be repealed, that 3 report might be duplicates, that 7 reports need different due dates, and 25 assessments were made in the “Other” category. An additional 35 “Other” recommendations suggested retaining those reports.

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## Reporting to the Legislature

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The legislature is a statutory recipient for many of the reports listed in this report. In addition, however, members of the legislature must be informed about the availability of other reports and be provided a copy on request. Preparing agencies should pay close attention to these provisions of the Government Code:

### § 2052.002. Distribution of Publications to Legislators.

- (a) To avoid waste in the duplication and distribution of state agency publications, a state agency that issues a publication relating to the work of the agency and distributes the publication to members of the legislature shall send to each member before distributing the publication an electronic notice to determine whether the member wants to receive the publication.
- (b) The state agency shall include with the notice a brief written summary of the publication.
- (c) A member who elects to receive the publication shall notify the state agency. The member may notify the agency electronically.
- (d) This section does not apply to a report that is required by law.
- (e) In this section, "state agency" means:
  - (1) a department, commission, board, office, or other agency that is in the executive branch of state government and that was created by the constitution or a statute of this state;
  - (2) a university system or institution of higher education as defined by Section 61.003, Education Code; or
  - (3) the supreme court, the court of criminal appeals, a court of appeals, or the Texas Judicial Council.

### § 2052.0021. Distribution of Reports to Legislators.

- (a) In this section, "state agency" has the meaning assigned by Section 2052.002.
- (b) Notwithstanding other law, a state agency report required by law may be made available to members of the legislature only in accordance with this section.
- (c) A state agency shall make each report required by law available to members of the legislature only in an electronic format determined by the Texas Legislative Council.
- (d) At the time a report required by law is ready for distribution outside the state agency, the agency shall send notice to each member of the legislature that the report is available. The agency shall send the notice electronically. The notice must briefly describe the subject matter of the report and state the manner in which the member may obtain the report electronically.

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## State Publications Depository Program

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State law requires that copies of many of the reports listed in this report must be submitted to the State Publications Depository Program of the Texas State Library and Archives Commission. We encourage preparing agencies to become familiar with these requirements. See Government Code, §§ 441.101-441.103 and 441.1035; and the Texas Administrative Code, Title 13, § 3.1-3.8.

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## Contact Information

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Comments, suggestion, or questions concerning this report should be directed to the State and Local Records Management Division of the Texas State Library and Archives Commission by calling (512) 463-7610 or by email at [slrminfo@tsl.texas.gov](mailto:slrminfo@tsl.texas.gov).

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# Required Reports

## Guide to Required Reports

**Preparer (Preparing Agency)** – The name of the agency, institution of higher education, or other state entity required by law to prepare the report. The rider that requires the commission to prepare the report specifies that the general public will be among the recipients. For that reason, the report does not use the agency numbers assigned by the state comptroller, since most members of the public are not familiar with those numbers. The first section of the report is arranged alphabetically by the preparing entity. There may be slight variations from year to year.

Reports required to be filed by more than one state entity are found under the following alphabetical headings:

- Higher Education Institutions, All
- Public Community/Junior Colleges, All
- State Agencies (except for Higher Education Institutions), All
- State Agencies and Higher Education Institutions, All

**Report Title** – The title of the report. Since state law rarely establishes the precise name of a report, the title should be regarded as an approximation of what the Preparer may actually title their report.

**Legal Authority** – A citation to any Texas statute or session law that requires the preparation and submission of the report. Although some citations refer to subsections of a section, users should consult the full section in order to understand the context of the requirement.

**Report Number** – This report derives from a Microsoft Access<sup>®</sup> database program. The number of a listed report is assigned by the database. Use of this number will allow the Texas State Library and Archives Commission to easily locate and edit the various fields of a required report.

**Description** – A description, often condensed, of the required contents of the report, derived from the actual wording of the statute requiring the report. In some instances, if the law has extensive requirements, we refer users to the statute itself. In all cases, however, preparing and receiving agencies and other users of the report should consult and read all of the cited statute.

**Due Date** – The date when the report is due to recipients.

**Recipient(s)** – The entities that by law must receive the report.

**Recipient Assessment(s) 2019** – This field contains any recommendations from the report's recipient(s). Assessments may be that the report requirement be retained, repealed or amended regarding recipient(s), frequency, or contents.

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# **Required Reports**

**This is the main body of the report which lists the most detail about each report. It is organized alphabetically by Preparing Agency and then by Report Title.**

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## Required Reports

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**Preparer:** Accountancy, Texas State Board of Public

**Report Title:** *Accountant Scholarship Program Report*

**Legal Authority:** Occupations Code, § 901.660

Report No: 381

**Description:** Report concerning the scholarship program for fifth year accounting students administered by the board.

**Due Date:** *Before January 15 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Complaints, Report on Statistical Analysis of*

**Legal Authority:** Occupations Code, § 901.163

Report No: 847

**Description:** The board shall develop and maintain a system for tracking a complaint filed with the board against a person who holds a license or firm license. At the time the board files an annual report under § 901.164, the board shall also report a statistical analysis of the disciplinary actions taken by the board during the preceding year.

[The recipients are not stated, but are presumably those who also receive the funds received and disbursed report.]

**Due Date:** *Annually, at same time the funds received and disbursed report (now the annual financial report) is filed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 901.105

Report No: 217

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas
- 

**Preparer:** Administrative Hearings, State Office of

**Report Title:** *Claims over \$250,000, Report and Recommendations on*

**Legal Authority:** Government Code, § 2260.1055

Report No: 1290

**Description:** If, after a hearing, an administrative law judge determines that a claim involves damages of \$250,000 or more, the administrative law judge shall issue a report. The administrative law judge may recommend that the legislature: (1) appropriate money to pay the claim or part of the claim or (2) not appropriate money to pay the claim and that consent to suit under Chapter 107, Civil Practice and Remedies Code, be denied.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Administrative Hearings, State Office of (continued)

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 2003.053

Report No: 1210

**Description:** A policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

---

**Report Title:** *Monthly Report to the State Comptroller - Tax Division*

**Legal Authority:** Government Code, § 2003.108(a)

Report No: 1892

**Description:** Report on the status of pending tax cases, including information on any tax case that exceeds the comptroller's time lines for issuing a proposal for decision or an agreed order.

**Due Date:** *Monthly*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

REPEAL: Government Code 2003.108 can be repealed entirely because the information covered by the reports is tracked internally by the comptroller, meaning these reports provide duplicate information. In addition, the comptroller and SOAH communicate as needed; a legislative mandate is not needed.

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**Report Title:** *Quarterly Reports to the State Comptroller - Tax Division*

**Legal Authority:** Government Code, § 2003.108(c)

Report No: 1893

**Description:** Report on services performed by the Tax Division of the office for the Office of the State Comptroller.

**Due Date:** *Quarterly*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

REPEAL: Government Code 2003.108 can be repealed entirely because the information covered by the reports is tracked internally by the comptroller, meaning these reports provide duplicate information. In addition, the comptroller and SOAH communicate as needed; a legislative mandate is not needed.

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**Preparer:** Adult Education and Literacy Advisory Committee

**Report Title:** *Adult Education and Literacy Advisory Committee, Report of the*

**Legal Authority:** Labor Code, § 315.005(c)

Report No: 2341

**Description:** The advisory committee shall report to the commission at least annually.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Affordable Housing Corporation, Texas State

**Report Title:** *Audit Report*

**Legal Authority:** Government Code, § 2306.560(a)

Report No: 1310

**Description:** The corporation shall hire an independent certified public accountant to audit the corporation's books and accounts for each fiscal year. The corporation shall report on the findings of the audit.

**Due Date:** *Not later than the 30th day after the submission date established in the General Appropriations Act for the annual financial report*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Comptroller of Public Accounts
  - Housing and Community Affairs, Texas  
Department of
  - Bond Review Board
- 

**Report Title:** *Debts and Obligations, Report on*

**Legal Authority:** Government Code, § 2306.559(f)

Report No: 1309

**Description:** Report, for the preceding fiscal year, containing the status of all outstanding debts and obligations of the corporation, the status of collateral pledged as security for those debts and obligations, and a maturity and payment schedule for those debts and obligations.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Bond Review Board
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 2306.5548

Report No: 1306

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Affordable Housing Corporation, Texas State (continued)

**Report Title:** *Financial Report*

**Legal Authority:** Government Code, § 2306.559(a),(b),(c),(d)

Report No: 1307

**Description:** Report on the financial activity of the corporation. The report must include: (1) a statement of support, revenue, and expenses and change in fund balances; (2) a statement of functional expenses; (3) balance sheets for all funds; (4) the number, amount, and purpose of private gifts, grants, donations, or other funds applied for and received; (5) the number, amount, and purpose of loans provided to affordable housing developers, regardless of whether the corporation provides those loans directly to the developers or administers the loans from another source; (6) the amount and source of funds deposited into any fund created by the corporation for the purpose of providing grants and the number, amount, and purpose of any grants provided; and (7) the total amount of annual revenue generated by the corporation in excess of its expenditures.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Comptroller of Public Accounts
  - Housing and Community Affairs, Texas  
Department of
- 

**Report Title:** *Performance Reports*

**Legal Authority:** Government Code, § 2306.559(e)

Report No: 1308

**Description:** Reports on the corporation's performance.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Housing and Community Affairs, Texas  
Department of
- 

**Preparer:** Agriculture, Department of

**Report Title:** *Beef Council, Report of the Texas*

**Legal Authority:** Agriculture Code, § 41.154

Report No: 867

**Description:** Report on the council's efforts and activities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Agriculture, Department of
  - Legislative Committees, Appropriate
-



## Required Reports

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**Preparer:** Agriculture, Department of (continued)

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Government Code, § 487.060(b)

Report No: 648

**Description:** Report detailing any projects funded by the office that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the Secretary of State.

[Government Code, § 487.060(b) was renumbered to § 487.061(b) by the 80th Legislature. Some sources of Texas law may not have been yet updated to show the renumbered designation.]

#357 Department of Rural Affairs abolished and Office made a part of the Texas Department of Agriculture effective 9/28/2011.

**Due Date:** *Annually*

**Recipient(s):**

• Secretary of State

**Recipient Assessment(s) 2019:**

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

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**Report Title:** *Economic Development Fund, Report on Loans and Grants from the*

**Legal Authority:** Agriculture Code, § 12.0273

Report No: 2583

**Description:** Report provides a status of the Economic Development Fund, including loans and grants made using money from the fund

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

• Lieutenant Governor

• Speaker of the House

• Governor

• Legislative Committees, Appropriate

**Recipient Assessment(s) 2019:**

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Agriculture Code, § 12.013(d),(e)

Report No: 291

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

• Workforce Commission, Texas

**Recipient Assessment(s) 2019:**

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## Required Reports

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**Preparer:** Agriculture, Department of (continued)

**Report Title:** *Rural Communities Health Care Investment Fund, Report on the Permanent Endowment Fund for the*

**Legal Authority:** Government Code, § 487.560

Report No: 649

**Description:** Report on the permanent endowment fund for the rural communities health care investment program. The report must include the total amount of money the office received from the fund, the purpose for which the money was used, and any additional information that may be requested by the Legislative Budget Board.

#357 Department of Rural Affairs abolished and Office made a part of the Texas Department of Agriculture effective 9/28/2011.

**Due Date:** *Not later than November 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

---

**Report Title:** *Summer Nutrition Program Report*

**Legal Authority:** Agriculture Code, § 12.0029(j)

Report No: 148

**Description:** The department shall provide to the legislature by e-mail a report that, for each year of the biennium: (1) states the name of each school district that receives a notice under Subsection (c) and indicates whether the district: (A) has provided or arranged for the provision of a summer nutrition program; or (B) has not provided or arranged for the provision of a program and did not receive a waiver; (2) identifies the funds, other than federal funds, used by school districts and the state in complying with this section; and (3) identifies the total amount of any profit made or loss incurred through summer nutrition programs under this section.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Preparer:** AgriLife Extension Service, Texas A&M

**Report Title:** *Program Reports*

**Legal Authority:** Education Code, § 88.822(b)

Report No: 2140

**Description:** The extension service shall provide a copy of each program report described by Subsection (a): (1) the Expanded Food and Nutrition Education Program (EFNEP), which provides nutrition education for economically disadvantaged parents of young children; (2) the Better Living for Texans (BLT) program, a component of the national Supplemental Nutrition Assistance Program (SNAP), which provides education programs to food stamp recipients, applicants, and other approved audiences to help improve their ability to plan and prepare nutritious meals, stretch food dollars, and prepare and store food safely; and (3) other similar programs as determined by the extension service.

**Due Date:** *Not later than December 15 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives  
• Health Services, Department of State  
• Agriculture, Department of  
• Education Agency, Texas

No change

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## Required Reports

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**Preparer:** AgriLife Research, Texas A&M

**Report Title:** *Agriculture and Wildlife Research Program, Report on*

**Legal Authority:** Agriculture Code, § 50.004

Report No: 869

**Description:** The station shall provide an annual accounting of all money received, awarded, and expended during the year.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Agriculture
- 

**Report Title:** *Food for Health Advisory Council, Report of the Texas*

**Legal Authority:** Agriculture Code, § 50A.012

Report No: 299

**Description:** The station shall prepare a report about funds received and disbursed by the council during the preceding year, the council's progress on its funded projects, the development of a network to share health benefit information and recommendations for improving the health of consumers through increased consumption of this state's produce.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Agriculture, Commissioner of
  - Public Health, Commissioner of
  - Vice Chancellor for Texas A&M System  
Agriculture Program
- 

**Preparer:** Alcoholic Beverage Commission, Texas

**Report Title:** *Enforcement Activities, Report on*

**Legal Authority:** Alcoholic Beverage Code, § 5.61

Report No: 1846

**Description:** Report on the commission's enforcement efforts concerning alcohol sales and consumption during prohibited hours.

**Due Date:** *Not later than October 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Alcoholic Beverage Code, § 5.10(c),(d)

Report No: 218

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Animal Health Commission, Texas

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Agriculture Code, § 161.031(d),(e)

Report No: 297

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

---

**Preparer:** Architectural Examiners, Texas Board of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1051.156

Report No: 851

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Arts, Texas Commission on the

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 444.010(c),(d)

Report No: 409

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Attorney General

**Report Title:** *Annual Report - Attorney General*

**Legal Authority:** Code of Criminal Procedure, art. 56.53

Report No: 50

**Description:** Report on the activities of the agency, including a statistical summary of claims and awards made and denied.

**Due Date:** *Not later than the 100th day after the end of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

• Governor

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## Required Reports

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**Preparer:** Attorney General (continued)

**Report Title:** *Child Support Enforcement Activity, Report on*

**Legal Authority:** Family Code, § 231.005

Report No: 52

**Description:** Report on: (1) the effectiveness of the agency's child support enforcement activity in reducing the state's public assistance obligations and (2) the use and effectiveness of all enforcement tools authorized by state or federal law or otherwise available to the agency.

**Due Date:** *Biennially*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Claims Against the State That Require Legislative Consent, Report on*

**Legal Authority:** Civil Practice & Remedies Code, § 111.006

Report No: 1926

**Description:** Report describing each claim or action pending as of September 1 of the year of the report that has been or that in the opinion of the attorney general may be settled in a manner that will require the prior consent or subsequent approval by the legislature.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Senate Finance Committee
  - House Appropriations Committee
- 

**Report Title:** *Consumer Privacy Rights, Report on Complaints about*

**Legal Authority:** Health & Safety Code, § 181.104(a)

Report No: 2191

**Description:** A report describing: (1) the number and types of complaints received by the attorney general and by the state agencies receiving consumer complaints under Section 181.103; and (2) the enforcement action taken in response to each complaint reported under Subdivision (1).

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Court Activity Report*

**Legal Authority:** Government Code, § 402.003

Report No: 54

**Description:** Report, which must include the following information for the preceding two years: (1) summary of cases in which the state was a party acted on by the Supreme Court and Court of Criminal Appeals and (2) summary of civil cases in which state was a party prosecuted or defended in other state or federal courts.

**Due Date:** *First Monday of December in each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
-

## Required Reports

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**Preparer:** Attorney General (continued)

**Report Title:** *Fraud and Abuse in Medicaid or Other Health and Human Services Programs, Report on*

**Legal Authority:** Government Code, § 531.103(c)

Report No: 1150

**Description:** The commission and the office of the attorney general shall jointly prepare and submit a report concerning the activities of those agencies in detecting and preventing fraud, waste, and abuse under the Medicaid or another program or other program administered by the commission or a health and human services agency. The report may be consolidated with any other report relating to the same subject matter the commission or office of the attorney general is required to submit under other law.

**Due Date:** *Annual*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Handgun Agreements, Report on Reciprocal*

**Legal Authority:** Government Code, § 411.173(c)

Report No: 1051

**Description:** Report listing the states the attorney general has determined qualify for reciprocal handgun agreements; and a review of the statutes of states that the attorney general has determined do not qualify for recognition until they make changes to their statutes that are necessary to qualify for concealed handgun reciprocity.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Injuries and Deaths of Peace Officers, Report on Certain*

**Legal Authority:** Code of Criminal Procedure, § 2.1395(c)

Report No: 2414

**Description:** Report about all incidents in which, while a peace officer is performing an official duty, a person who is not a peace officer discharges a firearm and causes injury or death to the officer that occurred in the preceding year.

**Due Date:** *Not later than March 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
  - Criminal Jurisprudence, House Committee on
  - Criminal Justice, Senate Committee on
- 

**Report Title:** *Officer-Involved Injuries and Deaths, Report on*

**Legal Authority:** Code of Criminal Procedure, art. 2.139(e)

Report No: 2413

**Description:** Report about all officer-involved injuries or deaths that occurred during the preceding year.

**Due Date:** *Not later than March 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
  - Criminal Jurisprudence, House Committee on
  - Criminal Justice, Senate Committee on
-

## Required Reports

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**Preparer:** Attorney General (continued)

**Report Title:** *Possession and Access to a Child, Report on Review of Guidelines for*

**Legal Authority:** Family Code, § 111.001(b)

Report No: 1499

**Description:** The Title IV-D agency shall review the child support guidelines under Chapter 154 as required by 42 U.S.C. Section 667(a) and report the results of the review and any recommendations for any changes to the guidelines and their manner of application.

**Due Date:** *At least once every four years*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Family Law Issues
- 

**Report Title:** *Public Information Requests, Report on Costs of Copies for*

**Legal Authority:** Government Code, § 552.274(a)

Report No: 595

**Description:** A report on the charges made by state agencies for providing copies of public information.

**Due Date:** *Not later than March 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Reimbursement from Funds Outside the Treasury for Workers' Compensation Payments Made from General Revenue Funds, Report on*

**Legal Authority:** Labor Code, § 506.002(b),(d)

Report No: 1744

**Description:** The workers' compensation division of the office of the attorney general shall send a copy of each statement of amounts due from an agency or other instrumentality of state government that, with funds that are held outside the state treasury, reimburses the general revenue fund for workers' compensation payments made out of the general revenue fund.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts
- 

**Report Title:** *Sexual Assault Grant Program, Report on the*

**Legal Authority:** Government Code, § 420.009

Report No: 1061

**Description:** Report on programs receiving grants from the attorney general, an analysis of the effectiveness of the grants and include information on the expenditure of authorized funds, the services provided, the number of persons receiving services, and any other information relating to the provision of sexual assault services. Additionally, the Office of the Attorney will summarize reports from programs receiving grants from the attorney general.

**Due Date:** *Not later than December 10 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Senate Health and Human Services Committee
  - House Human Services Committee
-

## Required Reports

**Preparer:** Attorney General (continued)

**Report Title:** *Texas Commission on Environmental Quality, Report on Enforcement Actions for the*

**Legal Authority:** Water Code, § 5.126(d)

Report No: 894

**Description:** Report on enforcement actions referred by the commission to the attorney general that were resolved during the preceding fiscal year or are pending at the end of that fiscal year.

**Due Date:** *As soon as possible after the end of each fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on No Change

**Report Title:** *Texas No-Call List, Report on Complaints Concerning the*

**Legal Authority:** Business & Commerce Code, § 304.202

Report No: 1517

**Description:** Report for the two-year period ending August 31 of the year of the report and containing: (1) a list of complaints received concerning activities regulated by this chapter, itemized by type; (2) a summary of any enforcement efforts made; and (3) any recommendations for statutory changes.

**Due Date:** *Before December 31 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

**Report Title:** *Title IV-E Social Security Act, Report on*

**Legal Authority:** Family Code, § 231.010(b)(3)

Report No: 1501

**Description:** Reports on Title IV-E, Social Security Act (42 U.S.C. Section 670 et seq.) and foster care collections available to the department

**Due Date:** *In a timely manner*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Family and Protective Services, Department of

**Report Title:** *Total Value of Forfeited Property in Texas, Annual Report on*

**Legal Authority:** Code of Criminal Procedure, art. 59.06(s)

Report No: 2409

**Description:** Report detailing the total amount of funds forfeited, or credited after the sale of forfeited property, in Texas in the preceding calendar year.

**Due Date:** *Not later than April 30 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency

**Report Title:** *Victims of Crime Fund, Report on Gifts, Grants, Donations, and Disbursements of the*

**Legal Authority:** Code of Criminal Procedure, § 56.54(f)

Report No: 2531

**Description:** Report accounting for all gifts, grants, and donations received and disbursed, used, or maintained by the attorney general for the victims of crime fund.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor



## Required Reports

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**Preparer:** Attorney General (continued)

**Report Title:** *Whistleblower Suit, Memorandum on the Conclusion of a*

**Legal Authority:** Government Code, § 554.010(a)

Report No: 1745

**Description:** At the conclusion of a suit that is brought under Government Code, Chapter 554, against a state governmental entity subject to audit under Government Code, § 321.013, and in which the entity is required to pay \$10,000 or more under the terms of a settlement agreement or final judgment, the attorney general shall provide to the state auditor a brief memorandum describing the facts and disposition of the suit.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

---

**Preparer:** Authorized facility

**Report Title:** *Human Fetal Tissue Donations, Annual Report of*

**Legal Authority:** Health & Safety Code, § 173.009

Report No: 2532

**Description:** Report by authorized facilities about donations of human fetal tissue as required by Chapter 173 of the Health and Safety Code. "Authorized facility" is defined in 173.001(a) and includes a hospital maintained by this state or an agency of this state.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Health Services, Department of State

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**Preparer:** Automobile Burglary and Theft Prevention Authority

**Report Title:** *Plan of Operation*

**Legal Authority:** 70 Vernon's Texas Civil Statutes 4413(37).7a

Report No: 2199

**Description:** The authority shall develop and implement a plan of operation and update it biennially

**Due Date:** *December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Preparer:** Banking, Texas Department of

**Report Title:** *Biennial Activities*

**Legal Authority:** Finance Code, § 16.005(b)

Report No: 2100

**Description:** A report describing all of the agency's activities in the previous biennium

**Due Date:** *Before the beginning of each regular session of the Legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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## Required Reports

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**Preparer:** Banking, Texas Department of (continued)

**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Finance Code, § 16.005(c)

Report No: 2111

**Description:** Salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months

**Due Date:** *By November 1st each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Finance Code, § 12.112

Report No: 878

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Status Report to Retirement System on Complaints*

**Legal Authority:** Acts 1962, 57th Leg., 3rd C.S., Article 6228a-5, Vernon's Texas Civil Statutes, § 6(e), Chapter 22 (SB 17)

Report No: 2149

**Description:** A report that provides the status of any enforcement action taken or investigation or referral made regarding a product or a company that is the subject of a complaint under Subsection (d) of this section

**Due Date:** *At the beginning of each quarter of the fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Teacher Retirement System of Texas
- 

**Preparer:** Bleeding Disorders Advisory Council, Texas

**Report Title:** *Annual Report - Texas Bleeding Disorders Advisory Council*

**Legal Authority:** Health & Safety Code, § 103A.008(a)

Report No: 2217

**Description:** The council using existing resources shall submit a report of its findings and recommendations. The council's report must be made public and is subject to public review and comment before adoption by the council.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Bleeding Disorders Advisory Council, Texas (continued)

**Report Title:** *Efforts to Implement Recommendations in the Annual Report, - Texas Bleeding Disorders Advisory Council*

**Legal Authority:** Health & Safety Code, § 103A.008(b)

Report No: 2218

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**Description:** A report on efforts to implement the recommendations in the annual report. The commissioner's annual report must: (1) be made available to the public; and (2) include any related state or national activities in which the council participates.

**Due Date:** *Not later than six months after annual report*

**Recipient(s):** Recipient Assessment(s) 2019:

- Public

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**Preparer:** Bond Review Board

**Report Title:** *Annual Report - Bond Finance Office*

**Legal Authority:** Government Code, § 1231.102

Report No: 1203

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**Description:** Report listing the amount of state securities outstanding; applicable repayment schedules; and other information the office considers relevant.

**Due Date:** *Not later than 90 days after the end of each fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Unspecified

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**Report Title:** *Debt Affordability Study*

**Legal Authority:** Government Code, § 1231.063

Report No: 1924

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**Description:** The board, in consultation with the Legislative Budget Board, shall prepare and submit a study regarding the state's current debt burden by (1) analyzing the state's historical debt and financial and economic resources to determine the amount of additional not self supporting debt the state can accommodate; and (2) monitoring how annual changes and new debt authorizations affect a mechanism, developed by the board, that can be used to determine the state's debt affordability.

**Due Date:** *Not later than February 15 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Senate Finance Committee
- House Appropriations Committee
- Governor
- Comptroller of Public Accounts

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**Report Title:** *Debt Statistics Report*

**Legal Authority:** Government Code, § 1231.062

Report No: 1202

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**Description:** Statistical report relating to state securities and bonds and other debt obligations issued by local governments.

[See the statute for all required elements that must be included in the report.]

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Bond Review Board (continued)

**Report Title:** *Security Transactions, Report on*

**Legal Authority:** Government Code, § 1231.086(b)

Report No: 1205

**Description:** Report on state security transactions involving historically underutilized businesses for the preceding fiscal year.

**Due Date:** *On November 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Unissued State Securities, Report on*

**Legal Authority:** Government Code, § 1231.061

Report No: 1201

**Description:** Report on all state securities, including general obligation and revenue bonds, that have been authorized but are unissued. The report shall contain recommendations whether authorization for an unissued state security should be revoked.

**Due Date:** *Not later than October 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Border Commerce Coordinator

**Report Title:** *Border Commerce Coordinator, Annual Report on the Activities of the*

**Legal Authority:** Government Code, § 772.010(c)

Report No: 2477

**Description:** The coordinator shall submit a report of the coordinator's activities under this subsection during the preceding year.

**Due Date:** *Before January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
- 

**Preparer:** Canadian River Commission

**Report Title:** *Annual Report - Canadian River Commission*

**Legal Authority:** Water Code, § 43.006, art. IX(d)(2)

Report No: 915

**Description:** Report on commission activities.

**Due Date:** *On or before the last day of March of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
-

## Required Reports

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**Preparer:** Cancer Prevention and Research Institute of Texas

**Report Title:** *Annual Report - Cancer Prevention and Research Institute of Texas*

**Legal Authority:** Health & Safety Code, § 102.052

Report No: 1782

**Description:** Report outlining the institute's activities, grants awarded, grants in progress, research accomplishments, and future program directions. See statute for detailed list of items to include. For item (a)(10) regarding conflicts of interest post on agency's Internet website.

**Due Date:** *Not later than January 31 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees, Appropriate

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**Preparer:** Chiropractic Examiners, Texas Board of

**Report Title:** *Chiropractor, Report on a Violation by a*

**Legal Authority:** Labor Code, § 413.0515(b)

Report No: 1717

**Description:** If the board discovers an act or omission by a chiropractor that may constitute a felony, a misdemeanor involving moral turpitude, a violation of a state or federal narcotics or controlled substance law, an offense involving fraud or abuse under the Medicare or Medicaid program, or a violation of this subtitle, the board shall immediately report that act or omission.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Insurance, Texas Department of  
In lieu of a hard copy of the report an electronic copy would be OK instead

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 201.104(a),(b)

Report No: 797

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas

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**Preparer:** Civil Commitment Office, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 420A.007

Report No: 2220

**Description:** A report concerning the operation of the office. The office may include in the report any recommendations that the office considers appropriate.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Governor

## Required Reports

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**Preparer:** Commissioner of Department of State Health Services

**Report Title:** *Border Health Improvement Plans, Status Report on*

**Legal Authority:** Health & Safety Code, § 120.101(d)

Report No: 2610

**Description:** The commissioner shall review the Task Force of Border Health Officials' recommendations, and based on those recommendations, recommend short-term and long-term border health improvement plans to the executive commissioner, identifying specific health objectives that may be implemented under existing law.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Health and Human Services, Executive  
Commissioner of

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**Preparer:** Comptroller of Public Accounts

**Report Title:** *Accounting and Financial Reporting Procedures, Notification on Proposed Changes to*

**Legal Authority:** Government Code, § 2101.013

Report No: 1736

**Description:** Before adopting or changing the accounting and financial reporting procedures, the comptroller shall submit the proposed procedures for review and comment. In adopting or changing procedures, the comptroller shall consider any comments of the state auditor.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• State Auditor  
Important to agency work. Retain report.

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**Report Title:** *Advanced Clean Energy Program, Report on Possible Extension of the*

**Legal Authority:** Acts 2007, 80th Leg., R.S., Chapter 1277, § 12, HB 3732

Report No: 1949

**Description:** Report by the State Energy Conservation Office assessing whether the advanced clean energy program should be extended due to a continued need for incentives to ensure that a diverse range of affordable fuels, including lignite, can be used in a manner that achieves the lowest emissions profile that is technically and economically feasible.

**Due Date:** *Not later than September 1, 2015*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of  
Representatives

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**Report Title:** *Advanced Clean Energy Program, Report on the*

**Legal Authority:** Acts 2007, 80th Leg., R.S., Chapter 1277, § 11, HB 3732

Report No: 1947

**Description:** The State Energy Conservation Office shall issue a joint report with the Texas Commission on Environmental Quality on the status of the implementation of the advanced clean energy program and an assessment of whether the emissions profile set out in Health and Safety Code, § 382.003, needs to be adjusted.

**Due Date:** *Not later than September 1, 2012 and not later than September 1, 2016*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of  
Representatives

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## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Annual Cash Report*

**Legal Authority:** Government Code, § 403.013(b)

Report No: 73

**Description:** The comptroller shall report, in addition to reports required by the constitution, an exact and complete statement showing the funds and revenues of the state and public expenditures during the preceding year or during another period required by the governor.

**Due Date:** *First Monday of November of each year or as required by the governor*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
- 

**Report Title:** *Appraisal Districts Operations Report*

**Legal Authority:** Tax Code, § 5.09(a),(b)

Report No: 71

**Description:** The comptroller shall prepare a biennial report of the total appraised values and taxable values of taxable property by category and the tax rates of each county, municipality, and school district in effect for the two years preceding the year in which the report is prepared. The comptroller shall notify the governor, the lieutenant governor, and each member of the legislature that the report is available on the website.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
  - Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Governor
- 

**Report Title:** *Appraisal Districts, Report of Ratio Study of*

**Legal Authority:** Tax Code, § 5.10

Report No: 970

**Description:** At least every two years, the comptroller shall conduct a study in each appraisal district to determine the degree of uniformity of and the median level of appraisals by the appraisal district within each major category of property. The comptroller shall publish a report of the findings of the study. Other recipient: All appraisal districts.

**Due Date:** *Biennially*

**Recipient(s):** Recipient Assessment(s) 2019:

- Other Recipients
  - Legislature - Senate and House of Representatives
- 

**Report Title:** *Available School Fund Estimates - Annual*

**Legal Authority:** Education Code, § 43.014(a)

Report No: 85

**Description:** Estimations on the amount of the available school fund receivable from every source during the following school year.

**Due Date:** *On or before July 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Education, State Board of No change
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Available School Fund Estimates - Biennial*

**Legal Authority:** Education Code, § 43.014(b)

Report No: 474

**Description:** Estimations of the amount of the available school fund that is to be received for the following two years, and the sources from which that amount accrues.

**Due Date:** *On or before each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Available School Funds Estimate - Monthly*

**Legal Authority:** Education Code, § 43.014(c)

Report No: 582

**Description:** The comptroller shall certify to the commissioner the total amount of money collected from every source during the preceding month and on hand to the credit of the available school fund.

**Due Date:** *On or before the first working day of each month*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Education, Commissioner of No change
- 

**Report Title:** *Bullion Depository, Annual Report on the Texas*

**Legal Authority:** Government Code, § 2116.026

Report No: 2408

**Description:** Report on the status, condition, operations, and prospects for the Texas Bullion Depository and depository participation.

**Due Date:** *Not later than September 30 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Certified Capital Companies Report*

**Legal Authority:** Insurance Code, § 228.053

Report No: 72

**Description:** The comptroller shall file a report including information on the number of certified capital companies, amounts of certified capital invested, total of tax credits granted, performance of each company, size of business, total jobs created or retained, and companies decertified or that failed to renew certification.

**Due Date:** *Not later than December 15 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-



## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Claims, Estimate of Unaudited*

**Legal Authority:** Government Code, § 403.079(b)

Report No: 1737

**Description:** When the comptroller uses sampling techniques to audit claims from a state agency, the comptroller may project the results from the sample to similar types of unaudited claims from that agency. The comptroller may use that projection to estimate the amount of unaudited claims that were improperly paid. The comptroller may submit that estimate to the recipients shown below.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - State Auditor
- 

**Report Title:** *Claims, Report on Invalid*

**Legal Authority:** Government Code, § 403.071(h)

Report No: 1022

**Description:** Report, as the result of a post payment audit, that a claim presented by a state agency for payment was invalid.

**Due Date:** *After audit*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - State Auditor
- 

**Report Title:** *Companies and Designated Foreign Terrorist Organizations, Lists of Scrutinized*

**Legal Authority:** Government Code, § 2270.0201 and 2270.0153

Report No: 1963

**Description:** List of all scrutinized companies with business operations in Sudan, Iran, or with designated foreign terrorist organizations.

[The comptroller shall prepare the list and update it annually, or more often, but no more often than quarterly. Not later than the 30th day after the list of scrutinized companies is first provided or updated to each investing entity and post on the Comptroller's internet website.

Government Code 2270.0001 defines "investing entity" as: (A) an entity subject to Chapter 2256; (B) the Employees Retirement System of Texas; (C) the Teacher Retirement System of Texas; and (D) the comptroller with respect to the comptroller's investment of state funds.

**Due Date:** *See report description*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Lieutenant Governor
  - Speaker of the House
  - Attorney General
  - Investing entity
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Comprehensive Annual Financial Report*

**Legal Authority:** Government Code, § 403.013(c) and (h)

Report No: 473

**Description:** The comptroller shall exhibit to the governor, in addition to reports required by the constitution and this section, an audited comprehensive annual financial report that includes all state agencies determined to be part of the statewide accounting entity and that is prepared in accordance with generally accepted accounting principles as prescribed or modified in pronouncements of the Governmental Accounting Standards Board.

**Due Date:** *Last day of February of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Governor

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**Report Title:** *Contract Management Guide*

**Legal Authority:** Government Code, § 2262.051(a)

Report No: 1293

**Description:** In consultation with the attorney general, the Department of Information Resources, and the state auditor, the comptroller shall develop or periodically update a contract management guide for use by state agencies.

[Recipients are not given, but presumably the guide would be made available to all state agencies.]

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• State Agencies and Higher Education  
Institutions, All

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**Report Title:** *Disabilities, Report on Non-Compliance with Purchasing from People with*

**Legal Authority:** Human Resources Code, § 122.012(e)

Report No: 1479

**Description:** After any audit or review the comptroller conducts with regard to state agency compliance with purchasing laws and procedures, the comptroller shall report to the workforce commission a state agency that is not complying with this chapter.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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**Report Title:** *Economy and Population, Long-Term Forecast of the State's*

**Legal Authority:** Government Code, § 2056.005

Report No: 1239

**Description:** Long-term forecast of the state's economy and population to each state agency for use in strategic planning.

**Due Date:** *Not later than March 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• State Agencies and Higher Education  
Institutions, All

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## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Eminent Domain Authority, Report of*

**Legal Authority:** Government Code, § 2206.101(d)

Report No: 2196

**Description:** Tracking eminent domain authority as submitted by applicable entities. A report that contains the name of each entity that submitted a letter in accordance with this statute and a corresponding list of the provisions granting eminent domain authority as identified by each entity that submitted a letter.

**Due Date:** *Not later than March 1, 2013*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Council, Texas

REPEAL: Section 2206.101(d), Government Code, provides for a one-time report to various entities. The report was delivered in 2013 and accordingly this subsection could be repealed as executed.

- Legislative Oversight Committees
  - Governor
- 

**Report Title:** *Energy and Water Conservation Design Standards*

**Legal Authority:** Government Code, § 447.004(a)

Report No: 1083

**Description:** The state energy conservation office shall establish and publish mandatory energy and water conservation design standards for each new state building or major renovation project, including a new building or major renovation project of a state-supported institution of higher education. The office shall review and update the standards biennially.

**Due Date:** *Biennially after initial publication*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Energy Efficiency Programs, Report on State and Political Subdivision*

**Legal Authority:** Health & Safety Code, § 388.006

Report No: 1401

**Description:** Evaluation of the effectiveness of state and political subdivision energy efficiency programs. The Energy Systems Laboratory at the Texas Engineering Experiment Station of The Texas A&M University System shall calculate, based on the evaluation and the forms submitted to the office, the amount of energy savings and estimated reduction in pollution achieved as a result of the implementation of programs. The laboratory shall share the information with TCEQ, the United States Environmental Protection Agency, and the Electric Reliability Council of Texas to help with long-term forecasting and in estimating pollution reduction.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on
- Texas A&M University System

For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

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**Report Title:** *Enterprise Project Close-Out, Report on*

**Legal Authority:** Government Code, § 2303.517(b)

Report No: 2486

**Description:** The comptroller shall submit to the bank a report stating the actual amount of capital investment made and the actual number of jobs created or retained as a result of the enterprise project designation.

**Due Date:** *Not later than the 30th day after the date the comptroller completes an enterprise project's close-out*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Economic Development Bank, Texas
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Enterprise Resource Planning, Report on*

**Legal Authority:** Government Code, § 2101.040(c)

Report No: 1935

**Description:** Report on the implementation of the plan developed by the Enterprise Resource Planning Advisory Council regarding enterprise resource planning, including any planned modifications to and upgrade requirements of statewide and agency systems and the financial impact of those modifications or upgrades.

**Due Date:** *Before each legislative session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Report Title:** *Expenditure or Accounting Irregularities, Report on*

**Legal Authority:** Government Code, § 2101.0377

Report No: 1741

**Description:** On determining that a state agency or an institution of higher education has inaccurately reported the expenditure of appropriated funds or engaged in recurring accounting irregularities, the comptroller shall report the agency or institution for appropriate action, including a comprehensive financial audit.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

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**Report Title:** *Financial Condition of the State, Comptroller's Report on the*

**Legal Authority:** Government Code, § 322.003(f)

Report No: 2213

**Description:** The board shall hold a public hearing each state fiscal year to receive a report from the comptroller and receive invited testimony regarding the financial condition of this state. The report from the comptroller shall include, to the extent practicable: (1) information on each revenue source included in determining the estimate of anticipated revenue for purposes of the most recent statement required by Section 49a, Article III, Texas Constitution, and the total net revenue actually collected from that source for the state fiscal year as of the end of the most recent state fiscal quarter; (2) a comparison for the period described by Subdivision (1) of the total net revenue collected from each revenue source required to be specified under that subdivision with the anticipated revenue from that source that was included for purposes of determining the estimate of anticipated revenue in the statement required by Section 49a, Article III, Texas Constitution; (3) information on state revenue sources resulting from a law taking effect after the comptroller submitted the most recent statement required by Section 49a, Article III, Texas Constitution, and the estimated total net revenue collected from that source for the state fiscal year as of the end of the most recent state fiscal quarter; (4) a summary of the indicators of state economic trends experienced since the most recent statement required by Section 49a, Article III, Texas Constitution; and (5) a summary of anticipated state economic trends and the anticipated effect of the trends on state revenue collections.

**Due Date:** *Each state fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

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## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Fiscal Note Accuracy, Report on*

**Legal Authority:** Government Code, § 314.005(e)

Report No: 2123

**Description:** The comptroller, on the fifth anniversary of the effective date of a bill that becomes law for which a dynamic fiscal impact statement was prepared, to submit to the presiding officer of each house of the legislature a report that assesses the accuracy of both the fiscal note and the dynamic fiscal impact statement.

**Due Date:** *Fifth anniversary of the effective date*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *General Appropriations Act, Certification of the*

**Legal Authority:** Government Code, § 403.0131

Report No: 1014

**Description:** Not later than the 10th day, excluding Sundays, after the date on which an act making an appropriation is reported enrolled by the house of origin, the comptroller shall complete the evaluation and certification of the appropriation required by Section 49a(b), Article III, Texas Constitution. As soon as practical after the comptroller certifies the appropriations made by the legislature in a regular or special session, the comptroller shall prepare a summary table that details the basis for the certification of all major funds.

**Due Date:** *See description*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor

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**Report Title:** *General Revenue Cash Flow Shortfall Forecast*

**Legal Authority:** Government Code, § 404.124(a)

Report No: 1032

**Description:** In anticipation of a temporary cash shortfall in the general revenue fund during any fiscal year, the comptroller may issue, sell, and deliver tax and revenue anticipation notes on behalf of the state. Before issuing notes the comptroller shall submit to the committee a general revenue cash flow shortfall forecast, based on the comptroller's most recent anticipated revenue estimate.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Cash Management Committee
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Historically Underutilized Businesses, Report on Contracts Awarded to (Annual)*

**Legal Authority:** Government Code, § 2161.121(a)

Report No: 1273

**Description:** Report that: (1) includes the number and dollar amount of contracts awarded and paid to historically underutilized businesses certified by the commission; (2) analyzes the relative level of opportunity for historically underutilized businesses for various categories of acquired goods and services; and (3) tracks, by vendor identification number and, to the extent allowed by federal law, by social security number, the graduation rates for historically underutilized businesses that grew to exceed the size standards determined by the commission.

**Due Date:** *On October 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *Historically Underutilized Businesses, Report on Education and Training Efforts Offered to*

**Legal Authority:** Government Code, § 2161.126

Report No: 1270

**Description:** Report on the education and training efforts that the commission has made toward historically underutilized businesses.

[See the statute for all required elements that must be included in the report.]

**Due Date:** *Before October 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Jobs and Education for Texans (JET) Grants Program, Report on the*

**Legal Authority:** Government Code, § 403.409(b)

Report No: 2129

**Description:** A report that includes a summary of the JET program including (1) the number of participants who entered the program; (2) the demographics of the participants, including race, gender, age, and significant barriers to education such as limited English proficiency, a criminal record, or a physical or mental disability; (3) services received by participants, including training, education, and support services; (4) the amount of program spending per participant; (5) program completion rates; (6) factors determined to interfere significantly with program participation or completion; (7) the average wage at placement, including benefits, and the rate of average wage increases after one year; and (8) any post-employment support services provided.

**Due Date:** *Not later than October 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Local Economic Impact Attributable to Preparation and Presentation of an Eligible Event, Report on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 915, § 4.02; Vernon's Texas Civil Statutes, Sec. §5A, Chapter 10 (HB 26)

Report No: 2401

**Description:** Study of the market area of the event on the measurable economic impact directly attributable to the preparation for and presentation of the event and related activities.

**Due Date:** *Not later than 10 months after the last day of an event eligible for disbursement from the Major Events reimbursement program*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Lottery Management and Operations Report*

**Legal Authority:** Government Code, § 466.0161(b)

Report No: 76

**Description:** Report on a review of the management and operations of the lottery.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Lottery Revenue, Report on*

**Legal Authority:** Government Code, § 466.354(b)

Report No: 1092

**Description:** The comptroller shall file reports with the executive director of the Texas Lottery Commission providing information regarding the revenue credited to the state lottery account, the investments of the money in the account, and the distributions made from the account.

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lottery Commission, Texas
- 

**Report Title:** *Motorcycle Education Account Report*

**Legal Authority:** Transportation Code, § 662.011(c)

Report No: 78

**Description:** Report on the condition of the account, including statements of the amount deposited to and disbursed from the account for the year, the balance in the account, a list of persons and entities that have received money from the account and a statement of significant problems in administration with recommendations for their solution.

**Due Date:** *Not later than the first Monday in November of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Multistage Tax Compact Activity Report*

**Legal Authority:** Tax Code, § 141.006

Report No: 79

**Description:** Report describing the activities of and accounting for all funds received and disbursed relating to the Multistage Tax Compact in the preceding fiscal year.

[The report must be included as a part of the annual financial report of the Texas Comptroller's Office.]

**Due Date:** *Before October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Occupational Licensing by Comptroller, Report on*

**Legal Authority:** Government Code, § 403.03058

Report No: 2563

**Description:** Report regarding all occupational licenses, including permits, certifications, and registrations, required by this State.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislature - Senate and House of Representatives
- 

**Report Title:** *Overpayment Audits, Report on the Results of*

**Legal Authority:** Government Code, § 2115.005(c)

Report No: 1263

**Description:** Report summarizing the contents of all reports received from contractors auditing overpayments by state agencies during the state fiscal biennium ending August 31 of the previous year.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Overpayments by State Agencies, Audit Reports of*

**Legal Authority:** Government Code, § 2115.005(a) and (b)

Report No: 1262

**Description:** The comptroller shall contract with one or more consultants to conduct recovery audits of payments made by state agencies to vendors. The audits must be designed to detect and recover overpayments to the vendors and to recommend improved state agency accounting operations.

[Does not apply to agencies in the legislative or judicial branches of government. For those in the executive branch of government or institution of higher education, this reporting requirement is applicable only to those institutions of agencies that expends more than \$100 million in a fiscal biennium.]

**Due Date:** *The Comptroller shall provide the copies required by not later than the seventh day after the comptroller receives the consultant report of the audit*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - State Auditor
-



## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Permanent and Available School Funds - Financial Report*

**Legal Authority:** Education Code, § 43.015(a),(b)

Report No: 80

**Description:** Report on the condition of the permanent school fund and the available school fund, the amount of each fund, and the manner of its disbursement and shall provide the Board of Education with the additional reports concerning those funds requested by the board.

**Due Date:** *Not later than the 30th day before the 1st day of each regular legislative session or the 10th day before a special session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Governor

• Education Agency, Texas

No change

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**Report Title:** *Permanent Health Funds Report*

**Legal Authority:** Government Code, § 403.1069

Report No: 1024

**Description:** Report on the following permanent funds: Health and Tobacco Education and Enforcement, Children and Public Health, Emergency Medical Services and Trauma Care, Rural Health Facility Capital Improvement, Hospital Fund for Capital Improvements and the Texas Center for Infectious Disease, Veterans' Assistance, and Property Tax Relief.

**Due Date:** *No later than November 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

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**Report Title:** *Petty Cash and Travel Advance Accounts, Report on*

**Legal Authority:** Government Code, § 403.249(a),(c),(f),(g)

Report No: 558

**Description:** The comptroller shall review: (1) each petty cash account to ensure that the state agency has a sufficient appropriation from the fund to cover projected disbursements from the account during the following fiscal year; and (2) each petty cash account for advancing travel expense money to ensure that the current amount of the account complies with the limits specified in § 403.246.

**Due Date:** *As soon as possible after the beginning of a fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

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**Report Title:** *Prepaid Higher Education Tuition Fund, Report on the*

**Legal Authority:** Education Code, § 54.765(g)

Report No: 1950

**Description:** Report on the amount of the fund's assets in the comptroller's custody.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Prepaid Higher Education Tuition Board

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## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Public Funds Investigations, Report on*

**Legal Authority:** Tax Code, § 111.003(a),(b)

Report No: 81

**Description:** The comptroller shall: (1) investigate the books and accounts of assessing and collecting officers of the state and other officers or persons receiving, disbursing, or possessing public funds; (2) perform other duties and make investigations in relation to public funds as requested by the governor; and (3) investigate any state institution and its policies management and operation, including the fiscal affairs and the conduct and efficiency of any state employee of the institution. The comptroller shall report the results of the investigation.

**Due Date:** *On Governor's request*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
- 

**Report Title:** *Purchasing Rules, Report on Failure to Follow*

**Legal Authority:** Government Code, § 2155.132(a)

Report No: 1267

**Description:** A state agency is delegated the authority to purchase goods and services if the purchase does not exceed \$15,000. If the commission determines that a state agency has not followed commission rules or the laws related to the delegated purchases, the commission shall report its determination.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Affected Agency
- 

**Report Title:** *Reinvestment Zone Annual Report*

**Legal Authority:** Tax Code, § 311.0163

Report No: 82

**Description:** Report on reinvestment zones designated under this chapter and on project plans and reinvestment zone financing plans.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Reinvestment Zone/Tax Abatement Agreements, Report on*

**Legal Authority:** Tax Code, § 312.005(c)

Report No: 83

**Description:** Report on reinvestment zones designated under this chapter and on tax abatement agreements adopted under this chapter.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Revenue Estimates*

**Legal Authority:** Texas Constitution, Article III, § 49a; and Government Code, § 403.121 **Report No:** 1025

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**Description:** The comptroller shall submit a statement on the financial condition of the State Treasury at the close of the last fiscal period and an estimate of the probable receipts and disbursements for the then current fiscal year. The statement shall include an itemized estimate of the anticipated revenue that will be received by the state from all sources showing the fund accounts to be credited during the succeeding biennium. Supplemental statements shall be submitted at any special session of the Legislature and at such other times as may be necessary to show probable changes.

**Due Date:** *In advance of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *School District Property Values Study*

**Legal Authority:** Government Code, § 403.302 **Report No:** 1029

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**Description:** The comptroller shall conduct an annual study using comparable sales and generally accepted auditing and sampling techniques to determine the total taxable value of all property in each school district. The study shall determine the taxable value of all property and of each category of property in the district and the productivity value of all land that qualifies for appraisal on the basis of its productive capacity and for which the owner has applied for and received a productivity appraisal.

[In practice, the results of this study are published together with the Ratio Study of School Districts. The study and the ratio study are released in three stages: preliminary findings, final findings, and final report. The preliminary findings report must be released before February 1 of the year following the year of the study. Release dates are not given for the second and third stages. The recipients listed below are a composite of the recipients of this report requirement and the report requirement for the appraisal district ratio study.]

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Education, Commissioner of No change
  - School Districts
  - Appraisal Districts
- 

**Report Title:** *State Programs Not Funded by Appropriations*

**Legal Authority:** Government Code, § 403.0147(a)-(b) **Report No:** 2553

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**Description:** Report of statutorily required programs for which no appropriation was made for the preceding state fiscal year and a description of money spent, if any, to implement any portion of that program.

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *State Taxes, Incidence Impact Analysis of*

**Legal Authority:** Government Code, § 403.0141(a)

Report No: 1017

**Description:** Report on the overall incidence of the school district property tax and any state tax generating more than 2.5 percent of state tax revenue in the prior fiscal year. The analysis shall report on the distribution of the tax burden for the taxes included in the report.

[See the statute for details on what must or may be included in the report.]

**Due Date:** *Before each regular session of the legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Strategies for Reducing Emissions of Greenhouse Gases, Report on*

**Legal Authority:** Government Code, § 403.028(b)

Report No: 2152

**Description:** A report including a list of strategies for reducing emissions of greenhouse gases in this state

**Due Date:** *Not later than December 31, 2010*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Tax Provisions, Report on Effect of*

**Legal Authority:** Government Code, § 403.014(a) - (d)

Report No: 1015

**Description:** Report on the effect, if it is possible to assess, of exemptions, discounts, exclusions, special valuations, special accounting treatments, special rates, and special methods of reporting relating to: (1) sales, excise, and use tax under Chapter 151, Tax Code; (2) franchise tax under Chapter 171, Tax Code; (3) school district property taxes under Title 1, Tax Code; (4) motor vehicle tax under § 152.090; and (5) any other tax generating more than five percent of state tax revenue in the prior fiscal year. The report may be included in any other report made by the comptroller. In preparing the report under Subsection (a), if actual data is not available, the comptroller shall use available statistical data to estimate the effect of an exemption, discount, exclusion, special valuation, special accounting treatment, special rate, or special method of reporting relating to a tax. If the report states that the effect of a particular tax preference cannot be determined, the comptroller must include in the report a complete explanation of why the comptroller reached that conclusion.

[See the statute for details on what must or may be included in the report.]

**Due Date:** *Before each regular session of the legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Tax Refunds, Report on*

**Legal Authority:** Government Code, § 2303.504

Report No: 88

**Description:** Report to the Texas Economic Development Bank on the statewide total of actual jobs created, actual jobs retained, and the tax refunds made under this section (relating to enterprise projects) during the fiscal year.

**Due Date:** *Not later than the 60th day after last day of each fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor - Trusteed Programs (Fiscal)
- 

**Report Title:** *Tax Revenue, Report on Origin of*

**Legal Authority:** Government Code, § 403.0142

Report No: 2195

**Description:** Aggregate tax revenue amounts remitted to comptroller in each municipality and county. The comptroller shall publish the report on the comptroller's Internet website not later than the 20th day after the date the report is provided to the legislature and the governor.

**Due Date:** *Before each regular session of the legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
  - Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Tax Settlements, Report on*

**Legal Authority:** Government Code, § 321.0138(c)

Report No: 1010

**Description:** Information designated by the state auditor relating to tax refunds, credits, payments, warrants, offsets, checks, and settlements to which Government Code, § 321.0138 applies.

**Due Date:** *Monthly*

**Recipient(s):** Recipient Assessment(s) 2019:

- State Auditor
- 

**Report Title:** *Texas Economic Development Act, Report on Compliance With Agreements Made Under the*

**Legal Authority:** Tax Code, § 313.032

Report No: 1946

**Description:** Report assessing the progress of each agreement made under Chapter 313, Tax Code, relating to the Texas Economic Development Act. See statute for the required contents of the report.

**Due Date:** *Before the beginning of each regular session of the legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Texas Treasury Safekeeping Trust Company, Report on the*

**Legal Authority:** Government Code, § 404.104(c)

Report No: 1031

**Description:** Audited report regarding the operations of the trust company.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Tobacco Settlement Permanent Trust Account, Report on the*

**Legal Authority:** Government Code, § 403.1041(g)

Report No: 1023

**Description:** Report on the Tobacco Settlement Permanent Trust Account. The report must include: (1) statements of assets and a schedule of changes in book value of the investments from the account; (2) a summary of the gains, losses, and income from investments on August 31; (3) an itemized list of the securities held for the account on August 31; and (4) any other information needed to clearly indicate the nature and extent of the investments made of the account and the income realized from the components of the account.

[In addition to the recipients listed below, the report must also be submitted to the Tobacco Settlement Permanent Trust Account Advisory Committee.]

**Due Date:** *No later than January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Legislative Budget Board
  - Governor
  - Attorney General
- 

**Report Title:** *Total Tax Rates by Texas Taxing Units, Report of*

**Legal Authority:** Tax Code, § 5.091

Report No: 2378

**Description:** Each year the comptroller shall prepare a list that includes the total tax rate imposed by each taxing unit in this state, other than a school district, if the tax rate is reported to the comptroller, for the year preceding the year in which the list is prepared. The comptroller shall list the tax rates in descending order.

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Transit Authorities, Performance Audit of*

**Legal Authority:** Government Code, § 403.0221(e)

Report No: 1019

**Description:** The comptroller may enter into an interlocal contract with a transit authority to conduct a performance audit to determine whether the authority is effectively and efficiently providing the services it was created to provide. The comptroller shall report the findings of an audit conducted under this section.

**Due Date:** *After audit, if conducted*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Transportation, Chairs of
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Travel Expense of a State Agency, Report on an Audit of the*

**Legal Authority:** Government Code, § 660.028(c)

Report No: 1739

**Description:** If a state agency pays or reimburses a travel expense without first submitting a voucher to the comptroller, the comptroller may audit the payment or reimbursement for compliance with this chapter and the travel provisions of the General Appropriations Act. The comptroller may report the results of the audit.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - State Auditor
- 

**Report Title:** *Unclaimed Property and Mineral Proceeds, List of Owners of*

**Legal Authority:** Property Code, § 74.307

Report No: 1514

**Description:** Alphabetical list of the names and last known addresses of the owners listed in the unclaimed property reports received by the Comptroller and the amount credited to each account. Also, report an alphabetical list by county regarding mineral proceeds.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
- 

**Report Title:** *Use of General-Revenue-Dedicated Accounts, Report on*

**Legal Authority:** Government Code, § 403.0143

Report No: 2386

**Description:** Itemization of each general revenue-dedicated account and the estimated balance and revenue in each account that is considered available for the purposes of certification of appropriations.

**Due Date:** *After each regular session of the Legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Utility Management and Conservation Efforts, Report on the Status and Effectiveness of*

**Legal Authority:** Government Code, § 447.009(d)

Report No: 2270

**Description:** The state energy conservation office shall submit a report on the status and effectiveness of the utility management and conservation efforts of state agencies and institutions of higher education. The report must include information submitted to the office from each state agency and institution of higher education.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislative Budget Board
  - Governor
-

## Required Reports

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**Preparer:** Comptroller of Public Accounts (continued)

**Report Title:** *Vehicle Fleet Biennial Report*

**Legal Authority:** Government Code, § 2171.101(e)

Report No: 472

**Description:** The office shall review the operation of each state agency's vehicle fleet and report the status of the agency's vehicle fleet and the office's recommendations to improve operations of the agency's vehicle fleet.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Vehicle Fleet Management Plan*

**Legal Authority:** Government Code, § 2171.104

Report No: 592

**Description:** The office of vehicle fleet management shall develop a management plan with detailed recommendations for improving the administration and operation of the state's vehicle fleet.

[See the statute for all required elements that must be included in the plan.]

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Veteran's Employment Report*

**Legal Authority:** Government Code, § 657.008(c)

Report No: 89

**Description:** A state agency shall file quarterly with the comptroller a report that states the percentage of the total The comptroller shall file a report that compiles and analyzes information received from state agencies under Subsection (a). The Comptroller will make each quarterly report received from state agencies available to the public on the Comptroller's website.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Consumer Credit Commissioner, Office of

**Report Title:** *Biennial Activities*

**Legal Authority:** Finance Code, § 16.005(b)

Report No: 2101

**Description:** A report describing all of the agency's activities in the previous biennium

**Due Date:** *Before the beginning of each regular session of the Legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-



## Required Reports

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**Preparer:** Consumer Credit Commissioner, Office of (continued)

**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Finance Code, § 16.005(c)

Report No: 2112

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**Description:** Salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months

**Due Date:** *By November 1st each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Senate Finance Committee
- House Appropriations Committee
- Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Finance Code, § 14.058

Report No: 880

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Report Title:** *Financial Services Report*

**Legal Authority:** Finance Code, § 11.305(c)

Report No: 222

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**Description:** Report detailing findings on lending practices and making recommendations to improve the availability, quality, and prices of financial services.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Preparer:** Correctional Managed Health Care Committee

**Report Title:** *Funds, Report on the Use of*

**Legal Authority:** Government Code, § 501.156(d)

Report No: 2204

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**Description:** The committee shall submit a report on the use of funds under this section for the preceding fiscal year

**Due Date:** *Not later than December 1 of each state fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

## Required Reports

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**Preparer:** Court Administration, Office of

**Report Title:** *Annual Report - Texas Judicial Council and the Office of Court Administration*

**Legal Authority:** Government Code, §§ 71.034 and 72.025

Report No: 979

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**Description:** Report on council activities, information from the council's study, and council recommendations. The council may file a supplemental report on council activities, findings, or recommendations at a time it considers advisable. The council shall investigate and report on a matter concerning the administration of justice that the supreme court or the legislature refers to the council. In addition to other information described, the council shall include in the report a summary of information provided to the council during the preceding year under Code of Criminal Procedure, articles 2.211 and 2.212.

**Due Date:** *Before December 2 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Supreme Court
  - Governor
- 

**Report Title:** *Capital Trials, Report on*

**Legal Authority:** Government Code, § 72.087

Report No: 1895

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**Description:** The office shall collect and publish a report regarding cases involving the trial of a capital offense. The report must include (1) the contents of the trial court's charge to the jury; and (2) the sentence issued in each case.

**Due Date:** *Annually, with the first report due not later than September 1, 2008*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Court Efficiency Report*

**Legal Authority:** Government Code, § 72.082

Report No: 984

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**Description:** The office shall collect and publish a performance report of information regarding the efficiency of the courts of this state.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Criminal Justice and Juvenile Justice Statutes, Report of Study on the Use of Certain Terms Used in the*

**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 698, § 4, HB 1204

Report No: 2575

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**Description:** A study examining the use of the terms "juvenile", "child", and "minor" throughout the criminal justice and juvenile justice statutes of this state and the varying definitions assigned those terms.

**Due Date:** *Not later than December 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Court Administration, Office of (continued)

**Report Title:** *Demographic Census*

**Legal Authority:** Government Code, § 72.042(a)

Report No: 983

**Description:** Report regarding the demographic profile of the judicial law clerks and attorneys employed by the courts of the state.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Electronic Filing System Fees, Report on*

**Legal Authority:** Acts 2013, 83rd Leg., R.S., Chapter 1290, § 22, HB 2302

Report No: 2285

**Description:** Report that details the number of local governments and appellate courts collecting a fee under Section 72.031(c), Government Code, as added by this Act, and the necessity of the local governments and appellate courts to continue collecting the fee.

**Due Date:** *Not later than December 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Committees Overseeing the Judiciary
- 

**Report Title:** *Grants Awarded, Report on*

**Legal Authority:** Government Code, § 72.021(d)

Report No: 1847

**Description:** Report on the amount, recipient, and purpose of each grant awarded.

**Due Date:** *At the end of each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- 

**Report Title:** *Judicial Turnover, Report on*

**Legal Authority:** Government Code, § 72.030

Report No: 982

**Description:** The office shall collect and report on data relating to the rate at which state judges resign from office or do not seek reelection and the reasons for those actions. The report filed under must include the following findings: (1) whether the compensation of state judges exceeds, is equal to, or is less than the compensation of judges at corresponding levels in the five states closest in population to Texas; and (2) whether the compensation of state judges exceeds, is equal to, or is less than the average salary of lawyers engaged in the private practice of law.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
  - Legislative Committees Overseeing the Judiciary
-

## Required Reports

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**Preparer:** Court Administration, Office of (continued)

**Report Title:** *Mental Health Services, Report on Commitments for Involuntary*

**Legal Authority:** Health & Safety Code, § 574.014

Report No: 1435

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**Description:** Report of the number of applications for commitment orders for involuntary mental health services filed with a court with jurisdiction and the disposition of those cases, including the number of commitment orders for inpatient and outpatient mental health services.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Health Services, Department of State

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

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**Report Title:** *Pregnant Minors Seeking Judicial Approval for Abortion Without Parental Notification, Annual Report on Cases Filed on Behalf of*

**Legal Authority:** Family Code, § 33.003(1-2)

Report No: 2442

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**Description:** Aggregate of data received under Family Code, § 33.003 subsections (1-1)(3) and (6) cases filed on behalf of pregnant minors; the data must include the court of appeals district in which the proceeding occurred and disposition of the case. Must protect privacy as detailed in statute.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Unspecified

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**Preparer:** Courts of Appeal, All Intermediate

**Report Title:** *Case Report*

**Legal Authority:** Government Code, § 72.084

Report No: 985

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**Description:** A court of appeals shall report to the office: (1) the number of cases filed with the court during the reporting month; (2) the number of cases disposed of by the court during the reporting month; (3) for active cases on the docket of the court on the reporting date, the average number of days from the date of submission of the case to the court until the reporting date; and (4) for each case disposed of during the reporting month by the court, the number of days from the date of submission of the case to the court until the date of disposition of the case by the court.

**Due Date:** *Monthly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Court Administration, Office of

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**Preparer:** Credit Union Department

**Report Title:** *Biennial Activities*

**Legal Authority:** Finance Code, § 16.005(b)

Report No: 2102

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**Description:** A report describing all of the agency's activities in the previous biennium

**Due Date:** *Before the beginning of each regular session of the Legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

• Governor

## Required Reports

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**Preparer:** Credit Union Department (continued)

**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Finance Code, § 16.005(c)

Report No: 2113

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**Description:** Salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months

**Due Date:** *By November 1st each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Senate Finance Committee
- House Appropriations Committee
- Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Finance Code, § 15.313(b)

Report No: 884

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Report Title:** *Legislative Recommendations, Report on*

**Legal Authority:** Finance Code, § 15.405

Report No: 886

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**Description:** Report on the department's legislative recommendations.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Preparer:** Criminal Appeals, Court of

**Report Title:** *Case Report*

**Legal Authority:** Government Code, § 72.085

Report No: 986

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**Description:** The court of criminal appeals shall report: (1) the number of cases filed with the court during the reporting year involving: (A) capital punishment; (B) an application for writ of habeas corpus; or (C) a petition for discretionary review; (2) the number of cases disposed of by the court during the reporting year involving: (A) capital punishment; (B) an application for writ of habeas corpus; or (C) a petition for discretionary review; (3) the average number of days from the date a case was filed with the court until the reporting date, for each active case on the docket of the court on the reporting date involving (A) capital punishment; (B) an application for writ of habeas corpus; or (C) a petition for discretionary review; and (4) the average number of days from the date a case was filed with the court until the date the case was disposed of by the court, for each case disposed of during the reporting year by the court involving: (A) capital punishment; (B) an application for writ of habeas corpus; or (C) a petition for discretionary review.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Court Administration, Office of

## Required Reports

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**Preparer:** Criminal Appeals, Court of (continued)

**Report Title:** *Evidence in Criminal Cases, Rules of*

**Legal Authority:** Government Code, § 22.109(b)

Report No: 975

**Description:** The court of criminal appeals may promulgate a comprehensive body of rules of evidence in the trials of criminal cases and from time to time may promulgate a specific rule or rules of evidence or an amendment or amendments to a specific rule or rules.

**Due Date:** *After adoption of new rules or amendments to rules*

**Recipient(s):** Recipient Assessment(s) 2019:

• Secretary of State

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**Report Title:** *Judicial Instruction Related to Family Violence, Sexual Assault, and Child Abuse - Report on Failure to Heed*

**Legal Authority:** Government Code, § 22.110(e)

Report No: 977

**Description:** The court of criminal appeals or the court's designee shall report the name of a judge or judicial officer who does not comply with the requirements of this section.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• Judicial Conduct, State Commission on

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**Preparer:** Criminal Justice Legislative Oversight Committee

**Report Title:** *Criminal Justice System, Report on the*

**Legal Authority:** Government Code, § 328.007

Report No: 1953

**Description:** Report on the criminal justice system of the state, including recommendations that would require legislative action.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Preparer:** Criminal Justice Policy Council

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 413.005(e),(f)

Report No: 1053

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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**Preparer:** Criminal Justice, Texas Department of

**Report Title:** *AIDS and HIV Education for Inmates and Employees, Report on*

**Legal Authority:** Government Code, § 501.054(h)

Report No: 1114

**Description:** Report on the AIDS and HIV education program for inmates and employees of the department.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** Criminal Justice, Texas Department of (continued)

**Report Title:** *Annual Report - Texas Board of Pardons and Paroles*

**Legal Authority:** Government Code, § 508.036(a)(5)

Report No: 1117

**Description:** Report on the activities of the board and parole commissioners, parole release decisions, and the use of parole guidelines by the board and parole commissioners.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Biennial Report - Texas Correctional Office on Offenders with Medical and Mental Impairments*

**Legal Authority:** Health & Safety Code, § 614.009

Report No: 323

**Description:** Report on the activities of the office during the preceding biennium. The report must include evaluation of demonstration projects and development plans, evaluation of development and implementation of continuity of care and service programs, and any recommendations of the office.

**Due Date:** *Not later than February 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Community Supervision and Corrections Departments, Summary Report on Programs and Services of*

**Legal Authority:** Government Code, § 509.004(e)

Report No: 2237

**Description:** The Community Justice Assistance Division shall prepare a report that contains a detailed summary of the programs and services provided by Community Supervision and Corrections Departments, as described in each community justice plan submitted to the division under Section 509.007.

**Due Date:** *Not later than the date on which the Texas Department of Criminal Justice is required to submit the department's legislative appropriations request to the Legislative Budget Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
-

## Required Reports

**Preparer:** Criminal Justice, Texas Department of (continued)

**Report Title:** *Comprehensive Reentry and Reintegration Services, Report on*

**Legal Authority:** Government Code, § 501.092(i)

Report No: 2334

**Description:** The department shall deliver a report of the results of evaluations conducted under Subsection (b)(7): evaluating the effectiveness of the reentry and reintegration services provided to offenders by collecting, maintaining, and reporting outcome information, including recidivism data as applicable.

Not later than September 1, 2016, the Texas Department of Criminal Justice shall submit the first report required by Subsection (i), Section 501.092, Government Code, as added by this Act.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Legislative Committees, Appropriate

**Report Title:** *Equal Employment Opportunity Policy - Texas Board of Pardons and Paroles*

**Legal Authority:** Government Code, § 508.040(b),(c)

Report No: 1116

**Description:** A policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas

**Report Title:** *Equal Employment Opportunity Policy - Texas Department of Criminal Justice*

**Legal Authority:** Government Code, § 493.007(c),(d)

Report No: 1110

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas

**Report Title:** *Hazardous Waste Management Contracts, Procedures for Awarding*

**Legal Authority:** Government Code, § 496.0515(b)

Report No: 1112

**Description:** Standard competitive bidding contract procedures do not apply to a contract awarded by the department for: (1) testing a solid waste or other substance to determine whether the waste or other substance is a hazardous waste; or (2) the transport, storage, treatment, or disposal of a hazardous waste. The department shall promulgate procedures for purchasing purposes.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Comptroller of Public Accounts



## Required Reports

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**Preparer:** Criminal Justice, Texas Department of (continued)

**Report Title:** *Health Care Services, Quarterly Report on*

**Legal Authority:** Government Code, § 501.1471

Report No: 2335

**Description:** The department shall submit a report that contains for the preceding quarter: (1) the actual and projected expenditures for the correctional health care system, including expenditures for unit and psychiatric care, hospital and clinical care, and pharmacy services; (2) health care utilization and acuity data; (3) other health care information as determined by the governor and the Legislative Budget Board; and (4) the amount of cost savings realized as a result of contracting for health care services under this subchapter with a provider other than the Texas Tech University Health Sciences Center and The University of Texas Medical Branch.

Not later than the 30th day after the end of the first quarter of fiscal year 2014, the Texas Department of Criminal Justice shall submit the first report required by Section 501.1471, Government Code, as added by this Act.

**Due Date:** *Not later than the 30th day after the end of each fiscal quarter*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
- Governor

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**Report Title:** *Historically Underutilized Businesses, Report on*

**Legal Authority:** Government Code, § 493.012(b)

Report No: 351

**Description:** The Texas Board of Criminal Justice and the Texas Department of Criminal Justice each shall report on the level of historically underutilized business participation in board and department contracts.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Inmate Identification Verification Pilot Program, Report on*

**Legal Authority:** Transportation Code, § 521.1421(d)

Report No: 2128

**Description:** A report addressing: (1) the status of the pilot program; (2) the effectiveness of the pilot program; and (3) an analysis of the feasibility of implementing a statewide program based on the pilot program.

**Due Date:** *Not later than December 1, 2010*

**Recipient(s):** Recipient Assessment(s) 2019:

- Criminal Justice Legislative Oversight Committee
- Legislative Committees, Appropriate
- Criminal Justice, Senate Committee on

## Required Reports

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**Preparer:** Criminal Justice, Texas Department of (continued)

**Report Title:** *Inmates Ever in Conservatorship under Child Protective Services, Statistical Report on*

**Legal Authority:** Government Code, § 501.024

Report No: 2298

**Description:** The department shall submit a report that summarizes statistical information concerning the total number of inmates who have at any time been in the conservatorship of a state agency responsible for providing child protective services.

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Parole and Reentry and Reintegration, Report on*

**Legal Authority:** Government Code, § 501.103

Report No: 2299

**Description:** The department's reentry and integration division and parole division shall jointly prepare and submit an annual report. The report must include the following information about parole during the year in which the report is submitted: (1) the number of referrals of releasees for employment, housing, medical care, treatment for substance abuse or mental illness, education, or other basic needs; (2) the outcome of each referral; (3) the identified areas in which referrals are not possible due to unavailable resources or providers; (4) community resources available to releasees, including faith-based and volunteer organizations; and (5) parole officer training. (c) The report must include the following information about reentry and reintegration during the year in which the report is submitted: (1) the outcomes of programs and services that are available to releasees based on follow-up inquiries evaluating clients' progress after release; (2) the common reentry barriers identified during releasees' individual assessments, including in areas of employment, housing, medical care, treatment for substance abuse or mental illness, education, or other basic needs; (3) the common reentry benefits and services that reentry coordinators help releasees obtain or apply for; (4) available community resources, including faith-based and volunteer organizations; and (5) reentry coordinator training. (d) The report required by Subsection (a) must be made available to the public.

Other recipient is the Reentry Task Force.

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
  - Other Recipients
  - Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Criminal Justice, Texas Department of (continued)

**Report Title:** *Parole Guidelines, Report on*

**Legal Authority:** Government Code, § 508.1445

Report No: 1954

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**Description:** Report on the guidelines used by the Board of Pardon and Paroles in determining whether to grant parole.

**Due Date:** *Not later than December 1, 2008, and annually thereafter*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Criminal Justice Legislative Oversight Committee
- Criminal Jurisprudence, House Committee on
- Criminal Justice, Senate Committee on

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**Report Title:** *Post Adjudication Facilities for Juveniles, Report on Plans for the Construction of*

**Legal Authority:** Human Resources Code, § 223.006(d)

Report No: 1497

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**Description:** Report that states in detail the proposed cost of the project. The department shall use the report in making a comparative evaluation of proposed projects and shall give priority to the projects the department finds are the most effective and economical.

**Due Date:** *On completion of the review of project plans and specifications*

**Recipient(s):** Recipient Assessment(s) 2019:

- Juvenile Justice Department, Texas

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**Report Title:** *Prison Diversion Progressive Sanctions Program, Report on Grants for the*

**Legal Authority:** Government Code, § 509.016(c)

Report No: 1913

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**Description:** The Board of Pardon and Paroles shall forward a report submitted to it by the Criminal Justice Assistance Division on the grant program for the implementation of a system of progressive sanctions designed to reduce the revocation rate of defendants placed on community supervision.

**Due Date:** *Not later than December 15 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *Proportional Salary Payments, Report on*

**Legal Authority:** Government Code, § 508.114(a)

Report No: 1119

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**Description:** The judge of a court having original jurisdiction of criminal actions may, with the approval of the director of the Pardons and Paroles Division, designate a parole officer or supervisor as a community supervision and corrections department officer. The director must give prior written approval for the payment of a proportional part of the salary paid to the parole officer or supervisor in compensation for service as a community supervision and corrections department officer. The director shall report to the governor and the legislature the proportional salary payments.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Governor

## Required Reports

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**Preparer:** Criminal Justice, Texas Department of (continued)  
**Report Title:** *Provisions of Services to Offenders with Medical or Mental Impairments, Report on*

**Legal Authority:** Health & Safety Code, § 614.021(c) Report No: 2142

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**Description:** The provision of services under this section to wrongfully imprisoned persons

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Recidivism Among Sex Offenders, Report on*

**Legal Authority:** Government Code, § 501.062 Report No: 1115

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**Description:** The department shall conduct a long-term study for at least 10 years after the date an orchiectomy is performed to measure the rate of recidivism among inmates who undergo the procedure. The department shall submit a report that compares the rate of recidivism of sex offenders released from the institutional division who have undergone an orchiectomy to the rate of recidivism of those sex offenders who have not.

**Due Date:** *Before each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Sexual Assault Ombudsman, Annual Report of the*

**Legal Authority:** Government Code, § 501.176 Report No: 1942

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**Description:** Annual report of the ombudsman, appointed by the governing board of the department, to coordinate the department's efforts to eliminate the occurrence of sexual assault in correctional facilities.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Comptroller of Public Accounts
- State Auditor
- Criminal Justice, Texas Department of
- Criminal Jurisprudence, House Committee on
- Criminal Justice, Senate Committee on

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**Report Title:** *Windham School District, Report on Programs at the*

**Legal Authority:** Education Code, § 19.0041 Report No: 1553

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**Description:** To evaluate the effectiveness of its programs, the Windham School District shall compile and analyze information for each of its programs, including performance-based information and data related to academic, vocational training, and life skills programs.

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Governor

## Required Reports

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**Preparer:** Cultural Affairs , Advisory Council on

**Report Title:** *Demographics of Texas, Report on the Effect of the Changing*

**Legal Authority:** Government Code, § 470.007

Report No: 2374

**Description:** The council shall study and submit a report of recommendations relating to the effect of the changing demographics of this state on the following areas, as they relate to this state: (1) the economy; (2) the workplace; (3) educational attainment; (4) health; (5) veterans affairs; and (6) political leadership.

**Due Date:** *Not later than October 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Dental Examiners, State Board of

**Report Title:** *Anesthesia-Related Deaths, Report on Complaints Involving*

**Legal Authority:** Occupations Code, § 258.206(b) and (e)

Report No: 2603

**Description:** The anesthesia advisory committee's analysis and recommendations for change provides information on complaints resolved by the board, involving anesthesia-related deaths or incidents.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Dental Examiners, State Board of
- 

**Report Title:** *Annual Financial Report - Information to include about Medicaid Program*

**Legal Authority:** Occupations Code, § 254.012

Report No: 249

**Description:** The board shall include in its annual financial report information on all cases handled by the board during the preceding fiscal year involving fraud, abuse, or insufficient quality of care under the state Medicaid program, including: (1) the number of cases handled; (2) an explanation of the legal basis and reason for each case; (3) the action taken in each case; and (4) for each case the board closed without taking action, an explanation of the reason the case was closed without action.

**Due Date:** *Not later than November 20 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Dentists, Report on Information Collected from*

**Legal Authority:** Occupations Code, § 254.019(e)

Report No: 2300

**Description:** The board shall provide a report to the legislature on the information collected under this section and on the board's use of the information in the exercise of the board's statutory authority to regulate the practice of dentistry.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Dental Examiners, State Board of (continued)

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 253.007(a),(b)

Report No: 808

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Diabetes Council, Texas

**Report Title:** *Diabetes Plan, State*

**Legal Authority:** Health & Safety Code, § 103.013(a),(d)

Report No: 1775

**Description:** The council shall develop and implement a state plan for diabetes treatment, education, and training.

**Due Date:** *No later than November 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Health Services, Department of State

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**Report Title:** *Diabetes, Assessment of Programs to Prevent and Treat*

**Legal Authority:** Health & Safety Code, § 103.0131

Report No: 2230

**Description:** A written report containing the findings of the assessment conducted under Subsection (a).

Initial report due not later than November 1, 2013

**Due Date:** *Not later than November 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Lieutenant Governor  
• Governor

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**Report Title:** *Duties, Report on Recommendation for Performing Its*

**Legal Authority:** Health & Safety Code, § 103.013(c)

Report No: 1776

**Description:** The council shall make written recommendations for performing its duties. If the council considers a recommendation that will affect an agency not represented on the council, the council shall seek the advice and assistance of the agency before taking action on the recommendation.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Health and Human Services, Executive Commissioner of

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

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## Required Reports

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**Preparer:** Disabilities, Texas Council for Developmental

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Human Resources Code, § 112.0221

Report No: 933

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Performance Report*

**Legal Authority:** Human Resources Code, § 112.020(a)(2)

Report No: 937

**Description:** Report on the council's responsibilities and performance.

[In practice, the council submits an annual report.]

**Due Date:** *Periodically, but see report description*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Preparer:** Disabilities, Texas Office for Prevention of Developmental

**Report Title:** *Biennial Report of the Texas Office for Prevention of Developmental Disabilities*

**Legal Authority:** Human Resources Code, § 112.051

Report No: 935

**Description:** Report detailing findings of the office and the results programs under Section 112.048 and recommending improvements in the delivery of developmental disability prevention services.

**Due Date:** *By February 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Early Childhood Health and Nutrition Interagency Council

**Report Title:** *Early Childhood Health and Nutrition Interagency Council, Report of*

**Legal Authority:** Health & Safety Code, § 116.011

Report No: 2176

**Description:** The council shall submit to both houses of the legislature and the governor on or before November 1 of each even-numbered year a written report on: (1) the actions taken in furtherance of the six-year plan; (2) the areas that need improvement in implementing the six-year plan; (3) any change to the six-year plan; and (4) the programs and practices that address nutrition and physical activity in early childhood settings in this state.

**Due Date:** *November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Education Agency, Texas

**Report Title:** *Bond Program, Report on the Status of the Guaranteed*

**Legal Authority:** Education Code, §§ 7.102(c)(33) and 45.053(c)

Report No: 1548

**Description:** The commissioner shall prepare and the state board of education shall adopt a report on the status of the guaranteed bond program.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Children with Disabilities, Statewide Design and Plan for the Delivery of Services to*

**Legal Authority:** Education Code, § 29.001

Report No: 1561

**Description:** Statewide design and plan, consistent with federal law, for the delivery of services to children with disabilities that includes rules for the administration and funding of the special education program so that a free appropriate public education is available to all of those children between the ages of three and 21.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Comprehensive Biennial Report*

**Legal Authority:** Education Code, § 39.332

Report No: 357

**Description:** The agency shall prepare and deliver a comprehensive report covering the preceding two school years containing information described in subsection (b) and Education Code, § 39.333 plus Education Code, §§ 32.157 and 39.027.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Education Standing Committees of the Senate and House, Clerks of the
- 

**Report Title:** *Early Education Reports*

**Legal Authority:** Education Code, § 29.1543

Report No: 2387

**Description:** District and campus-level reports containing information from the previous school year on early education in school districts and open-enrollment charter schools.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *Educational Initiatives and Grants, Progress Report on*

**Legal Authority:** Education Code, § 39.415(b)

**Report No:** 1933

**Description:** Progress report by the commissioner of education on the implementation of (1) the study of best practices for dropout prevention; (2) professional development activities for teachers and administrators; (3) the mathematics instructional coaches pilot program; (4) the mathematics, science, and technology teacher preparation academies; (5) college readiness standards and expectations; (6) grants for student clubs; (7) the collaborative dropout reduction pilot program; (8) the intensive technology-based academic intervention pilot program; (9) intensive summer programs; (10) the education "Go Get It" week; (11) higher education and workforce readiness programs; (12) dropout prevention strategies; and (13) the high school innovation grant initiative program. The commissioner shall also report on all grants approved under Subchapter L, Chapter 39, Education Code, and how they align with the strategic plan developed by the High School Completion and Success Initiative Council

**Due Date:** *Not later than March 1 and September 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - Legislative Committees Overseeing Public Education
- 

**Report Title:** *Electronic Courses, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 1328, § 92, HB 3646

**Report No:** 2120

**Description:** The Texas Education Agency shall evaluate whether providers of different types of electronic courses offered through the state virtual school network established under Chapter 30A, Education Code, should receive varying amounts of state funding based on the type of course provided.

**Due Date:** *Not later than January 1, 2011*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Equalized Funding Elements, Report on*

**Legal Authority:** Education Code, § 42.007

**Report No:** 1575

**Description:** The State Board of Education shall, as determined by the board under rules adopted by the Legislative Budget Board, report its determination of the equalized funding elements.

**Due Date:** *Before each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *Falsification of Records by a School District, Report on the*

**Legal Authority:** Education Code, § 42.255

Report No: 1576

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**Description:** When, in the opinion of the agency's director of school audits, audits or reviews of accounting, enrollment, or other records of a school district reveal deliberate falsification of the records, or violation of the provisions of this chapter, through which the district's share of state funds allocated under the authority of this chapter would be, or has been, illegally increased, the director shall promptly and fully report the fact.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

• Education, State Board of

No change

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**Report Title:** *Grant Program for Summer Instruction for Educationally Disadvantaged Students, Report on*

**Legal Authority:** Education Code, § 29.091(h)

Report No: 2362

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**Description:** The agency shall submit a report specifically describing the results of the program. The report may be in the form of a summary of the information required under Subsections (f) and (g).

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Report Title:** *High School Completion and Success Initiative Council, Report on Recommendations of the*

**Legal Authority:** Education Code, § 39.415(a)

Report No: 1932

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**Description:** Report of recommendations made by the High School Completion and Success Initiative Council on any statutory changes the council considers appropriate to promote high school completion and college and workforce readiness.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *High School Completion and Success Initiative Grants, Final Report on*

**Legal Authority:** Acts 2007, 80th Leg., R.S., Chapter 1058, § 18, HB 2237

Report No: 1934

**Description:** Report by the commissioner of education on the impact of programs for which grants were awarded under Subchapter L, Chapter 39, Education Code, including information on student performance on assessment instruments; high school completion rates, college readiness of students, teacher effectiveness; cost effectiveness of the programs; and any other factors the commissioner determines to be relevant.

[A preliminary report is due December 1, 2008, and will not be assessed. The final report is required by a section of the act that will not be codified, so while the requirement does not expire by its own terms, the submission of the final report will render the requirement moot.

**Due Date:** *On or before December 1, 2010*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees Overseeing Public Education

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**Report Title:** *International Assessment Instrument Program, Report on the*

**Legal Authority:** Education Code, § 39.037(g)

Report No: 1910

**Description:** Report by the commissioner of education describing the results of student performance on the international assessment instruments.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Governor
- School Districts

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**Report Title:** *Language Acquisition Courses, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 1328, § 93, HB 3646

Report No: 2130

**Description:** The Texas Education Agency shall investigate the feasibility of making language acquisition courses available through the state virtual school network by obtaining state subscriptions or pursuing other possible means of access.

**Due Date:** *Not later than January 1, 2011*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *Mathematics and Algebra Intervention Pilot Program, Report on the Intensive*

**Legal Authority:** Education Code, § 29.099(i)

Report No: 1919

**Description:** Report on the intensive mathematics and algebra intervention pilot program, including any recommendations regarding needed statutory changes to promote improved mathematics and algebra readiness in Texas schools.

[Renumbered from Education Code, Section 29.095 to Section 29.099 by Acts 2009, 81st Leg., R.S., Ch. 87, Sec. 27.001(5), eff. September 1, 2009.]

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Permanent School Fund, Proposed Ethics Policy Relating to the*

**Legal Authority:** Education Code, § 43.0031

Report No: 1754

**Description:** The State Board of Education shall adopt and enforce an ethics policy that provides standards of conduct relating to the management and investment of the permanent school fund. The board shall submit a copy of a proposed policy, amendment, or revision to the policy for review and comments.

**Due Date:** *Not later than the 45th day before the board intends to adopt the proposed ethics policy*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- State Auditor
  - Ethics Commission, Texas
- 

**Report Title:** *Physical Education Provided by School Districts, Annual Report on*

**Legal Authority:** Education Code, § 38.0141(b)-(c)

Report No: 2542

**Description:** The report must include details about physical education classes; teachers; equipment and facilities; participation of students with disabilities; and whether physical activity may be withheld from a student as punishment.

**Due Date:** *Not later than 1 year after receiving the required information*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Physical Fitness Assessment of Public School Students, Report on the*

**Legal Authority:** Education Code, § 38.104(c)

Report No: 1970

**Description:** Report on an analysis of findings of physical fitness assessments conducted by public school districts for the previous school year.

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- School Health Advisory Committee
-

## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *Postsecondary Readiness Assessment Instruments, Report on*

**Legal Authority:** Education Code, § 39.0238(e)

Report No: 2316

**Description:** The agency shall annually deliver a report that includes a summary of student performance on the preceding year's postsecondary readiness assessment instruments.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Public Education
- 

**Report Title:** *Regional Education Service Centers, Report and Plan for Incentive Funding for*

**Legal Authority:** Education Code, § 8.122

Report No: 1549

**Description:** The commissioner of education may submit an incentive funding report and plan that: (1) demonstrates that regional education service centers are providing the services required or permitted by law; (2) defines efficiencies of scale in measurable terms; (3) proposes the size of and payment schedule for the incentive fund; and (4) establishes a method for documenting and computing efficiencies.

**Due Date:** *To each regular session of the legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Students in Alternative Education Settings, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 1328, § 94, HB 3646

Report No: 2153

**Description:** The Texas Education Agency shall investigate the feasibility of creating one or more series of courses to be provided through the state virtual school network that focus on the educational needs of students in alternative education settings, including students in disciplinary alternative education programs

**Due Date:** *Not later than January 1, 2011*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Technology in the Public School System, Long Range Plan for the Acquisition*

**Legal Authority:** Education Code, § 32.001(a)

Report No: 1567

**Description:** The State Board of Education shall develop a long-range plan for: (1) acquiring and using technology in the public school system; (2) fostering professional development related to the use of technology for educators and others associated with child development; (3) fostering computer literacy among public school students so that by the year 2000 each high school graduate in this state has computer-related skills that meet standards adopted by the board; and (4) identifying and, through regional education service centers, distributing information on emerging technology for use in the public schools.

**Due Date:** *Update the plan at least every five years*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Education Agency, Texas (continued)

**Report Title:** *Technology Report*

**Legal Authority:** Education Code, §§ 39.331 and 39.334

Report No: 364

**Description:** Technology report covering the preceding two school years and containing information on the status and implementation of and revisions to the long-range technology plan required by Education Code, § 32.001, including the equity of the distribution and use of technology in public schools.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Education Standing Committees of the Senate and House, Clerks of the
- 

**Report Title:** *Texas High Quality Pre-K Grant Program Funding, Evaluation of*

**Legal Authority:** Education Code, § 29.170

Report No: 2385

**Description:** Evaluate the use and effectiveness of funding in improving student learning and identify effective instruction strategies implemented by school districts participating in the High Quality Prekindergarten Grant Program.

**Due Date:** *Beginning in 2018, not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Windham School District, Annual Report of the*

**Legal Authority:** Education Code, § 19.010(b)

Report No: 1552

**Description:** The district shall prepare a report for each fiscal year documenting district activities under its strategic plan.

**Due Date:** *Not later than January 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Criminal Justice, Texas Department of
- 

**Report Title:** *Windham School District, Strategic Plan for the*

**Legal Authority:** Education Code, § 19.010(a)

Report No: 1551

**Description:** The district shall propose, and the board shall adopt with any modification the board finds necessary, a strategic plan that includes: (1) a mission statement relating to the goals and duties of the district under this chapter; (2) goals to be met by the district in carrying out the mission stated; and (3) specific educational, vocational training, and counseling programs to be conducted by the district to meet the goals stated in the plan.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Education, Commissioner of

**Report Title:** *Autism, Report on Grant Program Providing Services to Students with*

**Legal Authority:** Education Code, § 29.026(n)

Report No: 2559

**Description:** Report on recommendations for statutory or funding changes necessary to implement successful innovations and the achievements of students enrolled in a program that received a grant and recommendations for statutory or funding changes necessary to implement innovations in the education of students with autism.

**Due Date:** *Not later than December 31, 2020*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Dyslexia, Report on Grant Program Providing Services to Students with*

**Legal Authority:** Education Code, § 29.027(n)

Report No: 2560

**Description:** Report on the achievements of students enrolled in a program that received a grant and recommendations for statutory or funding changes necessary to implement innovations in the education of students with dyslexia.

**Due Date:** *Not later than December 31, 2020*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Evaluation of Changes Made by this Act*

**Legal Authority:** Acts 2013, 83rd Leg., R.S., Chapter 211, § 83, HB 5

Report No: 2317

**Description:** The Texas Education Agency, in collaboration with the Texas Higher Education Coordinating Board and the Texas Workforce Commission, shall, through an external evaluator at a center for education research authorized by Section 1.005, Education Code, evaluate the implementation of the changes made by this Act to the curriculum requirements for high school graduation. The evaluation must include an estimation of this Act's effect on high school graduation rates, college readiness, college admissions, college completion, obtainment of workforce certificates, employment rates, and earnings.

**Due Date:** *Not later than December 1, 2015 and December 1, 2017*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Governor
- 

**Report Title:** *Extracurricular and Cocurricular Student Activity Indicator, Incorporating an*

**Legal Authority:** Education Code, § 39.0533

Report No: 2569

**Description:** Report shows the feasibility of incorporating an extracurricular and cocurricular student activity indicator for evaluating school district and campus performance.

**Due Date:** *Not later than December 1, 2022*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Education, Commissioner of (continued)

**Report Title:** *Private Industry Participation, Report on Strategic Plan to Enhance*

**Legal Authority:** Education Code, § 29.908(f)

Report No: 2324

**Description:** The commissioner shall provide a report that summarizes the strategic plan relating to supporting early college high schools developed under Subsection (e) and each recipient shall make the report available on the respective agency's Internet website.

[Other recipients: Place report on Internet website of all recipients.]

**Due Date:** *Not later than December 1, 2014*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Other Recipients
- Lieutenant Governor
- Speaker of the House
- Governor
- Workforce Commission, Texas
- Higher Education Coordinating Board, Texas

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**Report Title:** *School District Mentoring Programs, Report on Effectiveness of*

**Legal Authority:** Education Code, § 21.458(e)

Report No: 2282

**Description:** Report on effectiveness of school districts mentoring programs described under this section.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Preparer:** Educational Economic Policy Center

**Report Title:** *Annual Report - Educational Economic Policy Center*

**Legal Authority:** Education Code, § 51.751(b)

Report No: 1595

**Description:** The center shall examine the efficiency of the public school system and the effectiveness of instructional methods and curricular programs and promote the use of successful methods and programs. The center shall monitor and evaluate the implementation of the accountability system under Chapters 39 and 39A, Education Code and submit progress reports.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor
- Education, Commissioner of

REPEAL: Repeal, as Educational Economic Policy Centers have not existed in many years.

REPEAL: Statute has changed and the EEPC no longer exists. In 1993, the Legislature merged the staff of the Legislative Education Board and the staff of the Educational Economic Policy Center into the LBB. With reorganization of the LBB in 1994, these groups bec

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## Required Reports

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**Preparer:** Emergency Communications, Commission on State

**Report Title:** *Emergency Medical Dispatch Resource Centers Program, Report on*

**Legal Authority:** Health & Safety Code, § 771.107

Report No: 1940

**Description:** Report by the area health education center of the medical branch on the implementation and activities of the regional emergency medical resource centers program. Also reported to advisory council created under Health & Safety Code, § 773.012.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Health & Safety Code, § 771.035(b),(c),(d)

Report No: 225

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Preparer:** Employees Retirement System Of Texas

**Report Title:** *Actuarial Analyses, Report on*

**Legal Authority:** Government Code, § 802.305(a),(b)

Report No: 1189

**Description:** The board may request a state-financed public retirement system to provide the board with: (1) a report listing and totaling the actuarial effect of all public retirement bills and resolutions that have been presented in public hearings in either house of the legislature during the current legislative session and that affect the state-financed public retirement system; or (2) an analysis of the actuarial effect of all public retirement bills and resolutions that have been passed by at least one house of the legislature during the current legislative session and that affect the state-financed public retirement system, assuming that each bill and resolution becomes law.

**Due Date:** *On or before the 21st day after the request by the State Pension Review Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State
- 

**Report Title:** *Actuarial Analysis - Each Bill or Resolution*

**Legal Authority:** Government Code, § 802.302

Report No: 1188

**Description:** Actuarial analyses of pending bills or resolutions in the legislature that affect public retirement systems.

**Due Date:** *On or before the 21st day after the receipt of the request from the State Pension Review Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State
-

## Required Reports

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**Preparer:** Employees Retirement System Of Texas (continued)

**Report Title:** *Actuarial Valuation*

**Legal Authority:** Government Code, § 802.101

Report No: 1176

**Description:** The governing body of a public retirement system shall employ an actuary to make a valuation at least once every three years of the assets and liabilities of the system on the basis of assumptions and methods that are reasonable in the aggregate, considering the experience of the program and reasonable expectations, and that, in combination, offer the actuary's best estimate of anticipated experience under the program.

**Due Date:** *Shall file each actuarial study and each separate report made as required by law.*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Annual Audit Report - Employees Retirement System Of Texas*

**Legal Authority:** Government Code, § 802.102

Report No: 1179

**Description:** The system shall have the accounts of the system audited by a certified public accountant in accordance with generally accepted auditing standards. A general audit of a governmental entity, as defined by Section 802.1012, does not satisfy the requirement of this section.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Annual Financial Report - Employees Retirement System of Texas*

**Legal Authority:** Government Code, § 802.103

Report No: 1181

**Description:** The system shall publish an annual financial report showing the financial condition of the system as of the last day of the fiscal year covered in the report. The report must include the financial statements and schedules examined in the most recent audit performed as required by § 802.102 and must include a statement of opinion by the certified public accountant as to whether or not the financial statements and schedules are presented fairly and in accordance with generally accepted accounting principles. A general audit of a governmental entity, as defined by Section 802.1012, does not satisfy the requirement of this section.

**Due Date:** *Before the 211th day after the last day of the fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Annual Financial Report - Judicial Retirement System*

**Legal Authority:** Government Code, § 840.007

Report No: 1199

**Description:** The retirement system shall publish a report containing the following information: (1) the retirement system's fiscal transactions of the preceding fiscal year; (2) the amount of the system's accumulated cash and securities; and (3) the balance sheet showing the financial condition of the system for the preceding fiscal year.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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## Required Reports

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**Preparer:** Employees Retirement System Of Texas (continued)

**Report Title:** *Employees Group Benefits, Report on*

**Legal Authority:** Insurance Code, § 1551.061

Report No: 1726

**Description:** Report on group benefits received by participants in the group retirement system as detailed in the statute.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Employees Retirement System Trust Fund Report*

**Legal Authority:** Government Code, § 815.510(a)

Report No: 154

**Description:** Report that includes the following: (1) the current end-of-year market value of the trust fund, (2) the asset allocations of the trust fund expressed in percentages of stocks, fixed income, cash, or other financial investments; and (3) the investment performance of the trust fund utilizing accepted industry measurement standards.

Also called, ERS Annual Investment Summary.

**Due Date:** *Not later than the 25th day of month following end of each fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Pension Review Board, State
  - Legislative Committees on Appropriations and Retirement
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 815.212(c),(d)

Report No: 153

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Investment Policy*

**Legal Authority:** Government Code, § 802.202(d)

Report No: 1184

**Description:** Policy concerning the investment of surplus reserve funds in the retirement system.

**Due Date:** *Not later than the 90th day after the policy or an amendment to the policy is adopted*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State
-

## Required Reports

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**Preparer:** Employees Retirement System Of Texas (continued)

**Report Title:** *Investment Returns and Assumptions Report*

**Legal Authority:** Government Code, § 802.108

Report No: 2281

**Description:** See statute for contents and requirements of report including (c) what to do if any information is unavailable.

**Due Date:** *Before the 211th day after the last day of its fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Members and Retirees, Report on*

**Legal Authority:** Government Code, § 802.104

Report No: 1182

**Description:** Each public retirement system annually shall submit a report containing the number of members and number of retirees of the system as of the last day of the immediately preceding fiscal year.

**Due Date:** *Before the 211th after the last day of the fiscal year under which the system operates*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Optional State Consumer-Directed Health Plan, Report on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 1015, § 5, HB 966

Report No: 2411

**Description:** Study the implementation of consumer-directed health plan administered by the system to determine actuarial impact, premium cost fluctuations, health care utilization rates, status of the risk pool, and the ages of those who opt into the system.

**Due Date:** *Not later than January 1, 2020*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives  
• Lieutenant Governor  
• Speaker of the House  
• Governor

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**Report Title:** *Public Retirement System, Information Provided to Each New Member of a*

**Legal Authority:** Government Code, § 802.106(a),(b),(h)

Report No: 1228

**Description:** Copies of information provided by the system to active and retired members of the system.

**Due Date:** *Before the 31st day after the date of publication or the date a change is adopted*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Preparer:** Energy Systems Laboratory, Texas A&M Engineering Experiment Station

**Report Title:** *Energy Efficiency Benefits of Home Energy Ratings, Report on*

**Legal Authority:** Health & Safety Code, § 388.008(d)

Report No: 2521

**Description:** The laboratory shall include information on the benefits attained from this program in an annual report to the commission.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Environmental Quality, Texas Commission on  
For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

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## Required Reports

**Preparer:** Energy Systems Laboratory, Texas A&M Engineering Experiment Station  
(continued)

**Report Title:** *Energy Efficiency Programs, Analysis of Reports on Municipally Owned Utility*

**Legal Authority:** Utilities Code, § 39.9051(h)

**Report No:** 2524

**Description:** The laboratory shall calculate the energy savings and estimated pollution reductions that resulted from the reported activities in (g) and shall share the results of the analysis.

[Other recipients: ERCOT and US Environmental Protection Agency]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Utility Commission of Texas, Public

• Environmental Quality, Texas Commission on For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

**Description:** The laboratory shall calculate the energy savings and estimated pollution reductions that resulted from the reported activities in (b) and shall share the results of the analysis.

[Other recipients: ERCOT and US Environmental Protection Agency]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Utility Commission of Texas, Public

• Environmental Quality, Texas Commission on For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

**Preparer:** Engineering Experiment Station, Texas A&M

**Report Title:** *Emission Reductions from Wind and Other Renewables, Report on*

**Legal Authority:** Health & Safety Code, § 386.252(a)(12)

**Report No:** 2636

**Description:** Not more than \$216,000 is allocated to the commission to contract with the Energy Systems Laboratory at the Texas A&M Engineering Experiment Station annually for the development and annual computation of creditable statewide emissions reductions obtained through wind and other renewable energy resources for the state implementation plan.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

**Report Title:** *Energy Performance Standards, Report on Texas Building*

**Legal Authority:** Health & Safety Code, § 388.003(e)(2)

**Report No:** 1400

**Description:** The Energy Systems Laboratory shall submit a report to the commission: (1) identifying the municipalities and counties whose codes are more stringent than the unamended code, and whose codes are equally stringent or less stringent than the unamended code [the energy efficiency chapter of the International Residential Code or International Energy Conservation Code]; and (1) quantifying energy savings and emissions reductions from this program.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL.

## Required Reports

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**Preparer:** Engineers, Texas Board of Professional

**Report Title:** *Advisory Opinions, Report of*

**Legal Authority:** Occupations Code, § 1001.602

Report No: 849

**Description:** The board shall: (1) number and classify each advisory opinion issued ; and (2) annually compile a summary of the opinions in a single reference document that is available on the Internet.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
- 

**Report Title:** *Complaints, Report on Statistical Analysis of*

**Legal Authority:** Occupations Code, § 1001.254

Report No: 848

**Description:** The board shall develop and maintain a complaint tracking system to monitor the processing of complaints filed with the board. The board shall include with the board's annual financial report a statistical analysis of the complaints filed with the board during the preceding year.

[See statute for information that must be included in the report.]

**Due Date:** *To be included in the board's annual financial report required by Government Code, § 2101.011*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
  - Legislative Reference Library
  - Governor
  - Comptroller of Public Accounts
  - State Auditor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1001.155

Report No: 220

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas
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## Required Reports

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**Preparer:** Environmental Flows Advisory Group

**Report Title:** *Activity Report - Environmental Flows Advisory Group*

**Legal Authority:** Water Code, § 11.0236(l)

Report No: 1958

**Description:** Report on the activities of the advisory group, including (1) any hearings conducted; (2) any studies conducted; (3) any legislation proposed; (4) progress made by the Texas Environmental Flows Science Advisory Committee and in the development of environmental flow regime recommendations; and (5) any other findings and recommendations.

[The advisory group, and its science advisory committee, is abolished on the date that the Texas Department of Environmental Quality adopts environmental flow standards under Water Code, § 11.1471, for all of the river basin and bay systems in the state.]

**Due Date:** *Not later than December 1, 2008 and every two years thereafter*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Environmental Quality, Texas Commission on

**Report Title:** *Advanced Clean Energy Program, Report on the*

**Legal Authority:** Acts 2007, 80th Leg., R.S., Chapter 1277, § 11, HB 3732

Report No: 1948

**Description:** The commission shall issue a joint report with the State Energy Conservation Office on the status of the implementation of the advanced clean energy program and an assessment of whether the emissions profile set out in Health and Safety Code, § 382.003, needs to be adjusted.

**Due Date:** *Not later than September 1, 2012 and not later than September 1, 2016*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Biennial Report*

**Legal Authority:** Water Code, § 5.178(a),(b)

Report No: 307

**Description:** The commission shall file a report that includes a statement of the activities of the commission during the preceding fiscal biennium. The report shall include: (1) the commission's recommendations for needed legislation; and (2) the following reports: (A) the assessments and reports required by Section 361.0219(c), Health & Safety Code; (B) the reports required by Section 26.0135(d) and Section 5.02, Chapter 133, Acts of the 69th Legislature, Regular Session, 1985; and (C) a summary of the analyses and assessments required by Section 5.1773.

[The report shall also include information on cooperative research efforts as required by the Water Code, § 5.1193.]

**Due Date:** *By December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Water Code, § 5.1781(b) and (c)

Report No: 1890

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**Description:** Report detailing any projects funded by the commission that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the Secretary of State.

**Due Date:** *Quarterly*

**Recipient(s):**

• Secretary of State

**Recipient Assessment(s) 2019:**

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

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**Report Title:** *Computer Equipment Recycling Program, Report on the*

**Legal Authority:** Health & Safety Code, § 361.961

Report No: 1922

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**Description:** Report on the computer equipment recycling program.

[The statute requires that the report shall be provided to members of the legislature electronically.]

**Due Date:** *Annually*

**Recipient(s):**

• Legislature - Senate and House of Representatives

**Recipient Assessment(s) 2019:**

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**Report Title:** *Corrective Actions Regarding Releases, Status Report on*

**Legal Authority:** Water Code, § 26.35745

Report No: 2319

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**Description:** The commission annually shall prepare a report regarding the status of corrective actions for sites reported to the commission under this subchapter as having had a release needing corrective action.

**Due Date:** *On or before November 1 of each year*

**Recipient(s):**

• Legislature - Senate and House of Representatives

**Recipient Assessment(s) 2019:**

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**Report Title:** *Diesel Emissions Reduction Incentive Program Grants, Report on*

**Legal Authority:** Health & Safety Code, § 386.102(e)(3)

Report No: 1396

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**Description:** Analysis of the cost-effectiveness of grants made as part of the diesel emissions reduction incentive program.

[This report is included in the Texas emissions control biennial report required by Health & Safety Code, § 386.057(b)]

**Due Date:** *On or before December 1 of each even-numbered year*

**Recipient(s):**

• Legislature - Senate and House of Representatives

**Recipient Assessment(s) 2019:**

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## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Dry Cleaner Environmental Response Fund, Report on the*

**Legal Authority:** Health & Safety Code, § 374.056

Report No: 1375

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**Description:** Report regarding: (1) money deposited to the credit of the fund during the two previous fiscal years and the sources of the receipts; (2) disbursements from the fund during the two previous fiscal years and the purposes of the disbursements; (3) the extent of corrective action taken under this chapter during the two previous fiscal years; and (4) the ranking of sites on the date the report is made.

**Due Date:** *On or before December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Enforcement Actions, Report on*

**Legal Authority:** Water Code, § 5.126(a),(b),(c)

Report No: 893

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**Description:** The commission shall prepare an electronic report on its enforcement actions for the preceding fiscal year, including a comparison with its enforcement actions for each of the preceding five fiscal years. The report shall separately describe the enforcement actions for each type of regulatory program, including programs under Chapters 26 and 27 of the Water Code and Chapters 361, 382, and 401 of the Health & Safety Code.

The report shall also include a comparative analysis of compliance performance information received under Water Code, § 5.756(d).

The report shall also include requirements under Water Code, § 28A.054 including: (1) the results of the survey to locate unregistered active aggregate production operations under Section 28A.052; (2) the number and general location of the registered aggregate production operations; (3) the number of inspectors trained in multiple areas related to the inspection of aggregate production operations; (4) the number of inspections conducted; and (5) the results of the inspections.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Environmental Flows Science Advisory Committee, Report on Recommendations of the*

**Legal Authority:** Water Code, § 11.02361(f)

Report No: 1960

**Description:** Report by the commission on (1) actions taken in response to each recommendation of the Environmental Flows Science Advisory Committee; and (2) for each recommendation not implemented, the reason it was not implemented.

[The advisory group, and its science advisory committee, is abolished on the date that the Texas Department of Environmental Quality has adopted environmental flow standards under Water Code, § 11.1471, for all of the river basin and bay systems in the state.]

**Due Date:** *At intervals determined by the advisory group*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Environmental Flows Advisory Group

These reports are not submitted to TCEQ. They are submitted to the EFAG from either TCEQ or another agency. So none of the three – 1959, 1960, and 1961 – should be included on list of reports provided to TCEQ.

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Water Code, § 5.227

Report No: 309

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Governmental Alternative Fuel Fleet Grant Program Report*

**Legal Authority:** Health & Safety Code, § 395.014

Report No: 2552

**Description:** Report about grants, recipients, vehicles replaced, refueling funded by grant, emission reductions achieved, and other relevant information from the preceding state fiscal biennium. This chapter expires on the last day of the state fiscal biennium during which the commission publishes in the Texas Register the notice required by Section 382.037.

**Due Date:** *On or before November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Lieutenant Governor  
• Governor

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## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Groundwater Management Areas, Report on the Designation of Priority*

**Legal Authority:** Water Code, § 35.018

Report No: 912

**Description:** Report concerning activities during the preceding two years relating to the designation of priority groundwater management areas by the commission and the creation and operation of districts.

[See the statute for all required elements that must be included in the report.]

**Due Date:** *No later than January 31 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Inspection Stations, Report on Performance of*

**Legal Authority:** Health & Safety Code, § 382.205(c)

Report No: 310

**Description:** The commission may contract with a private entity to provide testing equipment, training and related services to inspection stations in exchange for part of the testing fee. The commission shall review each contract to determine whether the contracting entity is performing satisfactorily and shall prepare and send a report of the findings.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Small Business Lower Emission Vehicle Incentives, Report on*

**Legal Authority:** Health & Safety Code, § 386.116(d)

Report No: 311

**Description:** Report on actions and results of incentive grants to encourage the use of lower emission vehicles by small businesses.

[This report is included in the Texas emissions control biennial report required by Health & Safety Code, § 386.057(b)]

**Due Date:** *On or before December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Solid Waste Management Program, Report on Funds Spent to Enhance the State's*

**Legal Authority:** Health & Safety Code, § 361.014(a)

Report No: 2318

**Description:** The commission shall issue a biennial report to the legislature describing in detail how the money was spent.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Spill Incidents, Report on State-Funded Cleanup of*

**Legal Authority:** Water Code, § 26.264(i)

Report No: 906

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**Description:** Report on state-funded cleanup of a discharge or spill.

[See statute for the information that must be included in the report.]

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Unspecified

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**Report Title:** *Spill Response, Report on*

**Legal Authority:** Water Code, § 26.264(f)(4)

Report No: 904

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**Description:** Report of all expenditures and significant actions relating to spill response.

**Due Date:** *Subsequent to actions prescribed under the section*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
- Governor

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**Report Title:** *Storage Tank Remediation Account Report*

**Legal Authority:** Water Code, § 26.3574(x)

Report No: 907

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**Description:** Report on the financial status of the petroleum storage tank remediation account.

**Due Date:** *Quarterly*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board

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**Report Title:** *Television Equipment, Report on Sale, Recovery, and Recycling of Certain*

**Legal Authority:** Health & Safety Code, § 361.987

Report No: 2253

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**Description:** An electronic report that includes: (1) collection information provided to the commission by each television manufacturer's report required by Section 361.976(b) or 361.980(a), as applicable; (2) a summary of comments that have been received from stakeholders such as television manufacturers, electronic equipment recyclers, local governments, and nonprofit organizations; (3) any recommendations under Section 361.984(h); and (4) any other information that would assist the legislature in evaluating the effectiveness of this subchapter.

**Due Date:** *Not later than March 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Committees Overseeing Environmental Issues

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**Report Title:** *Texas Emissions Control Plan Biennial Report*

**Legal Authority:** Health & Safety Code, § 386.057(b),(c),(d)

Report No: 553

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**Description:** The commission, in consultation with the Texas Emissions Control Advisory Board, shall publish and submit to the legislature a biennial report on the emissions control plan. [See statute for details concerning the information that must be included in the report. The report must also include an analysis of the cost-effectiveness of grants made as part of the diesel emissions reduction incentive program under Health & Safety Code, § 386.102(e)(3).]

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Environmental Quality, Texas Commission on (continued)

**Report Title:** *Water Districts and Authorities, Report on*

**Legal Authority:** Water Code, § 12.081(b)

Report No: 898

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**Description:** Report on the operations of water districts and authorities.

[See statute for the powers of the commission in supervising and reporting on water districts and authorities.]

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Preparer:** Ethics Commission, Texas

**Report Title:** *Advisory Opinions, Report on*

**Legal Authority:** Government Code, § 571.073

Report No: 180

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**Description:** Report, including each advisory opinion issued by the commission in the preceding two years, and recommendations for any necessary statutory changes.

**Due Date:** *On or before December 31 of each even numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 571.0302(a),(c)

Report No: 181

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Preparer:** Facilities Commission, Texas

**Report Title:** *Air Monitoring Related to Asbestos Abatement, Report on*

**Legal Authority:** Government Code, § 2165.303

Report No: 1281

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**Description:** The commission shall contract with a private entity to conduct any air monitoring that is related to asbestos abatement services provided by the commission. The commission shall report the findings and test results obtained.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Risk Management, State Office of
- Health Services, Department of State

## Required Reports

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**Preparer:** Facilities Commission, Texas (continued)

**Report Title:** *Capitol Complex, Master Plan*

**Legal Authority:** Government Code, § 2166.105(c)

Report No: 2332

**Description:** The commission shall prepare a Capitol Complex master plan as detailed in the statute.

The initial plan is due April 1, 2016.

**Due Date:** *Not later than July 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Comptroller of Public Accounts
- 

**Report Title:** *Child Care Services for State Employees, Report on*

**Legal Authority:** Government Code, § 663.052

Report No: 63

**Description:** Report summarizing the development and progress of the child care program and describing additional child care services needed by state employees.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Critical Operations, Deferred Maintenance, and Health and Safety Maintenance at State-Owned Buildings, Report on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 1282, § 7, HB 2

Report No: 2379

**Description:** Each report must provide information on project milestones, target completion dates, and money spent as of the date of the report for critical operations, deferred maintenance, and healthy and safety maintenance at state-owned buildings.

**Due Date:** *Monthly*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 2152.109(a) and (b)

Report No: 1264

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Facilities Commission, Texas (continued)

**Report Title:** *Health and Safety Repairs at the Texas School for the Deaf, Report on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 1282, § 8, HB 2

Report No: 2380

**Description:** Each report must provide information on project milestones, target completion dates, and money spent as of the date of the report for health and safety repairs at the Texas School for the Deaf.

**Due Date:** *Monthly*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
- 

**Report Title:** *Leasing Requirements, Report on Non-Compliance with*

**Legal Authority:** Government Code, § 2167.105

Report No: 1282

**Description:** If the commission determines that a state agency has not complied with the commission's rules or with other state law related to leasing requirements, the commission shall report the noncompliance.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Governing Board or Administrator
- 

**Report Title:** *Parking Programs, Report on Effectiveness of*

**Legal Authority:** Government Code, § 2165.2046

Report No: 2238

**Description:** A report describing the effectiveness of parking programs developed by the commission under Subchapter E. The commission shall electronically submit the report.

**Due Date:** *On or before December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
- 

**Report Title:** *Reporting Sale for Property Accounting Adjustment*

**Legal Authority:** Government Code, § 2175.190

Report No: 2257

**Description:** The commission shall report the property sold and the sale price to the state agency that owned the property and to the comptroller.

**Due Date:** *On the sale by the commission of surplus or salvage property*

**Recipient(s):** Recipient Assessment(s) 2019:

- Comptroller of Public Accounts
  - Affected Agency
- 

**Report Title:** *Salvage or Surplus Property Transactions, Reports of Violations based on*

**Legal Authority:** Government Code, § 2175.065(d)

Report No: 2212

**Description:** If the commission determines that a violation of a state law or rule has occurred based on the report under Subsection (c), the commission shall report the violation to the Legislative Budget Board.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
-

## Required Reports

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**Preparer:** Facilities Commission, Texas (continued)

**Report Title:** *Small Contractor Participation Assistance Program, Report on*

**Legal Authority:** Government Code, § 2166.259(b-2)

Report No: 2256

**Description:** The small contractor participation assistance coordinator shall submit an annual report describing the activities and progress of the program.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Space Needs - State Agency Long-Range Plan (Master Facilities Plan)*

**Legal Authority:** Government Code, § 2166.102(b),(c) includes §§ 2166.101, 2166.103, 2166.104, and 2165.1061(f) and (h)

Report No: 66

**Description:** The commission shall maintain a six-year capital planning cycle and shall electronically submit a master facilities plan.

[See the statutes for all required elements that must be included in the plan.]

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor
- Comptroller of Public Accounts

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**Report Title:** *State Buildings, Report on Improvement and Repairs to*

**Legal Authority:** Government Code, § 2165.055

Report No: 67

**Description:** Report on all improvements and repairs that have been made, with an itemized account of receipts and expenditures and the condition of all property under its control, with an estimate of needed improvements and repairs.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
-



## Required Reports

**Preparer:** Family and Protective Services, Department of

**Report Title:** *Abused or Neglected Children Whose Deaths Did Not Result from Abuse or Neglect, Report on the Number of*

**Legal Authority:** Family Code, § 264.017(e)

Report No: 2417

**Description:** Information about the number of children who died during the preceding year whom Department of Family and Protective Services determined had been abused or neglected but whose death was not the result of the abuse or neglect.

[May be included with report required by Family Code, § 264.017(a)-(c) or another annual report published by the department.]

[May be included with report required by Family Code, § 264.017(a)-(b) or another annual report published by the department.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
- Legislature - Senate and House of Representatives

**Report Title:** *Adult Protective Services, Report of the Quality Assurance Program for*

**Legal Authority:** Human Resources Code, § 40.0515(g)

Report No: 1459

**Description:** Report that includes: (1) a comprehensive review of the adult protective services division's performance during the preceding quarter; and (2) a summary of the adult protective services division's performance during the preceding quarter on each of the outcome measures established under the section.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

**Report Title:** *Adult with Disabilities, Report on the Abuse, Neglect, or Exploitation of an*

**Legal Authority:** Human Resources Code, § 48.102(a)

Report No: 1466

**Description:** Report of the department's investigation of alleged abuse, neglect, or exploitation of an adult with disabilities at a school.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Education Agency, Texas No change
- Educator Certification, State Board for No change

**Report Title:** *Child Fatality and Near Fatality Data, Report of*

**Legal Authority:** Family Code, § 264.5032

Report No: 2577

**Description:** This is an aggregated report relating to child fatality and near fatality cases resulting from child abuse or neglect. The department may combine the report required under this section with the annual child fatality report required to be produced under Family Code, § 261.204.

**Due Date:** *Not later than March 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

## Required Reports

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**Preparer:** Family and Protective Services, Department of (continued)

**Report Title:** *Child Fatality, Annual Report on*

**Legal Authority:** Family Code, § 261.204

Report No: 2375

**Description:** The department shall publish an annual aggregated report using information compiled from each child fatality investigation for which the department made a finding regarding abuse or neglect, including cases in which the department determined the fatality was not the result of abuse or neglect. See additional requirements in the statute.

**Due Date:** *Not later than March 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

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**Report Title:** *Child in a School under Texas Education Agency Jurisdiction, Report of Abuse or Neglect of a*

**Legal Authority:** Family Code, § 261.406

Report No: 2460

**Description:** Investigation of alleged or suspected abuse or neglect of a child in a public or private school under the jurisdiction of Texas Education Agency.

[Other recipients defined in Family Code, § 261.406(b) may receive the report upon request.]

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Other Recipients

• Education Agency, Texas No change

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**Report Title:** *Child Protection in Texas, Report on Performance and Statistics Relating to*

**Legal Authority:** Family Code, § 264.017(a)-(c)

Report No: 2461

**Description:** Report of statistics by county relating to key performance measures and data elements for child protection.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Public

• Legislature - Senate and House of Representatives

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**Report Title:** *Child Protective Services Activities, Report of*

**Legal Authority:** Human Resources Code, § 40.0516

Report No: 2578

**Description:** Report is a compilation of information both statewide and by county on child protective services activities.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Unspecified

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**Report Title:** *Children Who Are Missing or Victims of Sex Trafficking, Report on*

**Legal Authority:** Family Code, § 264.123(h)

Report No: 2418

**Description:** Report about children in Department of Family and Protective Services managing conservatorship who either are (1) missing from the child's substitute care provider or (2) victims of conduct that constitutes an offense under Section 20A.02(a)(7), Penal Code.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

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## Required Reports

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**Preparer:** Family and Protective Services, Department of (continued)

**Report Title:** *Driver's Education Course, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 57, § 2(b), SB 983

Report No: 2115

**Description:** A report on results of the plan under Subsection (a) of this section. The report must include cost estimates for providing the driver's education and methods for obtaining affordable liability insurance for foster children.

**Due Date:** *Not later than December 1, 2010*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Drug Research Programs, Report on the Participation of Foster Children in*

**Legal Authority:** Family Code, § 266.0041(l)

Report No: 1899

**Description:** Report on (1) the number of foster children who participated in a drug research program during the previous fiscal year; (2) the purpose of each drug research program; and (3) the number of foster children participating in a drug research program by court order.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Senate Health and Human Services Committee
- House Human Services Committee

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Human Resources Code, § 40.032(e),(f)

Report No: 284

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Report Title:** *Family-Based Safety Services, Report on Pilot Program for*

**Legal Authority:** Family Code, § 264.169(g)

Report No: 2589

**Description:** Report evaluates each contracted entity's success in using a pilot program for family-based safety services and provides recommendations on whether the program should be continued, expanded, or terminated.

**Due Date:** *Not later than December 31, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees, Appropriate

## Required Reports

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**Preparer:** Family and Protective Services, Department of (continued)

**Report Title:** *Foster Care Capacity Needs Plan*

**Legal Authority:** Family Code, § 264.1261

Report No: 2576

**Description:** Regional Plans to address the substitute care capacity needs in the region identifying both short-term and long-term goals and strategies for addressing those capacity needs.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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**Report Title:** *Foster Homes, Database of Agency*

**Legal Authority:** Human Resources Code, § 42.0451

Report No: 1902

**Description:** The department shall maintain a database of agency foster homes and make the database available to the Department of Public Safety.

**Due Date:** *Must be updated on a regular basis*

**Recipient(s):** Recipient Assessment(s) 2019:

• Public Safety, Texas Department of

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**Report Title:** *Foster Youth Summer Internship Pilot Program, Report on*

**Legal Authority:** Family Code, § 264.1251 and Acts 2017, 85th Leg., R.S., Chapter 1029, § 2, HB 1608

Report No: 2579

**Description:** Report evaluates the successes of the summer internship pilot program for foster youth. The department shall complete an evaluation of the pilot program not later than the second anniversary of the date the program begins. Not later than January 1, 2018, the department shall establish the pilot program.

**Due Date:** *Not specified*

**Recipient(s):** Recipient Assessment(s) 2019:

• Lieutenant Governor  
• Speaker of the House  
• Governor

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**Report Title:** *Medical Examinations of Children in the Foster Care and Child Protective Services, Report on*

**Legal Authority:** Family Code, § 264.1076(i)

Report No: 2588

**Description:** Report evaluates the statewide implementation of the medical examination of children in the foster care and child protective services.

**Due Date:** *Not later than December 1, 2019*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Committees, Appropriate

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**Report Title:** *Nurse-Family Partnership Competitive Grant Program, Report on the*

**Legal Authority:** Family Code, § 265.109(a)(3)

Report No: 1891

**Description:** Report regarding the performance of each grant recipient during the preceding fiscal year with respect to providing partnership program services.

**Due Date:** *Not later than December 1 of each year, but see report description*

**Recipient(s):** Recipient Assessment(s) 2019:

• Senate Health and Human Services Committee  
• House Human Services Committee

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## Required Reports

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**Preparer:** Family and Protective Services, Department of (continued)

**Report Title:** *Ombudsman for Children and Youth in Foster Care, Report of the*

**Legal Authority:** Government Code, § 531.998

Report No: 2376

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**Description:** The ombudsman shall prepare an annual report that contains: (1) a description of the ombudsman's work; (2) any change made by the department or another health and human services agency in response to a substantiated complaint; (3) a description of any trends in the nature of complaints received by the ombudsman, any recommendations related to addressing those trends, and an evaluation of the feasibility of the ombudsman's recommendations; (4) a glossary of terms used in the report; (5) a description of the methods used to promote awareness of the ombudsman under Section 531.993(b) and the ombudsman's promotion plan for the next year; and (6) any public feedback received by the ombudsman relating to the ombudsman's previous annual reports. Other recipients are the Commission of the Department of Family and Protective Service's and the Internet site of the Health and Human Services Commission.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Other Recipients
- Lieutenant Governor
- Governor
- Family and Protective Services, Department of
- Legislative Committees, Appropriate
- Health and Human Services, Executive Commissioner of

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**Report Title:** *Pilot Program to Provide Protective Services to Persons at Risk of Future Harm, Final Report on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 804, § 3(b), HB 3092

Report No: 2437

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**Description:** Evaluate feasibility and benefits of program and recommend the continuation, elimination, or expansion of the pilot program. Recipient is standing legislative committees with primary jurisdiction over health and human services.

**Due Date:** *Not later than December 15, 2017*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Governor
- Legislative Committees, Appropriate

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**Report Title:** *Prevention and Early Intervention Services, Strategic Plan for*

**Legal Authority:** Family Code, § 265.005

Report No: 2433

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**Description:** Five-year strategic plan for prevention and early intervention services for families of children at risk for abuse and neglect.

**Due Date:** *Not later than September 1 of the last fiscal year in each five-year period and updated annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
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## Required Reports

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**Preparer:** Family and Protective Services, Department of (continued)  
**Report Title:** *Relative and Other Designated Caregiver Placement Program, Report on*

**Legal Authority:** Family Code, § 264.762 Report No: 2564

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**Description:** Report must include data on permanency outcomes for children placed with relative or other designated caregivers.

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *State-Funded Parenting Education Programs, Report on*

**Legal Authority:** Family Code, § 265.154 Report No: 2434

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**Description:** Report must include description, goals, and achieved outcomes of parenting education programs, information about families served, costs, and percentage spent evidence-based and promising practice programs. Recipients are standing committees of the Senate and House of Representatives with jurisdiction over child protective services.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Committees, Appropriate

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**Report Title:** *Transitional Living Services, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 407, § 3(b), HB 1912 Report No: 2159

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**Description:** A report that includes: (1) the transitional living services plan developed under Subsection (a) of this section; (2) any recommended statutory changes necessary to implement the transitional living services plan; and (3) a request for any additional funding necessary for implementation of the transitional living services plan.

**Due Date:** *Not later than September 1, 2010*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Report Title:** *Veterans and Military Families Preventative Services Program, Report on*

**Legal Authority:** Human Resources Code, § 53.002(d) Report No: 2394

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**Description:** Evaluation of the outcomes of the Veterans and Military Families Preventative Services Program.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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## Required Reports

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**Preparer:** Family Practice Residency Advisory Committee

**Report Title:** *Family Practice Residency Physicians and Indigent Health Care, Report on an Assessment of Pilot Programs for*

**Legal Authority:** Education Code, § 61.506(g)

Report No: 1753

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**Description:** Assessment of pilot programs for family practice residency physicians and indigent health care.

[Although not specifically identified as a recipient of the assessment, the Texas Higher Education Board is shown as such since the committee advises the board and the board must approve all pilot projects recommended by the board.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts
- State Auditor
- Higher Education Coordinating Board, Texas

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**Preparer:** Finance Commission of Texas

**Report Title:** *Strategic Plan*

**Legal Authority:** Finance Code, § 11.002(b)

Report No: 877

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**Description:** Strategic plan for coordination of the state financial system. The plan shall be updated periodically.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

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**Preparer:** Fire Protection, Texas Commission on

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 419.008(e)

Report No: 1057

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**Description:** Report on the activities of the commission.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor

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**Description:** Report on the activities of the commission.

**Due Date:** *At each regular session of the Legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 419.009(f),(g)

Report No: 204

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

## Required Reports

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**Preparer:** Forensic Science Commission, Texas

**Report Title:** *Annual Report - Texas Forensic Science Commission*

**Legal Authority:** Code of Criminal Procedure, art. 38.01, § 8

**Report No:** 2277

**Description:** The commission shall prepare and publish a report that includes: (1) a description of each complaint filed with the commission during the preceding 12-month period, the disposition of each complaint, and the status of any complaint still pending on December 31; (2) a description of any specific forensic method or methodology the commission designates, as part of the accreditation process for crime laboratories established by rule under this article; (3) recommendations for best practices concerning the definition of "forensic analysis" provided by statute or by rule; (4) developments in forensic science made or used in other state or federal investigations and the activities of the commission, if any, with respect to those developments; and (5) other information that is relevant to investigations involving forensic science, as determined by the presiding officer of the commission.

**Due Date:** *December 1, 2014 then not later than December 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Forensic Investigation Reports*

**Legal Authority:** Code of Criminal Procedure, art. 38.01, § 7

**Report No:** 568

**Description:** Reports received from any entity conducting forensic analyses on alleged professional misconduct and reports on any investigations conducted by the commission.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Forest Service, Texas A&M

**Report Title:** *Volunteer Fire Department Assistance Fund Report*

**Legal Authority:** Government Code, § 614.102(e)

**Report No:** 300

**Description:** Report on the activity, status, and effectiveness of the fund.

**Due Date:** *Before November 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Volunteer Fire Department Insurance Fund Report*

**Legal Authority:** Government Code, § 614.072(f)

**Report No:** 2255

**Description:** Report on the activity, status, and effectiveness of the fund.

**Due Date:** *Before September 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
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## Required Reports

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**Preparer:** Forest Service, Texas A&M (continued)

**Report Title:** *Wildfire Protection Plan*

**Legal Authority:** Education Code, § 88.124(b)

Report No: 2222

**Description:** The Texas Forest Service shall submit its most recent wildfire protection plan together with the service's legislative appropriations request to the recipients below.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Committees, Appropriate
- 

**Preparer:** Funeral Service Commission, Texas

**Report Title:** *Annual Report - Funeral Service Commission*

**Legal Authority:** Occupations Code, § 651.162

Report No: 841

**Description:** Report of commission activities.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 651.107

Report No: 838

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
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**Preparer:** Fusion Center Policy Council, Texas

**Report Title:** *Annual Report - Texas Fusion Center Policy Council*

**Legal Authority:** Government Code, § 421.086

Report No: 2208

**Description:** A report that contains, with respect to the preceding year: (1) the council's progress in developing and coordinating the statewide fusion effort and intelligence network described by the governor's homeland security strategy; (2) the progress made by fusion centers operating in this state in meeting the fusion center guidelines developed under the Department of Homeland Security State, Local, and Regional Fusion Center Initiative established under 6 U.S.C. Section 124h; and (3) a summary of fusion center audits or reviews conducted under applicable rules adopted by the Department of Public Safety.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
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## Required Reports

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**Preparer:** General Land Office

**Report Title:** *Anticipated Transfer of Funds, Report on*

**Legal Authority:** Natural Resources Code, § 51.4131

Report No: 2420

**Description:** States date a transfer will be made and amount of money School Land Board will transfer during the subsequent state fiscal biennium from the real estate special fund account of the permanent school fund to the available school fund of board for investment in the permanent school fund.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Comptroller of Public Accounts
- Education, State Board of

No change

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**Report Title:** *Biennial Report - Coastal Management Program Administration*

**Legal Authority:** Natural Resources Code, § 33.204(f)

Report No: 90

**Description:** The office, in coordination with other agencies and subdivisions, shall prepare a report on the effectiveness of the coastal management program.

**Due Date:** *On or before January 15 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Closure or Modification of Certain Man-Made Passes, Report on*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 66, § 2, SB 2043

Report No: 2105

**Description:** A report on the progress of the commissioner in implementing any mitigation plan approved under Subsection (b), Section 33.613, Natural Resources Code, as added by this Act

**Due Date:** *Not later than January 1, 2011*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Coastal Management Program, Report and Recommendations on*

**Legal Authority:** Natural Resources Code, § 33.207(2)

Report No: 1524

**Description:** Report on: (A) recommended statutory changes needed to make more effective and efficient use of public funds and provide for more effective and efficient management of coastal natural resource areas, including recommendations on methods to simplify governmental procedures; (B) agency or subdivision actions that are not consistent with the coastal management program; and (C) population growth of, infrastructure needs of, and use of resources on the coast.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

**Preparer:** General Land Office (continued)

**Report Title:** *Discharge Waste from Desalination of Marine Seawater, Report on Appropriate Gulf of Mexico Zones for*

**Legal Authority:** Water Code, § 18.005(g)

Report No: 2429

**Description:** Study published jointly by Parks and Wildlife Department and General Land Office to identify zones in the Gulf of Mexico that are appropriate for the discharge of waste resulting from the desalination of marine seawater, taking into account the need to protect marine organisms.

**Due Date:** *Not later than September 1, 2018*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on No Change

**Report Title:** *Electric Power by the General Land Office, Report on Sale of*

**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 571, § 1, SB 736

Report No: 2545

**Description:** Report on number of participants, rates, contract terms, and fiscal impact on state resources for each year the General Land Office sold electric power.

**Due Date:** *Not later than September 1, 2018*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

**Report Title:** *Erosion Control Report*

**Legal Authority:** Natural Resources Code, § 33.608

Report No: 92

**Description:** Report on: (1) each critical area of erosion; (2) each proposed erosion response study or project; (3) an estimate of the cost of each proposed study or project; (4) each coastal erosion study or project funded during the preceding biennium; (5) the economic and natural resource benefits from each coastal erosion response study or project; (6) the financial status of the account; and (7) an estimate of the cost of implementing this subchapter during the preceding biennium.

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

**Report Title:** *Geothermal Resources Report*

**Legal Authority:** Natural Resources Code, § 141.079

Report No: 94

**Description:** Report on the status of the exploration, development, and production of geothermal energy and associated resources under the land.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

**Report Title:** *Leases or Sales, Report on Receipts Received for the Texas A&M University System from*

**Legal Authority:** Education Code, § 85.66(c)

Report No: 1671

**Description:** Report to the board of regents of all receipts from the lease or sale of oil, gas, sulphur, mineral ore, and other minerals turned into the state treasury during the preceding month.

**Due Date:** *On or before the 10th day of each month*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Texas A&M University System

## Required Reports

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**Preparer:** General Land Office (continued)

**Report Title:** *Permanent School Fund Lands, Report on the Sale or Purchase of*

**Legal Authority:** Natural Resources Code, § 51.011(a-2)

Report No: 1527

**Description:** Report by the school land board of the sale of any land that is set apart to the permanent school fund for less than appraised value or the purchase of any land that is set apart to the permanent school fund for more than appraised value during the preceding state fiscal year.

**Due Date:** *Not later than October 15 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

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**Report Title:** *Permanent School Fund, Report of Trade of Land Dedicated to the*

**Legal Authority:** Natural Resources Code, § 32.258

Report No: 1523

**Description:** The school land board shall report a trade of land dedicated to the permanent school fund.

[State law requires that the report be submitted at: (1) the first regular session of the legislature occurring after the trade if the legislature is not meeting in regular session at the time the trade is made; or (2) the regular session of the legislature occurring at the time of the trade if the legislature is meeting in regular session at the time the trade is made.]

**Due Date:** *See note in description*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Report Title:** *Permanent School Land Fund, Assessment of the Impact of Investments in the*

**Legal Authority:** Natural Resources Code, § 51.412(b)

Report No: 1529

**Description:** Report by the school land board that assesses the return and economic impact of the investments reported to the legislature before the preceding regular legislative session.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Report Title:** *Permanent School Land Fund, Report on the Anticipated Impact of Investments in the*

**Legal Authority:** Natural Resources Code, § 51.412(a)

Report No: 1528

**Description:** The school land board shall submit a report that assesses the direct and indirect economic impact, as anticipated by the board, of the investment of funds designated under § 51.401 for deposit in the real estate special fund account of the permanent school fund.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** General Land Office (continued)

**Report Title:** *Red River Boundaries, Report on Negotiations with Oklahoma over*

**Legal Authority:** Natural Resources Code, § 12.003

Report No: 1518

**Description:** Until the State of Oklahoma enters into the Red River Boundary Compact in substantially the form provided by § 12.002, the commissioner has the authority to negotiate with the appropriate Oklahoma representative to resolve any differences between the states regarding matters covered by the compact. The commissioner shall report on the negotiations.

**Due Date:** *Annually, or more frequently if necessary*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
- 

**Report Title:** *Red River Compact, Report on Negotiations for Implementation of the*

**Legal Authority:** Natural Resources Code, § 12.004

Report No: 1519

**Description:** If the State of Oklahoma enters into the Red River Boundary Compact in substantially the form provided by § 12.002, the commissioner has the authority to negotiate with the appropriate Oklahoma representative to establish procedures for implementing the compact's provisions. The commissioner shall report on the negotiations.

**Due Date:** *Annually, or more frequently if necessary*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
- 

**Report Title:** *State-Owned Real Property Evaluation Report*

**Legal Authority:** Natural Resources Code, § 31.157

Report No: 93

**Description:** Report on the evaluation and use of state-owned real property.

[Prior to submission of the final report, a draft report shall be submitted to the Texas Building and Procurement Commission, which shall further evaluate the potential use of the real property by another state agency. The draft report shall also be submitted to each agency that owns or holds in trust property that is the subject of the report. The commission and controlling agency may make additional recommendations regarding the use of the real property and shall complete review of the draft report within 60 days of receipt. Comments are then forwarded to the commissioner who shall prepare and issue a final evaluation report that incorporates any recommendations and comments.]

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
-

## Required Reports

**Preparer:** Geoscientists, Texas Board of Professional

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1002.106

Report No: 850

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

**Preparer:** Governor

**Report Title:** *Aerospace and Aviation Office, Report of the*

**Legal Authority:** Government Code, § 481.0066(d-2)

Report No: 2482

**Description:** The aerospace and aviation office shall submit to the legislature and governor, in printed or electronic form, a report detailing the actions taken by the aerospace and aviation office in carrying out the policy initiatives and reforms under Subsection (d)(5) to further the purposes of the industry-specific strategic plan as specified in the recommendations required by Subsection (d-1).

The Texas Economic Development and Tourism Office is an office within the office of the governor and they shall establish and maintain an aerospace and aviation office.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

**Report Title:** *Annual Report - Compact for Education Commissioners*

**Legal Authority:** Education Code, § 161.04

Report No: 506

**Description:** The commissioners shall prepare and file a complete and detailed report relating to the compact describing the activities of and accounting for all funds received and disbursed by the commissioners in the preceding fiscal year. The report must be included as a part of the annual financial report of the governor's office.

**Due Date:** *Before October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

**Report Title:** *Annual Report - Governor's Music, Film, Television and Multimedia Office*

**Legal Authority:** Government Code, § 485A.053

Report No: 2097

**Description:** Music, Film, Television and Multimedia Office - Evaluates effectiveness of media production development zone program and state funding involved

**Due Date:** *By December 15th each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Governor

## Required Reports

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**Preparer:** Governor (continued)

**Report Title:** *Annual Report - Homeland Security Council*

**Legal Authority:** Government Code, § 421.026

Report No: 1062

**Description:** Report stating: (1) the status and funding of state programs designed to detect and deter homeland security emergencies, including the status and funding of counterterrorism efforts; (2) recommendations on actions to reduce threats to homeland security, including threats related to terrorism; and (3) recommendations for improving the alert, response, and recovery capabilities of state and local agencies.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
- 

**Report Title:** *Budget, Governor's Biennial*

**Legal Authority:** Government Code, §§ 401.0445 and 401.046

Report No: 551

**Description:** Biennial appropriations budget.

**Due Date:** *Before the governor gives the message to the legislature required by Section 9, Article IV of the Texas Constitution*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Bulletproof Vest and Body Armor Grant Program, Report on*

**Legal Authority:** Government Code, § 772.0073

Report No: 2590

**Description:** Report provides the name of each law enforcement agency that applied for a grant, the amount of money distributed to each law enforcement agency that received a grant, and the number of vests, plates, and carriers purchased by each agency. Report from the Governor's Criminal Justice Division.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
- 

**Report Title:** *Child Sex Trafficking, Research and Analyses Related to*

**Legal Authority:** Government Code, § 772.0062(d)(3)

Report No: 2389

**Description:** Research, information, and analyses in all areas related to child sex trafficking. Preparer is Child Sex Trafficking Prevention Unit within Governor's office.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Attorney General
- Public Safety, Texas Department of
- Alcoholic Beverage Commission, Texas
- Health and Human Services Commission
- Family and Protective Services, Department of
- Health Services, Department of State
- Juvenile Justice Department, Texas

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

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## Required Reports

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**Preparer:** Governor (continued)

**Report Title:** *Federal Funds, Report on Evaluation of Efforts to Obtain Discretionary (Also known as the Annual Grant Report)*

**Legal Authority:** Government Code, § 772.009(g-1)

Report No: 1173

**Description:** Report by the grant writing team in the Office of the Governor concerning agency efforts to acquire available discretionary federal funds during the preceding state fiscal year. The grant writing team shall establish guidelines for information included in the annual report required by this subsection. The grant writing team shall evaluate the effectiveness of each agency in acquiring discretionary federal funds during the preceding state fiscal year and shall report the findings of the evaluation. Also, publish the report on the office of the governor's Internet website.

**Due Date:** *Unspecified, but presumably annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Governor's University Research Initiative Fund, Report on the*

**Legal Authority:** Education Code, § 62.168(a),(a-1)

Report No: 2481

**Description:** The governor shall submit a report on matching grants made to eligible institutions from the fund that states: (1) the total amount of matching funds granted by the office; (2) the total amount of matching funds granted to each recipient institution; (3) a brief description of each distinguished researcher recruited by each recipient institution, including any amount of external research funding that followed the distinguished researcher to the institution; (4) a brief description of the expenditures made from the matching grant funds for each distinguished researcher; and (5) when available, a brief description of each distinguished researcher's contribution to the state's economic competitiveness, including: (A) any patents issued to the distinguished researcher after accepting employment by the recipient institution; and (B) any external research funding, public or private, obtained by the distinguished researcher after accepting employment by the recipient institution. The report may not include information that is made confidential by law. The governor's university research initiative is the successor to the Texas emerging technology fund.

**Due Date:** *Before the beginning of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Health and Human Services, Agenda for Needed Changes in Federal Legislation and Rules Concerning*

**Legal Authority:** Human Resources Code, § 132.001(d)

Report No: 1485

**Description:** The governor shall establish an agenda that addresses needed adjustments in federal legislation, agency rules and regulations, programs, and policies that affect: (1) health and human services delivery; (2) client and provider eligibility; (3) administration; and (4) funding. The governor shall annually amend the agenda and rank agenda items.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- State-Federal Relations, Office of
  - Texas Congressional Delegation
-



## Required Reports

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**Preparer:** Governor (continued)

**Report Title:** *Improve Texas' Efforts to Prevent Child Sex Trafficking, Recommendations to*

**Legal Authority:** Government Code, § 772.0062(d)(6)

Report No: 2390

**Description:** Recommendations to improve state efforts to prevent child sex trafficking to be included with the criminal justice division's biennial report required by Government Code, § 772.006(a)(9). Preparer is Child Sex Trafficking Prevention Unit within Governor's office.

**Due Date:** *Biennially*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Interoperable Radio Communications Program, Report on*

**Legal Authority:** Government Code, § 421.098

Report No: 1064

**Description:** Report on the status of the interoperable radio communications program.

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Matching Grants from the Governor's University Research Initiative, Report on*

**Legal Authority:** Education Code, § 62.168

Report No: 2398

**Description:** Report on matching grants made to eligible institutions from the Governor's University Research Initiative fund.

**Due Date:** *Before the beginning of each regular session of the Legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
  - Lieutenant Governor
  - Speaker of the House
  - Legislative Committees Overseeing Higher Education
  - Economic Development Matters, Standing Committee of Each House of the Legislature with Primary Jurisdiction Over
- 

**Report Title:** *Organization and Efficiency of State Agencies, Report on the*

**Legal Authority:** Government Code, § 2053.002

Report No: 49

**Description:** Report on the organization and efficiency of state agencies. The report must group state agencies into functional areas and include the following: (1) information about the efficiency with which agencies operate; (2) recommendations about reorganization of agencies and consolidation, transfer, or abolition of their functions; and (3) any other information about the organization or efficiency of agencies that the Governor's Office considers necessary. The Legislative Budget Board shall coordinate the collection of information included in the report.

**Due Date:** *Before the end of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Governor (continued)

**Report Title:** *Position Classification Plan, Notification and Certification of the Exemption of a Position from the*

**Legal Authority:** Government Code, § 654.0125(c)

Report No: 1747

**Description:** The governor's exemption of a position from the position classification plan under Government Code, § 654.012(8)(A), must contain a certification that the exemption is for a bona fide new position. The comptroller may not pay compensation for the position until formal notification of the action of the governor to exempt the position is submitted.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- State Auditor

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**Report Title:** *Reviews of State Incentive Programs and Funds, Biennial Summary Report of*

**Legal Authority:** Government Code, § 490G.007

Report No: 2400

**Description:** Findings and recommendations of each review of state incentive programs and funds conducted during the preceding two calendar years. Preparer is Economic Incentive Oversight Board within Governor's office.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Economic Development Matters, Standing Committee of Each House of the Legislature with Primary Jurisdiction Over

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**Report Title:** *State Incentive Programs and Funds, Review of*

**Legal Authority:** Government Code, § 490G.006(a)

Report No: 2399

**Description:** Recommendations on (1) whether to continue the program or fund that is the subject of the report and (2) whether to improve the program or fund effectiveness and efficiency. Preparer is Economic Incentive Oversight Board within Governor's office.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Statewide Cost Allocation Plan*

**Legal Authority:** Government Code, § 2106.002

Report No: 1246

**Description:** The plan must: (1) identify the costs of providing statewide support services to each state agency; (2) allocate to each state agency an appropriate portion of the total costs of statewide support services, including costs identified under Subdivision (1); (3) identify, to the extent possible, the amount of federally reimbursable indirect costs in each allocated portion; and (4) develop and prescribe a billing procedure that ensures each state agency is billed for all costs allocated to the agency under Subdivision (2) for which the agency is not obligated to pay another state agency under other law.

[Applies only to agencies in the executive branch of government.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- State Agencies and Higher Education Institutions, All
-

## Required Reports

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**Preparer:** Governor (continued)

**Report Title:** *Texas Enterprise Fund, Report on Use of Money in the*

**Legal Authority:** Government Code, § 481.079

Report No: 570

**Description:** Report on grants made under § 481.078 from the Texas Enterprise Fund.

[See statute for information that must be included in the report.]

**Due Date:** *Before the beginning of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
- 

**Preparer:** Governor - Trusteed Programs (Fiscal)

**Report Title:** *Annual Report - Governor's Committee on People with Disabilities*

**Legal Authority:** Human Resources Code, § 115.009(3)

Report No: 1476

**Description:** Report that includes any recommended changes in state laws relating to persons with disabilities.

**Due Date:** *Before the end of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Annual Report - Texas Economic Development and Tourism Office*

**Legal Authority:** Government Code, § 481.005(d)

Report No: 1096

**Description:** Report of the office's activities.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Annual Report - Texas Economic Development Bank*

**Legal Authority:** Government Code, § 489.107 and § 2303.052

Report No: 1105

**Description:** The Office of Economic Development and Tourism shall submit a status report on the activities of the bank. The bank must also include the following information regarding the enterprise zone program in the report required by Section 489.107: (1) an evaluation of the effectiveness of the program; (2) a description of the use of state and local incentives under this chapter and their effect on revenue; and (3) suggestions for legislation with regard to the program.

**Due Date:** *On or before January 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Governor - Trusteed Programs (Fiscal) (continued)

**Report Title:** *Annual Report - Texas Economic Development Corporation*

**Legal Authority:** Government Code, § 481.024(f)

Report No: 1097

**Description:** The Texas Economic Development Corporation and any other corporation whose charter specifically dedicates the corporation's activities to the benefit of the office or the Texas Department of Economic Development or its predecessor agency shall file a report of the financial activity of the corporation. The report must include a statement of support, revenue, and expenses and change in fund balances, a statement of functional expenses, and balance sheets for all funds.

**Due Date:** *Prior to the 90th day after the end of the corporation's fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified

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**Report Title:** *Annual Report - Texas Workforce Investment Council*

**Legal Authority:** Government Code, §§ 2308.101(a)(14); 2308.101(b); 2308.1015(b); and 2308.1016(b)

Report No: 1319

**Description:** Report analyzing work development programs that focus on welfare to work initiatives.

[See statute for information that must be included in the report.]

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor
- Workforce Commission, Texas

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**Report Title:** *Biennial Report - Texas Military Preparedness Commission*

**Legal Authority:** Government Code, § 436.103

Report No: 1075

**Description:** Report about the active military installations, communities that depend on military installations, and defense-related businesses in this state. The commission may update the report in an odd-numbered year.

[See statute for the information that must be included in the report.]

**Due Date:** *Not later than July 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Capital Access Program, Status Report on the*

**Legal Authority:** Government Code, § 481.412(a)

Report No: 1104

**Description:** The Office of Economic Development and Tourism shall submit a status report on the activities of the capital access program.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Governor - Trusteed Programs (Fiscal) (continued)

**Report Title:** *Criminal Justice Division Report*

**Legal Authority:** Government Code, §§ 772.006(a)(9); 772.0073(i); 772.0074(g); and 772.00715(e) **Report No:** 15

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**Description:** The division shall submit a report on its activities during the preceding biennium including the comprehensive state criminal justice plans and other studies, evaluations, crime data analyses, reports, or proposed legislation. Also, shall include a detailed reporting of the results and performance of the Peace Officer Mental Health, Critical Incident Stress Debriefing, and Evidence Testing grant programs.

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Defense Economic Readjustment Zones, Report on*

**Legal Authority:** Government Code, § 2310.052 **Report No:** 1323

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**Description:** Report that: (1) evaluates the effectiveness of the readjustment zone program; (2) describes the use of state and local incentives and their effect on revenue; and (3) suggests legislation, as appropriate.

**Due Date:** *On or before December 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Governor

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**Report Title:** *Equal Employment Opportunity Policy - Texas Economic Development and Tourism Office*

**Legal Authority:** Government Code, § 481.010(f),(g) **Report No:** 10

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**Description:** The Texas Economic Development and Tourism Office shall develop a policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Report Title:** *Equal Employment Opportunity Policy - Texas Military Preparedness Commission*

**Legal Authority:** Government Code, § 436.059 **Report No:** 1073

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

## Required Reports

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**Preparer:** Governor - Trusteed Programs (Fiscal) (continued)

**Report Title:** *Texas Anti-Gang Grant Program, Report on*

**Legal Authority:** Government Code, § 772.007(d)

Report No: 2392

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**Description:** Detailed report of the results and performance of the Texas Anti-Gang Grant Program to be included with the criminal justice division's biennial report required by Government Code, § 772.006(a)(9).

**Due Date:** *Biennially*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

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**Preparer:** Governor's Office of Budget, Planning, and Policy

**Report Title:** *Strategic Plan*

**Legal Authority:** Government Code, § 2056.009

Report No: 1240

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**Description:** The Governor's Office of Budget and Planning and the Legislative Budget Board jointly may compile a long-range strategic plan for state government using the strategic plans submitted by state agencies.

**Due Date:** *Not later than the 7th working day of each regular session of the Legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor

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**Preparer:** Grain Producer Indemnity Board, Texas

**Report Title:** *Annual Report - Texas Grain Producer Indemnity Board*

**Legal Authority:** Agriculture Code, § 41.215

Report No: 2203

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**Description:** The board shall submit a report to the commissioner annually that contains a summary of the board's activities and a review of the board's effectiveness. The board shall post the report online on the board's Internet website.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
- Agriculture, Commissioner of

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**Preparer:** Groundwater Protection Committee, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Water Code, § 26.405(4)

Report No: 908

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**Description:** Report of the committee's activities and any recommendations for legislation for groundwater protection.

**Due Date:** *Before the date that each regular legislative session begins*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
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## Required Reports

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**Preparer:** Groundwater Protection Committee, Texas (continued)

**Report Title:** *Groundwater Monitoring and Contamination Report*

**Legal Authority:** Water Code, § 26.406(c)

Report No: 909

**Description:** Groundwater monitoring and contamination report covering the activities, including findings of the committee, undertaken during the previous calendar year.

**Due Date:** *Not later than April 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified

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**Preparer:** Health and Human Services Commission

**Report Title:** *Abortion Complications, Report on Diagnosed or Treated*

**Legal Authority:** Health & Safety Code, § 171.006(i)

Report No: 2543

**Description:** Annual report aggregating statewide data about enumerated harmful events or adverse outcomes diagnosed or treated by certain entities.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency

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**Report Title:** *Aged, Reports on Studies and Surveys on the Special Problems of the*

**Legal Authority:** Human Resources Code, §§ 101A.052(f)

Report No: 2489

**Description:** The department shall cooperate with state and federal agencies and other organizations in conducting studies and surveys on the special problems of the aged in matters such as mental and physical health, housing, family relationships, employment, income, vocational rehabilitation, recreation, transportation, insurance, legal rights, and education. Other recipients: The department shall make appropriate reports and recommendations to the governor and to state and federal agencies.

**Due Date:** *Not specified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Other Recipients
- Governor

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**Report Title:** *Annual Report - Texas Council on Autism or Other Pervasive Developmental Disorders*

**Legal Authority:** Human Resources Code, § 114.008

Report No: 936

**Description:** The council shall prepare a report to the council any requirements identified by the agency or person to provide additional or improved services to persons with autism or other pervasive developmental disorders. The council shall prepare and deliver a report summarizing the recommendations.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Health and Human Services, Executive Commissioner of

REPEAL: This Council was removed from statute, but was recreated in rule, per SB 200. This Council will transfer to HHSC as a result of SB 200 and Transformation. Staff that support this Council and that assist in developing this report will also transfer to HHSC.

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Assessment of the Occurrence of Cancer, Summary Report of the*

**Legal Authority:** Health & Safety Code, § 161.0211(b)

Report No: 2633

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**Description:** The department may conduct epidemiologic or toxicologic investigations to determine the nature and extent of the disease or environmental exposure believed to be harmful to the public health. Any findings or determinations from such investigations that relate to environmental exposures believed to be harmful to the public shall be reported in writing to the Texas Commission on Environmental Quality, and the two agencies shall coordinate corrective measures as appropriate. The department shall use generally accepted methods of epidemiology or toxicology in the conduct of an investigation.

**Due Date:** *As appropriate*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on

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**Report Title:** *Assisted Care Facilities, Report on Unlicensed*

**Legal Authority:** Health & Safety Code, § 247.050(a)(2), (c) and (d)

Report No: 1371

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**Description:** Report that shows the number of: (1) complaints relating to unlicensed assisted living facilities that are received; (2) complaints that are investigated; (3) unsubstantiated complaints; (4) substantiated complaints; and (5) cases referred to the attorney general. The department shall permanently retain at least one copy or one electronic source of information pertaining to complaints and investigations of unlicensed assisted living facilities used to maintain a registry as required under Subsection (a)(1) and used to prepare a report under Subsection (a)(2).

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Committees with Jurisdiction over Health and Human Service Agencies

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**Report Title:** *Attendant and Habilitation Services, Report on Cost-effectiveness of Providing*

**Legal Authority:** Acts 2013, 83rd Leg., R.S., Chapter 1310, §§ 1.06 and 2.14, SB 7

Report No: 2356

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**Description:** Section 1.06 The commission shall submit a report to the legislature regarding the commission's experience in, including the cost-effectiveness of, delivering basic attendant and habilitation services for individuals with intellectual and developmental disabilities under the STAR + PLUS Medicaid managed care program under Section 534.152, Government Code, as added by this article.

Section 2.14 The commission shall submit a report to the legislature regarding the commission's experience in, including the cost-effectiveness of, delivering basic attendant and habilitation services for individuals with disabilities under the STAR + PLUS Medicaid managed care program under Subsection (i), Section 533.0025, Government Code, as added by this article. The commission may combine the report required under this section with the report required under Section 1.06 of this Act.

**Due Date:** *Not later than June 1, 2016*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives



## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Audit or Investigation Report - Office of the Inspector General*

**Legal Authority:** Government Code, § 531.102(j)

Report No: 1148

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**Description:** Final report on each audit, inspection, or investigation conducted. The final report must include: (1) a summary of the activities performed by the office in conducting the audit, inspection or investigation; (2) a statement regarding whether the audit, inspection, or investigation resulted in a finding of any wrongdoing; and (3) a description of any findings of wrongdoing.

**Due Date:** *After completion of audit or investigation*

**Recipient(s):** Recipient Assessment(s) 2019:

- Unspecified

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**Report Title:** *Audits of Entities Covered by HIPAA and Privacy Standards, Report on*

**Legal Authority:** Health & Safety Code, § 181.206(c)

Report No: 2187

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**Description:** Report regarding the number of federal audits of covered entities in this state and the number of audits required.

**Due Date:** *Not later than December 1 each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Senate Health and Human Services Committee
- House Public Health Committee

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**Report Title:** *Boarding Home Regulation*

**Legal Authority:** Health & Safety Code, § 260.010(b)

Report No: 2016

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**Description:** Report a standardized compilation of information reported by each county or municipality that requires a person to obtain a boarding home facility permit including, 1) number of facilities permitted during the preceding SFY, applications denied with cause for denial, and permits active; 2) number of residents housed in each facility; 3) number of inspections conducted at each facility; and 4) number of permits revoked or suspended with summary of the outcome for the residents displaced.

**Due Date:** *By January 1 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

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**Report Title:** *Children in State Institutions, Report on*

**Legal Authority:** Government Code, § 531.162(b)

Report No: 272

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**Description:** Report regarding the number of children residing in state institutions and the number who have been recommended for transition to a community-based residence; the circumstances of each child; the number of permanency plans developed; the number of children who have made transition to a community-based residence; the number of children reunited with families or alternate families; and community supports unavailable but necessary to address the children's needs.

**Due Date:** *Semiannually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Governor
- Committees with Jurisdiction over Health and Human Service Agencies

## Required Reports

**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Government Code, § 531.0141(b) and (c)

**Report No:** 1888

**Description:** Report detailing any projects funded by the commission that serve colonias. The report must address: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the Secretary of State.

**Due Date:** *Annually on a date prescribed by Secretary of State*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Secretary of State

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

**Report Title:** *Data Analysis Unit, Report of*

**Legal Authority:** Government Code, § 531.0082

**Report No:** 2350

**Description:** The executive commissioner shall establish a data analysis unit within the commission to establish, employ, and oversee data analysis processes designed to: (1) improve contract management; (2) detect data trends; and (3) identify anomalies relating to service utilization, providers, payment methodologies, and compliance with requirements in Medicaid and child health plan program managed care and fee-for-service contracts. The data analysis unit shall provide an update on the unit's activities and findings.

**Due Date:** *Not later than the 30th day following the end of each calendar quarter*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Senate Finance Committee

• House Appropriations Committee

• Governor

• Legislative Committees Overseeing  
Medicaid

**Report Title:** *Dental Services to Adults with Disabilities, Report on the Provision of*

**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 1073, § 4, HB 3295

**Report No:** 2587

**Description:** Report summarizes a study of the provision of dental services to adults with disabilities under the Medicaid program. Also, this report provides recommendations for improving access to dental services in the community for and reducing the provision of dental services during emergency room visits to adults with disabilities receiving services under the Medicaid program. May be combined with another report.

**Due Date:** *Not later than December 1*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Governor

• Legislative Committees, Appropriate

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Diabetes Plan, Report on Implementation of the State*

**Legal Authority:** Health & Safety Code, § 103.013(e),(f), (g)

Report No: 1354

**Description:** Each state agency affected by the state plan shall: (1) determine what resources would be required to implement the portions of the state plan affecting that agency; and (2) determine whether that agency will seek funds to implement that portion of the state plan. Each state agency affected by the state plan shall report its findings and each deviation from the council's proposed plan, including an explanation for the deviation.

The report required under Subsection (f) may be published electronically on a state agency's Internet website. A state agency that electronically publishes a report under this subsection shall notify each agency entitled to receive a copy of the report that the report is available on the agency's Internet website on or before the date the report is due.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Legislative Budget Board
- Health Services, Department of State
- Diabetes Council, Texas
- Governor's Office of Budget, Planning, and Policy

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**Report Title:** *Diabetes within the Medicaid Population, Priorities for Addressing*

**Legal Authority:** Health & Safety Code, § 95A.002

Report No: 2229

**Description:** A biennial report that identifies the commission's priorities for addressing diabetes within the Medicaid population.

Initial report due not later than December 1, 2012

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Domestic Victims of Human Trafficking, Report on Grant Program for Assistance to*

**Legal Authority:** Government Code, § 531.383(e)

Report No: 2021

**Description:** Report summarizing activities, funding, and outcomes of programs awarded grants to public and nonprofit organizations that provide assistance to domestic victims, including organizations that provide public awareness activities, community outreach and training, victim identification services, and legal services. The report shall also provide recommendations regarding the grant program. (2009)

**Due Date:** *Biennially, not later than December 1 of even-numbered years*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Elderly Individuals, Recommendations on Program Coordination, Duplication of Services, and Gaps in Services to*

**Legal Authority:** Human Resources Code, § 101A.052(h)

Report No: 2490

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**Description:** The department shall make recommendations to the governor, the legislature, and state agencies regarding: (1) opportunities to coordinate programs for elderly individuals; (2) unnecessary duplication in providing services to elderly individuals; and (3) gaps in services to elderly individuals.

**Due Date:** *Not specified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Elderly Persons, Annual Report of the Options for Independent Living Program for*

**Legal Authority:** Human Resources Code, § 101A.158

Report No: 2492

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**Description:** The department shall annually report on the Options for Independent Living program to the governor and the presiding officer of each house of the legislature. The report must include information concerning the manner in which the department has provided services under the Options for Independent Living program to elderly persons entitled to priority under Section 101A.153(a).

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Electronic Benefits Transfers, Report on Monitoring of*

**Legal Authority:** Human Resources Code, § 22.028

Report No: 137

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**Description:** The private electronic benefits transfer (EBT) operator with which the commission contracts shall establish procedures to maintain records monitoring all debit transactions relating to EBT client accounts under this section. The EBT operator shall deliver copies of records to the commission and comptroller not later than the first day of each month. The commission shall immediately review the records and assess the propriety of the debit transactions. The commission shall send a report listing the accounts on which enforcement actions or other steps were taken in response to the records received from the EBT operator, and the action taken by the commission. The comptroller shall promptly review and may solicit the advice of the office of the inspector general regarding the results of the commission's enforcement actions.

**Due Date:** *No later than the first day of each month*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts
-

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Electronic Eligibility Pilot Assessment Report - Amended*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 312, § 2, HB 583

Report No: 2013

**Description:** Assess the cost-effectiveness, efficacy, efficiency, and benefits of using electronic eligibility information imported from electronic systems operated by regional safety net provider collaborative organizations.

**Due Date:** December 15, 2011

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Senate Health and Human Services Committee
  - House Human Services Committee
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 531.009(e), (f), and (g)

Report No: 1146

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** Annually

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Faith- and Community-Based Organization Liaison, Report of*

**Legal Authority:** Government Code, § 535.054(a)

Report No: 2025

**Description:** The interagency coordinating group shall submit a report to the legislature that describes in detail the activities, goals, and progress of the interagency coordinating group. The report must posted on the Governor's Office home page.

**Due Date:** Not later than December 1 of each year

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Family Based Alternatives for Children, Report on the System of*

**Legal Authority:** Government Code, § 531.060(o)

Report No: 1143

**Description:** Report on the implementation of the system.

[See statute for the information that must be included in the report.]

**Due Date:** Not later than January 1 of each year

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Family Violence Centers, Report on*

**Legal Authority:** Human Resources Code, § 51.006

Report No: 140

**Description:** The commission shall publish a report that summarizes reports from family violence centers under contract and that analyzes the effectiveness of the contracts authorized by this chapter. The reports must include information on the expenditure of funds, the services provided, the number of persons serviced, and any other information relating to the provision of family violence services.

The report required under Subsection (a) may be published electronically on the commission's Internet website. The commission shall notify each entity entitled to receive a copy of the report that the report is available on the commission's Internet website on or before the date the report is due.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor
- Committees with Jurisdiction over Health and Human Service Agencies

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**Report Title:** *Federal Funds Report*

**Legal Authority:** Government Code, § 531.028(c)

Report No: 264

**Description:** Report identifying strategies to maximize receipt and use of federal funds and to improve federal funds management.

**Due Date:** *Not later than December 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *Fraud and Abuse in Medicaid or Other Health and Human Services Programs, Report on*

**Legal Authority:** Government Code, § 531.103(c)

Report No: 1149

**Description:** The commission and the office of the attorney general shall jointly prepare and submit a report concerning the activities of those agencies in detecting and preventing fraud, waste, and abuse under the Medicaid or another program or other program administered by the commission or a health and human services agency. The report may be consolidated with any other report relating to the same subject matter the commission or office of the attorney general is required to submit under other law.

**Due Date:** *Annual*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Fraud Payment Recovery, Report of Managed Care Organizations on*

**Legal Authority:** Government Code, § 531.1132

Report No: 2184

**Description:** Report the amount of money recovered during the preceding 12-month period as a result of investigations and recovery efforts by special investigative units or entities with which a managed care organization contracts. The report must specify the amount of money retained by each managed care organization.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Fraud Prevention, Report on*

**Legal Authority:** Government Code, § 531.108(e)

Report No: 1151

**Description:** The commission's office of investigations and enforcement shall compile and disseminate accurate information and statistics relating to: (1) fraud prevention; and (2) post-fraud referrals received and accepted or rejected from the commission's case management system or the case report on the results of computerized matching of commission information with information from neighboring states, if any, and information from the Texas Department of Criminal Justice. The report may be consolidated with any other report relating to the same subject matter the commission is required to submit under other law.

**Due Date:** *Annual*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
- 

**Report Title:** *Health Consultation*

**Legal Authority:** Health & Safety Code, § 161.0211(b)

Report No: 2635

**Description:** The department may conduct epidemiologic or toxicologic investigations to determine the nature and extent of the disease or environmental exposure believed to be harmful to the public health. Any findings or determinations from such investigations that relate to environmental exposures believed to be harmful to the public shall be reported in writing to the Texas Commission on Environmental Quality, and the two agencies shall coordinate corrective measures as appropriate. The department shall use generally accepted methods of epidemiology or toxicology in the conduct of an investigation.

**Due Date:** *As appropriate*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Home Visiting Programs, Report on State-funded*

**Legal Authority:** Government Code, § 531.9871

**Report No:** 2306

**Description:** The commission shall prepare and submit a report on state-funded home visiting programs that must include: (1) a description of home visiting programs being implemented and the associated models; (2) data on the number of families being served and their demographic information; (3) the goals and achieved outcomes of home visiting programs; (4) data on cost per family served, including third-party return-on-investment analysis, if available; and (5) data explaining what percentage of funding has been used on evidence-based programs and what percentage of funding has been used on promising practice programs.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Senate Health and Human Services Committee
  - House Human Services Committee
- 

**Report Title:** *Implementation of the System Required by this Chapter, Report on the*

**Legal Authority:** Government Code, §§ 534.054 and 534.108

**Report No:** 2352

**Description:** The commission shall submit a report regarding: (1) the implementation of the system required by this chapter, including appropriate information regarding the provision of acute care services and long-term services and supports to individuals with intellectual and developmental disabilities under the Medicaid program; and (2) recommendations, including recommendations regarding appropriate statutory changes to facilitate the implementation. Include § 534.108 requirements in this report.

Section 1.05 The commission shall submit: (1) the initial report on the implementation of the Medicaid acute care services and long-term services and supports delivery system for individuals with intellectual and developmental disabilities as required by Section 534.054, Government Code, as added by this article, not later than September 30, 2014; and (2) the final report under that section not later than September 30, 2023.

Section 1.08 (a) The Health and Human Services Commission and the Department of Aging and Disability Services shall: (1) in consultation with the Intellectual and Developmental Disability System Redesign Advisory Committee established under Section 534.053, Government Code, as added by this article, review and evaluate the outcomes of: (A) the transition of the provision of benefits to individuals under the Texas home living (TxHmL) waiver program to a managed care program delivery model under Section 534.201, Government Code, as added by this article; and (B) the transition of the provision of benefits to individuals under the Medicaid waiver programs, other than the Texas home living (TxHmL) waiver program, and the ICF-IID program to a managed care program delivery model under Section 534.202, Government Code, as added by this article; and (2) submit as part of an annual report required by Section 534.054, Government Code, as added by this article, due on or before September 30 of 2018, 2019, and 2020, a report on the review and evaluation conducted under Paragraphs (A) and (B), Subdivision (1), of this subsection that includes recommendations for continued implementation of and improvements to the acute care and long-term services and supports system under Chapter 534, Government Code, as added by this article. This section expires September 1, 2024.

**Due Date:** *Not later than September 30 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Independent Ombudsman, Annual Report of*

**Legal Authority:** Health & Safety Code, § 555.059(a)(9)

Report No: 2174

**Description:** Annual report of the findings of each audit by the independent ombudsman.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- State Auditor
- Legislative Committees, Appropriate
- Health and Human Services, Executive Commissioner of
- Senate Health and Human Services Committee

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**Report Title:** *Independent Ombudsman, Report on Each*

**Legal Authority:** Health & Safety Code, § 555.102

Report No: 2030

**Description:** OIG shall prepare a summary report for each investigation conducted, ensuring the report does not contain personally identifiable information of an individual mentioned in the report. The report must include a summary of the activities performed during the investigation, a statement regarding whether the investigation resulted in a finding that an alleged criminal offense was committed, and a description of the alleged criminal offense that was committed.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- State Auditor
- Health and Human Services Commission
- Family and Protective Services, Department of
- Senate Health and Human Services Committee
- House Human Services Committee

DFPS can be removed from the list of recipients. APS SSLC investigations moved to HHSC effective 9/1/17.

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**Report Title:** *Informal Caregiver Services, Report on*

**Legal Authority:** Human Resources Code, § 161.079(g) and (h)

Report No: 2126

**Description:** Protocol to evaluate the needs of certain informal caregivers. Gather data through a standardized assessment tool. Analyze and report on summary of data gathered by the assessment tool and form under Subsection (f).

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
-

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Information Matching System Relating to Immigrants and Foreign Visitors, Report on the*

**Legal Authority:** Human Resources Code, § 22.0292(d)

Report No: 1449

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**Description:** The commission shall submit a report on the operation and success of the information matching system. The report may be consolidated with any other report relating to the same subject matter the commission is required to submit under other law.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Governor

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**Report Title:** *Inspector General's Activities, Annual Status Report of*

**Legal Authority:** Health & Safety Code, § 552.103

Report No: 2321

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**Description:** The inspector general shall prepare an annual status report of the inspector general's activities under this subchapter. The inspector general shall ensure that the report does not contain personally identifiable information of an individual mentioned in the report.

[Other recipients: commissioner of state health services; commissioner of the Department of Family and Protective Services; State Health Services Council; Family and Protective Services Council; standing committees of the senate and house of representatives with primary jurisdiction over state hospitals; and alleged victim or the alleged victim's legally authorized representative.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Governor

• Comptroller of Public Accounts

• State Auditor

• Legislative Committees, Appropriate

• Health and Human Services, Executive  
Commissioner of

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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Investigation, Summary Report of*

**Legal Authority:** Health & Safety Code, § 552.102

Report No: 2320

**Description:** The inspector general shall prepare a summary report for each investigation conducted with the assistance of the inspector general under this subchapter. The inspector general shall ensure that the report does not contain personally identifiable information of an individual mentioned in the report.

[Other recipients: commissioner of state health services; commissioner of the Department of Family and Protective Services; State Health Services Council; standing committees of the senate and house of representatives with primary jurisdiction over state hospitals; and alleged victim or the alleged victim's legally authorized representative.]

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
- Lieutenant Governor
- Speaker of the House
- Governor
- State Auditor
- Legislative Committees, Appropriate
- Health and Human Services, Executive Commissioner of

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**Report Title:** *Medicaid Drug Utilization Review Program, Annual Report (State)*

**Legal Authority:** Government Code, § 531.0735(d)-(f)

Report No: 2023

**Description:** In addition to federal requirements, the annual report regarding the Medicaid Drug Utilization Review Program must include a detailed description of the program's activities and estimates of cost savings anticipated. HHSC shall post the report on its home page.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency

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**Report Title:** *Medicaid Financial Report*

**Legal Authority:** Government Code, § 531.02111

Report No: 267

**Description:** Report covering each state agency that administers the state Medicaid program, including a description of the programs and an accounting of all funds related to the state Medicaid program. The report must cover the three-year period ending on the last day of the previous fiscal year.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - State Auditor
  - Committees with Jurisdiction over Health and Human Service Agencies
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Medicaid Managed Care Program, Report on*

**Legal Authority:** Government Code, § 533.00281(d)

Report No: 2331

**Description:** In conjunction with the commission's office of contract management, the commission shall provide a report to the standing committees of the senate and house of representatives with jurisdiction over the Medicaid. The report must: (1) summarize the results of the utilization reviews conducted under this section during the preceding fiscal year; (2) provide analysis of errors committed by each reviewed managed care organization; and (3) extrapolate those findings and make recommendations for improving the efficiency of the program.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Medicaid
- 

**Report Title:** *Mental Health Conditions and Substance Use Disorders, Report of Recommendations on*

**Legal Authority:** Government Code, § 531.02252

Report No: 2567

**Description:** The mental health condition and substance use disorder parity work group may be a part of or a subcommittee of the behavioral health advisory committee. Report makes recommendations on how to increase understanding of the state/federal rules, regulations, and statutes concerning mental health conditions and substance use disorders. This report includes a strategic plan with metrics to serve as a roadmap to increase compliance with the rules, regulations, and statutes.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees, Appropriate
  - State Agencies, Appropriate
- 

**Report Title:** *Mortality Review Report*

**Legal Authority:** Government Code, § 531.853(2)

Report No: 2028

**Description:** Patient safety organizations under contract to HHSC shall submit reports, including aggregate information regarding the deaths for which the contracted organization performed an independent mortality review, trends in the causes of death identified by the patient safety organization, and any suggestions for system-wide improvements to address conditions that contributed to deaths reviewed by the patient safety organization.

Other recipients include the standing committees of the senate and house of representatives with primary jurisdiction over the Department of Aging and Disability Services, the Department of Family and Protective Services, the office of independent ombudsman for state supported living centers, and the commission's office of inspector general.

**Due Date:** *Semiannually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Senate Health and Human Services Committee
  - House Human Services Committee
-

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *National and Community Service, Report of State Commission on*

**Legal Authority:** Government Code, § 535.106(b) and (c)

Report No: 2026

**Description:** Report of the State Commission on National and Community Service, as submitted to HHSC. Group is now known as OneStar Foundation.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor

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**Report Title:** *Newborn Resource Guide Evaluation*

**Legal Authority:** Health & Safety Code, § 161.502(d)

Report No: 2020

**Description:** Report on the effectiveness of the resource guide, including legislative recommendations.

**Due Date:** *Biennially, not later than December 1 of even-numbered years*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Nursing and Convalescent Homes and Related Institutions, Report on*

**Legal Authority:** Health & Safety Code, § 242.005(a), (b), and (c)

Report No: 243

**Description:** The department shall prepare a full report of the operation and administration of their responsibilities relating to convalescent and nursing homes and related institutions, including recommendation and suggestions considered advisable.

**Due Date:** *Not later than October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Office of Inspector General, Report of the Health and Human Services Commission's*

**Legal Authority:** Government Code, § 531.102(t)-(u)

Report No: 2463

**Description:** Report on activities of Office of Inspector General of HHSC, performance with respect to established key performance measures, fraud trends, and any recommendations to prevent or address fraud, waste, and abuse in the delivery of health and human services in Texas and money recovered. Preparer is Inspector General of Health and Human Services Commission.

**Due Date:** *At each quarterly meeting of any advisory council responsible for advising the executive commissioner on the operation of the commission*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Legislature - Senate and House of Representatives
- Governor
- Health and Human Services, Executive Commissioner of

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Pediatric Tele-connectivity Resource Program for Rural Texas, Report on*

**Legal Authority:** Government Code, § 541.007

Report No: 2580

**Description:** Report discusses activities of the Pediatric Tele-connectivity Resource Program for rural Texas and grant recipients including the results and outcomes of grants awarded.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Persons With Disabilities Plan, Report on the Appropriate Care Setting for*

**Legal Authority:** Government Code, § 531.0244(g)

Report No: 255

**Description:** Report on the implementation status of the plan, including recommendations on any statutory or other action necessary to implement the plan.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Physician, Report on an Allegation Against a*

**Legal Authority:** Health & Safety Code, § 533.006 and § 533A.006

Report No: 1418

**Description:** Report to the Texas Medical Board any allegation received by the department that a physician employed by or under contract with the department has committed an action that constitutes a ground for the denial or revocation of the physician's license, including copies of any report or finding relating to the investigation of the allegations.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Medical Board, Texas

Changes include: 1. Statutory Cite is now § 533A.006; 2. Preparing agency is now Health and Human Services Commission

**Description:** Report on any allegation received by the commission or the protective services department that a physician employed by or under contract with the department has committed an action that constitutes a ground for the denial or revocation of the physician's license, including copies of any reports relating to the investigation of the allegations.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Medical Board, Texas

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Pregnancy-Related Deaths, Severe Maternal Morbidity, and Postpartum Depression, Report on*

**Legal Authority:** Health & Safety Code, § 34.0155(3)

Report No: 2561

**Description:** Summary of the commission's and department's efforts to accomplish the tasks in Subdivisions (1) and (2) and a summary of the report required by Health & Safety Code, §34.0156.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Protected Health Information, Report on New Developments in Protecting*

**Legal Authority:** Government Code, § 531.0994(b)

Report No: 2189

**Description:** Report on new developments in safeguarding protected health information and recommendations for the implementation of safeguards within the commission.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Provider Access Standards for Medicaid Managed Care Program, Report on*

**Legal Authority:** Government Code, § 533.0061(c)

Report No: 2480

**Description:** The commission shall biennially submit to the legislature and make available to the public a report containing information and statistics about recipient access to providers through the provider networks of the managed care organizations and managed care organization compliance with contractual obligations related to provider access standards established under this section. The report must contain: (1) a compilation and analysis of information submitted to the commission under Section 533.005(a)(20)(D); (2) for both primary care providers and specialty providers, information on provider-to-recipient ratios in an organization's provider network, as well as benchmark ratios to indicate whether deficiencies exist in a given network; and (3) a description of, and analysis of the results from, the commission's monitoring process established under Section 533.007(l).

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Public Assistance Reporting Information System, Report on the*

**Legal Authority:** Government Code, § 531.0998(e)

Report No: 2295

**Description:** The commission [HHSC], the Texas Veterans Commission, the Veterans' Land Board, and the Department of Aging and Disability Services collectively shall submit a report describing: (1) interagency progress in identifying and obtaining United States Department of Veterans Affairs benefits for veterans receiving Medicaid and other public benefit programs; (2) the number of veterans benefits claims awarded, the total dollar amount of veterans benefits claims awarded, and the costs to the state that were avoided as a result of state agencies' use of the system; (3) efforts to expand the use of the system and improve the effectiveness of shifting veterans from Medicaid and other public benefits to United States Department of Veterans Affairs benefits, including any barriers and how state agencies have addressed those barriers; and (4) the extent to which the Texas Veterans Commission has targeted specific populations of veterans, including populations in rural counties and in specific age and service-connected disability categories, in order to maximize benefits for veterans and savings to the state.

**Due Date:** *Not later than October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Public Health Assessment*

**Legal Authority:** Health & Safety Code, § 161.0211(b)

Report No: 2634

**Description:** The department may conduct epidemiologic or toxicologic investigations to determine the nature and extent of the disease or environmental exposure believed to be harmful to the public health. Any findings or determinations from such investigations that relate to environmental exposures believed to be harmful to the public shall be reported in writing to the Texas Commission on Environmental Quality, and the two agencies shall coordinate corrective measures as appropriate. The department shall use generally accepted methods of epidemiology or toxicology in the conduct of an investigation.

**Due Date:** *As appropriate*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on
- 

**Report Title:** *Quality Assurance Early Warning System, Report on the*

**Legal Authority:** Health & Safety Code, § 255.005

Report No: 1373

**Description:** Report on the effectiveness of the quality assistance early warning system to detect conditions that could be detrimental to the health, safety, and welfare of residents of long-term care facilities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
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## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Quality-Based Outcome and Process Measures, Report on*

**Legal Authority:** Government Code, § 536.008

Report No: 2188

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**Description:** Report on quality-based outcome and process measures and the progress of the implementation of quality-based payment systems and other payment initiatives, including measures based on each potentially preventable event. The report shall include outcome and process measures by health care service region and service delivery model.

Also, make report available to the public.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *STAR + PLUS Medicaid Managed Care Program or a Home/Community-Based Services Waiver Program, Report on Enrollment into*

**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 1073, § 3, HB 3295

Report No: 2586

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**Description:** Report discusses the barriers preventing Medicaid recipients enrolled in the STAR + PLUS Medicaid managed care program or a home/community-based services waiver program from choosing the consumer directed services option and provides recommendations for increasing the percentage of Medicaid recipients enrolled in those programs who choose the consumer directed services options. May be combined with another report.

**Due Date:** *Not later than December 1*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor
- Legislative Committees, Appropriate

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**Report Title:** *STAR Kids Managed Care, Report on the Outcomes of the Transition to*

**Legal Authority:** Acts 2013, 83rd Leg., R.S., Chapter 1310, § 2.12, SB 7

Report No: 2358

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**Description:** The Health and Human Services Commission and the Department of Aging and Disability Services shall: (1) review and evaluate the outcomes of the transition of the provision of benefits to recipients under the medically dependent children (MDCP) waiver program to the STAR Kids managed care program delivery model established under Section 533.00253, Government Code, as added by this article; (2) not later than December 1, 2016, submit an initial report to the legislature on the review and evaluation conducted under Subdivision (1) of this subsection, including recommendations for continued implementation and improvement of the program; and (3) not later than December 1 of each year after 2016 and until December 1, 2020, submit additional reports that include the information described by Subdivision (1) of this subsection.

**Due Date:** *Not later than December 1 of each year after 2016 and until December 1, 2020*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *State Center Investigations, Annual Report of*

**Legal Authority:** Health & Safety Code, § 555.103

Report No: 2007

**Description:** OIG shall prepare an annual status report that may not contain personally identifiable information of an individual mentioned in it. The report shall include: 1) the number and type of investigations conducted; 2) the number and type of investigations involving a center employee; 3) the relationship of an alleged victim to an alleged perpetrator; 4) the number of investigations conducted that involve the suicide, death, or hospitalization of an alleged victim; and 5) the number of completed investigations in which commission of an alleged offense was confirmed or unsubstantiated or in which the investigation was inconclusive, and a description of the reason that allegations were unsubstantiated or the investigation was inconclusive.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Comptroller of Public Accounts
- State Auditor
- Health and Human Services Commission
- Family and Protective Services,  
Department of
- Senate Health and Human Services  
Committee
- House Human Services Committee

DFPS can be removed from the list of recipients. APS SSLC investigations moved to HHSC effective 9/1/17.

**Report Title:** *Strategic Plan - Office of Health Coordination and Consumer Services*

**Legal Authority:** Government Code, § 531.284

Report No: 1154

**Description:** The office shall create and implement a statewide strategic plan for the delivery of health and human services to children younger than six years of age.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

**Report Title:** *Tailored Benefit Packages for Medicaid, Report on*

**Legal Authority:** Government Code, § 531.097(c)

Report No: 1885

**Description:** If the commission develops tailored benefit packages to meet the health care needs for categories of Medicaid recipients other than children with special health care needs, it shall submit a report that specifies the categories of Medicaid recipients to which the tailored benefit packages apply and the services available under each package.

**Due Date:** *Not specified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing  
Medicaid

## Required Reports

**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Telemedicine Medical Service Providers and Telehealth Service Providers Under Medicaid, Report on*

**Legal Authority:** Government Code, § 531.0216(f)

Report No: 277

**Description:** Report on the effects of telemedicine medical services, telehealth services, and home telemonitoring services on Medicaid in the state, including the number of physicians, health professionals, and licensed health care facilities using these services, the geographic and demographic disposition of the physicians and health professionals, the number of patients receiving services, types of services provided and cost of utilization of services to Medicaid.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

**Report Title:** *Telephone Collection Program, Report on the*

**Legal Authority:** Human Resources Code, § 22.0252(b)

Report No: 1448

**Description:** The commission shall use the telephone to attempt to collect reimbursement from a person who receives a benefit granted in error under the food stamp program or the program of financial assistance under the Human Resources Code, Chapter 31. The department shall submit a report on the operation and success of the telephone collection program. The report may be consolidated with any other report relating to the same subject that the commission is required to submit under other law.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

**Report Title:** *Texas System of Care Consortium, Report of the*

**Legal Authority:** Government Code, § 531.423(a),(d)

Report No: 1155

**Description:** The consortium shall create a summary report based on the evaluations in the reports submitted to the consortium by community resource coordination groups under § 531.422. The consortium's report must include recommendations for policy and statutory changes at each agency that is involved in the provision of systems of care services and the outcome expected from implementing each recommendation.

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Health and Human Services Commission
- Family and Protective Services,  
Department of
- Health Services, Department of State
- Juvenile Justice Department, Texas
- Education Agency, Texas

No change

## Required Reports

**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Title XXI of The Social Security Act, Report on Changes to*

**Legal Authority:** Health & Safety Code, § 62.004

Report No: 1340

**Description:** The executive commissioner shall monitor federal legislation affecting Title XXI of the Social Security Act (42 U.S.C. Section 1397aa et seq.) and changes to the federal regulations implementing that law. If the executive commissioner determines that a change to the title or the federal regulations implementing that law conflicts with Chapter 62, Health & Safety Code, the executive commissioner shall issue a report with recommendations for legislation necessary to implement the federal law or regulations, seek a waiver, or withdraw from participation.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

**Report Title:** *Unit Cost of Services, Report on*

**Legal Authority:** Human Resources Code, § 101A.107

Report No: 2491

**Description:** The department shall file with the Legislative Budget Board and the Governor's Office of Budget, Planning, and Policy a report that clearly identifies the unit cost of each service, other than services related to community service volunteering and subsidized employment services, provided by an area agency on aging. The report must be in the form required by the Legislative Budget Board.

**Due Date:** *Twice each year on or before the date specified by the Legislative Budget Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor's Office of Budget, Planning, and Policy

**Report Title:** *Veteran Suicide Prevention Action Plan*

**Legal Authority:** Government Code, § 531.0999

Report No: 2608

**Description:** Health and Human Services Commission is required to make short-term, long-term statutory, administrative, and budget-related recommendations various implementation deadlines

**Due Date:** *Part of agency's Strategic Plan*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

**Report Title:** *Veterans Recovery Pilot Program, Report of the Effectiveness of the*

**Legal Authority:** Health & Safety Code, § 49.008

Report No: 2572

**Description:** Report summarizing the effectiveness of the Veterans Recovery Pilot Program and the number of veterans/facilities participating in the pilot program.

**Due Date:** *Not later than October 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees, Appropriate

## Required Reports

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**Preparer:** Health and Human Services Commission (continued)

**Report Title:** *Volunteer Advocate Programs, Report on*

**Legal Authority:** Family Code, § 264.608

Report No: 61

**Description:** Report that: (1) summarizes reports from volunteer advocate programs under contract with the commission; (2) analyzes the effectiveness of the contracts; and (3) provides information on the expenditure of funds, services provided and number of children for whom the services were provided and any other information relating to services provided by volunteer advocate programs.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor

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**Report Title:** *Young Texans, Report on the Delivery of Health and Human Services to*

**Legal Authority:** Government Code, § 531.02492(b)

Report No: 259

**Description:** Report on the efforts of the health and human services agencies to provide health and human services to children younger than six years of age. Notify receiving agencies on or before the report's due date that the report is posted on the commission's Internet website.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor
- Comptroller of Public Accounts
- Legislative Committees, Appropriate

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**Preparer:** Health and Human Services, Executive Commissioner of

**Report Title:** *Border Health Improvement Plans, Status Report on*

**Legal Authority:** Health & Safety Code, § 120.101(d)

Report No: 2551

**Description:** Report detailing actions taken by Task Force of Border Health Officials, status of its projects, funding, and recommendations for legislation.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Health and Human Services, Executive Commissioner of (continued)

**Report Title:** *Continuing Need for Certain State Agencies, Study on*

**Legal Authority:** Government Code, § 531.02031(a) and Acts 2017, 85th Leg., R.S., Chapter 312, § 4, SB 1021 **Report No:** 2455

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**Description:** Report and recommendations on need to continue the Department of Family and Protective Services and the Department of State Health Services as state agencies separate from the commission. Also, an assessment of the quality and consistency of data sharing, communication, and coordination between the Department of Family and Protective Services and the commission; and an assessment of any known or potential conflicts of interest concerning licensing and regulation activities by the Department of Family and Protective Services or the commission, including the process by which known conflicts of interest are mitigated or managed by those agencies.

Section 4 of SB 1021 requires that the report also include information on the transfer and consolidation progress for administrative support services functions and recommendations on statutory advisory committees.

Recipient is Health and Human Services Transition Oversight Committee created by Government Code, § 531.0203.

**Due Date:** *Not later than July 31, 2018*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Committees, Appropriate

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**Report Title:** *Controlled Substances, Report on Emergency Scheduling of Certain*

**Legal Authority:** Health & Safety Code, § 481.0355 **Report No:** 2584

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**Description:** Report about each emergency scheduling action taken during the preceding two-year period.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Criminal Justice Legislative Oversight Committee
- Governor
- Committees with Jurisdiction over the Department of Human Services

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**Report Title:** *Exchange of Health Information in Texas, Progress Report on Information Systems for*

**Legal Authority:** Government Code, § 531.0162(f) **Report No:** 2435

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**Description:** Reports Health and Human Services Commission's and health and human services agencies' measurable progress to ensure information systems for exchange of health information are interoperable and meet appropriate standards.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
-

## Required Reports

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**Preparer:** Health and Human Services, Executive Commissioner of (continued)

**Report Title:** *Matching Grant Program, Report of*

**Legal Authority:** Government Code, § 531.0999

Report No: 2568

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**Description:** Report evaluates the success of the matching grant program for mental health services.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor

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**Report Title:** *Proposed Organizational Change Not Included in Transition Plan*

**Legal Authority:** Government Code, § 531.02041

Report No: 2457

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**Description:** If the executive commissioner of Health and Human Services proposes a substantial organizational change not included in the transition plan, the executive commissioner will submit a report detailing the proposed change before implementing it. Recipient is Health and Human Services Transition Legislative Oversight Committee. Committee is abolished 9/1/2023.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees, Appropriate

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**Preparer:** Health Coordinating Council, Statewide

**Report Title:** *Graduate Medical Education System, Report on Texas*

**Legal Authority:** Health & Safety Code, § 105.009(b)

Report No: 2444

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**Description:** The comprehensive health professions resource center shall research and report on critical shortages of medical specialties in Texas, overall supply of physicians in Texas, and issues related to Texas' graduate medical education system and its ability to meet Texas' future health care needs. Recipient is standing committees of each house of the legislature with primary jurisdiction over state finance or appropriations.

**Due Date:** *Not later than May 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Senate Finance Committee
- House Appropriations Committee
- Governor
- Higher Education Coordinating Board, Texas

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**Report Title:** *State Health Plan*

**Legal Authority:** Health & Safety Code, § 104.023

Report No: 1357

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**Description:** The council shall submit the state health plan to the Health and Human Services Commission for review and comment before the plan is sent to the governor.

**Due Date:** *Before the plan is submitted to the Governor*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Health and Human Services Commission

## Required Reports

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**Preparer:** Health Coordinating Council, Statewide (continued)

**Report Title:** *State Health Plan (Final)*

**Legal Authority:** Health & Safety Code, § 104.024

Report No: 1358

**Description:** The council shall approve the state health plan for submission to the governor in accordance with applicable federal law and submit the plan for adoption.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Governor

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**Report Title:** *Workplace Violence Prevention Grant Program, Report on*

**Legal Authority:** Health & Safety Code, § 105.011(g)

Report No: 2529

**Description:** Report by the nursing resource section on the amount, purpose, and reported outcome of the approaches adopted by grant recipients.

**Due Date:** *At least annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Preparer:** Health Occupation Regulatory Agencies, All

**Report Title:** *Annual Report to the Legislature*

**Legal Authority:** Occupations Code, § 114.002

Report No: 2098

**Description:** A report that includes: (1) the number of persons regulated by the agency; (2) the number of persons who became subject to regulation by the agency in the previous year; (3) the number of persons regulated by the agency by county; (4) a description of any complaints reported to the agency or a description of the complaint categories used by the agency and the number of complaints in each category; (5) the number of complaints investigated by the agency and a description of the final resolution of the complaints; (6) the amount of fees collected by the agency each year; (7) the expenses of the agency; and (8) any unfunded needs of the agency.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Committees, Appropriate

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**Preparer:** Health Professions Council

**Report Title:** *Annual Report - Health Professions Council*

**Legal Authority:** Occupations Code, § 101.151

Report No: 786

**Description:** Report that includes: (1) a statistical compilation of enforcement actions taken by a regulatory agency listed in § 101.002; (2) recommendations for statutory changes to improve the regulation of the health care professions; and (3) other relevant information and recommendations determined necessary by the council.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Lieutenant Governor  
• Speaker of the House  
• Governor

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## Required Reports

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**Preparer:** Health Services Authority, Texas

**Report Title:** *Annual Report - Texas Health Services Authority*

**Legal Authority:** Health & Safety Code, § 182.106

Report No: 1914

**Description:** Report on the authority's activities, including financial information and a progress update on the corporation's efforts to carry out its mission.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Senate Health and Human Services Committee
  - House Human Services Committee
  - House Public Health Committee
- 

**Preparer:** Health Services, Department of State

**Report Title:** *Abortion Facilities, Monthly Aggregate Report of*

**Legal Authority:** Health & Safety Code, § 245.0116

Report No: 2533

**Description:** Monthly report containing aggregate data of information submitted by physicians as required by Health and Safety Code, §245.011.

**Due Date:** *Monthly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Alzheimer's Disease and Related Disorders, Report on*

**Legal Authority:** Health & Safety Code, § 101.010

Report No: 1349

**Description:** Report on the council's activities and recommendations.

**Due Date:** *By September 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Birth Defects Registry Report*

**Legal Authority:** Health & Safety Code, § 87.064

Report No: 1345

**Description:** Report on activities using data contained in the central registry.  
[See statute for information that must be included in the report.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Cancer Registry Report*

**Legal Authority:** Health & Safety Code, § 82.007(a)

Report No: 231

**Description:** Report on the information obtained from the cancer registry.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Health & Safety Code, § 1001.033(b) and (c)

Report No: 1443

**Description:** Report detailing any projects funded by the department that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact amount spent or anticipated to be spent on each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined by the secretary of state.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Secretary of State

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

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**Report Title:** *Diabetes Mellitus Registry, Report on the*

**Legal Authority:** Health & Safety Code, § 95.056

Report No: 2221

**Description:** The department shall submit a report regarding the diabetes mellitus registry that includes an evaluation of the effectiveness of the registry and the number of public health districts voluntarily participating in the registry.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Diabetes Plan, Report on Implementation of the State*

**Legal Authority:** Health & Safety Code, § 103.013(e),(f), (g)

Report No: 1352

**Description:** Each state agency affected by the state plan shall: (1) determine what resources would be required to implement the portions of the state plan affecting that agency; and (2) determine whether that agency will seek funds to implement that portion of the state plan. Each state agency affected by the state plan shall report its findings and each deviation from the council's proposed plan, including an explanation for the deviation.

The report required under Subsection (f) may be published electronically on a state agency's Internet website. A state agency that electronically publishes a report under this subsection shall notify each agency entitled to receive a copy of the report that the report is available on the agency's Internet website on or before the date the report is due.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Legislative Budget Board
- Health Services, Department of State
- Diabetes Council, Texas
- Governor's Office of Budget, Planning, and Policy

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**Report Title:** *Diabetes Plan, State*

**Legal Authority:** Health & Safety Code, § 103.013(f), (g)

Report No: 1351

**Description:** State plan for diabetes treatment, education, and training.

The report required under Subsection (f) may be published electronically on a state agency's Internet website. A state agency that electronically publishes a report under this subsection shall notify each agency entitled to receive a copy of the report that the report is available on the agency's Internet website on or before the date the report is due.

**Due Date:** *Not later than November 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Health and Human Services Commission

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**Report Title:** *Driving and Traffic Policies, Report on Medical Aspects of*

**Legal Authority:** Health & Safety Code, § 12.013

Report No: 1328

**Description:** The department shall continuously study and investigate the medical aspects of: (1) the licensing of drivers; (2) the enforcement of traffic safety laws, including differentiation between drivers who are ill or intoxicated; and (3) accident investigation, including examination for alcohol or drugs in the bodies of persons killed in traffic accidents.

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public Safety, Texas Department of
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## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *E-Cigarette Report*

**Legal Authority:** Health & Safety Code, § 161.0902

Report No: 2452

**Description:** Report on the status of the use of e-cigarettes in Texas.

[The department may include this report with a similar report for cigarettes or tobacco products required by law.]

**Due Date:** *Not later than January 5 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Emergency Medical Services' Complaints and Investigations , Annual Report on*

**Legal Authority:** Health & Safety Code, § 773.0605(d)

Report No: 2470

**Description:** The department shall annually report statistical information regarding each complaint received, and each investigation or disciplinary action initiated, under this chapter.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Emergency Medical Services Provider Licenses, Report on*

**Legal Authority:** Health & Safety Code, § 773.05713

Report No: 2301

**Description:** The department shall electronically submit a report on the effect of Sections 773.05711 and 773.05712 as described in the statute.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Committees, Appropriate
- 

**Report Title:** *Emergency Medical Services, State Plan for*

**Legal Authority:** Health & Safety Code, § 773.021

Report No: 1442

**Description:** The department shall develop a state plan for the prompt and efficient delivery of adequate emergency medical services to acutely sick or injured persons. The state plan must include an emergency radio communication plan to be used by local governments and districts that provide emergency medical services to develop an emergency radio communication network linking emergency medical services providers with local hospitals or trauma centers.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
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## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Enforcement Actions, Information on*

**Legal Authority:** Health & Safety Code, § 12.0145

Report No: 1329

**Description:** The department shall publish and provide information regarding each final enforcement action taken by the department or commissioner against a person or facility regulated by the department in which any kind of sanction is imposed.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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**Report Title:** *Enforcement, Report on Trends in*

**Legal Authority:** Health & Safety Code, § 12.0146

Report No: 1330

**Description:** Analysis of enforcement actions taken under state law with regard to each profession, industry, or type of facility regulated by the department. The analysis for each regulatory area must show at a minimum the year-to-year trends in the number and types of enforcement actions taken by the department in its regulation of the profession, industry, or type of facility.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Epidemiologic or Toxicologic Investigations, Report on*

**Legal Authority:** Health & Safety Code, § 161.0211(b)

Report No: 1367

**Description:** The department may conduct investigations to determine the nature and extent of disease or environmental exposure believed to be harmful to the public health. Any findings or determinations from such investigations that relate to environmental exposures believed to be harmful to the public shall be reported in writing to the Texas Commission on Environmental Quality and the two agencies shall coordinate corrective measures as appropriate.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Environmental Quality, Texas Commission on No Change

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**Report Title:** *Equal Employment Opportunity Policy - Department of State Health Services*

**Legal Authority:** Health & Safety Code, § 1001.056

Report No: 536

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Grant Activities, Report on*

**Legal Authority:** Health & Safety Code, § 1001.155

Report No: 2124

**Description:** Report regarding the grant activities of the program and grant recipients, including the results and outcomes of grants provided under this subchapter.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Health Care-Associated Infections, Report on*

**Legal Authority:** Health & Safety Code, § 98.106

Report No: 1894

**Description:** Departmental summary by health facility of the infections reported by facilities under Section 98.103, including whether the infections resulted in the death of the patient while hospitalized; and the preventable adverse events reported by facilities under Section 98.1045.

**Due Date:** *At least annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
- 

**Report Title:** *Immunization Registry and Rate Information*

**Legal Authority:** Health & Safety Code, § 161.0074

Report No: 237

**Description:** The department shall include current immunization rates by geographic region, approaches to increase immunization rates, services provided, performance measures, exemptions, complaints filed, incidents of discrimination, and ways to increase participation in registries and other information.

**Due Date:** *Not later than September 30 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Immunization, Report on Exemptions from*

**Legal Authority:** Health & Safety Code, § 161.0041(e)

Report No: 1366

**Description:** Report on the total number of affidavit forms sent out in response to written requests for affidavits for exemptions from immunization filed each year.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Improving Cause of Death Data, Report on*

**Legal Authority:** Health & Safety Code, § 1001.0712

Report No: 2562

**Description:** Report on processes and procedures for collecting cause of death information, including any challenges to collecting accurate information relating to maternal mortality. Report may be included as part of another report the department is required to submit to the legislature.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees, Appropriate

**Description:** Report on maternal health and safety initiative's implementation and outcomes and recommendations for improving the effectiveness of the initiative.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Health and Human Services, Executive Commissioner of

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

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**Report Title:** *Insanity, Report on Persons Found Not Guilty by Reason of*

**Legal Authority:** Health & Safety Code, § 533.0095(c)

Report No: 1419

**Description:** Report containing the name of each person found not guilty by reason of insanity, the name and address of any facility to which the person is committed, the length of the person's commitment to the facility, and any post-release outcome.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *Jail-based Restoration of Competency Pilot Program, Report on*

**Legal Authority:** Code of Criminal Procedure, art. 46B.090(n)

Report No: 2612

**Description:** If the department develops and implements a jail-based restoration of competency pilot program under this article, the commissioner of the department shall submit a report concerning the pilot program. The report must include the information collected by the department during the pilot program and the commissioner's evaluation of the outcome of the program as of the date the report is submitted.

**Due Date:** *Not later than December 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Criminal Justice Legislative Oversight Committee
  - Senate Health and Human Services Committee
  - House Human Services Committee
-

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Kidney Health Care, Report on*

**Legal Authority:** Health & Safety Code, § 42.016

Report No: 1338

**Description:** Report on the findings, progress, and activities under Health & Safety Code, Chapter 42, and the state's total need in the field of kidney health care.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Local Mental Health Authority Audit Report*

**Legal Authority:** Health & Safety Code, § 534.068(a),(f)

Report No: 332

**Description:** As a condition to receiving funds under this subtitle, a local mental health authority other than a state facility designated as an authority must annually submit to the department a financial and compliance audit prepared by a certified public accountant or public accountant licensed by the Texas State Board of Public Accountancy. The department shall submit a summary of the significant findings identified during the department's reviews of fiscal audit activities.

The report required under Subsection (f) may be published electronically on the department's Internet website. The department shall notify each entity entitled to receive a copy of the report that the report is available on the department's Internet website on or before the date the report is due.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
  - Legislative Budget Board
  - Legislative Audit Committee
  - Governor
- 

**Report Title:** *Maternal Mortality and Morbidity Task Force, Report on the Findings of the*

**Legal Authority:** Health & Safety Code, § 34.015

Report No: 2346

**Description:** The task force and the Department of State Health Services shall submit a joint report on the findings of the task force under chapter 34. Joint report with Maternal Mortality and Morbidity Task Force.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-



## Required Reports

**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Medical Advisory Board Report*

**Legal Authority:** Health & Safety Code, § 12.095(c)

Report No: 1332

**Description:** Each panel member shall prepare an individual independent written report that states the member's opinion as to the ability of the applicant or license holder to operate a motor vehicle safely or to exercise sound judgment with respect to the proper use and storage of a handgun, as appropriate. In the report the panel member may also make recommendations relating to that department's subsequent action.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Public Safety, Texas Department of

**Report Title:** *Mental Health Beds, Report on the Regional Allocation of*

**Legal Authority:** Health & Safety Code, § 533.0515(e)

Report No: 2476

**Description:** The department, in conjunction with the commission and the advisory panel, shall prepare and submit to the listed recipients and the standing committees of the legislature having jurisdiction over mental health and human services a report that includes: (1) a summary of the activities of the commission, department, and advisory panel to develop or update the bed day allocation methodology and bed day utilization review protocol; (2) the outcomes of the implementation of the bed day allocation methodology by region, including an explanation of how the actual outcomes aligned with or differed from the expected outcomes; (3) for planning purposes, for each region, the actual value of a bed day for the two years preceding the date of the report and the projected value of a bed day for the five years following the date of the report, as calculated by the department; (4) for each region, an evaluation of the factors in Subsection (c)(1)(A), including the availability of resources in the region, that impact the use of state-funded beds in state hospitals and other inpatient mental health facilities by the patients described by Subsection (b); (5) the outcomes of the implementation of the bed day utilization review protocol and the impact of the use of the protocol on the use of state-funded beds in state hospitals and other inpatient mental health facilities by the patients described by Subsection (b); and (6) any recommendations of the department, commission, or advisory panel to enhance the effective and efficient allocation of state-funded beds in state hospitals and other inpatient mental health facilities for the patients described by Subsection (b).

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Senate Finance Committee
- House Appropriations Committee
- Governor
- Legislative Committees, Appropriate

**Report Title:** *Mental Health First Aid Training, Annual Report of*

**Legal Authority:** Health & Safety Code, § 1001.205(b)

Report No: 2541

**Description:** Aggregate report of the number of employees, contractors, and other persons trained as or by mental health first aid trainers employed by local mental health authorities in the preceding fiscal.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Mental Illness Therapies, Report on*

**Legal Authority:** Health & Safety Code, § 578.008(a),(b)

Report No: 328

**Description:** The department shall use information received under §§ 578.006 and 578.007 to analyze, audit, and monitor the use of electroconvulsive therapy, psychosurgery, pre-frontal sonic sound treatment, or any other convulsive or coma-producing therapy administered to treat mental illness. The department shall file a written report summarizing by facility the information received.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Midwifery Practices, Report on*

**Legal Authority:** Occupations Code, § 203.154(b)

Report No: 2364

**Description:** The department shall publish a statistical report of infant fetal morbidity and mortality.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

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**Report Title:** *Physician, Report of an Allegation Against a*

**Legal Authority:** Health & Safety Code, § 533.006

Report No: 1417

**Description:** Report to the Texas Medical Board any allegation received by the department that a physician employed by or under contract with the department has committed an action that constitutes a ground for the denial or revocation of the physician's license, including copies of any report or finding relating to the investigation of the allegations.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Medical Board, Texas

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**Report Title:** *Prescription Medications, Report on the Pilot Program Relating to Unused*

**Legal Authority:** Health & Safety Code, § 431.460

Report No: 2478

**Description:** The department shall report on the results of the pilot program for donation and redistribution of certain unused prescription medications. The report must include: (1) the pilot program's efficacy in expanding access to prescription medications; (2) any cost savings to the state or local governments resulting from or projected to result from the pilot program; (3) an evaluation of the pilot program's database and system of distribution; (4) any health and safety issues posed by providing or administering donated drugs; (5) recommendations on improvements to the pilot program; and (6) an evaluation of potential expansion of the pilot program.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *Primary Health Care Program Report*

**Legal Authority:** Health & Safety Code, § 31.015(c) and (d)

Report No: 245

**Description:** The department shall review records, information, and reports prepared by program providers and shall prepare and submit a report relating to the status of the program.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Proof of Identity and Age of the Woman, Annual Report of Abortions in Texas Performed Without*

**Legal Authority:** Family Code, § 33.002(l)

Report No: 2441

**Description:** The number of abortions performed by Texas physicians without proof of identity and age of the woman.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Public Health Funding and Policy Committee, Report on the Recommendations of the*

**Legal Authority:** Health & Safety Code, § 117.151

Report No: 2232

**Description:** The department shall file an annual report regarding the recommendations of the Public Health Funding and Policy Committee.

**Due Date:** *Not later than November 30 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *School-Based Health Centers, Report on*

**Legal Authority:** Education Code, § 38.064(a)

Report No: 1573

**Description:** Report about the relative efficacy of services delivered by school-based health centers and any increased academic success of students at campuses served by those centers.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Sex Offender Treatment, Biennial Report of the Council on*

**Legal Authority:** Occupations Code, § 110.160

Report No: 788

**Description:** Report on the activities of the council.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Health Services, Department of State (continued)

**Report Title:** *State Health Plan (Proposed)*

**Legal Authority:** Health & Safety Code, § 104.021

Report No: 1356

**Description:** The department, in accordance with rules adopted by the statewide health coordinating council, shall prepare and review a proposed state health plan.

**Due Date:** *Every six years and it shall be revised biennially*

**Recipient(s):** Recipient Assessment(s) 2019:

• Health Coordinating Council, Statewide

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**Report Title:** *State Health Plan, Report on Cost Data to Implement the*

**Legal Authority:** Health & Safety Code, § 104.026

Report No: 1359

**Description:** A state agency directly affected by a recommendation in the state health plan shall submit cost data for the implementation of the recommendation to the department and to the statewide health coordinating council, and shall indicate whether the agency is requesting funds in a manner consistent with the plan's recommendation. If the agency does not request funds consistent with the state health plan's recommendation, the agency shall submit an explanation and justification of any deviation. The department shall submit information received under this section.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

• Governor

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**Report Title:** *Syphilis, Report on Number of Cases*

**Legal Authority:** Health & Safety Code, § 81.090(p)

Report No: 2377

**Description:** The department shall report to the legislature the number of cases of early congenital syphilis and of late congenital syphilis that were diagnosed in this state in the preceding biennium.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Report Title:** *Veterans, Annual Report on Mental Health Program for*

**Legal Authority:** Health & Safety Code, § 1001.224

Report No: 2287

**Description:** The department shall submit a report that includes: (1) the number of veterans who received services through the mental health program for veterans; (2) the number of peers and peer service coordinators trained; (3) an evaluation of the services provided under this subchapter; and (4) recommendations for program improvements.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

• Governor

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## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas

**Report Title:** *College Preparatory Courses, Report on Student Success in*

**Legal Authority:** Education Code, § 51.338(g)

Report No: 2474

**Description:** The Texas Higher Education Coordinating Board shall collect and analyze data regarding the effectiveness of college preparatory courses as measured by students' successful completion of the first college-level course in the exempted content area. The board shall report its findings to all partnering institutions of higher education and independent school districts of each college preparatory course evaluated and the recipients indicated.

**Due Date:** *November of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
  - Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Higher Education
- 

**Report Title:** *Data Misreported for Funds Allocation, Board's Determination on*

**Legal Authority:** Education Code, § 61.035(g)(2)

Report No: 2337

**Description:** If the board determines through its compliance monitoring function that an institution of higher education has included errors in the institution's data reported for formula funding for a general academic teaching institution, a medical and dental unit, or a public technical institute. The board shall calculate a revised appropriation amount for the applicable fiscal year based on the corrected data and report that revised amount to the governor and Legislative Budget Board for consideration as the basis for budget execution or other appropriate action, and to the comptroller.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - Comptroller of Public Accounts
- 

**Report Title:** *Dental Hygiene Baccalaureate Degree Programs Offered at Certain Public Junior Colleges, Final Report on Pilot Program Authorizing*

**Legal Authority:** Education Code, § 130.304

Report No: 2439

**Description:** Evaluate degree programs in the field of dental hygiene at certain public junior colleges. Recipient is the chair of the standing committee of each house of the legislature with primary jurisdiction over higher education.

Subsections (b-1), (b-2), and (b-3) expire on the first June 15 following the first regular legislative session that occurs after the fourth anniversary of the date a public junior college offering a degree program in the field of dental hygiene under Subsection (b-1) meets the accreditation requirements of Subsection (c).

**Due Date:** *Not later than January 1, 2019*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Early High School Graduation Scholarship Program Credits, Report on Requested Reimbursements for*

**Legal Authority:** Education Code, § 56.207

**Report No:** 1623

**Description:** Report that includes: (1) the name of each student who used the state credit under the Early High School Graduation Scholarship Program during the period covered by the report; (2) the school district from which each student graduated from high school; and (3) the amount of the state credit used by each student during the period covered by the report. The commissioner of education shall transfer funds from the Foundation School Fund to cover the credits.

**Due Date:** *At least once each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Education, Commissioner of

REPEAL: This program has not been funded for several years.

**Report Title:** *Educational and General Facilities Audit*

**Legal Authority:** Education Code, § 61.0583(a),(d)

**Report No:** 384

**Description:** Comprehensive audit of all educational and general facilities on the campuses of public senior colleges and universities and the Texas State Technical College System to verify the accuracy of the facilities inventory for each of those institutions. The board shall report its findings concerning the audits conducted under this section.

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Audited Institutions

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Education Code, § 61.028(f),(g)

**Report No:** 388

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

**Report Title:** *Funding Formulas, Report on*

**Legal Authority:** Education Code, § 61.059(d)

**Report No:** 390

**Description:** The board shall report on the formulas designated to be used by the institutions in making appropriation requests for the next succeeding biennium and shall certify to the governor and Legislative Budget Board that each institution has prepared its appropriation request in accordance with the designated formulas and in accordance with the uniform system of reporting provided in this chapter.

**Due Date:** *Not later than June 1 of every even-numbered calendar years*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Governor

• Governing Boards/Chief Administrative Officers of Higher Education

## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Funds Misused or Misallocated, Board's Determination on*

**Legal Authority:** Education Code, § 61.035(f)

Report No: 2336

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**Description:** If the board determines through its compliance monitoring function that funds awarded by the board to an institution of higher education or private or independent institution of higher education have been misused or misallocated by the institution, the board shall present its determination to the institution's governing board, or to the institution's chief executive officer if the institution is a private or independent institution of higher education, and provide an opportunity for a response from the institution. Following the opportunity for response, the board shall report its determination and the institution's response, together with any recommendations, to the institution's governing board or chief executive officer, as applicable, the governor, and the Legislative Budget Board.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

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**Report Title:** *Higher Education in Texas, Report on the State of*

**Legal Authority:** Education Code, § 61.051(a-3)

Report No: 1634

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**Description:** Report on the state of higher education in Texas. The report shall include an assessment of the state's progress in meeting the goals stated in the long-range master plan and recommend legislative action, including statutory or funding changes, to assist the state in meeting those goals. The report must include updates on implementation strategies provided for in the long-range master plan under Subsection (a-1).

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees Overseeing Higher Education

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**Report Title:** *Higher Education, Master Plan for*

**Legal Authority:** Education Code, § 61.051(a-1),(a-2)

Report No: 1632

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**Description:** The board shall develop a long-range master plan for higher education in this state. The five-year plan shall establish long-term, measurable goals and provide strategies for implementing those goals; assess the higher education needs of each region of the state; take into account the resources of private institutions of higher education in this state. The board shall establish methods for obtaining input from stakeholders and the general public when developing or revising the master plan.

**Due Date:** *Not specified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Higher Educational Institutions Appropriations Requests, Report on Summary and Analysis of*

**Legal Authority:** Education Code, § 61.059(e)

Report No: 499

**Description:** The board shall present a comprehensive summary and analysis of institutional appropriation requests, and for that purpose each institution's request must be submitted to the board at the same time at which the request is submitted to the Legislative Budget Board.

**Due Date:** *Prior to legislative session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Intellectual and Development Disabilities in Higher Education, Study to Measure Participation of Persons with*

**Legal Authority:** Education Code, § 61.0664(g)

Report No: 2544

**Description:** Report of study findings to implement the pilot program, including best practices in reporting; methodologies in reporting; and a template for reporting financial and instructional costs.

**Due Date:** *Not later than June 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board

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**Report Title:** *Junior Colleges - Listing and Certification Report*

**Legal Authority:** Education Code, § 61.063

Report No: 392

**Description:** List of the public junior colleges in this state. The commissioner shall certify the names of those colleges that have complied with the standards, rules, and regulations prescribed by the board. Only those colleges that are so certified shall be eligible for and may receive any appropriation made by the Legislature to public junior colleges.

**Due Date:** *On or before October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts

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**Report Title:** *Legislation Establishing Additional Institutions, Report on a Review of*

**Legal Authority:** Education Code, § 61.056

Report No: 1640

**Description:** Any proposed statute which would establish an additional institution of higher education, except a public junior college, shall be submitted to the board for its opinion as to the state's need for the institution. The board shall report its findings.

**Due Date:** *Prior to introduction or by the standing committee considering the proposed statute*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor



## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Medical School Graduate Opportunities, Report on the Assessment of*

**Legal Authority:** Education Code, § 61.0661

Report No: 2338

**Description:** The board shall conduct an assessment of the adequacy of opportunities for graduates of medical school in this state to enter graduate medical education in this state. See the statute for the requirements and the board shall report the results of the assessment.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Higher Education
- 

**Report Title:** *Open Educational Resources Grant Program, Annual Report on*

**Legal Authority:** Education Code, § 61.0668(j)

Report No: 2547

**Description:** Report on grants distributed, recipient outcomes, and recommendations for open educational resources. Note: bill specifies that the initial report is due not later than December 1, 2019.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Oversight Committee on Higher Education
  - Legislative Committees Overseeing Higher Education
- 

**Report Title:** *Operation and Certification of Career Schools or Colleges, Report on*

**Legal Authority:** Education Code, § 61.0904

Report No: 2192

**Description:** The board shall include within the board's higher education accountability system any career schools and colleges in this state that offer degree programs. In advance of each regular session of the legislature, the board shall report to each standing legislative committee with primary jurisdiction over higher education regarding any of these entities that do not participate in the board's higher education accountability system.

**Due Date:** *In advance of each regular session of the legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Oversight Committee on Higher Education
-

## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Operation of the TEXAS Grant Program*

**Legal Authority:** Education Code, § 56.311(c-1)

Report No: 2193

**Description:** The Coordinating Board shall provide the TEXAS Grant Oversight Committee annual reports with program statistics about awards made, including the race and ethnic distribution of awards, a family contribution distribution of recipients, data on initial award recipients who qualified under the priority criteria or other basis, and the persistence, graduation and retention rates of TEXAS Grant recipients.

**Due Date:** *September 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Oversight Committee on the TEXAS and Teach for Texas Grant Programs
- 

**Report Title:** *Participation of Persons with Intellectual and Developmental Disabilities in Higher Education, Report on*

**Legal Authority:** Education Code, § 61.0664(c)

Report No: 2450

**Description:** Collect data on undergraduate and graduate level participation of and recruitment efforts towards persons with intellectual and developmental disabilities at Texas institutions of higher education.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Performance Data, Report on*

**Legal Authority:** Education Code, § 61.0902(c)

Report No: 1656

**Description:** Each year the board shall publish and post on the board's Internet site the names of the general academic teaching institutions, the performance data required by those institutions for the most recent academic year for which the data is available, and any other information considered appropriate by the board.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Post-Graduation Pursuits, Report on*

**Legal Authority:** Education Code, § 28.02591

Report No: 2605

**Description:** In coordination with the Texas Education Agency, report provides a compilation of longitudinal data relating to the post-graduation pursuits of each student who is awarded a diploma based on the determination of an individual graduation committee under Section 28.0258, as that section existed before September 1, 2019.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Postsecondary Educational Programs and Services for Persons with Intellectual and Developmental Disabilities, Inventory of All*

**Legal Authority:** Education Code, § 61.0663(a)-(b)

Report No: 2422

**Description:** Maintain an inventory of all postsecondary educational programs and services provided for persons with intellectual and developmental disabilities by institutions of higher education.

**Due Date:** *Update at least once every two years*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

• Education Agency, Texas No change

**Report Title:** *Public Junior Colleges to Offer Baccalaureate Degree Programs in the Fields Of Applied Science and Applied Technology, Report on Pilot Program for*

**Legal Authority:** Education Code, § 130.0012(b-3)

Report No: 2484

**Description:** The coordinating board shall prepare a report on the effectiveness of the degree program, including any recommendations for legislative action regarding the offering of baccalaureate degree programs in the field of dental hygiene by a public junior college.

(b-3) This subsection and Subsections (b-1) and (b-2) expire on the first June 15 following the first regular legislative session that occurs after the fourth anniversary of the date a public junior college offering a degree program in the field of dental hygiene under Subsection (b-1) meets the accreditation requirements of Subsection (c).

**Due Date:** *Not later than January 1, 2019*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Governor

• Legislative Committees Overseeing Higher Education

**Report Title:** *Research Expenditures Report*

**Legal Authority:** Education Code, § 61.0662(d)

Report No: 2483

**Description:** The board shall submit to the legislature information regarding human stem cell research obtained by the board from reports required by this section.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

**Report Title:** *Selective Service Registration Statements, Notification of Requirements for*

**Legal Authority:** Education Code, § 51.9095(e)

Report No: 1612

**Description:** The board shall adopt rules for the administration of this section and shall prescribe the statement to be used under this section. The board shall notify each institution of higher education of the required statement and the applicable rules.

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Higher Education Institutions, All

## Required Reports

**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Student Loan, Report of a Person in Default on Repayment of a*

**Legal Authority:** Education Code, § 52.39

Report No: 1614

**Description:** When any person who has received or cosigned as a guarantor for a loan authorized by this chapter has failed or refused to make as many as six monthly payments due in accordance with an executed note, then the full amount of the remaining principal and interest becomes due and payable immediately, and the amount due, the person's name and last known address, and other necessary information shall be reported to the attorney general.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Attorney General

**Report Title:** *Supplemental Contingent Appropriations Requests*

**Legal Authority:** Education Code, § 61.059(f)

Report No: 576

**Description:** The board shall recommend supplemental contingent appropriations to provide for increases in enrollment at the institutions of higher education.

**Due Date:** *Unspecified, but obviously before the start of a regular session of the legislature*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board
- Governor

**Report Title:** *Texas College Work-study Program, Report on the*

**Legal Authority:** Education Code, § 56.082

Report No: 2475

**Description:** The report must include the total number of students employed through the program, disaggregated by elements detailed in this statute. First report due by September 1, 2018.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency
- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees Overseeing Higher Education

**Report Title:** *Tuition Equalization Grants, Report on the Ethnicity of Those Receiving*

**Legal Authority:** Education Code, § 61.230

Report No: 1657

**Description:** The board shall include in its annual report to the legislature a breakdown of tuition equalization grant recipients by ethnicity indicating the percentage of each ethnic group that received tuition equalization grant money.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Higher Education Coordinating Board, Texas (continued)

**Report Title:** *Tuition Policy Recommendations*

**Legal Authority:** Education Code, § 61.059(g)

Report No: 577

**Description:** The board shall recommend tuition policies for public technical institutes, public junior colleges, public senior colleges and universities, medical and dental units, and other agencies of higher education and vocational and technical programs receiving support from state funds.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor
- Governing Boards/Chief Administrative Officers of Higher Education

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**Report Title:** *Tuition Rates, Report on*

**Legal Authority:** Education Code, § 54.051(d)

Report No: 1615

**Description:** Report on tuition rates set by the board in accordance with state law.

**Due Date:** *Not later than January 1 of the calendar year in which the academic year begins, or as soon after that January 1 as practicable*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Institutions, All

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**Preparer:** Higher Education Institutions – Research Universities, All

**Report Title:** *Core Research Support Fund, Report of Emerging Research Universities on*

**Legal Authority:** Education Code, § 62.137

Report No: 2412

**Description:** Information regarding (1) use of core research support funds spent in that fiscal year that was received in a preceding fiscal year and (2) use or disposition of funds received from the Texas excellence fund or the university research fund if spent in the fiscal year of the report. Preparers are institutions of higher education designated as emerging research university by THECB that receive core research support funds in a state fiscal year.

**Due Date:** *Not later than December 1 after the end of the fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Higher Education Coordinating Board, Texas

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**Report Title:** *Strategic Plan, Long Term*

**Legal Authority:** Education Code, § 51.358

Report No: 2151

**Description:** The governing board of each institution of higher education designated as a research university or emerging research university under the Texas Higher Education Coordinating Board's accountability system shall submit to the coordinating board, in the form and manner prescribed by the coordinating board, a detailed, long-term strategic plan documenting the strategy by which the institution intends to achieve recognition as a research university, or enhance the university's reputation as a research university, as applicable.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas

## Required Reports

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**Preparer:** Higher Education Institutions, All

**Report Title:** *Academic Course Inventory*

**Legal Authority:** Education Code, § 61.052

Report No: 1581

**Description:** Each governing board shall submit a comprehensive list by department, division, and school of all courses, together with a description of content, scope, and prerequisites of all these courses, that will be offered by each institution under the supervision of that governing board during the following academic year. The list for each institution must also specifically identify any course included in the common course numbering system under Section 61.832 that has been added to or removed from the institution's list for the current academic year, and the board shall distribute that information as necessary to accomplish the purposes of Section 61.832.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Affordability and Access, Report on*

**Legal Authority:** Education Code, §§ 51.4031 and 51.404

Report No: 1588

**Description:** The chief executive officer of each institution of higher education to the governing board of the institution a report for the preceding fall, spring, and summer semesters that examines the affordability and access of the institution. The governing board shall submit the report to the coordinating board.

**Due Date:** *Not later than November 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Agricultural Technology Funds, Report on Use of*

**Legal Authority:** Agriculture Code, § 49.005

Report No: 868

**Description:** An institution of higher education receiving agricultural technology funds shall report on the progress of the funded research.

**Due Date:** *Before September 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Agriculture, Department of
- 

**Report Title:** *Budget, Annual Operating (Statutory)*

**Legal Authority:** Education Code, § 51.0051

Report No: 460

**Description:** The governing board of each institution shall approve and submit an itemized budget covering the operation of the institution for the fiscal year on or before September 1 of each year. The budget shall be prepared within the limits of legislatively appropriated general revenue and estimated educational and general funds. The budget shall also include estimated institutional funds. Copies shall be filed with the entities shown below.

**Due Date:** *Filing deadline unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Reference Library
  - Governor
  - Higher Education Coordinating Board,  
Texas
-

## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Collection from Noneducational and General Funds, Report on*

**Legal Authority:** Government Code, § 825.407(c)

Report No: 443

**Description:** The designated disbursing officer of each general academic teaching institution and the designated disbursing officer of each medical and dental unit shall submit to the retirement system a report containing a certification of the total amount of salary paid from noneducational and general funds and the total amount of employer contributions due under this section for the payroll period.

**Due Date:** *Monthly*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Teacher Retirement System of Texas

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**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Education Code, § 51.0052

Report No: 1889

**Description:** Report detailing any projects funded by an institution of higher education that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the Secretary of State.

**Due Date:** *Quarterly*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Secretary of State

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

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**Report Title:** *Comprehensive Research Fund - Annual Report*

**Legal Authority:** Education Code, § 62.098

Report No: 517

**Description:** Each eligible institution that receives money under this subchapter in a state fiscal year shall prepare a report at the end of that fiscal year describing the manner in which the institution used the money. The institution shall include in the report information regarding the use of money spent in that fiscal year that was received under this subchapter in a preceding fiscal year. The institution shall include in the report information on the use or other disposition of money the institution previously received from the Texas excellence fund or the university research fund, if the institution spent money from either of those funds in the fiscal year of the report.

**Due Date:** *Not later than December 1 after the end of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Higher Education Coordinating Board,  
Texas

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## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Concealed Handguns on Texas Campuses, Report on Rules for Carrying*

**Legal Authority:** Government Code, § 411.2031(d-4)

Report No: 2443

**Description:** Rules, regulations, or other provisions of a institution of higher learning in Texas regarding the carrying of concealed handguns on campus and explanation for why those provisions established. Recipient is standing committees of the legislature with jurisdiction over the implementation and continuation of Government Code, § 411.2031.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Legislative Committees, Appropriate
- 

**Report Title:** *Core Curriculum and Applicable Field of Study Curricula, Report on the Review and Evaluation of*

**Legal Authority:** Education Code, § 61.824

Report No: 1664

**Description:** Each institution shall review and evaluate the institution's core curriculum and applicable field of study curricula and report the results of that review.

**Due Date:** *At intervals specified by the Texas Higher Education Coordinating Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas
- 

**Report Title:** *Costs for Peace Officers Enrolled in Certain Courses, Report on Unfunded*

**Legal Authority:** Education Code, § 54.3531(f)

Report No: 2198

**Description:** If the legislature does not specifically appropriate funds to an institution of higher education in an amount sufficient to pay the institution's costs in complying with this section for a semester regarding exempting criminal justice or law enforcement course tuition and lab fees for certain students, the governing board of the institution of higher education shall report the cost to the institution of complying with this section for that semester.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Senate Finance Committee
  - House Appropriations Committee
- 

**Report Title:** *Data Security Policies for Online and Mobile Applications of an Institution of Higher Education*

**Legal Authority:** Government Code, § 2054.517(d)

Report No: 2558

**Description:** Policies adopted as required by Government Code, §2054.517(b).

**Due Date:** *Before deploying an Internet website or mobile application that processes confidential information*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Information Resources, Department of
-



## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Data Security Policy for Online and Mobile Applications of Institutions of Higher Education*

**Legal Authority:** Government Code, § 2054.516

Report No: 2614

**Description:** If implementing an Internet website or mobile application that processes any sensitive personal information or confidential information must submit a information to institution's information security officer and subject the website or application to a vulnerability and penetration test and address any vulnerability identified in the test. Each institution shall submit to the department the policies adopted as required by Subsection (b). The department shall review the policies and make recommendations for appropriate changes.

**Due Date:** *Not later than October 15 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Information Resources, Department of

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**Report Title:** *Doctoral Exception Report (CBM00E)*

**Legal Authority:** Education Code, §§ 61.059 and 54.222

Report No: 2169

**Description:** THECB may not include in any formula funding based on the number of doctoral students who have a total of 100 or more semester credit hours of doctoral work at an institution of higher education

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Higher Education Coordinating Board,  
Texas

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**Report Title:** *Epinephrine Auto-Injector, Report on Administering*

**Legal Authority:** Education Code, § 51.883

Report No: 2534

**Description:** Report describing the administration of an epinephrine auto-injector by a institution of higher education.

**Due Date:** *As needed, not later than 10th business day after administering epinephrine auto-injector*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Health Services, Department of State

The statute needs to be updated to reflect that the recipient has changed from DSHS to HHSC.

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**Report Title:** *Facilities Report CBM005; 011; 014*

**Legal Authority:** Education Code, § 61.0572

Report No: 2167

**Description:** For THECB to report to the Legislature, public higher education institutions must report on space utilization in all educational and general buildings and facilities to devise funding formulas

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Higher Education Coordinating Board,  
Texas

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## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Faculty Academic Workloads, Rules and Regulations Concerning*

**Legal Authority:** Education Code, § 51.402(b)

Report No: 1590

**Description:** The governing board of each institution of higher education in the state shall adopt rules and regulations concerning faculty academic workloads. The established rules and regulations of each institution shall be reported to the coordinating board and included in the operating budgets of each institution.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Intellectual Property Policies*

**Legal Authority:** Education Code, § 51.680

Report No: 1594

**Description:** It is a policy of the state that each institution of higher education shall at all times after August 31, 1988, have a current copy of its intellectual property policies that meet the minimum standards set out in Subsection (a) of § 51.680 on file with the Texas Higher Education Coordinating Board or posted on the institution's website on the Internet in a manner available to the public.

**Due Date:** *See report description*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Minority-Owned and Women-Owned Businesses*

**Legal Authority:** Education Code, § 55.03(b)

Report No: 455

**Description:** A board of regents shall file a written report on minority-owned businesses and women-owned businesses, classified by gender and minority group status.

[See statute for the information that must be included in the report.]

**Due Date:** *Not later than October 31 of each academic year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of  
Representatives
  - Governor
- 

**Report Title:** *New Degree Program, Notification of Preliminary Planning for a*

**Legal Authority:** Education Code, § 61.0512

Report No: 1639

**Description:** At the time an institution of higher education begins preliminary planning for a new degree program the college or university shall notify the board before the institution may carry out that planning.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board,  
Texas
-

## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Optional Retirement Program Reports*

**Legal Authority:** Government Code, § 830.006(a)

Report No: 461

**Description:** The governing board of each institution of higher education, other than the Texas Higher Education Coordinating Board, shall submit a report that includes information concerning the number of participants and eligible positions and the amount of contributions.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Optional Retirement Program, Report on Contributions to the*

**Legal Authority:** Government Code, § 830.203(c)

Report No: 1757

**Description:** The disbursing officer of each general academic teaching institution and each medical and dental unit shall submit to the system a report on contributions to the optional retirement program.

[See statute for the information that must be included in the report.]

**Due Date:** *Monthly*

**Recipient(s):** Recipient Assessment(s) 2019:

- Teacher Retirement System of Texas
- 

**Report Title:** *Participation of Persons with Intellectual and Developmental Disabilities in Higher Education, Report on*

**Legal Authority:** Education Code, § 61.0664(d)

Report No: 2451

**Description:** Report provided by an institution of higher education on undergraduate and graduate level participation of and recruitment efforts towards persons with intellectual and developmental disabilities on its campuses.

**Due Date:** *At times prescribed by the Texas Higher Education Coordinating Board*

**Recipient(s):** Recipient Assessment(s) 2019:

- Higher Education Coordinating Board,  
Texas
- 

**Report Title:** *Performance Data, Report on*

**Legal Authority:** Education Code, § 61.0902(b)

Report No: 1655

**Description:** Each general academic teaching institution shall provide one or more reports containing data on its performance.

[See statute for information that must be included in these reports.]

**Due Date:** *Not later than the next November 1 following the completion of an academic year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Higher Education Coordinating Board,  
Texas
-

## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Persons Receiving Investigational Stem Cell Treatments, Annual Report of*

**Legal Authority:** Health & Safety Code, § 1003.059(b)

Report No: 2538

**Description:** Report about administering investigational stem cell treatments and effects of such treatments throughout the period the treatment is administered. Preparer is institutional review board at any medical school, as defined by §61.501 of Education Code, that oversees an investigational stem cell treatment.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
- Medical Board, Texas

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**Report Title:** *Postsecondary Educational Programs and Services for Persons with Intellectual and Developmental Disabilities Provided by Institution, Report of*

**Legal Authority:** Education Code, § 61.0663(c)

Report No: 2423

**Description:** Each institution of higher education shall report to the Texas Higher Education Coordinating Board all programs and services for persons with intellectual and developmental disabilities offered at that institution.

**Due Date:** *At times prescribed by the Texas Higher Education Coordinating Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas

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**Report Title:** *Professional Nursing Shortage Reduction Program, Report on the*

**Legal Authority:** Education Code, § 61.9626

Report No: 1665

**Description:** Each institution of higher education that has a professional nursing program shall submit a report detailing its strategy for increasing the number of students that graduate from the program prepared for licensure as registered nurses.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas

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**Report Title:** *Professional Nursing Shortage Reduction Program, Report on the Disbursement of Funds from the*

**Legal Authority:** Education Code, § 61.9627(b)

Report No: 1667

**Description:** Each higher education program receiving funds from the program must report the expenditure of those funds.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas
-

## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Report on Compliance with Education Code §51.974*

**Legal Authority:** Education Code, § 51.974(f)

Report No: 2144

**Description:** Report regarding the institution's compliance with this section

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Higher Education
- 

**Report Title:** *Report Requirements, Report on Noncompliance With*

**Legal Authority:** Education Code, § 51.405

Report No: 1591

**Description:** Should any institution of higher education fail to comply with its adopted rules and regulations as determined by the coordinating board in § 51.404 of this code, the coordinating board shall inform the recipients shown below.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
- 

**Report Title:** *Required Standards for Purchasing Authority, Report on Adoption of*

**Legal Authority:** Education Code, § 51.9337(h)

Report No: 2446

**Description:** Assess annually whether institution of higher education has adopted rules and policies required by Education Code, § 51.9337. Preparer is chief auditor of an institution of higher education.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- State Auditor
- 

**Report Title:** *Research Expenditures Report*

**Legal Authority:** Education Code, § 61.0662(b)

Report No: 1637

**Description:** The board shall make continuing studies of the needs of the state for research and designate the institutions of higher education to perform research as needed. The board shall also maintain an inventory of all institutional and programmatic research activities being conducted by the various institutions, whether state-financed or not. Each institution of higher education shall report to the board all research conducted at that institution during the last preceding year.

Each institution's report must include the amounts spent by the institution on human embryonic stem cell research and adult stem cell research during the year covered by the report and the source of the funding for that research.

**Due Date:** *Once a year, on dates prescribed by the board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Higher Education Coordinating Board, Texas
-

## Required Reports

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**Preparer:** Higher Education Institutions, All (continued)

**Report Title:** *Reserve Officers' Training Corps (ROTC) Rate*

**Legal Authority:** Education Code, § 51.9112

Report No: 2171

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**Description:** THECB and institutions of higher education shall determine a standard fee for a course offered through a Reserve Officers' Training Corps (ROTC) program that takes into account the average statewide cost per student to an institution of higher education in providing the program

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Higher Education Coordinating Board,  
Texas

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**Report Title:** *Student Performance, Report on*

**Legal Authority:** Education Code, § 51.403(e)

Report No: 1583

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**Description:** All higher education institutions of this state shall offer only such courses and teach such classes as are economically justified in the considered judgment of the appropriate governing board. Under guidelines established by the Texas Higher Education Coordinating Board and the State Board of Education, postsecondary institutions shall report student performance during the first year enrolled after graduation from high school to the high school or junior college last attended. The report shall include, but not be limited to, appropriate student test scores, a description of developmental courses required, and the student's grade point average.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Public Community/Junior Colleges, All

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**Report Title:** *Students, Report on the Composition of the Entering Class of*

**Legal Authority:** Education Code, § 51.4032

Report No: 1585

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**Description:** Each general academic teaching institution and medical and dental unit as defined in Section 61.003 shall provide a report describing the composition of the institution's entering class of students. The report must include a demographic breakdown of the class, including a breakdown by race, ethnicity, economic status, and high school class standing. A report submitted by a general academic teaching institution or medical and dental unit as defined in Section 61.003 must include separate demographic breakdowns of the students admitted under Sections 51.803, 51.804, and 51.805 and a description of any plans, policies, or programs developed or implemented by the institution to recruit and retain students from underrepresented groups such as racial or ethnic minority groups.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency  
• Higher Education Coordinating Board,  
Texas

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**Report Title:** *Texas Success Initiative Report*

**Legal Authority:** Education Code, § 51.341

Report No: 1580

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**Description:** Report on the success of the students and the effectiveness of its success initiative. Medical and dental units are excluded from this reporting requirement.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Higher Education Coordinating Board,  
Texas

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## Required Reports

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**Preparer:** Historical Commission, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 442.005(n)

Report No: 407

**Description:** Report on commission activities.

**Due Date:** *Not later than December 1 before each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 442.004(g),(h)

Report No: 639

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Equal Employment Opportunity Practices, Report on*

**Legal Authority:** Government Code, § 442.004(j)

Report No: 641

**Description:** Report on the steps it has taken to comply with the equal employment opportunity requirements for the agency. (SEE: Government Code 2052.003(d))

**Due Date:** *Before the expiration of 30 days after April 1 and November 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Preparer:** HIV Medication Advisory Committee, Texas

**Report Title:** *Annual Report - Texas HIV Medication Advisory Committee*

**Legal Authority:** Health & Safety Code, § 85.282

Report No: 2206

**Description:** The committee shall file an annual written report with the commissioner. The report must cover the meetings and activities of the committee for the year preceding the date of the report. See section (b) for required elements in the report.

**Due Date:** *Not later than March 31 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Health and Human Services Commission
-

## Required Reports

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**Preparer:** Homeless, Texas Interagency Council for the

**Report Title:** *Annual Report - Texas Interagency Council for the Homeless*

**Legal Authority:** Government Code, § 2306.908

Report No: 1318

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**Description:** Annual progress report.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- Veterans Commission, Texas
- Health and Human Services Commission
- Family and Protective Services,  
Department of
- Health Services, Department of State
- Juvenile Justice Department, Texas
- Criminal Justice, Texas Department of
- Education Agency, Texas

No change

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**Preparer:** Housing and Community Affairs, Texas Department of

**Report Title:** *Annual Budget - Housing Finance Division*

**Legal Authority:** Government Code, §§ 2306.113 and 2306.114

Report No: 1301

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**Description:** The board shall consider the director's proposed annual budget for the housing finance division and shall approve or change the budget as the board determines necessary or advisable. Copies of the annual budget certified by the presiding officer of the board shall be filed promptly.

**Due Date:** *On or before September 1 of each year the board shall and approve and then file.*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of  
Representatives
- Governor

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**Report Title:** *Annual Budget, Amended - Housing Finance Division*

**Legal Authority:** Government Code, § 2306.116

Report No: 1302

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**Description:** The board may adopt an amended annual budget during the fiscal year.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of  
Representatives
- Governor

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**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Government Code, § 2306.083

Report No: 1300

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**Description:** Report detailing any projects funded by the department that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information determined by the secretary of state.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Secretary of State

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation



## Required Reports

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**Preparer:** Housing and Community Affairs, Texas Department of (continued)

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 2306.064

Report No: 1297

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Equal Employment Opportunity Policy - Manufactured Housing Board*

**Legal Authority:** Government Code, § 2306.6018

Report No: 1313

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Internal Audit Report*

**Legal Authority:** Government Code, § 2306.074

Report No: 1299

**Description:** The department's books and accounts must be audited each fiscal year by a certified public accountant or, if requested by the department and if the legislative audit committee approves including the audit in the audit plan under Section 321.013(c), by the state auditor. A copy of the audit must be filed not later than the 30th day after the submission date for the annual financial report as required by the General Appropriations Act. If the state auditor is conducting the audit and it is not available by the 30th day after the submission date as required by the General Appropriations Act for annual financial reporting, it must be filed as soon as it is available.

**Due Date:** *Not later than the 30th day after the submission date of the annual financial report, but see description.*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
  - Comptroller of Public Accounts
-

## Required Reports

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**Preparer:** Housing and Community Affairs, Texas Department of (continued)

**Report Title:** *Legislative Appropriations Request - Housing Finance Division*

**Legal Authority:** Government Code, § 2306.070

Report No: 161

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**Description:** In preparing the department's legislative appropriations request, the department shall also prepare and submit an operating budget for the housing finance division, and shall also include a report detailing the fees received, on a cash basis, for each activity administered by the department during each of the three preceding years, and an explanation of any projected increase or decrease of three percent or more in fees estimated for the operating budget as compared to the fees received in the most recent budget year.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

REPEAL: Repeal. The agency reports this information in their Legislative Appropriations Request and to their Board.

• Senate Finance Committee

• House Appropriations Committee

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**Report Title:** *Low Income Housing Credits, Qualified Allocation Plan for*

**Legal Authority:** Government Code, § 2306.6724(a),(b)

Report No: 1315

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**Description:** Not later than September 30 of each year, the department shall prepare and submit to the board for adoption the qualified allocation plan required by federal law for use by the department in setting criteria and priorities for the allocation of tax credits under the low income housing tax credit program. The board shall adopt and submit the plan.

**Due Date:** *Not later than November 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Governor

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**Report Title:** *Low Income Housing Plan*

**Legal Authority:** Government Code, § 2306.0721

Report No: 159

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**Description:** Not later than March 18 of each year, the director shall submit to the board an integrated state low income housing plan for the next year. The board shall submit the plan not later than the 30th day after the date the board receives and approves the plan.

**Due Date:** *Not later than the 30th day after the date the board receives and approves the plan*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Governor

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**Report Title:** *Low Income Housing Report*

**Legal Authority:** Government Code, §§ 2306.072(a),(b), and (c)

Report No: 160

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**Description:** Report of the department's housing activities for the preceding year, including a report on the emergency nutrition and temporary emergency relief program. Due to the board by March 18.

**Due Date:** *Not later than the 30th day after the board approves the report*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Governor

• Legislative Committees

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## Required Reports

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**Preparer:** Housing and Health Services Coordination Council

**Report Title:** *Biennial Plan*

**Legal Authority:** Government Code, § 2306.1096

Report No: 2103

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**Description:** Evaluation and progress report of service-enriched housing efforts

**Due Date:** *By August 1st of even-numbered years*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

• Governor

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**Preparer:** Human Trafficking Prevention Task Force

**Report Title:** *Human Trafficking, Statistical Report on*

**Legal Authority:** Government Code, § 402.035(d)(2)

Report No: 2368

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**Description:** The task force shall collect, organize, and periodically publish statistical data on the nature and extent of human trafficking in this state, including data described by Subdivisions (4)(A), (B), (C), (D), and (E).

**Due Date:** *Periodically*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Preparer:** Information Resources, Department of

**Report Title:** *Administrative Fees, Report on*

**Legal Authority:** Government Code, § 2054.0346

Report No: 2288

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**Description:** The department shall report to the Legislative Budget Board all administrative fees that the department sets under Section 2054.0345 each fiscal year. The report must include: (1) the underlying analysis and methodology used to determine the fee amounts; and (2) the cost allocation charged to customers.

**Due Date:** *Each fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

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**Report Title:** *Agencies, Report on Non-Compliant*

**Legal Authority:** Government Code, § 2054.102(c)

Report No: 1221

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**Description:** List of agencies that have not complied with department standards, provisions of the state strategic plan, or corrective action plans. An agency identified on the list shall develop a corrective action plan approved by the department that specifies the manner in which deficiencies will be corrected before components of or amendments to the agency's biennial operating plan may be approved by the Legislative Budget Board.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

## Required Reports

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**Preparer:** Information Resources, Department of (continued)

**Report Title:** *Biennial Financial Report - State Electronic Internet Portal Project*

**Legal Authority:** Government Code, § 2054.260(b)

Report No: 1839

**Description:** The department shall report on financial matters regarding the state electronic Internet portal project, including project costs and revenues, and on any significant issues regarding contract performance on the project.

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Oversight Committees of Each House
- 

**Report Title:** *Biennial Performance Report - State Electronic Internet Portal Project*

**Legal Authority:** Government Code, § 2054.260(a)

Report No: 108

**Description:** The authority shall report on the status, progress, benefits, and efficiency gains of the project.

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Governor
  - Legislative Oversight Committees of Each House
  - Project Participants
- 

**Report Title:** *Biennial Report - Texas Computer Security Network System*

**Legal Authority:** Government Code, § 2059.057

Report No: 1243

**Description:** Report on the department's accomplishment of service objectives and other performance measures under Government Code, Chapter 2059; and the status, including the financial performance, of the consolidated network security system provided through the center.

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - State Auditor
- 

**Report Title:** *Centralized Telephone Service Directory*

**Legal Authority:** Government Code, § 2170.059(d)

Report No: 1284

**Description:** The department annually shall prepare and issue a revised centralized telephone service directory.

**Due Date:** *Not later than March 31 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Information Resources, Department of (continued)  
**Report Title:** *Cloud Computing Service Options by State Agencies, Report on Use of*  
**Legal Authority:** Government Code, § 2157.007 Report No: 2607

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**Description:** Report on the use of cloud computing service options by state agencies.

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Cybersecurity Best Practices and Remediation Strategies, Recommendations on*

**Legal Authority:** Government Code, § 2054.512(e) Report No: 2565

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**Description:** The Cybersecurity Council shall provide recommendations on how to implement cybersecurity best practices and remediation strategies for the state.

**Due Date:** *As Needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Cybersecurity Report*

**Legal Authority:** Government Code, § 2054.0591 Report No: 2555

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**Description:** Report identifying preventive and recovery efforts the state can undertake to improve cybersecurity in this state.

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 2054.032(a) and (b) Report No: 1211

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Information Resources, Department of (continued)

**Report Title:** *Factors Inhibiting the Exchange or Use of Information in State Government, Report on*

**Legal Authority:** Government Code, § 2054.052(d)

Report No: 1214

**Description:** The department may report any factors that in the opinion of the department are outside the duties of the department but that inhibit or promote the effective exchange and use of information in state government.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Information Resource Managers in Agency Hierarchies, Report on the Placement of*

**Legal Authority:** Government Code, § 2054.075(b)

Report No: 1215

**Description:** Each state agency shall provide that its information resources manager is part of the agency's executive management and reports directly to a person with a title functionally equivalent to executive director or deputy executive director. Each state agency shall report to the department the extent and results of its compliance with this subsection, and the department shall report the extent and results of state agencies' compliance.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Information Resources Deployment Review, Report on Corrective Action to an*

**Legal Authority:** Government Code, § 2054.097(a-1)

Report No: 1748

**Description:** If the department determines that an agency's deployment decision is not in compliance with the state strategic plan, a state statute, or department rules or standards, the department shall require the agency to develop a corrective action plan that specifies the manner on which the deficiencies will be corrected. The department shall report the status of such action plans.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- 

**Report Title:** *Information Resources Management, State Strategic Plan for*

**Legal Authority:** Government Code, §§ 2054.091 - 2054.094

Report No: 1218

**Description:** Strategic plan for the management of the information resources of state government.

**Due Date:** *Not later than November 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
-

## Required Reports

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**Preparer:** Information Resources, Department of (continued)

**Report Title:** *Information Resources Technology Consolidation Initiative, Report on*

**Legal Authority:** Government Code, § 2054.062

Report No: 2289

**Description:** Using the methodology agreed on under Subsection (b), the department shall evaluate actual costs and cost savings related to the consolidation. The department shall also evaluate the progress of the department's information resources consolidation projects compared to the initially projected timelines for implementation. The evaluation results must break out the information on both statewide and individual entity levels.

Other recipients are the Board of the Department of Information Resources and customers involved in the consolidation.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Other Recipients
- Legislative Budget Board

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**Report Title:** *Information Security of Texas' Information Resources, Report on*

**Legal Authority:** Government Code, § 2054.133(f)

Report No: 2449

**Description:** Consider state agency information security plans and any vulnerability reports to evaluate the information security of Texas' information resources.

**Due Date:** *Not later than January 13 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor

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**Report Title:** *Information Technology Infrastructure Consolidated Report*

**Legal Authority:** Government Code, § 2054.068

Report No: 2606

**Description:** Report is a compilation of the status and condition of the information technology infrastructure of all of the state agencies (not institutions of higher education).

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Senate Finance Committee, Chair of the
- House Appropriations Committee, Chair of the
- Governor

## Required Reports

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**Preparer:** Information Resources, Department of (continued)

**Report Title:** *Internet Portal Project, Audit Report of the State Electronic*

**Legal Authority:** Government Code, § 2054.2721

Report No: 1234

**Description:** Audit report provided by the vendor operating the state electronic Internet portal project . The audit report must be submitted to the authority no later than August 1 of each year.

**Due Date:** *Not later than August 15 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
- 

**Report Title:** *Performance Report*

**Legal Authority:** Government Code, § 2054.055

Report No: 107

**Description:** The board shall review and approve and the department shall present a report on the use of information resources technologies by state government. The department may make interim reports that it considers necessary and is entitled to obtain any information about a state agency's information resources and information resources technologies that it determines is necessary to prepare a report under this section.  
[See statute for the information required in the report.]

**Due Date:** *Not later than November 15 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Statewide Technology Center, Report of the Disuse by a State Agency of a*

**Legal Authority:** Government Code, § 2054.391(b)

Report No: 1742

**Description:** If the department becomes aware that a state agency is not using a statewide technology center for operations or services in accordance with the interagency contract entered into under Government Code, § 2054.386 and as directed by the department, the department shall submit notification of the violation.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Comptroller of Public Accounts
  - State Auditor
  - Affected Agency
-



## Required Reports

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**Preparer:** Insurance, Texas Department of

**Report Title:** *Administration Fund, Report on Reimbursement of the*

**Legal Authority:** Labor Code, § 203.154(b)

Report No: 1698

**Description:** If the United States Secretary of Labor or the secretary's successor finds that money received from the secretary or the secretary's successor under Title III of the Social Security Act or any other federal money granted to the commission for the administration of this subtitle has been lost or spent for a purpose other than, or in an amount in excess of, that found necessary for the proper administration of this subtitle by the secretary or the secretary's successor, the money shall be replaced by money appropriated for that purpose from the general funds of this state to the administration fund for expenditure as provided by § 203.152. On receipt of notice that the secretary or the secretary's successor has made a determination, the commission shall promptly report the amount needed for reimbursement to the governor.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor

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**Report Title:** *Annual Report - Texas Department of Insurance*

**Legal Authority:** Insurance Code, § 32.021(a),(b)

Report No: 209

**Description:** Report that includes: (1) a description of the commissioner's official acts; (2) a description of the condition of companies doing business with the state; and (3) any other information that exhibits the affairs of the department. The report must be in the form and reported in the time provided in the General Appropriations Act.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Reference Library
- State Law Library
- Governor
- Insurance Commissioner of Every State

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**Report Title:** *Biennial Report - Office of Injured Employee Counsel*

**Legal Authority:** Labor Code, § 404.106

Report No: 1707

**Description:** The office shall report on its activities. The report must include: (1) a description of the activities of the office; (2) identification of any problems in the workers' compensation system from the perspective of injured employees as a class, as considered by the public counsel, with recommendations for regulatory and legislative action; and (3) an analysis of the ability of the workers' compensation system to provide adequate, equitable, and timely benefits to injured employees at a reasonable cost to employers.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Insurance
-

## Required Reports

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**Preparer:** Insurance, Texas Department of (continued)

**Report Title:** *Chiropractor, Report on a Violation by a*

**Legal Authority:** Labor Code, § 413.0515(b)

Report No: 1716

**Description:** If the department discovers an act or omission by a chiropractor that may constitute a felony, a misdemeanor involving moral turpitude, a violation of a state or federal narcotics or controlled substance law, an offense involving fraud or abuse under the Medicare or Medicaid program, or a violation of this subtitle, the department shall immediately report that act or omission.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Chiropractic Examiners, Texas Board of

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**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Insurance Code, § 401.254(b)

Report No: 2241

**Description:** For the financial program, salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Insurance, Commissioner of

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Insurance Code, § 31.043(a),(b)

Report No: 208

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Equal Employment Opportunity Policy of the Texas Department of Insurance, Workers' Compensation Division*

**Legal Authority:** Labor Code, § 402.044(a),(b)

Report No: 205

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Insurance, Texas Department of (continued)

**Report Title:** *Healthy Texas Small Employer Premium Stabilization Fund, Report on*

**Legal Authority:** Insurance Code, § 1508.257(b)

Report No: 2125

**Description:** A report regarding enrollment for the previous year and limitations on future enrollment that ensure that the program does not necessitate a substantial increase in funding to continue the program, as consistent with Section 1508.001.

**Due Date:** *At the end of the first year of enrollment and annually thereafter*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Insurance Industry Regulation Report*

**Legal Authority:** Insurance Code, § 32.022(a)

Report No: 211

**Description:** Report that indicates any needed changes in the laws relating to regulation of the insurance industry or any other industry or occupation under the jurisdiction of the department and states the reasons for those needed changes.

**Due Date:** *On or before December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Committees Overseeing Insurance
- 

**Report Title:** *Insurers, Report on*

**Legal Authority:** Insurance Code, § 2251.008

Report No: 1731

**Description:** The commissioner shall require each insurer to annually file with the commissioner information relating to changes in losses, premiums, and market share since January 1, 1993. The commissioner shall report regarding: (1) the information provided to the commissioner in the insurers' reports; and (2) market conduct, especially consumer rates and complaints.

[See statute for additional information that must be included in the report.]

**Due Date:** *Annually, not later than the 90th days after the last day of the calendar year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Public
  - Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Legislative Recommendations - Office of Injured Employee Counsel*

**Legal Authority:** Labor Code, § 404.108

Report No: 1708

**Description:** The public counsel may recommend proposed legislation that the public counsel determines would positively affect the interests of injured employees as a class.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Insurance, Texas Department of (continued)

**Report Title:** *Legislative Reforms, Report on*

**Legal Authority:** Insurance Code, § 2053.012

Report No: 1908

**Description:** Report regarding the impact of legislation enacted during the regular session of the 79th Legislature reforming the workers' compensation system has had on the affordability and availability of workers' compensation insurance on employers.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Physician, Report on a Violation by a*

**Legal Authority:** Labor Code, §§ 408.030 and 413.0515(a)

Report No: 1710

**Description:** If the workers' compensation division discovers an act or omission by a physician that may constitute a felony, a misdemeanor involving moral turpitude, a violation of a state or federal narcotics or controlled substance law, an offense involving fraud or abuse under the Medicare or Medicaid program, or a violation of this subtitle, the division shall immediately report that act or omission.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Medical Board, Texas
- 

**Report Title:** *Premium and Loss Report*

**Legal Authority:** Insurance Code, § 32.021(d)

Report No: 212

**Description:** The department shall print a separate premium and loss report that contains and arranges in tabular form the premium and loss information contained in the annual statements for companies doing business in this state.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Reference Library
  - State Law Library
- 

**Report Title:** *Qualified Health Plans, Report of Determination to Adopt Amended Definition of Certain Terms Related to*

**Legal Authority:** Insurance Code, § 1693.004

Report No: 2419

**Description:** Determination that it is in the best interest of the state to adopt an amended definition of certain terms and an explanation of the reasons for the determination.

**Due Date:** *Not later than the 30th day after the date the determination is made*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
-

## Required Reports

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**Preparer:** Insurance, Texas Department of (continued)

**Report Title:** *Review of Certain License Examinations, Report on*

**Legal Authority:** Insurance Code, § 4002.008(d) and (f)

Report No: 2147

**Description:** An annual report based on review of a license examination subject to this section if, during any 12-month period beginning on September 1 of a year, that examination exhibits an overall pass rate of less than 70 percent for first-time examinees. The report must indicate whether there was any disparity in the pass rate based on demographic information.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Status Report to Retirement System on Complaints*

**Legal Authority:** Acts 1962, 57th Leg., 3rd C.S., Article 6228a-5, Vernon's Texas Civil Statutes, § 6(e), Chapter 22 (SB 17)

Report No: 2150

**Description:** A report that provides the status of any enforcement action taken or investigation or referral made regarding a product or a company that is the subject of a complaint under Subsection (d) of this section

**Due Date:** *At the beginning of each quarter of the fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Teacher Retirement System of Texas
- 

**Report Title:** *Subsequent Injury Fund Report*

**Legal Authority:** Labor Code, § 403.007(f)

Report No: 206

**Description:** The department's actuary or financial advisor shall report on the financial condition and projected assets and liabilities of the fund.

**Due Date:** *Semiannually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Texas Health Benefits Study*

**Legal Authority:** Insurance Code, § 32.0221(b)

Report No: 2158

**Description:** A report regarding the results of the study conducted under Subsection (a), together with any recommendation for legislation.

**Due Date:** *Not later than August 1, 2010*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Insurance, Texas Department of (continued)

**Report Title:** *Workers' Compensation Health Care Networks, Report on*

**Legal Authority:** Insurance Code, § 1305.501

Report No: 1724

**Description:** Report by the workers' compensation research and evaluation group on the impact of the workers' compensation health care networks on the cost and quality of medical care provided to injured employees

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Workers' Compensation Research and Evaluation Group, Report of the*

**Legal Authority:** Labor Code, § 405.0025(b),(c)

Report No: 1709

**Description:** The group shall report its findings. At a minimum, the report must evaluate the impact of workers' compensation health care networks on: (1) the average medical and indemnity cost per claim; (2) access and utilization of health care; (3) injured employee return-to-work outcomes; (4) injured employee satisfaction; (5) injured employee health-related functional outcomes; (6) the frequency, duration, and outcome of complaints; and (7) the frequency, duration, and outcome of disputes regarding medical benefits.

**Due Date:** *Not later than December 1, of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Interagency Data Transparency Commission

**Report Title:** *Data Reporting Practices by State Agencies, Report on*

**Legal Authority:** Government Code, § 2060.004(a)

Report No: 2472

**Description:** The report must include: (1) recommendations for efficient and effective solutions under the commission's charge under Section 2060.003, in addition to solutions to other data and transparency issues identified by the commission; (2) proposals for legislation necessary to implement the recommendations described by Subdivision (1); (3) administrative recommendations; and (4) a complete explanation of each of the commission's recommendations.

**Due Date:** *September 1, 2016*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Interagency Data Transparency Commission (continued)

**Report Title:** *Interagency Data Transparency Commission, Other Reports Requested of the*

**Legal Authority:** Government Code, § 2060.004(a)

Report No: 2473

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**Description:** The commission shall provide any additional reports requested by the governor, lieutenant governor, or speaker of the house of representatives.

**Due Date:** *As requested*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Preparer:** Interagency Prescription Monitoring Work Group

**Report Title:** *Prescription Monitoring, Report on*

**Legal Authority:** Health & Safety Code, § 481.354

Report No: 2326

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**Description:** The interagency prescription monitoring work group is created to evaluate the effectiveness of prescription monitoring under this chapter and offer recommendations to improve the effectiveness and efficiency of recordkeeping and other functions related to the regulation of dispensing controlled substances by prescription.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Preparer:** Investing entity

**Report Title:** *Certain Investments, Report on Delay in the Divestment of Funds from*

**Legal Authority:** Government Code, § 2270.0206(c)

Report No: 1964

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**Description:** Report on a delay in the divestment of funds from scrutinized companies.

**Due Date:** *As needed, with updates every 6 months if a report is filed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Attorney General

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**Report Title:** *Companies, Report on Investments in Scrutinized*

**Legal Authority:** Government Code, § 2270.0252

Report No: 1968

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**Description:** identifies all investments sold, redeemed, divested, or withdrawn in compliance with Section 2270.0206; (B) identifies all prohibited investments under Section 2270.0209; and summarizes any changes made under Section 2270.0207. Also, file a report with the United States presidential special envoy to Sudan that identifies investments in Sudan identified in the report as required by Subdivisions (1)(A) and (B) and summarizes any changes made under Section 2270.0207 related to those investments.

Other recipient: United State Special Envoy to Sudan

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Attorney General

## Required Reports

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**Preparer:** Investing entity (continued)

**Report Title:** *Company, Report of Authorized Investment in a Scrutinized*

**Legal Authority:** Government Code, § 2270.0208(c) and (d)

Report No: 1966

**Description:** The investing entity may cease from divesting from or may reinvest in one or more scrutinized companies if clear and convincing evidence shows that the value for all assets under management by the system becomes equal to or less than 99.7 percent of the hypothetical value of all assets under the system had the system not divested from the scrutinized company or companies. The system must file a written report before ceasing to divest or reinvesting.

[Chapter 806, Government Code, and the requirement for this report, expires on the earliest of (1) the date on which the United State Congress or the president of the United States declares that the Darfur genocide has been halted for at least 12 months; (2) the date on which the United States revokes its sanctions against the Government of Sudan; or (3) the date on which the United States Congress or the president of the United States through legislation or executive order, declares that mandatory divestment of the type provided for the Chapter 806 interferes with the conduct of United States foreign policy.]

**Due Date:** *Before investing in a scrutinized company, with semiannual updates if a report is filed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Attorney General
- 

**Preparer:** Jail Standards, Commission on

**Report Title:** *County Jail Conditions, Report on*

**Legal Authority:** Government Code, § 511.015(a)

Report No: 199

**Description:** Report on operations of county jails, the commission's findings concerning county jails during the preceding year, and recommendations that it considers appropriate.

**Due Date:** *Before February 1 each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 511.008(h),(i)

Report No: 1120

**Description:** A policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-



## Required Reports

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**Preparer:** Jail Standards, Commission on (continued)

**Report Title:** *Standards, Report on Noncompliance with State Law or Commission Standards*

**Legal Authority:** Government Code, § 511.011

Report No: 1122

**Description:** If the commission finds that a county jail does not comply with state law, including Chapter 89, Health & Safety Code, or the rules, standards, or procedures of the commission, it shall report the noncompliance to the county commissioners and sheriff of the county responsible for the county jail and shall send a copy of the report to the governor.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Governor

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**Preparer:** Joint Admission Medical Program Council

**Report Title:** *Annual Report - Joint Admission Medical Program Council*

**Legal Authority:** Education Code, § 51.834

Report No: 1596

**Description:** Report on the program that must contain detailed information regarding: (1) any problems the council identifies in implementing the joint admission medical program, with recommended solutions for those problems; (2) the expenditure of any money received under this subchapter, including legislative appropriations; and (3) the number of students who are admitted to the program and who are enrolled in each year of a baccalaureate, graduate, or professional degree program offered by a general academic teaching institution, a private or independent institution of higher education, or a participating medical school, as applicable.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Lieutenant Governor  
• Speaker of the House  
• Governor

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**Preparer:** Judicial Administrative Regions

**Report Title:** *Annual Report - Administrative Judicial Regions*

**Legal Authority:** Government Code, § 74.050(b)(3)

Report No: 989

**Description:** Report of the activities of the administrative regions, and special reports as provided by the rules of administration, to the supreme court, which shall be made in the manner directed by the supreme court.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Supreme Court

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**Preparer:** Judicial Compensation Commission

**Report Title:** *Judicial Compensation, Report on*

**Legal Authority:** Government Code, § 35.102

Report No: 1936

**Description:** Report recommending the proper salaries to be paid by the state for all justices and judges of the supreme court, the court of criminal appeals, the courts of appeal, and the district courts.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** Judicial Conduct, State Commission on

**Report Title:** *Annual Report - State Commission on Judicial Conduct*

**Legal Authority:** Government Code, § 33.005

Report No: 7

**Description:** Report for the preceding fiscal year that includes: (1) an explanation of the role of the commission; (2) annual statistical information and examples of proper and improper judicial conduct; (3) an explanation of the commission's processes; and (4) changes the commission considers necessary in its rules or the applicable statutes or constitutional provisions. The commission shall also cause the report to be printed in the Texas Bar Journal.

The report is required to be made in an electronic format only.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 33.0045

Report No: 6

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Preparer:** Juvenile Justice Department, Inspector General of the Texas

**Report Title:** *Inspector General Operations*

**Legal Authority:** Human Resources Code, § 242.102(g) and (h)

Report No: 2194

**Description:** Concerning the operations of the office of inspector general within the Texas Juvenile Justice Department.

[Other recipients: the board; the executive director; any applicable advisory board.]

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Lieutenant Governor
  - Speaker of the House
  - Governor
  - Comptroller of Public Accounts
  - State Auditor
  - Legislative Committees Overseeing Correctional Facilities
-

## Required Reports

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**Preparer:** Juvenile Justice Department, Inspector General of the Texas (continued)

**Report Title:** *Investigation, Report of an*

**Legal Authority:** Human Resources Code, § 242.102(a), (b), (c)

Report No: 1872

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**Description:** Report by the office of inspector general of the investigation of a crime committed by agency commission personnel or in commission facilities.

[Other recipients: the board, the executive director, any applicable advisory board, and any other appropriate state agency responsible for licensing or certifying department employees or facilities.]

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- State Auditor
- Legislative Committees Overseeing Correctional Facilities
- Special Prosecution Unit

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**Preparer:** Juvenile Justice Department, Office of Independent Ombudsman of the Texas

**Report Title:** *Quarterly Report*

**Legal Authority:** Human Resources Code, § 261.055(a)

Report No: 1880

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**Description:** Report on the (1) work of the independent ombudsman; (2) the result of any review or investigation undertaken by the ombudsman; and (3) any recommendations concerning the office.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor
- State Auditor

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**Report Title:** *Special Report*

**Legal Authority:** Human Resources Code, § 261.055(b)

Report No: 1881

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**Description:** Report of (1) any case of abuse or injury to a child committed to the Texas Youth Commission; (2) any problem concerning the administration of a Texas Youth Commission program or operation; or (3) any interference by the Texas Youth Commission with an investigation conducted by the office.

**Due Date:** *Immediately*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - State Auditor
  - Juvenile Justice Department, Inspector General of the Texas
-

## Required Reports

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**Preparer:** Juvenile Justice Department, Texas

**Report Title:** *Annual Financial Report - Juvenile Justice Department*

**Legal Authority:** Human Resources Code, § 203.012

Report No: 2226

**Description:** The department shall prepare annually a complete and detailed written report accounting for all funds received and disbursed by the department during the preceding fiscal year. The annual report must meet the reporting requirements applicable to financial reporting provided in the General Appropriations Act.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Unspecified
- 

**Report Title:** *Annual Report - Texas Juvenile Justice Department*

**Legal Authority:** Human Resources Code, § 221.012(a)

Report No: 340

**Description:** Report on the department's operations and the condition of probation services in the state during the previous year.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Children in the Custody of the Department of Juvenile Justice Who Have Been In Foster Care*

**Legal Authority:** Human Resources Code, § 243.008

Report No: 2574

**Description:** Report summarizes the statistical information concerning the total number and percentage of children in the custody of the department during the preceding two years who have at any time been in foster care.

**Due Date:** *Not later than January 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Children Referred to Juvenile Court - Statistical Information*

**Legal Authority:** Human Resources Code, § 203.019

Report No: 341

**Description:** Report that contains the following statistical information relating to children referred to a juvenile court during the preceding year: (1) ages, races, and counties of residence of the children transferred to a district court or criminal district court for criminal proceedings and (2) ages, races, and counties of residence of the children committed to the Texas Juvenile Justice Department, placed on probation, or discharged without any disposition.

**Due Date:** *Not later than August 15 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Juvenile Justice Department, Texas (continued)

**Report Title:** *Comprehensive Reentry and Reintegration Plan, Report on*

**Legal Authority:** Human Resources Code, § 245.0535(i)

Report No: 2106

**Description:** A report of the results of research conducted or coordinated under Subsection (h) Note: Subsection (h): (h) The commission shall conduct and coordinate research to determine whether the comprehensive reentry and reintegration plan developed under this section reduces recidivism rates.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Committees, Appropriate
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Human Resources Code, § 242.008(a),(b)

Report No: 344

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Extension Orders, Report on Statistics Regarding*

**Legal Authority:** Human Resources Code, § 245.103(c)

Report No: 2225

**Description:** A report concerning the statistics maintained under Subsection (a)

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Correctional Facilities
- 

**Report Title:** *Extension Orders, Report on Statistics Regarding Reconsiderations of*

**Legal Authority:** Human Resources Code, § 245.105(c)

Report No: 2227

**Description:** A report concerning the statistics maintained under Subsection (a).

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Correctional Facilities
-

## Required Reports

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**Preparer:** Juvenile Justice Department, Texas (continued)

**Report Title:** *Extensions Orders, Report on*

**Legal Authority:** Human Resources Code, § 245.103(b) and (c)

Report No: 1876

**Description:** Report on statistics maintained on extensions granted by the panel that determines length of stay extensions for juveniles provided to legislative committees overseeing correctional facilities. The department shall post the statistics on their website to the extent authorized under law.

**Due Date:** *Not specified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Legislative Committees Overseeing Correctional Facilities
- 

**Report Title:** *Internal Audits, Report on Results of*

**Legal Authority:** Human Resources Code, § 203.013

Report No: 1871

**Description:** Report on the results of internal audits on correctional facilities operated by or under contract with the commission and on medical services provided to children in the custody of the commission.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Correctional Facilities
- 

**Report Title:** *Juvenile Delinquency in Texas and the Effectiveness of Services, Report on Studies of the Problem of*

**Legal Authority:** Human Resources Code, § 203.007(b)

Report No: 2224

**Description:** The department shall continuously study the problem of juvenile delinquency in this state and the effectiveness of services provided or regulated by the department under Subtitle B or C and shall report the department's findings to the governor and the legislature

**Due Date:** *Before each regular legislative session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Juvenile Post-Adjudication Correctional Facilities, Report on Inspection of*

**Legal Authority:** Family Code, § 51.125(c)

Report No: 1854

**Description:** The commission shall inspect each public and private juvenile post-adjudication secure correctional facility that is not operated by the Texas Youth Commission. The commission shall provide a report to each juvenile court judge presiding in the same county as an inspected facility indicating whether the facility is suitable or unsuitable for the confinement of children.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Juvenile Court Judges
-

## Required Reports

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**Preparer:** Juvenile Justice Department, Texas (continued)

**Report Title:** *Juvenile Pre-Adjudication Detention Facilities, Report on Inspection of*

**Legal Authority:** Family Code, § 51.12(c-1)

Report No: 1853

**Description:** The commission shall inspect each public and private juvenile pre-adjudication secure detention facility. The commission shall provide a report to each juvenile court judge presiding in the same county as an inspected facility indicating whether the facility is suitable or unsuitable for the detention of children.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Juvenile Court Judges

---

**Report Title:** *Juveniles, Recommendations from Interagency Cooperation Meeting on Issues Related to*

**Legal Authority:** Human Resources Code, § 201.004(b)

Report No: 2223

**Description:** The executive director, the commissioner of education, the commissioner of family and protective services, the commissioner of state health services, the executive commissioner of health and human services, and the chair of the workforce commission, or their designees, shall meet at least annually to: (1) discuss mutual issues relating to at-risk youth and youthful offenders, and community support systems for families and youth; (2) resolve conflicts in providing services to youth; and (3) make recommendations to the governor and legislature.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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**Report Title:** *Prosecution Costs, Report on - Office of the Inspector General*

**Legal Authority:** Government Code, § 493.028(b)

Report No: 1874

**Description:** Report on any criminal offenses that incur prosecution costs under the Code of Criminal Procedure, art. 104.003(a).

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Special Prosecution Unit

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**Report Title:** *Rehabilitation of Children, Report on the*

**Legal Authority:** Human Resources Code, § 242.002

Report No: 1469

**Description:** The department shall annually review the effectiveness of the its programs for the rehabilitation and reestablishment in society of children committed to the department, including programs for sex offenders, capital offenders, children who are chemically dependent, and emotionally disturbed children, and females.

**Due Date:** *On or before December 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

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## Required Reports

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**Preparer:** Juvenile Justice Department, Texas (continued)

**Report Title:** *Research Programs or Studies, Report on Juveniles Participating in*

**Legal Authority:** Human Resources Code, § 203.007(d)-(e)

Report No: 1915

**Description:** The records must show, for each calendar quarter and for each calendar year: the number of juveniles participating in research programs or studies, the type of program or study in which each juvenile is participating, the name of the principal investigator conducting each program or study, and the name of the entity sponsoring each program or study

**Due Date:** *On or before the 15th day after the last day of the appropriate reporting period*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Special Prosecution Unit, Quarterly Report to the - Office of the Inspector General*

**Legal Authority:** Human Resources Code, § 241.007(c)

Report No: 1878

**Description:** Report on any alleged criminal offense or delinquent conduct concerning the department and the disposition of any case involving such criminal offense or delinquent conduct.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Special Prosecution Unit
- 

**Report Title:** *Special Prosecution Unit, Special Report to the - Office of the Inspector General*

**Legal Authority:** Human Resources Code, § 241.007(d)

Report No: 1879

**Description:** Report concerning an alleged criminal offense or delinquent conduct if the chief inspector general reasonably believes the offense or conduct is particularly serious or egregious.

**Due Date:** *Immediately*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Special Prosecution Unit
- 

**Report Title:** *Vocational Rehabilitation Grants, Report on the Use of*

**Legal Authority:** Human Resources Code, § 246.007

Report No: 1470

**Description:** The department may accept a grant for the vocational rehabilitation of children. The department shall maintain a record of the receipt and disbursement of a grant and shall submit a report.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
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## Required Reports

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**Preparer:** Land Surveying, Texas Board of Professional

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1071.106

Report No: 221

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Law Enforcement, Texas Commission on

**Report Title:** *Body Worn Camera Program in Texas, Report on Costs to Implement*

**Legal Authority:** Occupations Code, § 1701.653(b)

Report No: 2453

**Description:** Compilation of costs to Texas law enforcement for implementing body worn camera program, including all known equipment costs and costs for data storage.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1701.106(a),(b)

Report No: 1147

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Law Examiners, Board of

**Report Title:** *Annual Financial Report - Board of Law Examiners*

**Legal Authority:** Government Code, § 82.035(b)

Report No: 1000

**Description:** The Board of Law Examiners shall file an annual financial report as prescribed by Government Code, Section 2101.011.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor  
• Speaker of the House  
• Supreme Court  
• Governor

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## Required Reports

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**Preparer:** Law Examiners, Board of (continued)

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 82.0071

Report No: 3

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission and also be filed with the Supreme Court. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Supreme Court
  - Workforce Commission, Texas
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**Preparer:** Legislative Audit Committee

**Report Title:** *Retirement System, Audit of a Public*

**Legal Authority:** Government Code, § 825.111

Report No: 1755

**Description:** The committee may contract with an independent and internationally recognized accounting firm with substantial experience in auditing retirement or pension plans to conduct a managerial audit of a public retirement system. The committee shall file a copy of the report with the recipients shown.

[The copy filed with the Secretary of State shall be published in the Texas Register.]

**Due Date:** *Not later than 30 days after the committee receives an audit report*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Retirement System, Audited
  - Lieutenant Governor
  - Speaker of the House
  - Governor
  - Secretary of State
  - State Auditor
  - Pension Review Board, State
- 

**Preparer:** Legislative Budget Board

**Report Title:** *Court Costs on Criminal Defendants, Impact Statement on Legislation Imposing*

**Legal Authority:** Government Code, § 319.021(b),(c)

Report No: 1005

**Description:** Impact statement for each resolution proposing a constitutional amendment or bill that proposes imposing a new court cost or fee on a person charged with a criminal offense or increasing the amount of an existing court cost or fee imposed on a person charged with a criminal offense, including a court cost or fee imposed on conviction or other disposition or postponed disposition of the criminal charge. The impact statement must show the total amount of court costs and fees that persons will be required to pay under the bill or resolution when considered together with all other applicable laws.

[The recipient is not given, but presumably it is the Legislature.]

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
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## Required Reports

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<b>Preparer:</b>	Legislative Budget Board (continued)	
<b>Report Title:</b>	<i>Dynamic Fiscal Impact Statement on Tax or Fee Measure</i>	
<b>Legal Authority:</b>	Government Code, § 314.005	Report No: 2116
<b>Description:</b>	Dynamic Fiscal Impact Statement on tax or fee measure	
<b>Due Date:</b>	<i>Alongside bill or resolution immediately following fiscal note</i>	
<b>Recipient(s):</b>	<b><u>Recipient Assessment(s) 2019:</u></b>	
	• Legislature - Senate and House of Representatives	

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<b>Report Title:</b>	<i>Estimated Appropriations, Budget of</i>	
<b>Legal Authority:</b>	Government Code, § 322.008(c)	Report No: 541
<b>Description:</b>	The director of the Legislative Budget Board shall transmit a copy of the budget of estimated appropriations.	
<b>Due Date:</b>	<i>Not later than the fifth day after a regular legislative session begins</i>	
<b>Recipient(s):</b>	<b><u>Recipient Assessment(s) 2019:</u></b>	
	• Legislature - Senate and House of Representatives	
	• Governor	

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<b>Report Title:</b>	<i>Fiscal Notes - House Bills</i>	
<b>Legal Authority:</b>	Government Code, § 314.001	Report No: 1004
<b>Description:</b>	The Legislative Budget Board shall establish a system of fiscal notes identifying the probable costs of each bill or resolution that authorizes or requires the expenditure or diversion of state funds for a purpose other than one provided for in the general appropriations bill.	
<b>Due Date:</b>	<i>See House Rule 4, Section 33(d); Rule 13, Section 5(b); and Rule 13, Section 10(c) for filing times</i>	
<b>Recipient(s):</b>	<b><u>Recipient Assessment(s) 2019:</u></b>	
	• Chief Clerk of Committee Hearing Bill	

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<b>Report Title:</b>	<i>Fiscal Notes - Senate Bills</i>	
<b>Legal Authority:</b>	Government Code, § 314.001	Report No: 1003
<b>Description:</b>	The Legislative Budget Board shall establish a system of fiscal notes identifying the probable costs of each bill or resolution that authorizes or requires the expenditure or diversion of state funds for a purpose other than one provided for in the general appropriations bill.	
<b>Due Date:</b>	<i>See Senate Rule 7.09 for filing times</i>	
<b>Recipient(s):</b>	<b><u>Recipient Assessment(s) 2019:</u></b>	
	• Chief Clerk of Committee Hearing Bill	

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<b>Report Title:</b>	<i>General Appropriations Bill</i>	
<b>Legal Authority:</b>	Government Code, § 322.008(d)	Report No: 542
<b>Description:</b>	The director of the Legislative Budget Board shall transmit a copy of the general appropriations bill to each member of the legislature.	
<b>Due Date:</b>	<i>Not later than the seventh day after a regular legislative session convenes</i>	
<b>Recipient(s):</b>	<b><u>Recipient Assessment(s) 2019:</u></b>	
	• Legislature - Senate and House of Representatives	
	• Governor	

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## Required Reports

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**Preparer:** Legislative Budget Board (continued)

**Report Title:** *Higher Education Performance Review*

**Legal Authority:** Government Code, § 322.0165(f)

Report No: 548

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**Description:** The board may periodically review the effectiveness and efficiency of the budgets and operations of public junior colleges and general academic teaching institutions. A review under this section may be initiated by the board or at the request of the governor or the public junior college or general academic teaching institution.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Higher Education Coordinating Board, Texas
- Legislative Committees Overseeing Public Education

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**Report Title:** *Interscholastic Competition Report*

**Legal Authority:** Government Code, § 322.015

Report No: 545

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**Description:** The board may periodically review and analyze the effectiveness and efficiency of the policies, management, fiscal affairs, and operations of an organization that is a component or part of a state agency or institution and that sanctions or conducts interscholastic competition. The board shall report the findings to the governor and the legislature.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Legislation Affecting Tax Rates, Analysis Report on*

**Legal Authority:** Government Code, § 403.014(e)

Report No: 1016

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**Description:** At the request of the chair of a committee of the senate or house of representatives to which has been referred a bill or resolution establishing, extending, or restricting an exemption, discount, exclusion, special valuation, special accounting treatment, special rate, or special method of reporting relating to any state tax, the Legislative Budget Board with the assistance, as requested, of the comptroller shall prepare a letter analysis of the effect on the state's tax revenues that would result from the passage of the bill or resolution.

**Due Date:** *At the request of the chair of a committee of the legislature bearing the bill*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Chair of Committee Hearing Bill

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**Report Title:** *Major Fund Investment Report*

**Legal Authority:** Government Code, § 322.014(b),(d)

Report No: 544

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**Description:** The board shall evaluate and publish a report on the risk-adjusted performance of each state investment fund that contains a relatively large amount of assets belonging to or administered by the state. The board in its report shall: (1) compare the risk-adjusted performance of the funds; and (2) examine the risk-adjusted performance, within and among the funds, of similar asset classes and comparable portfolios within asset classes.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

## Required Reports

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**Preparer:** Legislative Budget Board (continued)

**Report Title:** *Performance Audit and Evaluation Report*

**Legal Authority:** Government Code, § 322.011(c)

Report No: 543

**Description:** The board may evaluate the programs and operations of any institution, department, agency, or commission that received an appropriation in the most recent General Appropriations Act or is a state agency, provided that the entity has had a full fiscal year of operation. The report shall analyze the operational efficiency and program performance of each institution, department, agency, and commission evaluated. The report shall explicitly state the statutory function each entity is to perform and how, in terms of unit-cost measurement, work load efficiency data, and program output standards established by the board, these statutory functions are being accomplished.

**Due Date:** *As soon as practicable after completion of the audit or evaluation under Subsection (a)*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Records Management Reviews*

**Legal Authority:** Government Code, § 322.018

Report No: 550

**Description:** The board may periodically review and analyze the effectiveness and efficiency of the policies and management of a state governmental committee or state agency that is involved in: (1) analyzing and recommending improvements to the state's system of records management; and (2) preserving the essential records of this state, including records relating to financial management information.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

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**Report Title:** *River Authorities, Report on Efficiency Review of*

**Legal Authority:** Government Code, § 322.0171(b)

Report No: 2286

**Description:** The board periodically may review and analyze the effectiveness and efficiency of the policies, management, fiscal affairs, and operations of a river authority.

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
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## Required Reports

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**Preparer:** Legislative Budget Board (continued)

**Report Title:** *School District Performance Report*

**Legal Authority:** Government Code, § 322.016

Report No: 546

**Description:** The board may periodically review the effectiveness and efficiency of the operations of school districts, including the district's expenditures for its officers' and employees' travel services. A review of a school district may be initiated by the board at its discretion or on the request of the school district. A review may be initiated by a school district only by resolution adopted by a majority of the members of the board of trustees of the district.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Education Agency, Texas No change
- Legislative Committees Overseeing Public Education

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**Report Title:** *School Performance and Student Performance, Analysis of Changes in the Law Relating to*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 1046, § 18, HB 1842

Report No: 2369

**Description:** The Legislative Budget Board shall publish a report evaluating the implementation of Section 39.107, Education Code, as amended by this Act, including an analysis of whether the changes in law made by this Act result in improvements to school performance and student performance. The Legislative Budget Board may contract with another entity for the purpose of producing the evaluation required by this section.

**Due Date:** *Not later than December 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified

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**Report Title:** *State Agency Efficiency Review*

**Legal Authority:** Government Code, § 322.017(c)

Report No: 549

**Description:** The board periodically may review and analyze the effectiveness and efficiency of the policies, management, fiscal affairs, and operations of state agencies.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *State Tax Legislation, Incidence Impact Analysis of*

**Legal Authority:** Government Code, § 403.0141(b)

Report No: 1018

**Description:** At the request of the chair of a committee of the senate or house of representatives to which has been referred a bill or resolution to change the tax system that would increase, decrease, or redistribute tax by more than \$20 million, the Legislative Budget Board with the assistance, as requested, of the comptroller shall prepare an incidence impact analysis of the bill or resolution.

**Due Date:** *Upon request*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Chair of Committee Hearing Bill
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## Required Reports

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**Preparer:** Legislative Budget Board (continued)

**Report Title:** *Strategic Plan*

**Legal Authority:** Government Code, § 2056.009

Report No: 1241

**Description:** The Governor's Office of Budget and Planning and the Legislative Budget Board jointly may compile a long-range strategic plan for state government using the strategic plans submitted by state agencies.

**Due Date:** *Not later than the 7th working day of each regular session of the Legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Governor
- 

**Preparer:** Legislative Oversight Committee on Higher Education

**Report Title:** *Tuition Deregulation, Report on*

**Legal Authority:** Education Code, § 54.0515(f)

Report No: 1616

**Description:** Report on each institution of higher education's compliance with state law concerning tuition deregulation.

**Due Date:** *Regularly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Legislative Oversight Committee on the TEXAS and Teach for Texas Grant Programs

**Report Title:** *TEXAS and Teach for Texas Grant Programs, Report on the*

**Legal Authority:** Education Code, § 56.311(e),(f)

Report No: 1624

**Description:** The committee shall monitor the operation of the TEXAS grant program and Teach for Texas grant program, with emphasis on the manner of the award of grants, the number of grants awarded, and the educational progress made by persons who have received grants under those programs. The committee shall file a report.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Legislative Oversight Committees

**Report Title:** *Continuing Need for Certain State Agencies, Recommendation on*

**Legal Authority:** Government Code, § 531.02031(b)

Report No: 2456

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**Description:** Recommendations on need to continue the Department of Family and Protective Services and the Department of State Health Services as state agencies separate from the Health and Human Services Commission. Also, an assessment of the quality and consistency of data sharing, communication, and coordination between the Department of Family and Protective Services and the commission;

Preparer is Health and Human Services Transition Legislative Oversight Committee. Committee is abolished 9/1/2023.

**Due Date:** *Not later than December 1, 2018*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Health and Human Services Transition Oversight Committee, Report of*

**Legal Authority:** Government Code, § 531.0203(j)

Report No: 2454

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**Description:** Update progress of and issues related to transfer of some functions and reorganization of the Health and Human Services Commission's administrative structure. Preparer is Health and Human Services Transition Legislative Oversight Committee. Committee is abolished 9/1/2023.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Governor

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**Preparer:** Legislature - Senate and House of Representatives

**Report Title:** *Journal, Bill, or Resolution (Close of Session)*

**Legal Authority:** Government Code, § 324.008(c)

Report No: 1778

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**Description:** Each daily legislative journal, bill, or resolution possessed by the senate or house sergeant at arms shall be delivered to the library to be disposed of at the discretion of the director.

**Due Date:** *At the close of each legislative session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Reference Library

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**Report Title:** *Journal, Bill, Resolution, or Other Legislative Documents (Daily)*

**Legal Authority:** Government Code, § 324.008(b)

Report No: 1777

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**Description:** Each printed daily legislative journal, bill, resolution, or other legislative document shall be delivered to the library.

**Due Date:** *Daily*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Reference Library
-



## Required Reports

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**Preparer:** Library and Archives Commission, Texas State

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 441.013(a)

Report No: 95

**Description:** Report that includes: (1) a comprehensive view of the operation of the commission in discharging the duties imposed by this subchapter; (2) a review of the library conditions in this state; (3) any recommendations suggested by the experience of the commission; and (4) a review of commission activities under Subtitle C, Title 6, Local Government Code, and Subchapters J and L.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 441.005(b),(c)

Report No: 96

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Grants In Aid Program, Report on*

**Legal Authority:** Government Code, § 441.157(a),(d)

Report No: 97

**Description:** A program of state grants within the limitations of funds appropriated by the legislature is established for the purpose of aiding local governments in establishing records management programs or for the purposes of preserving historically valuable local government records. The commission shall report all grants made under the program.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

• Governor

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**Preparer:** Licensing and Regulation, Texas Department of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 51.108

Report No: 785

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Licensing and Regulation, Texas Department of (continued)

**Report Title:** *Midwifery Practices, Report on*

**Legal Authority:** Occupations Code, § 203.154(a)

Report No: 805

**Description:** The department shall prepare and publish reports on the practice of midwifery in the state.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Unspecified

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**Report Title:** *Transfer of Certain Occupational Regulatory Programs, Report on the*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 838, § 1.301, SB 202

Report No: 2372

**Description:** The department shall submit a report regarding the implementation of this article with respect to that calendar year to: (1) the Sunset Advisory Commission; (2) each standing committee of the senate and house of representatives having primary jurisdiction over matters related to health and human services or the occupational licensing of health-related professions; and (3) each advisory board or committee established to advise the Texas Department of Licensing and Regulation with regard to a program transferred to the department under this article.

A report submitted under this section must include: detailed information regarding: (A) the status of the implementation of the transition plan adopted under Section 1.300 of this Act, including an explanation of any delays or challenges in implementing the plan; (B) appointments to each advisory board or committee established to advise the Texas Department of Licensing and Regulation with regard to a program transferred to the department under this article; and (C) the establishment and operation of the health professions division of the Texas Department of Licensing and Regulation; and (2) any other information the Texas Department of Licensing and Regulation considers relevant to the transfer of programs to the department under this article. (c) In preparing a report required by this section, the Texas Department of Licensing and Regulation shall solicit input from the Department of State Health Services and each advisory board or committee established to advise the Texas Department of Licensing and Regulation with regard to a program transferred to the department under this article.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Sunset Advisory Commission
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Local-Level Interagency Staffing Groups

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 531.055(e)(2)

Report No: 1141

**Description:** The receiving agencies listed below, except the legislature and the governor, shall enter into a joint memorandum of understanding to promote a system of local-level interagency staffing groups to coordinate services for persons needing multiagency services. The agencies shall ensure that a state-level interagency staffing group provides: a biennial report to the administrative head of each agency, the legislature, and the governor that includes: (A) the number of persons served through the local-level interagency staffing groups and the outcomes of the services provided; (B) a description of any barriers identified to the state's ability to provide effective services to persons needing multiagency services; and (C) any other information relevant to improving the delivery of services to persons needing multiagency services.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor
- Workforce Commission, Texas
- Housing and Community Affairs, Texas Department of
- Health and Human Services Commission
- Family and Protective Services, Department of
- Health Services, Department of State
- Juvenile Justice Department, Texas
- Criminal Justice, Texas Department of
- Education Agency, Texas No change
- Offenders with Medical or Mental Impairments, Texas Council on

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**Preparer:** Long-Term Care Ombudsman, Office of State

**Report Title:** *Long-Term Care Ombudsman, Report of the Office of State*

**Legal Authority:** Human Resources Code, § 101A.262

Report No: 2493

**Description:** The office shall prepare a report that contains: (1) information and findings relating to the problems and concerns of residents; and (2) policy, regulatory, and legislative recommendations to solve the problems, resolve the concerns, and improve the quality of the residents' care and lives.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
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## Required Reports

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**Preparer:** Lottery Commission, Texas

**Report Title:** *Annual Report - Texas Lottery Commission*

**Legal Authority:** Government Code, § 466.016

Report No: 185

**Description:** Report that provides a summary of lottery revenues, prize disbursements, and other expenses for the fiscal year preceding the report.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Audit Report*

**Legal Authority:** Government Code, § 466.017(a)

Report No: 1090

**Description:** The executive director shall provide for a certified public accountant to conduct an independent audit for each fiscal year of all accounts and transactions of the lottery.

**Due Date:** *Not later than the 30th day after the due date for the annual financial report*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
  - Comptroller of Public Accounts
- 

**Report Title:** *Charitable Bingo, Report on*

**Legal Authority:** Occupations Code, § 2001.060

Report No: 2104

**Description:** A report stating for each of the preceding two calendar years: (1) the total amount of adjusted gross receipts reported by licensed authorized organizations from their bingo operations; (2) the total amount of net proceeds reported by licensed authorized organizations from their bingo operations; and (3) a comparison of the amounts reported under Subdivisions (1) and (2), including the percentage that the net proceeds represents of the adjusted gross receipts.

**Due Date:** *June 1 of each even numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Complaint Trends or Issues Related to Violations of State Laws, Report on*

**Legal Authority:** Government Code, § 467.111(f)

Report No: 2284

**Description:** The commission shall analyze the complaints filed with the commission to identify any trends or issues related to violations of state laws under the commission's jurisdiction.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
-

## Required Reports

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**Preparer:** Lottery Commission, Texas (continued)

**Report Title:** *Lottery Players - Demographic Study*

**Legal Authority:** Government Code, § 466.021(a),(b)

Report No: 186

**Description:** The executive director shall, every two years, employ an independent firm to conduct a demographic study of lottery players. The study must include the income, age, sex, race, education, and frequency of participation of players. The executive director shall report the results of the demographic study.

**Due Date:** *Before the convening of each legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Lottery Security Study*

**Legal Authority:** Government Code, § 466.020(f),(e)

Report No: 187

**Description:** At least once every two years, the executive director shall employ an independent firm to conduct a comprehensive study of all aspects of lottery security. The executive director shall provide the commission with a complete report of the security study conducted. The commission shall provide a summary of the security study that shows the overall evaluation of the lottery's security.

**Due Date:** *Before the convening of each legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Minority Businesses Report*

**Legal Authority:** Government Code, § 466.107(c)

Report No: 188

**Description:** Report on the level of minority business participation as it pertains to both the commission's contracts and licensing of sales agents. The report must include recommendations for the improvement of minority business opportunities in lottery-related business.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Preparer:** Maternal Mortality and Morbidity Task Force

**Report Title:** *Maternal Mortality and Morbidity Task Force, Report on the Findings of the*

**Legal Authority:** Health & Safety Code, § 34.015

Report No: 2345

**Description:** The task force and the Department of State Health Services shall submit a joint report on the findings of the task force under chapter 34. Joint report with Department of State Health Services.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
-

## Required Reports

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**Preparer:** Medical Board, Texas

**Report Title:** *Complaints Received and Complaint Disposition by Type, Report on*

**Legal Authority:** Occupations Code, § 154.002(a)(6)

Report No: 2259

**Description:** A statistical report each fiscal year that provides aggregate information about all complaints received by the board categorized by type of complaint, including administrative, quality of care, medical error, substance abuse, other criminal behavior, and the disposition of those complaints by category.

**Due Date:** *Each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
  - Legislature - Senate and House of Representatives
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 152.059

Report No: 790

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Report Title:** *Investigations Pending Over One Year, Report on*

**Legal Authority:** Occupations Code, § 153.056

Report No: 2258

**Description:** The board shall include with its annual financial report information regarding any investigations that remain pending after one year, including the reasons the investigations remain pending. Information in the report under this section may not identify a patient for any purpose unless proper consent to the release is given by the patient.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Licensing Process, Report on*

**Legal Authority:** Occupations Code, § 155.007(i), (j) and (l)

Report No: 1917

**Description:** Report on the licensing process of the board, including a projected yearly budget for board staffing and technology improvements that will allow the board to issue licenses within a reasonable number of days. This report must include: (1) any specialty certification information collected from applicants, including any information similar to information collected under Section 154.006; (2) the location where each applicant intends to practice; and (3) in aggregate form, data collected since the prior report relating to felony convictions, Class A and Class B misdemeanor convictions, and deferred adjudications for felonies and Class A and Class B misdemeanors.

**Due Date:** *Not later than August 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - Legislative Committees Overseeing the Texas Medical Board
-

## Required Reports

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**Preparer:** Medical Board, Texas (continued)

**Report Title:** *Physician, Report of Disciplinary Actions Against a*

**Legal Authority:** Occupations Code, § 164.060(b)

Report No: 794

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**Description:** The board shall report disciplinary actions to the entity responsible for the administration of Medicare and Medicaid in this state.

**Due Date:** *Not later than the 30th day after the board issues a disciplinary order*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Health and Human Services Commission

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**Report Title:** *Physician, Report on a Violation by a*

**Legal Authority:** Labor Code, § 413.0515(a)

Report No: 1715

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**Description:** If the board discovers an act or omission by a physician that may constitute a felony, a misdemeanor involving moral turpitude, a violation of a state or federal narcotics or controlled substance law, an offense involving fraud or abuse under the Medicare or Medicaid program, or a violation of this subtitle, the board shall immediately report that act or omission.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Insurance, Texas Department of

In lieu of a hard copy of the report an electronic copy would be OK instead

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**Report Title:** *Physicians, Information on*

**Legal Authority:** Occupations Code, § 154.003(a) and (c)

Report No: 793

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**Description:** The board shall disseminate at least twice a year and at other times determined necessary by the board information of significant interest to the physicians of this state. The information must include summaries of: (1) disciplinary orders made against physicians licensed in this state; (2) board activities and functions; (3) pertinent changes in this subtitle or board rules; and (4) attorney general opinions.

Other recipients: All public libraries in the state, all health care entities and other health care institution operating in this state; and all physicians in this state.

**Due Date:** *At least twice a year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Other Recipients

• Health-Related Legislative Committees,  
Members of

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**Preparer:** Military Department, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 437.107(b)

Report No: 2268

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**Description:** Report that includes: (1) an account of all arms, ammunition, and other military property owned by or in possession of this state and its present condition; (2) a statement of the number, condition, and organization of the Texas military forces; (3) suggestions that the adjutant general considers important to the military interests and conditions of this state; (4) a list and description of all Texas military forces missions in progress; and (5) a statement of department plans to obtain and maintain future Texas National Guard missions, including proposed missions that are consistent with the United States Department of Defense's strategies.

**Due Date:** *December of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Governor

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## Required Reports

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**Preparer:** Military Department, Texas (continued)

**Report Title:** *Funds Received and Disbursed Report*

**Legal Authority:** Government Code, § 437.107(a)

Report No: 2269

**Description:** The department annually shall submit a complete and detailed written report accounting for all funds received and disbursed by the department during the preceding fiscal year. The report must be in the form and reported in the time provided by the General Appropriations Act.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Real Property, Final Report on Military Use of*

**Legal Authority:** Government Code, § 437.154(b)

Report No: 1067

**Description:** Final report on real property used for military purposes.

If the department receives notice from the asset management division of the General Land Office as provided by Section 31.156, Natural Resources Code, the department shall produce a report evaluating the military use of any real property under the management and control of the department. The department shall evaluate the use of the property as required by this subsection according to military criteria for use of real property.

**Due Date:** *Not later than September 1 of year if report received from General Land Office*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Governor's Office of Budget, Planning, and Policy
- 

**Report Title:** *Real Property, Preliminary Report on Military Use of*

**Legal Authority:** Government Code, § 437.154(b)

Report No: 1068

**Description:** Preliminary report on state property used for military purposes.

If the department receives notice from the asset management division of the General Land Office as provided by Section 31.156, Natural Resources Code, the department shall produce a report evaluating the military use of any real property under the management and control of the department. The department shall evaluate the use of the property as required by this subsection according to military criteria for use of real property.

**Due Date:** *Not later than August 1 of year if report received from General Land Office*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- General Land Office
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## Required Reports

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**Preparer:** Mining Compact Commissioner for Texas, Interstate

**Report Title:** *Annual Report - Interstate Mining Compact Commissioner for Texas*

**Legal Authority:** Natural Resources Code, § 132.0081

Report No: 1537

**Description:** Report describing activities of the office relating to this state's participation in the Interstate Mining Compact and accounting for all funds received and disbursed by the office during the preceding year.

[The recipients shown in the statute do not include the Office of the Governor, but since the office is directed to include the report in its annual financial report, the office is included here by implication.]

**Due Date:** *Before October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Motor Vehicles, Texas Department of

**Report Title:** *Alternatively Fueled Vehicles Registered in Texas, Report on the Number of*

**Legal Authority:** Transportation Code, § 502.004(c)

Report No: 2410

**Description:** Report must at minimum the number of alternatively fueled vehicles registered in Texas as well as other information collected by the department.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Commercial Motor Vehicles, Report on Alternative Registration Technologies for*

**Legal Authority:** Transportation Code, § 1003.006

Report No: 2581

**Description:** Report summarizes the results of the case study on alternative registration technologies for commercial motor vehicles.

**Due Date:** *Not later than December 1, 2021*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees Overseeing Transportation, Chairs of
-

## Required Reports

**Preparer:** Motor Vehicles, Texas Department of (continued)

**Report Title:** *Commercial Vehicles, Report on Pilot Program for Alternative Technologies for Registration of*

**Legal Authority:** Transportation Code, § 1003.007

Report No: 2582

**Description:** Report discusses the results of the limited pilot program for alternative technologies registration of commercial vehicles.

**Due Date:** *Not later than December 1, 2022*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees Overseeing Transportation, Chairs of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Transportation Code, § 1001.043(a),(b)

Report No: 2161

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

**Report Title:** *Motor Vehicles, Report on Repurchased or Replaced*

**Legal Authority:** Occupations Code, § 2301.611

Report No: 866

**Description:** The Department of Motor Vehicles shall publish an annual report on the motor vehicles ordered, repurchased, or replaced under this subchapter. The report must list the number of vehicles by brand name and model and include a brief description of the conditions or defects that caused the repurchase or replacement. The department shall make the report available to the public and may charge a reasonable fee to cover the cost of the report.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public

**Report Title:** *Recommendations for Structural Changes*

**Legal Authority:** Transportation Code, § 1001.023(b)(6)

Report No: 2162

**Description:** Review department's organizational structure and provide recommendations

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor
- Motor Vehicle Board

## Required Reports

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**Preparer:** Motor Vehicles, Texas Department of (continued)  
**Report Title:** *Report on Efforts to Maximize Efficiency Through Use of Private Enterprise*  
**Legal Authority:** Transportation Code, § 1001.023(b)(5) Report No: 2163

**Description:** Report on efforts to maximize efficiency through use of private enterprise

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• Governor

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**Report Title:** *State of Affairs*

**Legal Authority:** Transportation Code, § 1001.023(b)(3) Report No: 2164

**Description:** State of affairs

**Due Date:** *Quarterly*

**Recipient(s):** Recipient Assessment(s) 2019:

• Governor

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**Preparer:** Natural Energy and Water Resources Compact Commission

**Report Title:** *Annual Report - Natural Energy and Water Resources Compact Commission*

**Legal Authority:** Natural Resources Code, § 142.005, art. IV(c) Report No: 1538

**Description:** Report on the compact commission's findings and recommendations. Report to Governor and Legislature of each member state: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives  
• Governor

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**Preparer:** Nursing, Texas Board of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 301.108(a),(b) Report No: 811

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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**Report Title:** *Hospital-Based Nursing Education Partnerships, Report on*

**Legal Authority:** Education Code, § 61.9758(b) Report No: 1918

**Description:** Report on the hospital-based nursing education partnership program, including a list and description of partnerships created and the number of new nursing student enrollees.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Lieutenant Governor  
• Speaker of the House  
• Governor

## Required Reports

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**Preparer:** Obesity Council, Interagency

**Report Title:** *Activity Report - Interagency Obesity Council*

**Legal Authority:** Health & Safety Code, § 114.007(b)

Report No: 1900

**Description:** Biennial report on the activities of the council.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Office of Small Business Assistance Advisory Task Force

**Report Title:** *Small Businesses, Report from Task Force on*

**Legal Authority:** Government Code, § 481.00681(h)

Report No: 2304

**Description:** The task force shall submit a report that: (1) describes issues related to small businesses; and (2) proposes legislation to assist small businesses.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Oil Compact Commissioner for Texas, Interstate

**Report Title:** *Annual Report - Interstate Oil Compact Commissioner for Texas*

**Legal Authority:** Natural Resources Code, § 90.0031

Report No: 1531

**Description:** Report describing the activities of the office relating to this state's participation in the Interstate Compact to Conserve Oil and Gas and accounting for all funds received and disbursed by the office during the preceding fiscal year.

[The recipients shown in the bill do not include the Office of the Governor, but since the office is directed to include the report in its annual financial report, the office is included here by implication.]

**Due Date:** *Before October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Open Records Steering Committee

**Report Title:** *Electronically Available Public Information, Report on Potential*

**Legal Authority:** Government Code, § 552.009(d)

Report No: 594

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**Description:** The members of the committee who represent state governmental bodies and the public members of the committee shall periodically study and determine the types of public information for which it would be useful to the public or cost-effective for the government if the type of information were made available by state governmental bodies by means of the Internet or another electronic format.

**Due Date:** *Periodically, but otherwise unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Senate Finance Committee
- House Appropriations Committee

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**Preparer:** Optometry Board, Texas

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 351.108(a),(b)

Report No: 816

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Preparer:** Parks and Wildlife Department, Texas

**Report Title:** *Conservation Easement, Report on the Purchase of a*

**Legal Authority:** Parks and Wildlife Code, § 84.013

Report No: 1547

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**Description:** Legal description of the property subject to the easement, including the date the closing occurred.

**Due Date:** *Not later than 10 days after the closing of the purchase of the easement*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Transportation, Texas Department of

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**Report Title:** *Discharge Waste from Desalination of Marine Seawater, Report on Appropriate Gulf of Mexico Zones for*

**Legal Authority:** Water Code, § 18.005(g)

Report No: 2428

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**Description:** Study published jointly by Parks and Wildlife Department and General Land Office to identify zones in the Gulf of Mexico that are appropriate for the discharge of waste resulting from the desalination of marine seawater, taking into account the need to protect marine organisms.

**Due Date:** *Not later than September 1, 2018*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission No Change on

## Required Reports

**Preparer:** Parks and Wildlife Department, Texas (continued)

**Report Title:** *Environmental Flows Science Advisory Committee, Report on Recommendations of the*

**Legal Authority:** Water Code, § 11.02361(f)

Report No: 1961

**Description:** Report by the department on (1) actions taken in response to each recommendation of the Environmental Flows Science Advisory Committee; and (2) for each recommendation not implemented, the reason it was not implemented.

[The advisory group, and its science advisory committee, is abolished on the date that the Texas Department of Environmental Quality has adopted environmental flow standards under Water Code, § 11.1471, for all of the river basin and bay systems in the state.]

**Due Date:** *At intervals determined by the advisory group*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Environmental Flows Advisory Group

These reports are not submitted to TCEQ. They are submitted to the EFAG from either TCEQ or another agency. So none of the three – 1959, 1960, and 1961 – should be included on list of reports provided to TCEQ.

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Parks and Wildlife Code, § 11.022

Report No: 400

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

**Report Title:** *Fines, Licenses, and Fees Collected, Report on*

**Legal Authority:** Parks and Wildlife Code, § 12.004(b)

Report No: 888

**Description:** Report showing fines, licenses, and other fees collected, their disposition, and any other necessary information.

**Due Date:** *Monthly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

**Report Title:** *Funds Received and Disbursed Report - Gulf States Marine Fisheries Commission*

**Legal Authority:** Parks and Wildlife Code, § 91.006

Report No: 892

**Description:** Report of: (1) transactions conducted by the commission during the preceding calendar year; and (2) recommendations for any legislative action considered advisable or necessary to carry out the intent and purposes of the compact.

**Due Date:** *Before February 10 each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

## Required Reports

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**Preparer:** Parks and Wildlife Department, Texas (continued)

**Report Title:** *Management Plan and Priorities List*

**Legal Authority:** Parks and Wildlife Code, § 11.253

Report No: 1939

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**Description:** Management plan to address the department's maintenance responsibilities; including a prioritized list of facilities operated by the department that are most in need of renovation, repair, expansion, or other maintenance.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Legislative Committees Overseeing Matters Regulated by Parks and Wildlife

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**Report Title:** *Marine Seawater Diversion, Report on Appropriate Gulf of Mexico Zones for*

**Legal Authority:** Water Code, § 18.003(i)

Report No: 2426

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**Description:** Study published jointly by Parks and Wildlife Department and General Land Office to identify zones in the Gulf of Mexico that are appropriate for the diversion of marine seawater, taking into account the need to protect marine organisms.

**Due Date:** *Not later than September 1, 2018*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission No Change on

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**Report Title:** *Oyster License Buyback Program, Report of the*

**Legal Authority:** Parks and Wildlife Code, § 76.407

Report No: 2570

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**Description:** Report gives an overview of the administration and status of the oyster license buyback program.

**Due Date:** *Not later than November 1, 2020*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Park Development Fund, Report on the*

**Legal Authority:** Parks and Wildlife Code, § 21.1061

Report No: 891

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**Description:** Report on the performance of the interest and sinking fund and the development fund.

**Due Date:** *As determined by the Bond Review Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Bond Review Board

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**Report Title:** *Preservation and Development of Historical Sites, Report on the*

**Legal Authority:** Parks and Wildlife Code, § 13.0052

Report No: 890

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**Description:** The department shall prepare reports on plans to preserve and develop historical sites under the jurisdiction of the department in the state.

**Due Date:** *Periodically*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified

## Required Reports

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**Preparer:** Partnership Advisory Commission

**Report Title:** *Proposed Amendments to Relevant Statutes, Recommendations on*

**Legal Authority:** Acts 2013, 83rd Leg., R.S., Chapter 1153, § 42, SB 211

Report No: 2333

**Description:** The Partnership Advisory Commission established under Chapter 2268, Government Code, shall submit recommendations on proposed amendments to Chapters 2267 and 2268, Government Code.

**Due Date:** *Not later than December 1, 2016*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Committees, Appropriate
- 

**Preparer:** Pecos River Compact Commission

**Report Title:** *Annual Report - Pecos River Compact Commission*

**Legal Authority:** Water Code, § 42.010, art. V(d)(13)

Report No: 914

**Description:** Report on commission activities. Other recipients: President of the United States and Governors of the signatory states.

**Due Date:** *On or before the last day of February of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Other Recipients
  - Governor
- 

**Preparer:** Pension Review Board, State

**Report Title:** *Actuarial Analyses of Passed Bills, Report on*

**Legal Authority:** Government Code, § 802.305(f)

Report No: 1192

**Description:** The board shall provide an actuarial impact statement analyzing for each state-financed public retirement system the actuarial effect of all public retirement bills and resolutions that have been passed by at least one house of the legislature during that legislative session and that affect that state-financed public retirement system, assuming that each of the bills and resolutions becomes law.

**Due Date:** *On or before the 30th day before the last possible day of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Retirement and Pensions
- 

**Report Title:** *Actuarial Analyses of Pending Legislation, Report on*

**Legal Authority:** Government Code, § 802.305(e)

Report No: 1191

**Description:** The board shall provide an actuarial impact statement listing and totaling for each state-financed public retirement system the actuarial effect of all public retirement bills and resolutions that have been presented in public hearings in either house of the legislature during that legislative session and that affect that state-financed public retirement system.

**Due Date:** *On or before the 70th day before the last possible day of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Committees Overseeing Retirement and Pensions
-



## Required Reports

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**Preparer:** Pension Review Board, State (continued)

**Report Title:** *Actuarial Impact Statements*

**Legal Authority:** Government Code, § 802.301

**Report No:** 1186

**Description:** A bill or resolution that proposes to change the amount or number of benefits or participation in benefits of a public retirement system or that proposes to change a fund liability of a public retirement system is required to have attached to it an actuarial impact statement. The board is primarily responsible for preparing the required actuarial impact statement. Provide copy of any such statement to the Legislative Budget Board.

[A recipient is not stated, but presumably it is the Legislative Budget Board.]

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 801.1111(a),(b),(c)

**Report No:** 165

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Report Title:** *Independent Actuarial Analysis, Report on*

**Legal Authority:** Revised Civil Statutes, art. 6243a-1, § 2.025(c)

**Report No:** 2585

**Description:** Report summarizes an actuarial analysis of pension systems for police officers and firefighters in certain cities. The analysis determines whether the pension system meets State Pension Review Board pension funding guidelines and provides recommendations regarding changes to benefits or to member or city contribution rates. The report to the legislature regards actions taken under this sections and must include a copy of the actuarial analysis.

**Due Date:** *Not later than December 1, 2024*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

---

**Report Title:** *Municipal Firefighters' Relief and Retirement Funds, Report of Non-Compliance by Certain*

**Legal Authority:** Article 6243e.2(1) Vernon's Texas Civil Statutes, § 13H

**Report No:** 2535

**Description:** Notification by State Pension Review Board that a fund or municipality is non-compliant with Sections 13A-13F.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Lieutenant Governor  
• Speaker of the House  
• Governor  
• Legislative Committees on Appropriations and Retirement  
• Legislative Committees Overseeing Retirement and Pensions

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## Required Reports

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**Preparer:** Pension Review Board, State (continued)

**Report Title:** *Municipal Pension Systems, Report of Non-Compliance by Certain*

**Legal Authority:** Article 6243h Vernon's Texas Civil Statutes, § 8I

Report No: 2537

**Description:** Notification by State Pension Review Board that a pension system or municipality is non-compliant with Sections 8A-8H.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees on Appropriations and Retirement
  - Legislative Committees Overseeing Retirement and Pensions
- 

**Report Title:** *Municipal Police Officer Pension Systems, Report of Non-Compliance by Certain*

**Legal Authority:** Article 6243g-4 Vernon's Texas Civil Statutes, § 9G

Report No: 2536

**Description:** Notification by State Pension Review Board that a pension system or municipality is non-compliant with Sections 9-9F.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees on Appropriations and Retirement
  - Legislative Committees Overseeing Retirement and Pensions
- 

**Report Title:** *Public Retirement Systems Report*

**Legal Authority:** Government Code, § 801.203(a)

Report No: 166

**Description:** Report on the work and findings of the board during the preceding two-year period, including drafts or recommendations of any legislation relating to public retirement systems that the board finds advisable.

**Due Date:** *In November of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Preparer:** Pest Control Insurance Fund

**Report Title:** *Annual Report - Pest Control Insurance Fund*

**Legal Authority:** Agriculture Code, § 79.007, art. IV(i)

Report No: 563

**Description:** Report on the activities of the fund.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Pharmacy, Texas State Board of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 553.010(a),(b)

Report No: 830

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Preparer:** Physical Therapy and Occupational Therapy Examiners, Executive Council of

**Report Title:** *Biennial Report*

**Legal Authority:** Occupations Code, § 452.159(b)

Report No: 823

**Description:** Report on the council's activities.

**Due Date:** *By January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 452.104(a),(b)

Report No: 820

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
- 

**Preparer:** Plumbing Examiners, Board of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1301.205

Report No: 216

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Pollution Prevention Advisory Committee

**Report Title:** *Activity and Recommendations of the Pollution Prevention Advisory Committee, Report on*

**Legal Authority:** Health & Safety Code, § 361.0215(d)

Report No: 1374

**Description:** Report on the committee's activities and recommendations for future activities.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on REPEAL: PPAC no longer in existence as of 2012

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**Preparer:** Prepaid Higher Education Tuition Board

**Report Title:** *Annual Audit - Prepaid Higher Education Tuition Board*

**Legal Authority:** Education Code, § 54.633(j)

Report No: 1732

**Description:** The board may contract with an independent certified public accountant to annually audit the direct-support organization under rules adopted by the board. If an audit is conducted, the audit shall be submitted to the recipients shown below.

**Due Date:** *If an audit is conducted*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Legislative Audit Committee
  - Governor
  - Comptroller of Public Accounts
  - Higher Education Coordinating Board, Texas
- 

**Report Title:** *Annual Report - Prepaid Higher Education Tuition Board*

**Legal Authority:** Education Code, § 54.642

Report No: 1733

**Description:** Report including: (1) the board's fiscal transactions during the preceding fiscal year; (2) the market and book value of the fund as of the end of the preceding fiscal year; (3) the asset allocations of the fund expressed in percentages of stocks, fixed income, cash, or other financial investments; (4) the rate of return on the investment of the fund's assets during the preceding fiscal year; and (5) an actuarial valuation of the assets and liabilities of the program, including the extent to which the program's liabilities are unfunded.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Budget Board
  - Legislative Audit Committee
  - Governor
  - Higher Education Coordinating Board, Texas
-

## Required Reports

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**Preparer:** Preservation Board, State

**Report Title:** *Annual Report - Bob Bullock Texas State History Museum Fund*

**Legal Authority:** Government Code, § 445.012(c)

Report No: 1081

**Description:** The museum shall prepare a detailed annual report on the fund. That report must describe the status of the fund, list all donations to the fund, including the name of each donor, and list all disbursements from the fund, including the purpose of each disbursement.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Unspecified

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 443.0052(a),(b)

Report No: 408

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Procurement Coordination Committee

**Report Title:** *Procurement System, Report on the State's Overall*

**Legal Authority:** Government Code, § 2155.007

Report No: 2291

**Description:** The committee will: (1) identify: (A) areas of overlap in the procurement functions of the department and the comptroller and methods to avoid duplication of services; (B) mutually beneficial contracting and procurement methodologies, data collection and management techniques, and customer relations management; (C) opportunities for collaboration on procurement functions that would benefit the state or other customers; and (D) opportunities for consolidation of administrative or other functions to improve customer service and reduce operating costs; and (2) develop: (A) a standardized method for the department and the comptroller to: (i) collect and analyze spending data relating to procurement contracts; and (ii) benchmark and quantitatively measure cost savings and increased administrative efficiency resulting from collaboration and cooperative purchasing; and (B) strategies that encourage coordination between the department and the comptroller relating to procurement functions. The reports are to be published on the internet websites of the Department of Information Resources and the Office of the Comptroller.

**Due Date:** *First report September 1, 2015 and Second report September 1, 2017*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

• Sunset Advisory Commission

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## Required Reports

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**Preparer:** Psychologists, Board of Examiners of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 501.105(a),(b)

Report No: 825

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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**Preparer:** Public Community/Junior Colleges, All

**Report Title:** *Annual Performance Reports*

**Legal Authority:** Education Code, § 130.0035

Report No: 1684

**Description:** A junior college district shall prepare an annual performance report for that academic year. The report shall be prepared in a form that would enable any interested person, including a prospective student, to understand the information in the report and to compare the information to similar information for other junior college districts. A junior college district shall make the report available to any person on request. [See statute for the information that must be included in the report.]

**Due Date:** *As soon as practicable after the end of each academic year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Public

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**Report Title:** *Baccalaureate Degree Program, Report on the*

**Legal Authority:** Education Code, § 130.311

Report No: 1678

**Description:** Each public junior college offering a baccalaureate degree program shall conduct a review and prepare a report on the operation, quality, and effectiveness of those degree programs.

**Due Date:** *At the time and in the form determined by the coordinating board*

**Recipient(s):** Recipient Assessment(s) 2019:

• Higher Education Coordinating Board,  
Texas

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**Report Title:** *Student Enrollment Status, Report on*

**Legal Authority:** Education Code, § 130.0036

Report No: 1685

**Description:** Report on the enrollment status of students of the junior college district. The report must include information on: (1) students seeking a degree; (2) students seeking a certificate; (3) students enrolled in workforce continuing education courses; (4) students enrolled in college credit courses who are not seeking a degree or certificate; (5) students enrolled in courses for credit to transfer to another institution; (6) students enrolled in developmental education courses by course level; and (7) enrollment in other categories as specified by the coordinating board.

**Due Date:** *At the times required by the Coordinating Board*

**Recipient(s):** Recipient Assessment(s) 2019:

• Higher Education Coordinating Board,  
Texas

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## Required Reports

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**Preparer:** Public Finance Authority, Texas

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 1232.063(a),(b)

Report No: 1206

**Description:** A policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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**Preparer:** Public Health Funding and Policy Committee

**Report Title:** *Annual Report - Public Health Funding and Policy Committee*

**Legal Authority:** Health & Safety Code, § 117.103

Report No: 2231

**Description:** The committee shall file a report on the implementation of this chapter beginning in 2012.

**Due Date:** *Not later than November 30 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Public Health Funding and Policy Committee, Recommendations of the*

**Legal Authority:** Health & Safety Code, § 117.101(a)(5)

Report No: 2233

**Description:** Make formal recommendations to the department as required in this section.

**Due Date:** *At least annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Health Services, Department of State

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**Preparer:** Public Insurance Counsel, Office of

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Insurance Code, § 501.104(a),(b)

Report No: 183

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Public Safety, Texas Department of

**Report Title:** *Arrest and Disposition Information Submitted by Local Jurisdictions, Report on*

**Legal Authority:** Code of Criminal Procedure, art. 66.353(b)(1),(2),(3) and (c) **Report No:** 1759

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**Description:** The department shall: (1) monitor the submission of arrest and disposition information by local jurisdictions; (2) submit a report regarding the level of reporting by local jurisdictions; and (3) identify local jurisdictions that do not report arrest or disposition information or that partially report information. Report must also include requirements found in Section (c).

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Legislative Budget Board
  - Criminal Justice Legislative Oversight Committee
  - Governor
  - State Auditor
  - Legislative Committees, Appropriate
  - Criminal Justice, Senate Committee on
- 

**Report Title:** *Arrests Without Final Court Disposition, Report on*

**Legal Authority:** Code of Criminal Procedure, art. 60.21(b)(4) **Report No:** 1760

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**Description:** The department shall publish on its Internet website or on another electronic publication a report listing each arrest by local jurisdiction for which there is no corresponding final court disposition.

**Due Date:** *Monthly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Biennial Report - Public Safety Commission*

**Legal Authority:** Government Code, § 411.004(5) and § 411.0072(d) **Report No:** 1035

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**Description:** Report of the activities of the commission and any recommendations for change or legislation. The report shall also include information on the department's employment-related grievance process.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
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**Report Title:** *Child Safety Check Alert List Progress Report*

**Legal Authority:** Family Code, § 261.3025 **Report No:** 2430

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**Description:** Report prepared with assistance of Department of Family and Protective Services on the use of Texas Crime Information Center's child safety check alert list. Recipients are the standing committees of the Senate and House of Representatives with primary jurisdiction over child protective services.

**Due Date:** *Not later than February 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Committees, Appropriate
-



## Required Reports

**Preparer:** Public Safety, Texas Department of (continued)

**Report Title:** *Commercial Motor Vehicle Rules, Report on Needs Assessment for Enforcement of*

**Legal Authority:** Government Code, § 411.0099(b)

Report No: 1042

**Description:** The department shall conduct a long-term needs assessment for the enforcement of commercial motor vehicle rules that considers at a minimum: (1) the inventory of current facilities and equipment used for enforcement, including types of scales, structures, space, and other equipment; (2) enforcement activity, including trend information, at fixed-site facilities; (3) staffing levels and operating hours for each facility; and (4) needed infrastructure improvements and the associated costs and projected increase in activity that would result from the improvements. The department shall submit a report to the recipients shown below that reflects the results of the needs assessment. The report shall be submitted to the legislature in conjunction with the department's legislative appropriations request.

**Due Date:** *Biennially, in conjunction with the department's legislative appropriations request*

**Recipient(s):** Recipient Assessment(s) 2019:

- Senate Finance Committee
- House Appropriations Committee
- Transportation, Texas Department of

**Report Title:** *Concealed Handgun Incidents, Report on*

**Legal Authority:** Government Code, § 411.047(b)

Report No: 1050

**Description:** The department may maintain statistics on its website related to responses by law enforcement agencies to incidents in which a person licensed to carry a handgun under Subchapter H is convicted of an offense only if the offense is prohibited under Subchapter H or under Title 5, Chapter 29, Chapter 46, or § 30.02, Penal Code. Such statistics shall be drawn and reported annually from the Department of Public Safety computerized criminal history file on persons 21 years of age and older and shall be compared in numerical and graphical format to all like offenses committed in the state for the reporting period as a percentage of the total of such reported offenses.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Internet Site of the Preparing Agency

**Report Title:** *Concealed Handgun Licensees, Statistical Report on*

**Legal Authority:** Government Code, § 411.193

Report No: 1052

**Description:** The department shall make available a statistical report that includes the number of licenses issued, denied, revoked, or suspended by the department during the preceding month, listed by age, gender, race, and zip code of the applicant or license holder.

**Due Date:** *Upon request*

**Recipient(s):** Recipient Assessment(s) 2019:

- Unspecified

**Report Title:** *Costs for Registration of Recycling Entities Not Covered by Fees, Report on*

**Legal Authority:** Occupations Code, § 1956.014(b)

Report No: 1955

**Description:** Report on any costs associated with administering Chapter 1956, Occupations Code, regarding the registration of recycling entities that are not covered by assessed registration fees.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

**Preparer:** Public Safety, Texas Department of (continued)  
**Report Title:** *Criminal Justice Information System, Report on Implementation of Audit Recommendations for the*

**Legal Authority:** Code of Criminal Procedure, art. 66.352(e) **Report No:** 193

**Description:** Report on progress in implementing the examining entity's audit recommendations related to the criminal justice information system.

**Due Date:** *Not later than the first anniversary after date the entity submits its report*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

**Report Title:** *Driver Record Monitoring Pilot Program, Report on*

**Legal Authority:** Transportation Code, § 521.062(m) **Report No:** 2114

**Description:** A report that contains an analysis of the scope, effectiveness, and cost benefits of the [Driver Record Monitoring] pilot program

**Due Date:** *Before the department recommends that the pilot program be implemented as a permanent program*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House

**Report Title:** *Drug Arrests and Controlled Substances Seized, Report on*

**Legal Authority:** Health & Safety Code, § 481.185 **Report No:** 1412

**Description:** Summary report of all drug arrests and controlled substances seized in the state.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 411.0075(b),(c) **Report No:** 1037

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

**Report Title:** *Hate Crime Reports, Summary and Analysis of*

**Legal Authority:** Government Code, § 411.046(b) **Report No:** 1049

**Description:** Report summarizing and analyzing hate crime reports received from local law enforcement agencies.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

## Required Reports

**Preparer:** Public Safety, Texas Department of (continued)

**Report Title:** *Implementing Incident-Based Crime Statistics Reporting in Texas Local Law Enforcement, Report on*

**Legal Authority:** Government Code, § 411.054(b)

Report No: 2391

**Description:** Identify the number of local law enforcement agencies that have implemented the incident-based crime statistics reporting system.

**Due Date:** *Not later than January 1, 2017*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

**Report Title:** *Inmate Identification Verification Pilot Program, Report on*

**Legal Authority:** Transportation Code, § 521.1421(d)

Report No: 2127

**Description:** A report addressing: (1) the status of the pilot program; (2) the effectiveness of the pilot program; and (3) an analysis of the feasibility of implementing a statewide program based on the pilot program.

**Due Date:** *Not later than December 1, 2010*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Criminal Justice Legislative Oversight Committee
- Legislative Committees, Appropriate
- Criminal Justice, Senate Committee on

**Report Title:** *Metal Recycling Entities Making Payments by Cash Transaction Cards, Report from Advisory Committee on*

**Legal Authority:** Acts 2015, 84th Leg., R.S., Chapter 1065, § 12, HB 2187.

Report No: 2431

**Description:** Study the effects of the cash transaction card provisions of Section 1956.0382, Occupations Code, during the calendar year ending December 31, 2023 and report findings and recommendations. Preparer is an advisory committee established by Department of Public Safety on matters related to department's regulation of metal recycling entities.

**Due Date:** *Before December 1, 2024*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public Safety, Texas Department of

**Report Title:** *Nondisclosure of Criminal History Record Information, Report on Petitions and Orders for*

**Legal Authority:** Government Code, § 411.077(b)

Report No: 2370

**Description:** The department shall submit a report that includes information on: (1) the number of petitions for nondisclosure of criminal history record information and orders of nondisclosure of criminal history record information received by the department in each of the previous two years; (2) the actions taken by the department with respect to the petitions and orders received; (3) the costs incurred by the department in taking those actions; and (4) the number of persons who are the subject of an order of nondisclosure of criminal history record information and who became the subject of criminal charges for an offense committed after the order was issued.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Public Safety, Texas Department of (continued)

**Report Title:** *Operating of a Motor Vehicle while Intoxicated, Statistical Report on Prosecution of Offenses for*

**Legal Authority:** Government Code, § 411.049(e)

Report No: 2254

**Description:** A report on statistical information on the prosecution of offenses relating to the operating of a motor vehicle while intoxicated

**Due Date:** *Not later than February 15 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Recycling Entities, Report on the Registration of*

**Legal Authority:** Occupations Code, § 1956.014(c)

Report No: 1956

**Description:** Report on the number of recycling entities which have complied with registration requirements, including the total number of metal recycling entities identified statewide. Report must also include information on recycling entities submitted to the department by municipalities, counties or other political subdivisions of the state.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Report on Criminal Street Gangs, Report on*

**Legal Authority:** Government Code, § 421.082(e)

Report No: 2145

**Description:** Texas Fusion Center, Gang Section a report assessing the threat posed statewide by criminal street gangs.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Seized and Forfeited Aircraft Report*

**Legal Authority:** Code of Criminal Procedure, art. 59.11

Report No: 195

**Description:** Report to the Texas Department of Transportation: (1) a description of each aircraft that the department has received by forfeiture under this chapter during the preceding quarter and the purposes for which it intends to use the aircraft, and (2) a description of each aircraft the department knows to have been seized under this chapter during the preceding quarter and the purposes for which it would use the aircraft if it were forfeited.

**Due Date:** *Not later than the 10th day after last day of each quarter of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Transportation, Texas Department of

## Required Reports

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**Preparer:** Public Safety, Texas Department of (continued)

**Report Title:** *Seized and Forfeited Assets, Report and Justification on Disposition of*

**Legal Authority:** Government Code, § 411.0131(c)

Report No: 1045

**Description:** Report and justification of any dispositions of seized or forfeited assets during the quarter that: (1) differ from the planned dispositions reported under Government Code, § 411.0131(b); and (2) were used for a purpose not considered a priority in the department's strategic plan or not required by law or applicable federal guidelines.

[The recipients are not stated, but presumably they are as listed below.]

**Due Date:** *Within 30 days after the end of each quarter*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Seized and Forfeited Assets, Report on*

**Legal Authority:** Government Code, § 411.0131(b)

Report No: 1044

**Description:** Report on seized and forfeited assets. The report must include: (1) a summary of receipts, dispositions, and fund balances for the fiscal year derived from both federal and state sources; (2) regarding receipts, the court in which each case involving seized or forfeited assets was adjudicated, the nature and value of the assets, and the specific intended use of the assets; (3) regarding dispositions, the departmental control number and category, the division making the request, the specific item and amount requested, the amount the commission approved, and the actual amount expended per item; and (4) regarding planned dispositions, a description of the broad categories of anticipated dispositions and how they relate to the department's strategic plan.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Texas Disaster Contingency Fund, Report Regarding the*

**Legal Authority:** Government Code, § 418.073(d)

Report No: 2156

**Description:** A report from the Texas Division of Emergency Management concerning the Texas Disaster Contingency Fund including expenditures from the fund, the overall status of the fund, and any changes to rules and procedures regarding the fund

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
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## Required Reports

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**Preparer:** Quality Assurance Team

**Report Title:** *Information Resource Projects, Annual Report on Major*

**Legal Authority:** Government Code, § 2054.1183

Report No: 1225

**Description:** Report on the status of major information resources projects. The annual report must include: (1) the current status of each major information resources project; and (2) information regarding the performance indicators developed under Section 2054.159 for each major information resources project at each stage of the project's life cycle.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
- 

**Preparer:** Racing Commission, Texas

**Report Title:** *Annual Report - Texas Racing Commission*

**Legal Authority:** Occupations Code § 2023.061

Report No: 1336

**Description:** Report on the operations of the commission and the condition of horse breeding and racing and greyhound breeding and racing during the previous year. The commission shall also obtain from the Department of Public Safety a comprehensive report of any organized crime activities in this state which the department may wish to report and information concerning any and all illegal gambling which may be known to exist in the state and the commission shall include the report by the department in its report and shall include any recommendations it considers appropriate.

**Due Date:** *Not later than January 31 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 2022.055(c)

Report No: 1334

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
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## Required Reports

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**Preparer:** Railroad Commission, Texas

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Natural Resources Code, § 81.01014

**Report No:** 922

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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**Report Title:** *Oil and Gas Division Monitoring and Enforcement Strategic Plan*

**Legal Authority:** Natural Resources Code, § 81.066

**Report No:** 2530

**Description:** Annual plan to use oil and gas monitoring and enforcement resources strategically to ensure public safety and protect the environment, including information showing monitoring and enforcement activities over time.

**Due Date:** *Annually, not later than July 1 of the year preceding the state fiscal year in which the commission implements the plan*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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**Report Title:** *Oil-field Cleanup Activities, Report on Effectiveness of*

**Legal Authority:** Natural Resources Code, § 81.069(c)

**Report No:** 2210

**Description:** A report that reviews the extent to which money provided under Section 81.067 has enabled the commission to better protect the environment through oil-field cleanup activities.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Report Title:** *Oil-field Cleanup Activities, Report on Funds and Performance of*

**Legal Authority:** Natural Resources Code, § 81.069(b)

**Report No:** 2209

**Description:** The commission shall provide quarterly reports to the Legislative Budget Board that include: (1) the following information with respect to the period since the last report was provided as well as cumulatively: (A) the amount of money deposited in the oil and gas regulation and cleanup fund; (B) the amount of money spent from the fund for the purposes described by Subsection (a); (C) the balance of the fund; and (D) the commission's progress in meeting the quarterly performance goals established under Subsection (a) and, if the number of orphaned wells plugged with state-managed funds, abandoned sites investigated, assessed, or cleaned up with state funds, or surface locations remediated is at least five percent less than the number projected in the applicable goal established under Subsection (a), an explanation of the reason for the variance; and (2) any additional information or data requested in writing by the Legislative Budget Board.

**Due Date:** *Quarterly*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

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## Required Reports

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**Preparer:** Railroad Commission, Texas (continued)

**Report Title:** *Unlawful Oil or Petroleum Product, Report on Discovery of an*

**Legal Authority:** Natural Resources Code, § 115.032

Report No: 1535

**Description:** On the discovery of unlawful oil or an unlawful petroleum product, a member of the commission, an agent or employee of the commission, or a peace officer shall immediately file a report that describes the unlawful oil or unlawful petroleum product. The report must state the ownership, party in possession, amount, location, and classification of the oil or petroleum product.

**Due Date:** *As occurs*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Attorney General
- 

**Preparer:** Real Estate Commission, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Occupations Code, § 1105.005(b)

Report No: 2234

**Description:** A report describing all of the agency's activities in the previous biennium as listed in this section.

**Due Date:** *Before the beginning of each regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Occupations Code, § 1105.005(c)

Report No: 2235

**Description:** Salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months.

**Due Date:** *Not later than November 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Occupations Code, § 1101.106(a),(b)

Report No: 852

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. File with strategic plan required under Government Code Chapter 2056.

**Due Date:** *Biennially*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
-



## Required Reports

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**Preparer:** Records Management Interagency Coordinating Council

**Report Title:** *Biennial Report*

**Legal Authority:** Government Code, § 441.203(e)

Report No: 596

**Description:** The council shall: (1) review the activities of each permanent member agency that affect the state's management of records; (2) study other records management issues; and (3) report its findings and any recommended legislation.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Preparer:** Red River Compact Commission

**Report Title:** *Annual Report - Red River Compact Commission*

**Legal Authority:** Water Code, §§ 46.013 and Art. X 10.02(e)

Report No: 917

**Description:** Report on commission activities. Other recipients: President of the United States and Governors of the signatory states.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Other Recipients
  - Governor
- 

**Report Title:** *Texoma Area Boundary Agreement, Final Report on*

**Legal Authority:** Natural Resources Code, § 12.057(b)

Report No: 2367

**Description:** The commission shall issue a final report the commission's findings and recommendations concerning joint action by this state and the State of Oklahoma regarding amendment of the Texoma Area Boundary Agreement to incorporate the boundary between this state and the State of Oklahoma in the Texoma area as redrawn.

**Due Date:** *Not later than July 30, 2017*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Preparer:** Retirement System, Audited

**Report Title:** *Actuarial Experience Study*

**Legal Authority:** Government Code, § 802.1014(b-1)

Report No: 2438

**Description:** Each public retirement system except those exempted in Government Code, § 802.1014(c) that has assets of at least \$100 million shall conduct once every five years an actuarial experience study.

**Due Date:** *Before the 31st day after the date of the study's adoption*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State
-

## Required Reports

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**Preparer:** Rio Grande Compact Commission

**Report Title:** *Annual Report - Rio Grande Compact Commission*

**Legal Authority:** Water Code, § 41.009, art. XII

Report No: 913

**Description:** Report on commission activities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Governor

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**Preparer:** Risk Management, State Office of

**Report Title:** *Risk Management Program Report*

**Legal Authority:** Labor Code, § 412.032

Report No: 228

**Description:** Report relating to: (1) methods to reduce the exposure of state agencies to the risks of property and liability losses, including workers' compensation losses; (2) operation, financing, and management of those risks; (3) the handling of claims brought against the state; (4) return-to-work outcomes; and (5) the continuity of operations plans of state agencies.

[See statute for additional information that must be included in the report. The report must also include information provided by agencies and institutions under § 2057.054, Government Code.]

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Report Title:** *State Agency Insurance Coverage Report*

**Legal Authority:** Labor Code, § 412.042(b)

Report No: 488

**Description:** Report regarding insurance coverage purchased for state agencies, premium dollars spent to obtain coverage, and losses incurred.

**Due Date:** *Not later than February 1 of each odd-number year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Report Title:** *Workers' Compensation Report*

**Legal Authority:** Labor Code, § 412.042(a)

Report No: 230

**Description:** Report on services provided by the office to a state agency subject to Labor Code, Chapter 501, including: (1) a summary of administrative expenses; (2) a statement showing the amount of money appropriated by the legislature that remains unexpended and estimating the amount of that balance necessary to administer Chapter 501 for the remainder of that fiscal year; and an estimate of the amount of money that will be required to administer Chapter 501 and pay for compensation and services provided during the next succeeding biennium.

**Due Date:** *January 1 of the year of a regular session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** Rural Foundation, Texas

**Report Title:** *Annual Report - Texas Rural Foundation*

**Legal Authority:** Government Code, § 487.712

Report No: 1362

**Description:** Report itemizing all income and expenditures and describing all activities of the foundation during the preceding fiscal year.

**Due Date:** *Not later than the 60th day after the last day of a fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Agriculture, Department of
- 

**Preparer:** Sabine River Compact Administration

**Report Title:** *Annual Report - Sabine River Compact Administration*

**Legal Authority:** Water Code, § 44.010, art. VII(l)

Report No: 916

**Description:** Report on administration activities. Other recipients: President of the United States and Governors of the signatory states.

**Due Date:** *On or before January 15 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Other Recipients
  - Governor
- 

**Preparer:** Sam Houston State University

**Report Title:** *Annual Financial Report, Crime Victims' Institute*

**Legal Authority:** Education Code, § 96.652(e)

Report No: 1676

**Description:** The Crime Victims' Institute shall file an annual financial report as prescribed by Government Code, Section 2101.011.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Crime Victims' Institute, Reports of the*

**Legal Authority:** Education Code, § 96.65(12)

Report No: 1675

**Description:** Reports on the progress toward accomplishing the duties of the institute.

**Due Date:** *Periodically*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Attorney General
- 

**Preparer:** Savings and Mortgage Lending, Department of

**Report Title:** *Biennial Activities*

**Legal Authority:** Finance Code, § 16.005(b)

Report No: 2099

**Description:** A report describing all of the agency's activities in the previous biennium

**Due Date:** *Before the beginning of each regular session of the Legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Savings and Mortgage Lending, Department of (continued)

**Report Title:** *Disclosure of Financial Conditions*

**Legal Authority:** Finance Code, § 16.005(c)

Report No: 2110

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**Description:** Salaries for all financial personnel, travel and per diem expenses, agency's operating plan and annual budget, revenue and expenses over last 12 months

**Due Date:** *By November 1st each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Senate Finance Committee
- House Appropriations Committee
- Governor

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Finance Code, § 13.014

Report No: 879

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Preparer:** Secretary of State

**Report Title:** *Colonias, Report on State-Funded Projects Serving*

**Legal Authority:** Government Code, § 405.021(e) and (f)

Report No: 1034

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**Description:** Report on the progress of state-funded projects in providing water or wastewater services, paved roads, and other assistance.

[The report shall be submitted no later than December 1 of each even-numbered year, if funds are appropriated specifically for preparing and submitting the report; if funds are not appropriated then by December 1, 2010, and December 1 of every fourth year following that date.]

**Due Date:** *See description for reporting requirements*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *County Election Precincts, Report on Elimination of*

**Legal Authority:** Election Code, § 42.010(g)

Report No: 99

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**Description:** Report containing information on all recommendations for the elimination of county election precincts in a manner consistent with state and federal law.

**Due Date:** *Not later than date of convening of first regular legislative session after a redistricting*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Secretary of State (continued)

**Report Title:** *Criminal Cases, Rules of Evidence in*

**Legal Authority:** Government Code, § 22.109(b)

Report No: 976

**Description:** Report on new or amended rules of evidence in criminal cases received from the Texas Court of Criminal Appeals.

**Due Date:** *On or before December 1 preceding the next regular session of the legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Polling Places, Report on*

**Legal Authority:** Election Code, § 43.007(j)

Report No: 2138

**Description:** The report must include any complaints or concerns regarding a specific election that have been filed with the office of the secretary of state before the preparation of the report and any available information about voter turnout and waiting times at the polling places.

**Due Date:** *Not later than January 1 of each odd- numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Session Laws*

**Legal Authority:** Government Code, § 405.014(b)(2)

Report No: 1800

**Description:** Publication of the laws and resolutions enacted by each regular or special session of the Legislature. As soon as practicable after the closing of each session of the legislature, the secretary of state shall publish and maintain electronically the bills enacted at that session. The electronic publication must be: (1) indexed by bill number and assigned chapter number for each bill; and (2) made available by an electronic link on the secretary of state's generally accessible Internet website.

**Due Date:** *After each session of the Legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Preparer:** Sexual Assault Advisory Council

**Report Title:** *Sexual Assault Programs and Funding, Report on*

**Legal Authority:** Acts 2007, 80th Leg., R.S., Chapter 1206, § 7, HB 1751

Report No: 1941

**Description:** Report on the result of actions taken by the 80th Legislature on any gaps with respect to research, prevention, response, and other victim's services; adjudication, and incarceration at state and local levels. The report shall also include information of the effectiveness of sexual assault appropriations made by the 80th Legislature.

**Due Date:** *To the 81st Legislature*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Soil and Water Conservation Board

**Report Title:** *Annual Report - Soil and Water Conservation Board*

**Legal Authority:** Agriculture Code, § 201.028

Report No: 314

**Description:** Report relating to the status of the budget areas of responsibility of the board, including outreach programs, grants made and received, federal funding, special projects, and oversight of water conservation district activities.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Agriculture Code, § 201.0191

Report No: 315

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas
- 

**Report Title:** *Water Conservation Study*

**Legal Authority:** Water Code, § 16.022

Report No: 900

**Description:** The board and the Texas Water Development Board shall jointly conduct a study of the ways to improve or expand water conservation efforts issue a report. The report shall be issued as part of, or as a supplement to, the state water plan.

[See statute for the information that must be included in the report.]

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Water Supply Enhancement Program Report*

**Legal Authority:** Agriculture Code, § 203.056

Report No: 313

**Description:** Report of the activities of the water supply enhancement program.

**Due Date:** *Before January 31 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Special Education Continuing Advisory Committee

**Report Title:** *Special Education, Report on Changes to State laws and Agency Rules Regarding*

**Legal Authority:** Education Code, § 29.006

Report No: 2604

**Description:** Report on recommended changes to the state law and agency rules relating to special education and the committee's policy on encouraging public participation.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** State Agencies (except Higher Education Institutions), All

**Report Title:** *Advisory Committees, Report on Evaluation of*

**Legal Authority:** Government Code, §§ 2110.006 and 2110.007

Report No: 1250

**Description:** A state agency that has established an advisory committee shall evaluate annually: (1) the committee's work; (2) the committee's usefulness; and (3) the costs related to the committee's existence, including the cost of agency staff time spent in support of the committee's activities. The agency shall file a biennial report on its evaluation.

[Applies only to agencies in the executive branch of government.]

**Due Date:** *As part of an agency's biennial appropriations request*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
- 

**Report Title:** *Annual Grant Report*

**Legal Authority:** Government Code, § 772.009(g)

Report No: 931

**Description:** Each state agency other than an institution of higher education shall file a report with the grant writing team concerning the agency's efforts to acquire available discretionary federal funds during the preceding state fiscal year. The grant writing team shall establish guidelines for information included in the report. The grant writing team shall evaluate the effectiveness of each agency in acquiring discretionary federal funds during the preceding state fiscal year and shall report the evaluation.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
-

## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Continuity of Operations Plan*

**Legal Authority:** Labor Code, § 412.054

Report No: 1896

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**Description:** Each state agency shall work with the Office of Risk Management to develop an agency-level continuity of operations plan that outlines procedures to keep the agency operational in case of disruptions to production, finance, administration, or other essential operations.

**Due Date:** *Not later than May 1, 2008*

**Recipient(s):**

• Risk Management, State Office of

**Recipient Assessment(s) 2019:**

FREQUENCY: Section 412.054 does not include a due date for continuity plans. The October 24, 2013, Texas State Agency Continuity Planning Policy Guidance Letter required state agencies to provide electronic copies of continuity plans, along with a completed Continuity Crosswalk, to SORM by October 31, 2014. It is inferred that when a state agency conducts an annual review of its COOP Plan, the policy letter requires a state agency to submit an updated plan to SORM for review.

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**Report Title:** *Customer Service Report*

**Legal Authority:** Government Code, § 2114.002

Report No: 1261

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**Description:** Report on the level of satisfaction by an agency's customers with the quality and delivery of services by the agency.

**Due Date:** *Not later than June 1 of each even-numbered year*

**Recipient(s):**

• Legislative Budget Board

• Governor

**Recipient Assessment(s) 2019:**

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**Report Title:** *Data Security Plan for Online and Mobile Applications*

**Legal Authority:** Government Code, § 2054.516

Report No: 2613

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**Description:** If implementing an Internet website or mobile application that processes any sensitive personal information or confidential information must submit a plan to establish planned beta testing for the website or application; and subject the website or application to a vulnerability and penetration test and address any vulnerability identified in the test.

**Due Date:** *Not later than October 15 of each even-numbered year*

**Recipient(s):**

• Information Resources, Department of

**Recipient Assessment(s) 2019:**

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**Report Title:** *Data Security Plan for Online and Mobile Applications, Biennial*

**Legal Authority:** Government Code, § 2054.516

Report No: 2557

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**Description:** When implementing an Internet website or mobile application that processes any sensitive or personally identifiable or confidential information, the state agency must submit a biennial data security plan establishing planned beta testing.

**Due Date:** *Not later than October 15 of each even-numbered year*

**Recipient(s):**

• Information Resources, Department of

**Recipient Assessment(s) 2019:**



## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Exit Interviews*

**Legal Authority:** Government Code, § 651.007(b)

Report No: 1766

**Description:** Each state agency shall conduct an exit interview with an employee who leaves employment with the agency. The state agency shall conduct the exit interview by having the employee access the questionnaire posted on the state auditor's Internet site and electronically submit the completed questionnaire to the state auditor.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

Important to agency work. Retain report.

---

**Report Title:** *Federal Funds, Report on Efforts to Obtain Discretionary*

**Legal Authority:** Government Code, § 772.009(g)

Report No: 1172

**Description:** Report to the grant writing team in the Office of the Governor concerning agency efforts to acquire available discretionary federal funds during the preceding state fiscal year. The grant writing team shall evaluate the effectiveness of each agency in acquiring discretionary federal funds and shall report the evaluation.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Governor

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**Report Title:** *Indirect Cost Recovery Plan*

**Legal Authority:** Government Code, § 2106.003

Report No: 1247

**Description:** A state agency that receives federal money or charges a fee for a service it provides shall prepare an indirect cost recovery plan. The plan must include proposals to recover the indirect costs of the agency's programs, including the portion of statewide support service costs allocated to the agency under the statewide cost allocation plan. A state agency that receives federal money shall also prepare a separate schedule indicating its federally reimbursable indirect costs.

[Applies only to agencies in the executive branch of government.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Unspecified

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**Report Title:** *Internal Audit Report, Annual*

**Legal Authority:** Government Code, § 2102.009

Report No: 412

**Description:** The internal auditor of an agency in the executive branch of government shall prepare and submit an annual report. The state auditor shall prescribe the form and content of the report, subject to the approval of the Legislative Audit Committee.

[This report requirement applies only to a state agency in the executive branch of government that has an annual operating budget that exceeds \$10 million, has more than 100 full-time equivalent employees, or receives and processes more than \$10 million in a fiscal year.]

**Due Date:** *Before November 1 each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board  
• Sunset Advisory Commission  
• Governor  
• State Auditor

Important to agency work. Retain report.

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## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Internal Audit Reports, Periodic*

**Legal Authority:** Government Code, §§ 2102.0091 and 2102.014(b)(2)

Report No: 421

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**Description:** A state agency shall file a copy of each report submitted by the agency internal auditor. Agencies shall also file an action plan or other response issued in response to the internal audit report. If the state agency does not file the report as required by this section, the Legislative Budget Board or the Governor's Office of Budget, Planning, and Policy may take appropriate action to compel the filing of the report.

**Due Date:** *Not later than the 30th day after report submitted to the governing board or the agency administrator if there is no board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Sunset Advisory Commission
- State Auditor
- Governor's Office of Budget, Planning, and Policy

Important to agency work. Retain report.

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**Report Title:** *Internet Portal Project, Report on Use of State Electronic*

**Legal Authority:** Government Code, § 2054.2605

Report No: 1233

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**Description:** Each state agency that is a licensing authority shall report on its use of the state electronic Internet portal project.

**Due Date:** *Every six months according to a schedule set by the Legislative Budget Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board

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**Report Title:** *Mail Operations, Report on*

**Legal Authority:** Government Code, § 2176.005(a)

Report No: 1794

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**Description:** Report on the progress made by a state agency on its progress in achieving the objectives for and the revisions of mail operations established under Government Code, § 2176.004, including an analysis of savings projected from the resulting improvements in managing mail.

[Applicable only to state agencies in Travis County.]

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

REPEAL: Recommend repeal. No precise reporting period is specified in statute and report function appears to be obsolete.

## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Matching Funds for Economically Disadvantaged Counties or Census Tracts, Report on Adjustments to*

**Legal Authority:** Government Code, § 783.009(f)

Report No: 1175

**Description:** Each agency that adjusts a matching funds requirement under this section shall prepare and submit a report describing each adjustment made by the agency during the preceding state fiscal year and the effects of each adjustment on the agency's programs. The agency shall state the amount of each adjustment, the program under which the adjustment was made, and the name of each county or the location of each census tract, as appropriate, that benefited from the adjustment.

[An agency can include this report in its annual financial report required by Government Code, § 2101.011.]

**Due Date:** *Annually, as needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor

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**Report Title:** *Non-Financial Information Report*

**Legal Authority:** Government Code, § 2101.0115

Report No: 425

**Description:** The executive head of each state agency shall submit an annual report of non-financial information for the prior year.

[See statute for information that must be included in the report.]

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Legislative Reference Library
- Governor
- State Auditor

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**Report Title:** *Permit Application System Report*

**Legal Authority:** Government Code, § 2005.007

Report No: 429

**Description:** A state agency that issues permits shall report on its permit application system.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
  - Governor
-

## Required Reports

**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Planned Procurement Schedules for Commodity Items*

**Legal Authority:** Government Code, § 2054.1015(b)

Report No: 1220

**Description:** Schedule of the planned procurement of information resources-related commodity items in the upcoming biennium.

**Due Date:** *Before the biennial operating plan is approved under Government Code, § 2054.102*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Information Resources, Department of

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**Report Title:** *Planned Procurement Schedules for Commodity Items, Notification of*

**Legal Authority:** Government Code, § 2054.1015(d)

Report No: 1763

**Description:** A state agency shall notify the recipients shown if the agency makes a substantive change to a planned procurement schedule for commodity items.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Information Resources, Department of

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**Report Title:** *Property, Casualty, or Liability Insurance, Notification of Intent to Purchase*

**Legal Authority:** Labor Code, § 412.051(b)

Report No: 1714

**Description:** Each state agency that intends to purchase property, casualty, or liability insurance coverage in a manner other than through the services provided by the office shall report the intended purchase to the office in the manner prescribed by the office.

**Due Date:** *Not later than the 30th day before the date on which the purchase of the coverage is scheduled to occur*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Risk Management, State Office of

FREQUENCY: Not later than the 30th day before the date on which the purchase of the coverage is scheduled to occur.

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**Report Title:** *Risk Assessment, Annual*

**Legal Authority:** Government Code, § 2102.013

Report No: 591

**Description:** A state agency shall conduct a formal risk assessment consisting of an executive management review of agency functions, activities, and processes. The risk assessment must: (1) evaluate the probability of occurrence and the likely effect of financial, managerial, and compliance risks and of risks related to the use of information technology; and (2) rank risks according to the probability of occurrence and likely effect of the risks evaluated.

[The reporting requirement applies to a state agency in the executive branch of government that meets all of the following criteria: (1) has an annual operating budget of \$10 million or less, (2) has 100 or fewer full-time equivalent employees as authorized by the General Appropriations Act, (3) receives and processes \$10 million or less in cash in a fiscal year, and (4) receives an appropriation.]

**Due Date:** *Annually, as prescribed by the state auditor*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• State Auditor

## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Risk Management Losses Report*

**Legal Authority:** Labor Code, § 412.053

Report No: 432

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**Description:** Each state agency shall report for each fiscal year: (1) the location, timing, frequency, severity, and aggregate amounts of losses by category of risk including open and closed claims and final judgments; (2) loss information obtained by the state agency in the course of its administration of the workers' compensation program; (3) information on existing and potential exposure to loss, including property location and values, descriptions of agency operations, and estimates of maximum probable and maximum possible losses by category of risk; (4) estimates by category of risk of losses incurred but not reported; (5) information the director determines necessary to prepare a Texas Workers' Compensation Unit Statistical Report; and (6) additional information that the director determines to be necessary.

**Due Date:** *Not later than the 60th day before the last day of each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Risk Management, State Office of

FREQUENCY: In its Sunset Self-Evaluation Report, SORM recommended that the due date be changed to "not later than the 60th day after the last day of each fiscal year" (page 48)

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**Report Title:** *Self Evaluation Report*

**Legal Authority:** Government Code, § 325.007

Report No: 410

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**Description:** An agency subject to the Texas Sunset Act shall report to the commission information regarding the application to the agency of the criteria in Government Code, § 325.011, and any other information that the agency considers appropriate or that is requested by the commission. The report must be submitted in electronic format only. The commission shall prescribe the electronic format to be used.

**Due Date:** *Before September 1 of odd-numbered year before agency is to be abolished*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Sunset Advisory Commission

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**Report Title:** *Space Allocation Plans*

**Legal Authority:** Government Code, § 2165.1061(b)

Report No: 1276

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**Description:** The Texas Facilities Commission shall study the space requirements of state agencies that occupy administrative office space. Each state agency shall conduct an on-site space analysis and confirm that the space meets the original space allocation plan developed by the commission. The agency shall identify any unused exempt space that no longer meets the requirements of the original space allocation plan and Government Code, §2165.104(c). Each state agency shall submit a copy of its space allocation plan administrative office space confirmation to the commission.

[Applies only to state agencies in the executive branch of government.]

**Due Date:** *Not later than September 30 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Facilities Commission, Texas

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## Required Reports

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**Preparer:** State Agencies (except Higher Education Institutions), All (continued)

**Report Title:** *Statutorily Required Programs Without Appropriation*

**Legal Authority:** Government Code, § 403.0147(c)

Report No: 2554

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**Description:** Information provided by state agencies about any statutorily required programs which received no appropriation and the amount and source of any money spent to implement any portion of such a program during the preceding fiscal year.

**Due Date:** *Not later than September 30 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

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**Report Title:** *Strategic Plan*

**Legal Authority:** Government Code, §§ 2054.095, 2056.002, 2056.0021, 2056.0022, and 2056.0065

Report No: 556

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**Description:** A state agency shall make a strategic plan for its operations. Each even-numbered year, the agency shall issue a plan covering five fiscal years beginning with the next odd-numbered fiscal year.

[See statutes for the information that must be included in the plan.]

**Due Date:** *Each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

• Legislative Budget Board

• Legislative Reference Library

• Sunset Advisory Commission

• Governor

• Comptroller of Public Accounts

• Library and Archives Commission, Texas  
State

• State Auditor

• Information Resources, Department of

Available via agency website, and accessed through  
ABESTFREQUENCY: Biennial

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**Report Title:** *Technological Innovations, Report on*

**Legal Authority:** Government Code, § 2111.02

Report No: 559

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**Description:** Each state agency shall report on any technological innovation developed by the agency that: (1) has potential commercial application, is proprietary, or could be protected under intellectual property laws; and (2) was developed: (A) during the preceding calendar year; or (B) before the preceding calendar year but was not previously reported.

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Lieutenant Governor

• Speaker of the House

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## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All

**Report Title:** *Adjudication of Claims under Written Contracts, Report on*

**Legal Authority:** Civil Practice & Remedies Code, § 114.013

Report No: 2305

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**Description:** Report the cost of defense to the state agency and the office of the attorney general in an adjudication brought against the agency under a contract subject to this chapter. Included in the report shall be the amount claimed in any adjudication pending on the date of the report.

**Due Date:** *Before January 1 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Governor
- Comptroller of Public Accounts

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**Report Title:** *Administrative Procedure - Registrations Report*

**Legal Authority:** Government Code, § 2004.004(a),(b)

Report No: 411

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**Description:** A state agency shall prepare and file a report including information from all registrations filed with the agency in a calendar quarter.

**Due Date:** *Not later than 10th day of month after end of calendar quarter*

**Recipient(s):** Recipient Assessment(s) 2019:

- Ethics Commission, Texas

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**Report Title:** *Administrators/Employees Participating in a Training or Education Program, Report on*

**Legal Authority:** Government Code, § 656.047(c)

Report No: 2593

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**Description:** Report provides a summary of the number of administrators/employees participating in a training or education program, the amount spent on each administrator/employee, the certification earned by each administrator or employee through the training or education program. Applies to a state agency that spends more than \$5,000 in a state fiscal year for a training or education program for any individual administrator or employee.

**Due Date:** *Not later than August 31*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board

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**Report Title:** *Aircraft Travel Logs - State Agencies*

**Legal Authority:** Government Code, § 2205.039

Report No: 1257

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**Description:** A state agency other than the Texas Department of Transportation [department] shall send the agency's travel logs to the department on an annual basis. An agency is not required to file a travel log with the department if the agency did not operate an aircraft during the period covered by the travel log.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board  
Remove LBB from this process.
- Transportation, Texas Department of

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Aircraft Use, Report of - State Agencies*

**Legal Authority:** Government Code, § 2205.041

Report No: 1259

**Description:** Report on each aircraft a state agency operates containing the following information: (1) a description of the aircraft; (2) the date purchased or leased and the purchase price or lease cost; (3) the number of annual hours flown; (4) the annual operating costs; (5) the number of flights and the destinations; (6) the travel logs prepared under Section 2205.039; and (7) any other information the department requires to document the proper or cost-efficient use of the aircraft.

[Applies only to state agencies that operate their own aircraft.]

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Transportation, Texas Department of

**Report Title:** *Annual Financial Report*

**Legal Authority:** Government Code, § 2101.011

Report No: 418

**Description:** The executive head of each state agency shall submit an annual financial report regarding the agency's use of appropriated money during the preceding fiscal year.

**Due Date:** *Not later than November 20 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Legislative Reference Library

• Governor

• Comptroller of Public Accounts

• State Auditor

Important to agency work. Retain report.

**Report Title:** *Audit Findings and Recommendations, Report on Implementation of*

**Legal Authority:** Government Code, § 321.014(f)

Report No: 1011

**Description:** Each audited department or entity shall report on the manner in which the department or entity has addressed the findings and recommendations that are included in a report prepared by the state auditor under this section. The state auditor shall prescribe the form and schedule for a report by the department or entity.

[The recipient is not stated, but presumably it is the State Auditor.]

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

Important to agency work. Retain report.



## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Audit Findings and Recommendations, Report on Objections to*

**Legal Authority:** Government Code, § 321.014(g)

Report No: 1012

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**Description:** If a department or entity does not agree with a recommendation contained in a state auditor's report, the department or entity shall file a report. The report must: (1) identify the recommendation with which it did not agree; (2) state the reason it did not agree with the recommendation; and (3) state whether it intends to implement the recommendation.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Reference Library
- Legislative Audit Committee
- Governor
- Secretary of State
- State Auditor
- Legislative Committees, Appropriate
- Each Governing Body Member and Administrative Head of Audited Entity

Important to agency work. Retain report.

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**Report Title:** *Audit of Entities Receiving Grants, Loans, or Other Monies from a State Agency, Report on State Agency Exceptions to an*

**Legal Authority:** Government Code, § 2113.102(c)

Report No: 1734

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**Description:** A state agency providing grants, loans, or other money to an entity other than a state agency may require that the recipient have an annual, independent audit performed and submitted to the agency. An agency may require its internal audit staff to make an annual inspection visit to the recipient of the money. An agency shall take action on any exceptions noted in independent audits received and submit documentation of that action.

**Due Date:** *Annually, if required*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Legislative Audit Committee
- Governor
- State Auditor

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**Report Title:** *Biennial Operating Plan - Approved*

**Legal Authority:** Government Code, § 2054.103

Report No: 1222

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**Description:** Approved biennial operating plans or amendments to the plan.

**Due Date:** *Not later than the 30th day from the date of approval by the Legislative Budget Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
- State Auditor
- Information Resources, Department of

Plans are able to be accessed via ABEST

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Biennial Operating Plan - Submitted for Approval*

**Legal Authority:** Government Code, § 2054.100

Report No: 1219

**Description:** Plan or amended plan that describes the agency's current and proposed projects for the biennium, including how the projects will: (1) benefit individuals in this state and benefit the state as a whole; (2) use technology owned or adapted by other state agencies; (3) employ the department's information technology standards; (4) expand to serve residents of this state or to serve other state agencies; (5) develop on time and on budget; (6) produce quantifiable returns on investment; and (7) meet any other criteria developed by the department or the quality assurance team.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Governor

• Information Resources, Department of

DUPLICATIVE: Submitted to QAT which DIR is a member of.

• Quality Assurance Team

**Report Title:** *Business Case and Statewide Impact Analysis*

**Legal Authority:** Government Code, § 2054.303

Report No: 1235

**Description:** For each proposed major information resources project, a state agency must prepare: (1) a business case providing the initial justification for the project, including the anticipated return on investment in terms of cost savings and efficiency for the project; (2) a statewide impact analysis of the project's effect on the state's common information resources infrastructure, including the possibility of reusing code or other resources; and (3) a technical architectural assessment of the project or contract in consultation with the department.

**Due Date:** *At the same time the agency files its legislative appropriations request*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Quality Assurance Team

**Report Title:** *Claims Paid, Report on*

**Legal Authority:** Civil Practice & Remedies Code, § 109.005(b)

Report No: 1722

**Description:** Each agency from whose funds a claim is paid by the state comptroller shall report that information as part of the agency's annual report to the budget division of the governor's office and to the Legislative Budget Board as required by the General Appropriations Act.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislative Budget Board

• Governor

**Report Title:** *Comprehensive Energy and Water Management Plan*

**Legal Authority:** Government Code, § 447.009(a-2) and (e)

Report No: 1084

**Description:** A state agency or an institution of higher education shall develop the plan described in Subsection (a)(1) and submit the plan to the state energy conservation office upon request. The plan shall set percentage goals for reducing the agency's or institution's use of water, electricity, transportation fuel, and natural gas and include those goals in the agency's or institution's plan using the energy office's guidelines and templates. An institution shall include the plan in its five-year construction and major repair and rehabilitation plans.

**Due Date:** *As required by the State Energy Conservation Office of the Comptroller of Public Accounts*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Construction Project Analysis*

**Legal Authority:** Government Code, § 1232.114

Report No: 1209

**Description:** The agency or institution that will use a project to be financed by the bonds shall submit to the Bond Review Board a project analysis of the project.

**Due Date:** *When the Texas Public Finance Authority submits its application for approval of the bond issue to the Bond Review Board*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Bond Review Board

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**Report Title:** *Consumer Privacy Rights, Report of Complaints about*

**Legal Authority:** Health & Safety Code, § 181.104(b)

Report No: 2186

**Description:** Each agency that receives consumer complaints about consumer's privacy rights regarding protected health information shall report.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Attorney General

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**Report Title:** *Contracting Information, State Agency Reporting of Contracting Information*

**Legal Authority:** Government Code, § 2101.041

Report No: 2464

**Description:** The comptroller by rule shall determine the contracting information that state agencies must report or provide using the centralized accounting and payroll system, or any successor system used to implement the enterprise resource planning component of the uniform statewide accounting project, developed under Sections 2101.035 and 2101.036.

**Due Date:** *By Comptroller Rule*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

**Description:** The comptroller by rule shall determine the contracting information that state agencies must report or provide using the centralized accounting and payroll system, or any successor system used to implement the enterprise resource planning component of the uniform statewide accounting project, developed under Sections 2101.035 and 2101.036.

**Due Date:** *By Comptroller Rule*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

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**Report Title:** *Design and Construction Manuals*

**Legal Authority:** Government Code, § 447.004(d)

Report No: 1082

**Description:** The state energy conservation office shall establish mandatory energy and water conservation design standards for each new state building or major renovation project, including a new building or major renovation project of a state-supported institution of higher education. A state agency or an institution of higher education shall submit a copy of its design and construction manuals to the state energy conservation office as the office considers necessary to demonstrate compliance by the agency or institution with the standards established under this section.

**Due Date:** *As required by the State Energy Conservation Office of the Comptroller of Public Accounts*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Disabilities, Report on Purchasing from People with*

**Legal Authority:** Human Resources Code, § 122.0095

Report No: 1478

**Description:** Report on purchases of products or services available from a central nonprofit agency or community rehabilitation program that were purchased from another business that is not a central nonprofit agency or community rehabilitation program. Comptroller shall post the reports on the Comptroller's website.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts
- Workforce Commission, Texas

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**Report Title:** *Economic Impact Statement*

**Legal Authority:** Government Code, § 315.004

Report No: 990

**Description:** At the request of the lieutenant governor or speaker of the house of representatives, a state agency shall prepare an economic impact statement for any pending bill or joint resolution that directly affects that agency. Preparation of the statement shall be coordinated through the Legislative Budget Board.

**Due Date:** *As requested*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board

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**Report Title:** *Emergency Leave Granted (168 hours or more), Report on*

**Legal Authority:** Government Code, § 661.923(c)

Report No: 2592

**Description:** Report provides a list of the number of employees who has been granted 168 hours or more of leave within during the previous quarter of the state fiscal year. The report must include a brief statement as to the reason the employee remains on leave.

**Due Date:** *Not later than the last day of each quarter of a state fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- State Auditor

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**Report Title:** *Emergency Leave Granted (more than 32 hours), Report on*

**Legal Authority:** Government Code, § 661.902(d)

Report No: 2591

**Description:** Report provides a summary of each employee of an agency who was granted more than 32 hours of emergency leave during the previous state fiscal year, the reason for which the employee was granted the emergency leave, and the total number of hours of emergency leave granted to the employee in that state fiscal year.

**Due Date:** *Not later than October 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts

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**Report Title:** *Encumbrance Report, Annual*

**Legal Authority:** Government Code, § 403.021(b)

Report No: 581

**Description:** A state agency shall report payables and binding encumbrances for all appropriations annually.

**Due Date:** *No later than October 30 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Comptroller of Public Accounts

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Encumbrance Report, Monthly*

**Legal Authority:** Government Code, § 403.021(b)

Report No: 417

**Description:** A state agency that expends appropriated funds shall report into the uniform statewide accounting system all payables and binding encumbrances by appropriation account for the first three quarters of the current appropriation year within 30 days after the close of each quarter. A state agency shall report payables and binding encumbrances for all appropriation years annually.

**Due Date:** *Within 30 days of the close of each of the first three quarters of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

**Report Title:** *Equal Employment Opportunity Report*

**Legal Authority:** Labor Code, § 21.552

Report No: 416

**Description:** Each state agency shall report equal employment opportunity information for the preceding calendar year to the civil rights division of the commission. The report must be made in the form prescribed by the commission and include information compiled on a monthly basis. (SEE: Government Code 2052.003(d))

**Due Date:** *Not later than November 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

**Report Title:** *Fiscal Notes*

**Legal Authority:** Government Code, § 315.004; Senate Rule 7.09(q); and House Rule 4, § 33(c)

Report No: 1002

**Description:** The Legislative Budget Board shall establish a system of fiscal notes identifying the probable costs of each bill or resolution that authorizes or requires the expenditure or diversion of state funds for a purpose other than one provided for in the general appropriations bill. Senate and House rules provide that in preparing a fiscal note or an impact statement, the director of the Legislative Budget Board may use information or data supplied by any person, agency, organization, or governmental entity that the director deems reliable.

**Due Date:** *Determined by the Legislative Budget Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislative Budget Board

**Report Title:** *Fuel Savings, Report on*

**Legal Authority:** Government Code, § 447.010(j)

Report No: 1085

**Description:** A state agency shall annually report to the state energy conservation office on the state agency's efforts and progress in achieving fuel savings.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Full-Time Equivalent State Employees Report*

**Legal Authority:** Government Code, § 2052.103(a),(b)

Report No: 419

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**Description:** A state agency shall file in the manner prescribed by the state auditor a written report that provides for that fiscal quarter: (1) number of full-time equivalent (FTE) state employees employed by agency and paid from funds in the state treasury; (2) number of FTE state employees employed by the agency and paid from funds outside of the state treasury; (3) increase or decrease of number of FTE employees from fiscal quarter preceding the quarter covered by the report; (4) number of positions of the agency paid from funds in the state treasury; (5) number of positions of the agency paid from funds outside of the state treasury; (6) number of individuals who performed services for the agency under a contract, including consultants and individuals employed under contracts with temporary services; and (7) number of managers, supervisors, and staff.

**Due Date:** *Not later than the last day of first month following each fiscal year quarter*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• State Auditor

Important to agency work. Retain report.

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**Report Title:** *Funds in the Treasury, Notification of Delay in Depositing*

**Legal Authority:** Government Code, § 404.094(a)

Report No: 1764

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**Description:** If an agency determines that for seasonal or other extraordinary reasons deposits cannot be made by the third business day after the date of receipt, the agency shall provide written notice of the determination with an explanation of the circumstances that require the delay.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Comptroller of Public Accounts

• State Auditor

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**Report Title:** *Gifts, Grants, and Donations for Salary Supplement from Support Entity, Report on*

**Legal Authority:** Government Code, §§ 659.0201(d) and (e)

Report No: 2274

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**Description:** The agency shall compile the following information and submit a report, if the person making a gift, grant, or donation or providing other consideration to the state agency for the purpose of a salary supplement is an entity created solely to provide support for the state agency. The entity shall report to the agency: (1) the name of each person who makes gifts, grants, or donations, or provides other consideration to the entity, in an amount or having a value that exceeds \$10,000, unless the person has made a request to the entity to remain anonymous; and (2) the amount or value of each specific gift, grant, donation, or other consideration.

**Due Date:** *When support agency gives money for salary supplement*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

• State Auditor

Important to agency work. Retain report.

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Gifts, Grants, and Donations for Salary Supplement Specifically Designated, Report on*

**Legal Authority:** Government Code, § 659.0201(i)

Report No: 2275

**Description:** Each state agency receiving a gift, grant, donation, or other consideration from a person that is designated to be used as a salary supplement for a named person, position, or endowment shall report information listed in the statute.

**Due Date:** *When accepting salary supplement designated for an employee*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• State Auditor

Important to agency work. Retain report.

**Report Title:** *Gifts, Grants, and Donations for Salary Supplement, Report on*

**Legal Authority:** Government Code, § 659.0201(b)

Report No: 2273

**Description:** A state agency that accepts a gift, grant, donation, or other consideration from a person that the person designates to be used as a salary supplement for an employee of the agency shall post on the agency's Internet website, in addition to the information required by Section 659.026, the amount of each gift, grant, donation, or other consideration provided by the person that is designated to be used as a salary supplement for an employee of the agency. The agency may not post the name of the person.

**Due Date:** *When accepting salary supplement designated for an employee*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

**Report Title:** *Hazardous Chemicals and Substances Tier Two Forms, Report on Updated*

**Legal Authority:** Health & Safety Code, § 506.006(d) and (d-1)

Report No: 1414

**Description:** Amended tier two forms from each agency or institution of higher education that operates a facility subject to the Public Employer Community Right-to-Know Act (Health & Safety Code, Chapter 506).

[The report is due not later than the 90th day after the date on which the operator begins operation or has a reportable addition, at the appropriate threshold, of a previously unreported hazardous chemical or extremely hazardous substance. Also, due when operator has a change in the chemical weight range of a previously unreported hazardous chemical or extremely hazardous substance.]

**Due Date:** *See description for due date*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on No Change

**Report Title:** *Hazardous Chemicals and Substances, Report on*

**Legal Authority:** Health & Safety Code, § 506.006(c)

Report No: 1413

**Description:** Tier two forms from each agency or institution of higher education that operates a facility subject to the Public Employer Community Right-to-Know Act (Health & Safety Code, Chapter 506). File Tier Two forms as required by commission rules.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Environmental Quality, Texas Commission on No Change

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *High-speed Rail, Report on Use of State Money for*

**Legal Authority:** Transportation Code, § 199.003(c)

Report No: 2548

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**Description:** Report by a state agency of any expense described in Transportation Code §199.003 related to use of state money for high-speed rail operated by a private entity.

**Due Date:** *Semiannually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Comptroller of Public Accounts
- Transportation Commission, Texas A&M Texas
- Legislative Committees Overseeing Transportation, Chairs of

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**Report Title:** *Historically Underutilized Business Goals, Report on Compliance with*

**Legal Authority:** Government Code, § 2161.127

Report No: 1275

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**Description:** Each state agency must include as part of its legislative appropriations request a detailed report for consideration by the budget committees of the legislature that shows the extent to which the agency complied with this chapter and rules of the commission adopted under this chapter during the two calendar years preceding the calendar year in which the request is submitted. To the extent the state agency did not comply, the report must demonstrate the reasons for that fact. The extent to which a state agency complies with this chapter and rules of the commission adopted under this chapter is considered a performance measure for purposes of the appropriations process.

**Due Date:** *To be submitted as part of an agency's legislative appropriations request*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

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**Report Title:** *Historically Underutilized Businesses Progress Report*

**Legal Authority:** Government Code, § 2161.124

Report No: 420

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**Description:** Each state agency shall prepare a report for each fiscal year documenting progress under its plan for increasing use of historically underutilized businesses.

**Due Date:** *Not later than December 31 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Historically Underutilized Businesses, Estimate of Expected Contract Awards to*

**Legal Authority:** Government Code, § 2161.183

Report No: 1271

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**Description:** A state agency shall estimate the total value of contract awards the agency expects to make for that fiscal year that are subject to § 2161.181; and shall estimate the total value of contract awards the agency expects to make for that fiscal year under Chapter 2166.

**Due Date:** *Not later than the 60th day of the agency's fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified



## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Historically Underutilized Businesses, Report on Contracts Awarded to*

**Legal Authority:** Government Code, § 2161.121(b) and § 2161.122(d)

Report No: 2263

**Description:** Each state agency shall send to the commission [now CPA] information required by Section 2161.122 and the commission for the preparation of the Comptroller's report.

**Due Date:** *Not later than March 15 and September 15 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts

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**Report Title:** *Historically Underutilized Businesses, Strategic Plan for Increasing Use of*

**Legal Authority:** Government Code, § 2161.123

Report No: 1274

**Description:** Each state agency shall include in its strategic plan a written plan for increasing the agency's use of historically underutilized businesses in purchasing and public works contracting. The governing board of each university system or institution of higher education not included in a university system, other than a public junior college, shall prepare a written plan for increasing the use of historically underutilized businesses in purchasing and public works contracting by the system or institution.

[Since this report must be included in an agency's strategic plan, the recipients shown are those for the strategic plan.]

**Due Date:** *Must be included in the agency's strategic plan*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Legislative Reference Library
- Sunset Advisory Commission
- Governor
- Comptroller of Public Accounts
- Library and Archives Commission, Texas State

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**Report Title:** *Homeland Security Grants, Report on*

**Legal Authority:** Government Code, § 421.072(c)

Report No: 1063

**Description:** A state agency that receives a grant or other funding related to homeland security must provide an annual report to the office of the governor detailing: (1) the compliance of the agency with the state homeland security strategy; (2) any expenditures made using the funding; (3) any programs developed or implemented using the funding; and (4) the manner in which any expenditures made or programs developed or implemented have improved the ability of the agency to detect, deter, respond to, and recover from a terrorist attack.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Governor

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Information Resource Managers in Agency Hierarchy, Report on the Placement of*

**Legal Authority:** Government Code, § 2054.075(b)

Report No: 1216

**Description:** Each state agency shall provide that its information resources manager is part of the agency's executive management and reports directly to a person with a title functionally equivalent to executive director or deputy executive director. Each state agency shall report to the department the extent and results of its compliance with this subsection, and the department shall report the extent and results of state agencies' compliance.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Information Resources, Department of

FREQUENCY: Ongoing: with designation of new IRM, agency must include organization chart.

**Report Title:** *Information Resource Projects, Report on Expected Outcomes and Outputs of Major*

**Legal Authority:** Government Code, § 2054.118(d)

Report No: 1223

**Description:** Before a state agency may initially spend appropriated funds for a major information resources project, the state agency must quantitatively define and provide information on the expected outcomes and outputs for the project.

**Due Date:** *Before the expenditure of any funds on a major information resources project*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Quality Assurance Team

**Report Title:** *Information Resources Deployment Review*

**Legal Authority:** Government Code, §§ 2054.0965 and 2054.097

Report No: 1906

**Description:** Report on a review of the operational aspects of an agency's information resources deployment.

[See statute for the information that must be included in the report.]

**Due Date:** *Not later than March 31 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Quality Assurance Team

**Report Title:** *Information Resources Projects, Post-Implementation Review of Major*

**Legal Authority:** Government Code, § 2054.306

Report No: 1237

**Description:** Post-implementation review of a major information resources project.

**Due Date:** *After implementation of a major information resources project*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Quality Assurance Team

**Report Title:** *Information Resources Projects, Project Plans for Major*

**Legal Authority:** Government Code, § 2054.304

Report No: 1236

**Description:** Project plans for any major information resources project or major contract.

**Due Date:** *Before the agency spends more than 10 percent of allocated funds for the project or first issues a vendor solicitation for the project.*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Information Resources, Department of

DUPLICATIVE: Submitted to QAT which DIR is a member of.

• Quality Assurance Team

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Information Security Assessment, Report of*

**Legal Authority:** Government Code, § 2054.515

Report No: 2566

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**Description:** Assessment of the agency's information resources systems, network systems, digital data storage systems, digital data security measures, and information resources vulnerabilities.

**Due Date:** *Not later than December 1, every two years*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Governor
- Information Resources, Department of

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**Report Title:** *Information Security Plan*

**Legal Authority:** Government Code, § 2054.133(c)

Report No: 2325

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**Description:** Each state agency shall develop, and periodically update, an information security plan for protecting the security of the agency's information. Each state agency shall submit a copy of the agency's information security plan to the department.

**Due Date:** *Not later than October 15 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Information Resources, Department of

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**Report Title:** *Interim Budget Reduction Request, Report on*

**Legal Authority:** Government Code, § 322.022(b)

Report No: 2214

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**Description:** A state agency shall provide to the board a detailed report of any expenditure reduction plan that: (1) the agency develops in response to an interim budget reduction request made by the governor, the lieutenant governor, or a member of the legislature, or any combination of those persons; and (2) if implemented, would reduce the agency's total expenditures for the current state fiscal biennium to an amount less than the total amount that otherwise would be permissible based on the appropriations made to the agency in the state budget for the biennium.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislative Budget Board

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**Report Title:** *Job Vacancies, Information on*

**Legal Authority:** Government Code, § 656.022

Report No: 1163

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**Description:** As soon as possible after a job vacancy occurs or is filled in Travis County in a state agency, the agency shall complete and deliver to the commission the appropriate information form prescribed by the commission pertaining to the job vacancy or placement.

**Due Date:** *As soon as possible after the vacancy or the filling of the vacancy occurs*

**Recipient(s):** Recipient Assessment(s) 2019:

- Workforce Commission, Texas

## Required Reports

**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Legislative Appropriations Request*

**Legal Authority:** Government Code, § 322.007, and Labor Code, § 501.048 **Report No:** 555

**Description:** Each institution, department, agency, officer, employee, or agent of the state shall submit an estimate or report relating to appropriations requested by the board or under the board's direction. An estimate or report required under this section is in addition to an estimate or report required by other law, including those estimates or reports relating to appropriations required by Chapter 491. [Chapter 491 relates to the Governor's budget authority.]

**Due Date:** *At a time set by the Legislative Budget Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

**Report Title:** *Lost, Destroyed, or Damaged Property, Report on*

**Legal Authority:** Government Code, § 403.276 **Report No:** 1027

**Description:** If the head or property manager of a state agency has reasonable cause to believe that any property in the agency's possession has been lost, destroyed, or damaged through the negligence of any state official or employee, the head of the agency or property manager shall report the loss, destruction, or damage.

**Due Date:** *Not later than the date established by the Comptroller*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Attorney General
- Comptroller of Public Accounts

**Report Title:** *Major Information Resources, Assessment of*

**Legal Authority:** Government Code, § 2054.1184 **Report No:** 2556

**Description:** Prior to spending appropriated funds for a major information resources project, a state agency must conduct an execution capability assessment.

**Due Date:** *Before the agency initially spends funds appropriated for a major information resources project*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Information Resources, Department of
- Quality Assurance Team

**Report Title:** *Management Controls Over Investments, Report on a Compliance Audit of*

**Legal Authority:** Government Code, § 2256.005(n) **Report No:** 1749

**Description:** A state agency shall arrange for a compliance audit of management controls on investments and adherence to the agency's established investment policies. Subject to a risk assessment and to the Legislative Audit Committee's approval of including a review by the state auditor in the audit plan under Government Code, § 321.013, the state auditor may review information provided under this section. If review is approved by the Legislative Audit Committee, the state auditor may require a state agency to also report other information to assess compliance with laws and policies applicable to state agency investments.

[This section applies only to state agencies and institutions of higher education that have investment funds to manage. The recipients of the state auditor's review of the audit, if conducted, are not stated.]

**Due Date:** *Not later than January 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- State Auditor

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Minority Hiring Practices, Report on*

**Legal Authority:** Labor Code, § 21.504

Report No: 424

**Description:** Each state agency shall report the total number of African Americans, Hispanic Americans, females, and other persons hired for each job category by the agency during the preceding fiscal year.

[The Commission on Human Rights has been dissolved and its functions transferred to the civil rights division of the Texas Workforce Commission.]

**Due Date:** *Not later than November 1 of each calendar year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
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**Report Title:** *Minutes of Governing Bodies*

**Legal Authority:** Government Code, § 324.008(d)

Report No: 1779

**Description:** The governing body of a state agency shall deliver immediately after transcription a certified copy of the minutes of any meeting of the governing body. Any changes or corrections to the minutes shall also be delivered to the library.

**Due Date:** *Immediately after transcription*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Reference Library
  - Library and Archives Commission, Texas  
State
- 

**Report Title:** *Profit Shares received by Private Professional Investment Managers*

**Legal Authority:** Government Code, § 815.3015

Report No: 2595

**Description:** Report provides the aggregate amount of profit shares received by private professional investment managers in connection with alternative investments of the retirement system, categorized by asset class. May include in annual financial report as required by Government Code, § 2101.011(b).

**Due Date:** *Not later than November 20 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Reference Library
  - Governor
  - Comptroller of Public Accounts
  - State Auditor
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## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Progress and Evaluation Reports on the Use of American Recovery and Reinvestment Act (ARRA) Funds*

**Legal Authority:** Acts 2009, 81st Leg., R.S., Chapter 1409, § 34, HB 4586

Report No: 2141

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**Description:** Progress and evaluation reports on the use of American Recovery and Reinvestment Act (ARRA) funds in various agencies. After an agency or institution that receives money available under the American Recovery and Reinvestment Act has spent all the money received under that Act and completed all projects related to that Act, the agency or institution is no longer required to submit reports related to the agency's receipt of that money to the Legislative Budget Board.

**Due Date:** *Various*

**Recipient(s):**

• Legislative Budget Board

• Governor

• Comptroller of Public Accounts

**Recipient Assessment(s) 2019:**

REPEAL: Agencies have expended ARRA funds. As such, report is obsolete.

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**Report Title:** *Property Inventory, Annual*

**Legal Authority:** Government Code, § 403.273(f)

Report No: 1026

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**Description:** The head of a state agency shall submit to the comptroller: (1) a signed statement describing the methods used to conduct the agency's annual physical inventory; (2) a copy of the results of the inventory; and (3) any other information concerning the inventory that the comptroller requires.

**Due Date:** *Not later than the date prescribed by the Comptroller*

**Recipient(s):**

• Comptroller of Public Accounts

**Recipient Assessment(s) 2019:**

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**Report Title:** *Public and Private Facilities and Infrastructure, Report on Agreement Recommendations Regarding*

**Legal Authority:** Government Code, § 2268.058(j)

Report No: 2236

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**Description:** A report describing the extent to which the commission's recommendations were addressed in the proposed interim or comprehensive agreement.

**Due Date:** *Not later than the 30th day before the date a comprehensive or interim agreement is executed*

**Recipient(s):**

• Senate Finance Committee

• House Appropriations Committee

• Partnership Advisory Commission

**Recipient Assessment(s) 2019:**

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**Report Title:** *Public Information Requests, Report on*

**Legal Authority:** Government Code, § 552.010(a)

Report No: 1156

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**Description:** Report regarding: (1) the number and nature of requests for information a state agency processes under this chapter in the period covered by the report; and (2) the cost to the state agency in that period in terms of capital expenditures and personnel time of: (A) responding to requests for information under the Public Information Act; and (B) making information available to the public by means of the Internet or another electronic format.

**Due Date:** *As determined by the attorney general*

**Recipient(s):**

• Attorney General

**Recipient Assessment(s) 2019:**

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Purchasing and Contract Management Training, Report on*

**Legal Authority:** Government Code, § 656.054(b)

Report No: 2594

**Description:** Report provides the anticipated training needs of the state agency.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Comptroller of Public Accounts

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**Report Title:** *Records Retention Schedules*

**Legal Authority:** Government Code, § 441.185(a),(b)

Report No: 1077

**Description:** Each records management officer shall survey the state records of the agency and prepare and submit a records retention schedule. The records retention schedule must list the state records created and received by the agency, propose a period of time each record shall be maintained by the agency, and provide other information necessary for the operation of an effective records management program.

**Due Date:** *As determined by the Texas State Library and Archives Commission*

**Recipient(s):** Recipient Assessment(s) 2019:

• Library and Archives Commission, Texas  
State

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**Report Title:** *Reporting Requirements for Sunset Process, Agency Evaluation of*

**Legal Authority:** Government Code, § 325.0075

Report No: 2190

**Description:** List of each report the agency is required by a statute to prepare and an evaluation of the need for each based on whether factors or conditions have changed since the date the statutory requirement to prepare the report was enacted. The report is due before September 1 of the odd-numbered year before the year in which a state agency subject to this chapter is abolished,

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives  
• Lieutenant Governor  
• Sunset Advisory Commission  
• Governor

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**Report Title:** *Salvage or Surplus Property Donation, Notification of*

**Legal Authority:** Government Code, § 2175.241(d)

Report No: 2371

**Description:** A state agency that donates property under this section is responsible for notifying the comptroller of the donation and any benefit received that must be reported.

**Due Date:** *As needed*

**Recipient(s):** Recipient Assessment(s) 2019:

• Comptroller of Public Accounts

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## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Salvage or Surplus Property Transaction, Notification of*

**Legal Authority:** Government Code, § 2175.065(c)

Report No: 2211

**Description:** If agency is authorized to dispose of property, the disposing state agency shall report the transaction to the commission. The report must include a description of the property disposed of, the reasons for disposal, the price paid for the property disposed of, and the recipient of the property disposed of.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Facilities Commission, Texas

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**Report Title:** *Sick Leave, Statement on Policies and Procedures for an Extension of*

**Legal Authority:** Government Code, § 661.202(i),(j)

Report No: 1767

**Description:** The administrative head of an agency shall maintain a written statement covering the policies and procedures for an extension of leave under Subsection (i) and shall make the statement available to all agency employees. The state agency shall provide a copy of the statement to the state auditor on request.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• State Auditor

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**Report Title:** *Staff Compensation, Information Regarding*

**Legal Authority:** Government Code, § 659.026(b)

Report No: 2361

**Description:** Information required to be posted is (1) the number of full-time equivalent employees employed by the agency; (2) the amount of legislative appropriations to the agency for each fiscal year of the current state fiscal biennium; (3) the agency's methodology, including any employment market analysis, for determining the compensation of executive staff employed by the agency, along with the name and position of the person who selected the methodology; (4) whether executive staff are eligible for a salary supplement; (5) the market average for compensation of similar executive staff in the private and public sectors; (6) the average compensation paid to employees employed by the agency who are not executive staff; and (7) the percentage increase in compensation of executive staff for each fiscal year of the five preceding fiscal years and the percentage increase in legislative appropriations to the agency each fiscal year of the five preceding fiscal years.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

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**Report Title:** *Stolen Property, Report of*

**Legal Authority:** Government Code, § 403.276

Report No: 1028

**Description:** If the head or property manager of a state agency has reasonable cause to believe that any property in the agency's possession has been stolen, the head of the agency or property manager shall report the theft. In addition to the recipients listed below, the alleged theft shall also be reported to an appropriate law enforcement agency.

**Due Date:** *Unspecified, but presumably upon occurrence*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Attorney General

• Comptroller of Public Accounts

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## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Success Contracts, Report on*

**Legal Authority:** Government Code, § 403.110(g)

Report No: 2436

**Description:** Details about success contracts not expired or terminated, expired or terminated since the date of the preceding report, and for proposed success contracts not yet executed.

**Due Date:** *Not later than the first day of the regular legislative session*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

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**Report Title:** *Uniform Grant and Contract Management Report*

**Legal Authority:** Government Code, § 783.009(f)

Report No: 439

**Description:** Each agency that adjusts a matching funds requirement shall submit a report describing each adjustment made by the agency during the preceding fiscal year.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Legislative Budget Board
- Governor

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**Report Title:** *Vehicle Fleet Report*

**Legal Authority:** Government Code, § 2171.101(a)

Report No: 593

**Description:** Each state agency shall enter information on its vehicle fleet operations into an automated report system maintained by the office of vehicle fleet management.

**Due Date:** *Not sooner than 45 days nor no later than 60 days after the end of each fiscal quarter*

**Recipient(s):** Recipient Assessment(s) 2019:

- Comptroller of Public Accounts

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**Report Title:** *Vendor Performance, Report on*

**Legal Authority:** Government Code, § 2155.089

Report No: 2445

**Description:** Review by a state agency of a vendor's performance under a contract.

**Due Date:** *After a contract is completed or otherwise terminated*

**Recipient(s):** Recipient Assessment(s) 2019:

- Comptroller of Public Accounts

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**Report Title:** *Veteran's Employment Report*

**Legal Authority:** Government Code, § 657.008(a)

Report No: 583

**Description:** A state agency shall file quarterly with the comptroller a report that states the percentage of the total number of employees hired or appointed by the agency during the reporting period who are persons entitled to a preference under this chapter (veterans); the percentage of the total number of the agency's employees who are persons entitled to a preference under this chapter; and the number of complaints filed with the executive director of the agency under Section 657.010 and the number of those complaints resolved by the executive director.

**Due Date:** *Quarterly*

**Recipient(s):** Recipient Assessment(s) 2019:

- Comptroller of Public Accounts

## Required Reports

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**Preparer:** State Agencies and Higher Education Institutions, All (continued)

**Report Title:** *Vulnerability Report*

**Legal Authority:** Government Code, § 2054.077(b) and (e)

Report No: 1217

**Description:** The information resources manager of a state agency shall prepare a report, including an executive summary, assessing the extent to which a computer, a computer program, a computer network, a computer system, a printer, an interface to a computer system, including mobile and peripheral devices, computer software, or data processing of the agency or of a contractor of the agency is vulnerable to unauthorized access or harm, including the extent to which the agency's or contractor's electronically stored information is vulnerable to alteration, damage, erasure, or inappropriate use. See statute for full requirements. Other recipients also include the agency's executive director and any other information technology security oversight group specifically authorized by the legislature to receive the report.

[The statute also requires that a summary of that report that does not compromise security shall be made available to the public on demand.]

**Due Date:** *Not later than October 15 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
- State Auditor
- Information Resources, Department of

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**Preparer:** State Agency Conservator

**Report Title:** *Conservatorship, Report on - Public Junior Colleges*

**Legal Authority:** Government Code, § 2104.032

Report No: 1245

**Description:** If a public junior college is placed in conservatorship for gross fiscal mismanagement under Government Code, Chapter 2104, the conservator shall take control of the college and shall report as shown. The report must include a description of the measures taken to ensure that the college complies with state fiscal management policies and an estimate of the progress the conservator has made in attaining that goal.

**Due Date:** *Not later than the 60th day after the date the governor orders the conservatorship and at the end of each subsequent 60-day period until the conservatorship is dissolved*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
  - Governor
  - Higher Education Coordinating Board,  
Texas
-

## Required Reports

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**Preparer:** State Agency Conservator (continued)

**Report Title:** *Conservatorship, Report on - State Agencies*

**Legal Authority:** Government Code, § 2104.024

Report No: 1244

**Description:** If a state agency, including institutions of higher education, is placed in conservatorship for gross fiscal mismanagement under Government Code, Chapter 2104, the conservator shall take control of the agency and shall report as shown. The report must include a description of the measures taken to ensure that the state agency complies with state fiscal management policies and an estimate of the progress the conservator has made in attaining that goal.

[Government Code, Chapter 2104, does not apply to a state agency headed by an elected official.]

**Due Date:** *Not later than the 60th day after the date the governor orders the conservatorship and at the end of each subsequent 60-day period until the conservatorship is dissolved*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
  - Governor
- 

**Preparer:** State Auditor

**Report Title:** *Audit Plan*

**Legal Authority:** Government Code, § 321.013(c)

Report No: 1009

**Description:** The State Auditor shall submit an audit plan for each year for review and approval.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
- 

**Report Title:** *Audit Reports (Statutory Requirements)*

**Legal Authority:** Government Code, § 321.014(a),(b),(c)

Report No: 101

**Description:** Report for each audit conducted. The state auditor shall submit each report to the Legislative Audit Committee prior to publication.

**Due Date:** *After audit*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Reference Library
  - Legislative Audit Committee
  - Governor
  - Secretary of State
  - Legislative Committees, Appropriate
  - Each Governing Body Member and Administrative Head of Audited Entity
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## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Contract Management Guide, Report of Non-Compliance with the*

**Legal Authority:** Government Code, § 2262.052(b)

Report No: 1295

**Description:** The state auditor may periodically monitor compliance with this agency compliance with the contract management guide and report non-compliance to the recipients shown assist, in coordination with the attorney general and the comptroller, a noncomplying state agency to comply with this section.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Contract Advisory Team
- 

**Report Title:** *Exit Interviews, Biennial Report on*

**Legal Authority:** Government Code, § 651.007(i)

Report No: 102

**Description:** Report summarizing the findings of the exit interview questionnaire submitted by each former employee of a state agency, including the reason for leaving employment.

**Due Date:** *Not later than December 15 of each year before a regular session of the legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Senate Finance Committee
  - House Appropriations Committee
  - Governor
- 

**Report Title:** *Exit Interviews, Quarterly Report on*

**Legal Authority:** Government Code, § 651.007(e)

Report No: 1157

**Description:** Report to each state agency containing the responses to the exit interview questionnaire submitted by each former employee of the agency during the preceding quarter.

[Government Code, § 651.007(j) permits the state auditor to determine whether this report will or will not be prepared and submitted.]

**Due Date:** *Not later than the 15th day following the end of each calendar quarter*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- State Agencies and Higher Education Institutions, All
- 

**Report Title:** *Failure to Timely Comply with Remediation Plan by an Institution of Higher Education, Report on*

**Legal Authority:** Education Code, § 51.9337(i)

Report No: 2448

**Description:** Report that an institution of higher education failed to adopt and comply with a remediation plan for purchasing standards within the time established by the state auditor.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Comptroller of Public Accounts
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## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Full-Time Equivalent State Employees Report*

**Legal Authority:** Government Code, § 2052.104

Report No: 103

**Description:** Summary report of FTE information provided in reports filed by agencies under § 2052.103.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - Comptroller of Public Accounts
- 

**Report Title:** *Fund Raising by Employees of the Parks and Wildlife Department, Audit of*

**Legal Authority:** Parks and Wildlife Code, § 11.0182(d)

Report No: 887

**Description:** The state auditor may audit the fund-raising activities performed by employees of the Parks and Wildlife Department. If the state auditor performs an audit, the audit shall disclose who has engaged in fund-raising activities for the department and the value of gifts each person has received or solicited.

**Due Date:** *Upon completion of the audit, if conducted*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Oversight Committees
- 

**Report Title:** *Funds and Accounts Receivable Court Costs, Report on*

**Legal Authority:** Government Code, § 321.017

Report No: 104

**Description:** Report of findings of a review of funds and accounts into which money collected as a court cost is directed by law to be deposited to determine if the money is being used for the purposes for which collected and if the amount of the court cost is appropriate.

**Due Date:** *After audit*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
  - Governor
  - Supreme Court, Chief Justice of the
  - Court of Criminal Appeals, Presiding Judge of the
- 

**Report Title:** *Funds in the State Treasury, Report on Failure to Deposit*

**Legal Authority:** Government Code, § 404.094(a)

Report No: 1765

**Description:** If the state auditor finds that an agency has not complied with this subsection, the state auditor shall make an estimate of any resulting financial loss to the state, taking into consideration compliance costs that would have been additionally incurred by the agency, and report the amount.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
  - Governor
-

## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Gifts, Grants, and Donations for Salary Supplement Specifically Designated, Report on*

**Legal Authority:** Government Code, § 659.0201(j)

Report No: 2276

**Description:** The state auditor will compile the information reported in 659.0201(i) by each state agency and shall submit the report to the legislature

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Gulf States Marine Fisheries Commission, Audit of*

**Legal Authority:** Parks and Wildlife Code, § 91.007

Report No: 100

**Description:** The accounts and books of the Gulf States Marine Fisheries Commission, including receipts, disbursements, and other items relating to its financial standing are subject to audit by the state auditor in accordance with Chapter 321, Government Code. The state auditor shall report the results of the examination to the governor of each state that is a party in the compact.

**Due Date:** *As needed*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Governor
- 

**Report Title:** *Interagency Cooperation, Recommendations for*

**Legal Authority:** Government Code, § 326.003

Report No: 1021

**Description:** The State Auditor's Office, Legislative Budget Board, and Sunset Advisory Commission shall form a committee to make recommendations relating to the coordination of the agencies' functions. The committee shall submit its recommendations in writing to the head of each agency and the members of the legislative audit committee.

**Due Date:** *Not later than one month after the date of a meeting*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Audit Committee
  - Sunset Advisory Commission
  - State Auditor
- 

**Report Title:** *Military Occupational Specialty Codes, Report on*

**Legal Authority:** Government Code, § 654.0375

Report No: 2373

**Description:** Each state fiscal biennium the classification officer shall research and identify the military occupational specialty code for each branch of the armed forces of the United States that corresponds to each position contained in the state's position classification plan. The classification officer may request the assistance of the Texas Veterans Commission in performing a duty required under this section. The Texas Veterans Commission shall provide the requested assistance.

**Due Date:** *Not later than October 1 preceding each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor's Office of Budget, Planning, and Policy
-

## Required Reports

**Preparer:** State Auditor (continued)

**Report Title:** *Museums Associated With Institutions of Higher Education, Audit Report of*

**Legal Authority:** Education Code, § 51.905(c)

Report No: 1598

**Description:** State funds appropriated for construction, equipment, operation, maintenance, or improvement of a museum located on a college or university campus that are used or expended conjunctively with funds belonging to a historical society or group incorporated as a nonprofit organization are subject to audit by the state auditor. The state auditor shall prepare and submit a report of the audit.

[The report must also be submitted to the governing body of the institution of higher education on which the museum that was audited is located.]

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee

**Report Title:** *Non-Compliance With State Purchasing Standards by an Institution of Higher Education, Report on*

**Legal Authority:** Education Code, § 51.9337(i)

Report No: 2447

**Description:** Report that institution of higher education failed to adopt rules and policies required by Education Code, § 51.9337. Recipient is board of regents of an institution of higher education.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governing Boards/Chief Administrative Officers of Higher Education

**Report Title:** *Position Classification Audit, Report on Inaction to Correct Findings in a*

**Legal Authority:** Government Code, § 654.039

Report No: 1162

**Description:** The classification officer shall report the failure of an agency to take action to correct nonconformity with the position classification plan.

**Due Date:** *As needed, if the chief executive of an agency does not take corrective actions within 21 days after notification by the State Auditor's Office.*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor

**Report Title:** *Position Classification Compliance Audits*

**Legal Authority:** Government Code, §§ 654.036(3) and 654.041

Report No: 1160

**Description:** The classification officer shall conduct classification compliance audits to ensure conformity with the plan.

[Government Code, § 654.036, gives the classification officer authority to conduct audits, while Government Code, § 654.041 gives the same authority to the State Auditor's Office, which employs the classification officer. The recipients shown below are taken from § 654.041. Section 654.036 does not designate recipients.]

**Due Date:** *As determined by the State Auditor's Office*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
- Governor
- Comptroller of Public Accounts

## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Position Classification Plan*

**Legal Authority:** Government Code, § 654.036(1)

Report No: 1158

**Description:** The classification officer shall maintain and keep current the position classification plan.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Position Classification Plan, Report on Nonconformity with*

**Legal Authority:** Government Code, § 654.038(a)

Report No: 1161

**Description:** The classification officer shall report when a classification compliance audit reveals nonconformity with the position classification plan or with prescribed salary ranges. The notification shall specify the points of nonconformity.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Audit Committee
  - Governor
  - Comptroller of Public Accounts
  - Affected Agency
- 

**Report Title:** *Position Classification Plan, Report on Recommended Changes to the*

**Legal Authority:** Government Code, § 654.036(4)

Report No: 1159

**Description:** The classification officer shall make recommendations that the classification officer finds necessary and desirable about the operation and for improvement of the plan.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Reimbursements for Workers' Compensation from Funds Outside the State Treasury, Review of*

**Legal Authority:** Labor Code, § 205.019(d)

Report No: 1762

**Description:** The state auditor may review the reimbursement of funds for compliance by the affected entities with this section, subject to a risk assessment performed by the state auditor and the approval of the Legislative Audit Committee.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
-



## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Residential Contractors, Audit Reports of*

**Legal Authority:** Government Code, § 2155.1442(b)

Report No: 1269

**Description:** The Health and Human Services Commission shall contract with the state auditor to perform on-site financial audits of selected residential contractors as necessary. The state auditor shall select the contractors to audit based on the contract's risk assessment rating, allegations of fraud or misuse of state or other contract funds, or other appropriate audit selection criteria. The residential contractors selected to be audited must be included in the audit plan and approved by the legislative audit committee under Government Code, § 321.013.

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Salary Studies and Recommendations*

**Legal Authority:** Government Code, § 654.037(a)(2)

Report No: 106

**Description:** The classification officer shall make periodic studies of salary rates in other governmental units and industry for similar work performed in state government and report the findings from the studies.

**Due Date:** *Not later than October 1 preceding each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor's Office of Budget, Planning, and Policy
- 

**Report Title:** *Salary Studies and Recommendations - Law Enforcement*

**Legal Authority:** Government Code, § 654.037(b)

Report No: 475

**Description:** The classification officer shall survey local law enforcement departments employing more than 1,000 commissioned officers to gather compensation information and shall analyze and report the findings of the survey and analysis.

**Due Date:** *Before January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Salary Studies and Recommendations of Agencies with High Turnover Rate*

**Legal Authority:** Government Code, § 654.037(d)

Report No: 2260

**Description:** The classification officer shall: (1) identify each state agency that experienced an employee turnover rate of more than 17 percent during the preceding state fiscal biennium; (2) with respect to each state agency described by Subdivision (1), conduct a comparative study of salary rates at the agency that compares the salaries paid at the agency with: (A) the market average maximum salary in other governmental units and in the private sector for similar work performed; and (B) the market average mid-range salary in other governmental units and in the private sector for similar work performed; and (3) report the findings of the study in the manner provided by Subsection (a)(2).

**Due Date:** *Not later than October 1 preceding each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor's Office of Budget, Planning, and Policy
-

## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *State Employee Leave, Report on*

**Legal Authority:** Government Code, § 661.151(b)

Report No: 1164

**Description:** Report on any state agency or institution of higher education that practices exceptions to state laws regarding state employee vacation, sick, or miscellaneous paid leave.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *State Security Proceeds, Audit of the Disposition of*

**Legal Authority:** Government Code, § 1231.044

Report No: 1200

**Description:** On the request of the Texas Bond Review Board, the state auditor shall review and report on the disposition of state security proceeds.

**Due Date:** *After completion of audit*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
  - Secretary of State
  - Bond Review Board
- 

**Report Title:** *Sunset Recommendations Not Requiring Statutory Changes, Audit Report on*

**Legal Authority:** Government Code, § 325.012(d)

Report No: 1769

**Description:** Based on a risk assessment and subject to the legislative audit committee's approval of including the examination in the audit plan, the state auditor may examine the recommendations and include as part of the next approved audit of the agency a report on whether the agency has implemented the recommendations and, if so, in what manner.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Tomatoes, Audit Report of Records of the Chief Inspector of*

**Legal Authority:** Agriculture Code, § 92.035

Report No: 873

**Description:** The accounts and records of the chief inspector of the department are subject to audit by the state auditor. The state auditor shall make a written report.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Agriculture, Department of
-

## Required Reports

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**Preparer:** State Auditor (continued)

**Report Title:** *Whistleblower Suit, Audit Following a*

**Legal Authority:** Government Code, § 554.010(b)

Report No: 1746

**Description:** Audit report of any changes necessary to correct problems that gave rise to a whistleblower suit that resulted in an award of \$10,000 or more.

**Due Date:** *As needed, and as permitted by the Legislative Audit Committee*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Audit Committee
  - Affected Agency
- 

**Preparer:** State Bar of Texas

**Report Title:** *Adequacy of the Texas Disciplinary Rules of Professional Conduct and the Texas Rules of Disciplinary Procedure, Report on Review of*

**Legal Authority:** Government Code, § 81.0873

Report No: 2598

**Description:** Committee on Disciplinary Rules and Referenda will report on the adequacy of the rules reviewed under Subdivision (1).

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Supreme Court
  - State Bar of Texas
- 

**Report Title:** *Annual Budget - State Bar of Texas*

**Legal Authority:** Government Code, § 81.022

Report No: 995

**Description:** Annual operating budget.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Supreme Court
- 

**Report Title:** *Annual Financial Report - State Bar of Texas*

**Legal Authority:** Government Code, § 81.023(b)

Report No: 996

**Description:** The State Bar of Texas shall file an annual financial report as prescribed by Government Code, Section 2101.011.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Supreme Court
  - Governor
-

## Required Reports

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**Preparer:** State Bar of Texas (continued)

**Report Title:** *Annual Report - Commission for Lawyer Discipline (Type I)*

**Legal Authority:** Government Code, § 81.076(e)

Report No: 998

**Description:** The Commission for Lawyer Discipline shall review the structure, function, and effectiveness of the disciplinary and disability procedures implemented pursuant to this chapter and supreme court rules. Subsection (e) requires that the commission shall report its findings annually to the supreme court and the board of directors and include any recommendations concerning needed changes in disciplinary or disability procedures or structures.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Supreme Court
- 

**Report Title:** *Annual Report - Commission for Lawyer Discipline (Type II)*

**Legal Authority:** Government Code, § 81.076(h)

Report No: 999

**Description:** The Commission for Lawyer Discipline shall review the structure, function, and effectiveness of the disciplinary and disability procedures implemented pursuant to this chapter and supreme court rules. Subsection (h) requires that commission shall report to the board of directors, the supreme court, and the legislature, at least annually, concerning the state of the attorney discipline system and make recommendations concerning the refinement and improvement of the system. The report must include data by race and gender relating to barratry-related incidents.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Supreme Court
- 

**Report Title:** *Attorney Discipline System, Report on*

**Legal Authority:** Government Code, § 81.076(i)

Report No: 2596

**Description:** The Commission for Lawyer Discipline shall prepare a summary of the information included in the report under Subsection (h) and make information available to the public regarding barratry-related grievances, including the final disposition of the grievances, to the extent allowable under, and consistent with, confidentiality laws and rules.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Public
- 

**Description:** Based on complaints of the attorney discipline system, the ombudsman for the attorney discipline system will provide recommendations on how to improve the system, including ways to improve access to the system and changes to the grievance form.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Supreme Court
  - State Bar of Texas
-

## Required Reports

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**Preparer:** State Bar of Texas (continued)

**Report Title:** *Grievance Tracking System, Report on*

**Legal Authority:** Government Code, § 81.084(c)

Report No: 2597

**Description:** Shall create and maintain a grievance tracking system for grievances filed and disciplinary decisions issued. The chief disciplinary counsel shall: (1) periodically evaluate and report information gathered in the grievance tracking system to the Commission for Lawyer Discipline and district grievance committee members and (2) post the information reported under Subdivision (1) on the state bar's Internet website.

**Due Date:** *Periodically*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Internet Site of the Preparing Agency

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**Report Title:** *Performance Measure Revisions, Report on*

**Legal Authority:** Government Code, § 81.022(e)

Report No: 994

**Description:** After implementing a budget approved by the supreme court, the state bar shall report to the court regarding the state bar's performance on the goals and performance measures identified in its strategic plan. The state bar shall: (1) revise the goals and performance measures as necessary; and (2) notify the supreme court of the revisions.

**Due Date:** *After implementing a budget approved by the Supreme Court*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Supreme Court

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**Report Title:** *Performance Measures, Report on*

**Legal Authority:** Government Code, § 81.0215(c)

Report No: 993

**Description:** Report on the performance measures included in its strategic plan.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Supreme Court

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**Report Title:** *State Bar Elections, Report on Participation in*

**Legal Authority:** Government Code, § 81.0242

Report No: 997

**Description:** The state bar, in the manner provided by the supreme court, shall: (1) promote and monitor participation of members of the state bar in elections; and (2) report statistics regarding that participation.

**Due Date:** *After completion of election*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Supreme Court

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## Required Reports

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**Preparer:** State Bar of Texas (continued)

**Report Title:** *Strategic Plan*

**Legal Authority:** Government Code, § 81.0215(a),(b)

Report No: 992

**Description:** The state bar shall develop a comprehensive, long-range strategic plan for its operations. The state bar shall issue a plan covering five fiscal years beginning with the next odd-numbered fiscal year. The strategic plan must include measurable goals and a system of performance measures that relates directly to the identified goals and focuses on the results and outcomes of state bar operations and services.

[No recipient is shown, but since the Supreme Court exercises administrative control of the State Bar, a copy of the strategic plan is filed with the court.]

**Due Date:** *Each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Supreme Court

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**Preparer:** State Energy Conservation Office

**Report Title:** *Energy Efficiency Programs, Report on Electric Cooperative*

**Legal Authority:** Utilities Code, § 39.9052(c)

Report No: 2525

**Description:** The State Energy Conservation Office shall provide the reports made under Subsection (b) to the Energy Systems Laboratory at the Texas Engineering Experiment Station of The Texas A&M University System. The laboratory shall calculate the energy savings and estimated pollution reductions that resulted from the reported activities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Energy Systems Laboratory, Texas A&M  
Engineering Experiment Station

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**Report Title:** *Energy Efficiency Programs, Report on Municipally Owned Utility*

**Legal Authority:** Utilities Code, § 39.9051(g)

Report No: 2522

**Description:** The State Energy Conservation Office shall provide the reports made under Subsection (f) to the Energy Systems Laboratory at the Texas Engineering Experiment Station of The Texas A&M University System. The laboratory shall calculate the energy savings and estimated pollution reductions that resulted from the reported activities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Energy Systems Laboratory, Texas A&M  
Engineering Experiment Station

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**Preparer:** State Securities Board

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Revised Civil Statutes, art. 581-2-7

Report No: 918

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** State Securities Board (continued)

**Report Title:** *Status Report to Retirement System on Complaints*

**Legal Authority:** Acts 1962, 57th Leg., 3rd C.S., Article 6228a-5, Vernon's Texas Civil Statutes, § 6(e), Chapter 22 (SB 17)

Report No: 2148

**Description:** A report that provides the status of any enforcement action taken or investigation or referral made regarding a product or a company that is the subject of a complaint under Subsection (d) of this section

**Due Date:** *At the beginning of each quarter of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Teacher Retirement System of Texas

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**Preparer:** State-Federal Relations, Office of

**Report Title:** *Annual Report - Office of State-Federal Relations*

**Legal Authority:** Government Code, § 751.005(b)(5)

Report No: 162

**Description:** The director shall prepare a report that describes the office's operations, contains the office's priorities and strategies for the following year, details projects and legislation pursued by the office, discusses issues in the following congressional session of interest to this state, and contains an analysis of federal funds availability and formulae. Administratively attached to the Governor's Office.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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**Report Title:** *Federal Formula Funds, Report on Efforts to Obtain*

**Legal Authority:** Government Code, § 751.022(c)

Report No: 1166

**Description:** Report on the effectiveness of the state's efforts to ensure a receipt of an equitable share of federal formula funds for the preceding federal fiscal year.

[See statute for the information that must be included in the report.]

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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**Preparer:** Sunset Advisory Commission

**Report Title:** *Agencies and Advisory Committees, Report on Reviewed*

**Legal Authority:** Government Code, § 325.010

Report No: 1

**Description:** Report on each agency and advisory committee scheduled to be reviewed, which shall include: (1) findings regarding each of the criteria prescribed by § 325.011, Government Code; (2) recommendations based on the matters prescribed by § 325.012, Government Code; and (3) other information the commission considers necessary for a complete review of the agency. Also, review as required under 325.0123.

**Due Date:** *At each regular legislative session*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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## Required Reports

**Preparer:** Sunset Advisory Commission (continued)

**Report Title:** *Limited-Scope Sunset Review*

**Legal Authority:** Government Code, § 531.0206

Report No: 2458

**Description:** Review must (1) update on progress to consolidate health and human services system including compliance with the transition plan, (2) evaluate and make recommendations about need to continue the Department of State Health Services as a state agency separate from the Health and Human Services Commission, (3) any additional information the commission determines appropriate.

**Due Date:** *Conducted during the fiscal biennium ending August 31, 2023*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

**Report Title:** *Need for Amending an Existing Occupational Licensing Program, Report on Review of*

**Legal Authority:** Government Code, § 325.023(d)

Report No: 2272

**Description:** If the commission reviews and analyzes proposed legislation amending an existing occupational licensing program, the commission will report its findings on the need for the proposed legislation.

**Due Date:** *Before the start of the next legislative session*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

**Report Title:** *Need for Regulating Occupation, Report on Review of*

**Legal Authority:** Government Code, § 325.023(b)

Report No: 2271

**Description:** If the commission receives a proposal to regulate an occupation, the commission will report its findings on the need for and the type of regulation recommended, if any.

**Due Date:** *Before the start of the next legislative session*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

**Report Title:** *Procurement System, Report on the State's Overall*

**Legal Authority:** Government Code, § 2151.0042

Report No: 2290

**Description:** The Sunset Advisory Commission shall evaluate the state's overall procurement system, including the provisions of this subtitle and Chapter 2054. The evaluation may include any provision in state law that relates to procurement and contracting for goods and services. The commission shall present not later than January 1, 2021, a report to the legislature on its evaluation and recommendations in relation to the report's findings.

**Due Date:** *Not later than January 1, 2021*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

**Report Title:** *Sunset Recommendations Not Requiring Statutory Changes, Report on*

**Legal Authority:** Government Code, § 325.012(d)

Report No: 1768

**Description:** The commission shall report on the commission's recommendations that do not require a statutory change to be put into effect.

**Due Date:** *After the legislature acts on the report*

**Recipient(s):** Recipient Assessment(s) 2019:

• State Auditor



## Required Reports

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**Preparer:** Sunset Advisory Commission (continued)  
**Report Title:** *Veterinary Medical Examiners, Special-Purpose Review of the State Board of*  
**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 536, § 24, SB 319 Report No: 2539  
**Description:** Review of the effectiveness of the Sunset Advisory Commission's recommendations to the 85th Legislature and any recommendations based on this review the Commission considers appropriate.  
**Due Date:** *For the 87th Legislature*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Legislature - Senate and House of Representatives

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**Preparer:** Supreme Court  
**Report Title:** *Case Report*  
**Legal Authority:** Government Code, § 72.086 Report No: 987  
**Description:** Annual case report.  
[See statute for the information that must be included in the report.]  
**Due Date:** *Annually*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Court Administration, Office of

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**Report Title:** *Civil Procedure, Rules of*  
**Legal Authority:** Government Code, § 22.004(b) Report No: 973  
**Description:** The supreme court from time to time may promulgate a specific rule or rules of civil procedure, or an amendment or amendments to a specific rule or rules, to be effective at the time the supreme court deems expedient in the interest of a proper administration of justice. The rules and amendments to rules remain in effect unless and until disapproved by the legislature.  
**Due Date:** *After adoption of new rules or amendments to rules*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Secretary of State

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**Report Title:** *Judicial Administration, Rules on*  
**Legal Authority:** Government Code, § 74.024 Report No: 988  
**Description:** The supreme court may adopt rules of administration setting policies and guidelines necessary or desirable for the operation and management of the court system and for the efficient administration of justice. The clerk of the supreme court shall report the rules or amendments.  
**Due Date:** *On or before December 1 preceding each legislative session, as needed*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Legislature - Senate and House of Representatives

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**Preparer:** Task Force of Border Health Officials  
**Report Title:** *Border Health Improvement Plans, Recommendations for*  
**Legal Authority:** Health & Safety Code, § 120.051(c) Report No: 2550  
**Description:** Recommendations for short-term and long-term border health improvement plans.  
**Due Date:** *Not later than November 1 of each even-numbered year*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Commissioner of Department of State Health Services

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## Required Reports

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**Preparer:** Teacher Retirement System of Texas

**Report Title:** *Actuarial Analyses, Report on*

**Legal Authority:** Government Code, § 802.305(a),(b)

Report No: 1190

**Description:** The board may request a state-financed public retirement system to provide the board with: (1) a report listing and totaling the actuarial effect of all public retirement bills and resolutions that have been presented in public hearings in either house of the legislature during the current legislative session and that affect the state-financed public retirement system; or (2) an analysis of the actuarial effect of all public retirement bills and resolutions that have been passed by at least one house of the legislature during the current legislative session and that affect the state-financed public retirement system, assuming that each bill and resolution becomes law.

**Due Date:** *On or before the 21st day after the request by the State Pension Review Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Pension Review Board, State

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**Report Title:** *Actuarial Analysis - Each Bill or Resolution*

**Legal Authority:** Government Code, § 802.302

Report No: 1187

**Description:** Actuarial analyses of pending bills or resolutions in the legislature that affect public retirement systems.

**Due Date:** *On or before the 21st day after the receipt of the request from the State Pension Review Board*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Pension Review Board, State

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**Report Title:** *Actuarial Valuation*

**Legal Authority:** Government Code, § 802.101

Report No: 1177

**Description:** The governing body of a public retirement system shall employ an actuary to make a valuation at least once every three years of the assets and liabilities of the system on the basis of assumptions and methods that are reasonable in the aggregate, considering the experience of the program and reasonable expectations, and that, in combination, offer the actuary's best estimate of anticipated experience under the program.

**Due Date:** *Shall file each actuarial study and each separate report made as required by law.*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Pension Review Board, State

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**Report Title:** *Actuary's Certification of the Actuarial Valuation*

**Legal Authority:** Government Code, § 825.108(b) and (d)

Report No: 478

**Description:** The Board of Trustees shall publish a report in the Texas Register containing the balance sheet of the retirement system as of August 31 of the preceding fiscal year. The report must contain an actuarial valuation of the system's assets and liabilities, including the extent to which the system's liabilities are unfunded.

**Due Date:** *No later than March 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Lieutenant Governor  
• Speaker of the House  
• Legislative Audit Committee  
• Governor  
• Pension Review Board, State

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## Required Reports

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**Preparer:** Teacher Retirement System of Texas (continued)

**Report Title:** *Annual Audit Report - Teacher Retirement System Of Texas*

**Legal Authority:** Government Code, § 802.102

Report No: 1178

**Description:** The system shall have the accounts of the system audited by a certified public accountant in accordance with generally accepted auditing standards. A general audit of a governmental entity, as defined by Section 802.1012, does not satisfy the requirement of this section.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Report Title:** *Annual Financial Report - Teacher Retirement System of Texas*

**Legal Authority:** Government Code, § 802.103

Report No: 1180

**Description:** The system shall publish an annual financial report showing the financial condition of the system as of the last day of the fiscal year covered in the report. The report must include the financial statements and schedules examined in the most recent audit performed as required by § 802.102 and must include a statement of opinion by the certified public accountant as to whether or not the financial statements and schedules are presented fairly and in accordance with generally accepted accounting principles. A general audit of a governmental entity, as defined by Section 802.1012, does not satisfy the requirement of this section.

**Due Date:** *Before the 211th day after the last day of the fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Delinquent Reimbursements, Report on*

**Legal Authority:** Government Code, § 825.407(e)

Report No: 127

**Description:** Report on the name or names of any general academic teaching institution and medical and dental unit delinquent in the reimbursement of contributions under this section for the preceding fiscal year and the amount by which each reported institution or unit is delinquent.

**Due Date:** *At the end of each fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Comptroller of Public Accounts

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Government Code, § 825.213

Report No: 1197

**Description:** A policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Workforce Commission, Texas

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## Required Reports

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**Preparer:** Teacher Retirement System of Texas (continued)

**Report Title:** *Financial Report Detailing Use of Resources*

**Legal Authority:** Government Code, § 825.108(f)

Report No: 479

**Description:** The Board of Trustees shall prepare a complete and detailed written report describing and explaining any use of appropriated amounts, retirement system assets, or other resources for governmental relations, member counseling, or official publications.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Committees on Appropriations and Retirement
- 

**Report Title:** *Financial Report, Annual*

**Legal Authority:** Government Code, § 825.108(e)

Report No: 2485

**Description:** The board shall prepare annually a complete and detailed written report accounting for all funds received and disbursed by the retirement system during the preceding fiscal year. The annual report must meet the reporting requirements applicable to financial reporting provided in the General Appropriations Act.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Legislative Reference Library
  - Governor
  - Comptroller of Public Accounts
  - State Auditor
- 

**Report Title:** *Fiscal Transactions, Accumulated Cash and Securities, and Rate of Return on Assets and Actuary's Certification of Actuarial Valuation and Actuarial Present Value of Future Benefits, Report of*

**Legal Authority:** Government Code, § 825.108(a) and (c)

Report No: 128

**Description:** The Board of Trustees shall publish a report in the Texas Register containing the following information: (1) the retirement system's fiscal transactions for the preceding fiscal year; (2) the amount of the system's accumulated cash and securities; and (3) the rate of return on the investment of the system's cash and securities during the preceding fiscal year.

**Due Date:** *No later than December 15 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Audit Committee
  - Governor
  - Pension Review Board, State
-

## Required Reports

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**Preparer:** Teacher Retirement System of Texas (continued)

**Report Title:** *Investment Performance Report, Annual*

**Legal Authority:** Government Code, § 825.512(e)

Report No: 126

**Description:** Investment performance report including a listing of all commissions and fees paid by the system during the reporting period for the sale, purchase, or management of system assets.

**Due Date:** *Not later than 45th day of month following each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Legislative Audit Committee
  - Governor
  - Pension Review Board, State
  - Legislative Committees on Appropriations and Retirement
- 

**Report Title:** *Investment Policy*

**Legal Authority:** Government Code, § 802.202(d)

Report No: 1185

**Description:** Policy concerning the investment of surplus reserve funds in the retirement system.

**Due Date:** *Not later than the 90th day after the policy or an amendment to the policy is adopted*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Pension Review Board, State
- 

**Report Title:** *Investment Returns and Assumptions Report*

**Legal Authority:** Government Code, § 802.108

Report No: 2280

**Description:** See statute for contents and requirements of report including (c) what to do if any information is unavailable.

**Due Date:** *Before the 211th day after the last day of its fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Pension Review Board, State
- 

**Report Title:** *Israel, Report of Authorized Investment in a Listed Company that Boycotts*

**Legal Authority:** Government Code, § 808.056(c) and (d)

Report No: 2616

**Description:** Before a state governmental entity may cease divesting from a listed company under this section, the state governmental entity must provide a written report to the comptroller, the presiding officer of each house of the legislature, and the attorney general setting forth the reason and justification, supported by clear and convincing evidence, for deciding to cease divestment or to remain invested in a listed company. The state governmental entity shall update the report required by Subsection (c) semiannually, as applicable.

**Due Date:** *Semiannual updates if a report is filed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Attorney General
  - Comptroller of Public Accounts
-

## Required Reports

**Preparer:** Teacher Retirement System of Texas (continued)

**Report Title:** *Israel, Report of Investment in a Listed Company that Boycotts*

**Legal Authority:** Government Code, § 808.101

Report No: 2617

**Description:** An annual report that: (1) identifies all securities sold, redeemed, divested, or withdrawn in compliance with Section 808.054; (2) identifies all prohibited investments under Section 808.057; and (3) summarizes any changes made under Section 808.055.

**Due Date:** *Not later than January 5 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Attorney General

**Report Title:** *Israel, Report on Delay in the Divestment of Funds from Companies that Boycott*

**Legal Authority:** Government Code, § 808.054(c)

Report No: 2615

**Description:** Report on a delay in the divestment of funds from companies that boycott Israel.

**Due Date:** *Update every 6 months if a report is filed*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House
- Attorney General

**Report Title:** *Members and Retirees, Report on*

**Legal Authority:** Government Code, § 802.104

Report No: 1183

**Description:** Each public retirement system annually shall submit a report containing the number of members and number of retirees of the system as of the last day of the immediately preceding fiscal year.

**Due Date:** *Before the 211th after the last day of the fiscal year under which the system operates*

**Recipient(s):** Recipient Assessment(s) 2019:

- Pension Review Board, State

**Report Title:** *Optional Retirement Program, Report on Delinquent Payments to the*

**Legal Authority:** Government Code, § 830.203(e)

Report No: 1756

**Description:** The system shall report the name of any general academic teaching institution and any medical and dental unit delinquent in the reimbursement of contributions for the preceding fiscal year and the amount by which each reported institution or unit is delinquent.

**Due Date:** *After the end of each fiscal year*

**Recipient(s):** Recipient Assessment(s) 2019:

- State Auditor

**Report Title:** *Public Retirement System, Information Provided to Each New Member of a*

**Legal Authority:** Government Code, § 802.106(a),(h)

Report No: 1226

**Description:** Copies of information supplied to each person who becomes a member of the retirement system.

**Due Date:** *Before the 31st day after the date of publication or the date a change is adopted*

**Recipient(s):** Recipient Assessment(s) 2019:

- Pension Review Board, State

## Required Reports

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**Preparer:** Teacher Retirement System of Texas (continued)

**Report Title:** *Unpaid Contributions, Report on Public Junior Colleges or Public Junior College Districts with*

**Legal Authority:** Government Code, § 825.4071(e)

Report No: 2278

**Description:** Report on the name or names of any public junior colleges or public junior college districts that have failed to remit all contributions required under this section for the school year and the amounts of unpaid contributions.

**Due Date:** *Not later than the 90th day after the date each school year ends*

**Recipient(s):** Recipient Assessment(s) 2019:

• Comptroller of Public Accounts

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**Preparer:** Texas 2036 Commission

**Report Title:** *Future Higher Education and Workforce Needs of Texas, Report on Ability to Meet*

**Legal Authority:** Government Code, § 490F.007

Report No: 2283

**Description:** Report to the legislature the commission's assessment of the state's ability to meet the future higher education and workforce needs of the state and the commission's recommendations for meeting those needs.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislature - Senate and House of Representatives

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**Preparer:** Texas A&M University

**Report Title:** *Real Estate Research Center, Annual Report of the*

**Legal Authority:** Education Code, § 86.55

Report No: 1672

**Description:** Report on the activities of the center.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Unspecified

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**Preparer:** Texas A&M University System

**Report Title:** *Insurance Code Exemption - Medical Malpractice Report*

**Legal Authority:** Education Code, § 59.07

Report No: 368

**Description:** The establishment and administration of each fund under this subchapter and the rules of the boards do not constitute the business of insurance as defined and regulated in the Insurance Code. However, the Board of Regents shall report to the State Board of Insurance information appropriate for carrying out the functions of the board.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Insurance, Texas Department of

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## Required Reports

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**Preparer:** Texas A&M University System (continued)

**Report Title:** *Insurance Code Exemption - Veterinary Malpractice Report*

**Legal Authority:** Education Code, § 59.27

Report No: 1631

**Description:** The establishment and administration of each fund under this subchapter and the rules of the boards do not constitute the business of insurance as defined and regulated in the Insurance Code. However, the Board of Regents shall report to the State Board of Insurance information appropriate for carrying out the functions of the board.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Insurance, Texas Department of

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**Report Title:** *Workers' Compensation Expenses, Report on Percentage of Payroll Set Aside for*

**Legal Authority:** Labor Code, § 502.062

Report No: 1718

**Description:** An institution that is part of the Texas A&M System may set aside from its available appropriations, other than itemized salary appropriations, an amount not to exceed two percent of the institution's annual payroll for the payment of administrative expenses, charges, benefits, and awards. A statement of the amount set aside for the account and the disbursements from the account shall be included in the reports made to the governor and the legislature as required by law.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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**Preparer:** Texas A&M University System Health Science Center

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1600

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Higher Education Coordinating Board, Texas

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## Required Reports

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**Preparer:** Texas Adult Stem Cell Research Coordinating Board

**Report Title:** *Texas Adult Stem Cell Research Coordinating Board to Promote Research, Collection, and Use of Adult Stem Cells, Report on Activities and Recommendations of*

**Legal Authority:** Education Code, § 156.008

Report No: 2405

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**Description:** Report on the grants and loans made to participating institutions of higher education and businesses for adult stem cell research, regulatory and oversight activities, and recommendations for research, collection, and use of adult stem cells. Preparer is Texas Adult Stem Cell Research Coordinating Board. Recipients include presiding officer of each legislative standing committee or subcommittee with jurisdiction over higher education.

**Due Date:** *Not later than September 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Higher Education Coordinating Board, Texas
- Legislative Committees Overseeing Higher Education

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**Preparer:** Texas Emergency Services Retirement System

**Report Title:** *Actuarial Experience Study*

**Legal Authority:** Government Code, § 802.1014

Report No: 2516

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**Description:** A study in which actuarial assumptions are reviewed in light of relevant experience factors, important trends, and economic projections with the purpose of determining whether actuarial assumptions require adjustment.

**Due Date:** *Before the 31st day after the date of the study's adoption*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State

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**Report Title:** *Actuarial Valuation*

**Legal Authority:** Government Code, § 802.101

Report No: 2515

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**Description:** The governing body of a public retirement system shall employ an actuary to make a valuation at least once every three years of the assets and liabilities of the system on the basis of assumptions and methods that are reasonable in the aggregate, considering the experience of the program and reasonable expectations, and that, in combination, offer the actuary's best estimate of anticipated experience under the program.

**Due Date:** *Shall file each actuarial study and each separate report made as required by law.*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State

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**Report Title:** *Annual Financial Report - Texas Emergency Services Retirement System of Texas*

**Legal Authority:** Government Code, § 802.102 and § 802.103

Report No: 2517

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**Description:** The governing body of a public retirement system shall publish an annual financial report showing the financial condition of the system as of the last day of the fiscal year covered in the report.

**Due Date:** *Before the 211th day after the last day of the fiscal year under which the system operates*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Pension Review Board, State

## Required Reports

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**Preparer:** Texas Emergency Services Retirement System (continued)

**Report Title:** *Investment Returns and Assumptions Report*

**Legal Authority:** Government Code, § 802.108

Report No: 2520

**Description:** See statute for contents and requirements of report including (c) what to do if any information is unavailable.

**Due Date:** *Before the 211th after the last day of the fiscal year under which the system operates*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Member or Annuitant, Information to*

**Legal Authority:** Government Code, § 802.106(a),(h)

Report No: 2519

**Description:** Copies of information supplied to each person who becomes a member of the retirement system.

**Due Date:** *Before the 31st day after the date of publication or the date a change is adopted*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Report Title:** *Members and Retirees, Report of*

**Legal Authority:** Government Code, § 802.104

Report No: 2518

**Description:** A report containing the number of members and number of retirees of the system as of the last day of the immediately preceding fiscal year.

**Due Date:** *Before the 211th after the last day of the fiscal year under which the system operates*

**Recipient(s):** Recipient Assessment(s) 2019:

• Pension Review Board, State

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**Preparer:** Texas Indigent Defense Commission

**Report Title:** *Annual Expenditure Report - Texas Indigent Defense Commission*

**Legal Authority:** Government Code, § 79.035(c)

Report No: 2202

**Description:** The commission shall annually submit to the Legislative Budget Board and council and shall publish in written and electronic form a detailed report of all expenditures made under this subchapter, including distributions under Section 79.037.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Legislative Budget Board

• Judicial Council, Texas

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## Required Reports

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**Preparer:** Texas Indigent Defense Commission (continued)

**Report Title:** *Annual Report - Texas Indigent Defense Commission*

**Legal Authority:** Government Code, § 79.035(b)

Report No: 2201

**Description:** The commission shall publish in written and electronic form a report: (1) containing any information submitted to the commission by a county under Section 79.036; and (2) regarding: (A) the quality of legal representation provided by counsel appointed to represent indigent defendants; (B) current indigent defense practices in the state as compared to state and national standards; (C) efforts made by the commission to improve indigent defense practices in the state; (D) recommendations made by the commission for improving indigent defense practices in the state; and (E) the findings of a report submitted to the commission under Section 79.039.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Judicial Council, Texas
- 

**Report Title:** *Legislative Appropriations Request*

**Legal Authority:** Government Code, § 79.033(c)

Report No: 2200

**Description:** The commission, in accordance with the rules and procedures of the Legislative Budget Board, shall prepare, approve, and submit a legislative appropriations request that is separate from the legislative appropriations request for the Office of Court Administration of the Texas Judicial System and is used to develop the commission's budget structure. The commission shall maintain the legislative appropriations request and budget structure separately from those of the office of court administration.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
  - Judicial Council, Texas
- 

**Preparer:** Texas State University

**Report Title:** *Annual Report - Texas School Safety Center*

**Legal Authority:** Education Code, § 37.216

Report No: 1571

**Description:** Report of activities that must include any findings made by the center regarding school safety and the center's functions, budget information, and strategic planning initiatives of the center.

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor
- Education Agency, Texas

No change

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## Required Reports

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**Preparer:** Texas State University (continued)

**Report Title:** *Injection Wells, Report on Permits for Certain*

**Legal Authority:** Water Code, § 27.0516(l)(2)

Report No: 2322

**Description:** Texas State University--San Marcos must review and analyze the information and report its findings to the commission. This section applies only to the portion of the Edwards Aquifer that is within the geographic area circumscribed by the external boundaries of the Barton Springs-Edwards Aquifer Conservation District but is not in that district's territory or the territory of the Edwards Aquifer Authority.

**Due Date:** *Not later than the 60th day after the date of receipt of the information from the commission*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Environmental Quality, Texas Commission on Report on Permits for Certain Injection Wells is relevant to the Office of Waste at TCEQ programs. This requirement is from legislation passed two sessions ago and it has never been used.
- 

**Report Title:** *Legislative Appropriations Request - Texas School Safety Center*

**Legal Authority:** Education Code, § 37.215(b)

Report No: 1572

**Description:** The center shall prepare and submit a budget request.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Preparer:** Texas State University System

**Report Title:** *Annual Report - Texas State University System*

**Legal Authority:** Education Code, § 95.27

Report No: 1674

**Description:** The board of regents shall submit a report showing the general condition of the affairs of each university in the system and making recommendations for its future management and welfare.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
- 

**Preparer:** Texas Tech University Health Sciences Center

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1601

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Higher Education Coordinating Board, Texas
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## Required Reports

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**Preparer:** Texas Tech University Health Sciences Center (continued)

**Report Title:** *Insurance Code Exemption - Medical Malpractice Report*

**Legal Authority:** Education Code, § 59.07

Report No: 377

**Description:** The establishment and administration of each fund under this subchapter and rules of the boards do not constitute the business of insurance as defined and regulated in the Insurance Code. However, the Board of Regents shall report to the State Board of Insurance information appropriate for carrying out the functions of the board.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

• Insurance, Texas Department of

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**Report Title:** *Next Generation 9-1-1 Telemedicine Medical Services Pilot Project, Report on*

**Legal Authority:** Health & Safety Code, § 771.157

Report No: 2407

**Description:** Report findings of pilot project that provides emergency medical services instruction and emergency prehospital care instruction through a telemedicine medical service provided by regional trauma resource centers. Preparer is the area health education center at the Texas Tech University Health Sciences Center with cooperation of the Commission on State Emergency Communications.

**Due Date:** *Not later than December 31, 2020*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Transportation, Texas Department of

**Report Title:** *Accident Reports, Statistical Information on*

**Legal Authority:** Transportation Code, § 201.806(a)(2)

Report No: 1046

**Description:** The department shall: (1) tabulate and analyze the vehicle accident reports it receives; and (2) publish statistical information derived from the accident reports as to the number, cause, and location of highway accidents, including information regarding the number of accidents involving injury to, death of, or property damage to a bicyclist or pedestrian, and fatalities caused by a bridge collapse.

**Due Date:** *Annually or more frequently*

**Recipient(s):** Recipient Assessment(s) 2019:

• Internet Site of the Preparing Agency

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**Report Title:** *Aircraft Operations Manual*

**Legal Authority:** Government Code, § 2205.038

Report No: 1256

**Description:** The department shall prepare a manual that establishes minimum standards for the operation of aircraft by state agencies; and adopt procedures for the distribution of the manual to state agencies. Incorporate written advice of state agencies in the development of the manual and subsequent changes to the manual.

**Due Date:** *Unspecified*

**Recipient(s):** Recipient Assessment(s) 2019:

• State Agencies and Higher Education  
Institutions, All

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## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Transportation Code, § 201.116(b)

Report No: 961

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**Description:** Report detailing any projects funded by the department that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the secretary of state.

**Due Date:** *Quarterly*

**Recipient(s):**

• Secretary of State

**Recipient Assessment(s) 2019:**

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

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**Report Title:** *Construction Projects by Legislative District, Status Report on*

**Legal Authority:** Transportation Code, § 222.103(d)

Report No: 967

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**Description:** Status report on all highway construction projects, by legislative district, that are under contract or awaiting funding. The report shall include projects that would be funded in any manner by state, federal, or toll funds.

**Due Date:** *Upon request by a member of the legislature*

**Recipient(s):**

• Legislature - Senate and House of Representatives

**Recipient Assessment(s) 2019:**

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**Report Title:** *Department Activities, Information on*

**Legal Authority:** Transportation Code, § 201.805

Report No: 1898

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**Description:** The department shall publish in appropriate media and on its Internet website, in a format that allows the information to be read into a commercially available electronic database, a statistical comparison of department districts, calculated on a per capita basis considering the most recent census data and listed for each county and for the state for each fiscal year.

[See the statute for a long and detailed list of information that must be provided.]

**Due Date:** *Annually*

**Recipient(s):**

• Internet Site of the Preparing Agency

**Recipient Assessment(s) 2019:**

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**Report Title:** *Economically Disadvantaged Counties, Report on Funding for Projects in*

**Legal Authority:** Transportation Code, § 222.053(e)

Report No: 968

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**Description:** Report on the use of matching funds and local incentives and the ability of the commission to ensure that political subdivisions located in economically disadvantaged counties have equal ability to compete for highway funding with political subdivisions in counties that are not economically disadvantaged.

**Due Date:** *Annually*

**Recipient(s):**

• Lieutenant Governor  
• Speaker of the House  
• Governor

**Recipient Assessment(s) 2019:**

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## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *Environmental Review Process, Report on Projects in the*

**Legal Authority:** Transportation Code, § 201.762(b), (c)

Report No: 2197

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**Description:** A report regarding the implementation of Subchapter I-1, including a status report for the preceding 12-month period that contains the information described in Subsection 201.762(a).

[Other recipients: each member of the legislature who has at least one project covered by the report in the member's district

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Legislative Committees Overseeing Transportation, Chairs of

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Transportation Code, § 201.402(a),(b)

Report No: 317

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**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas

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**Report Title:** *Expenditure Report*

**Legal Authority:** Transportation Code, § 201.616

Report No: 966

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**Description:** Report to the legislature that details: (1) the expenditures made by the department in the preceding state fiscal year in connection with: (A) the unified transportation program of the department; (B) turnpike projects and toll roads of the department; and (C) rail facilities described in Chapter 91; (2) the amount of bonds or other public securities issued for transportation projects; and (3) the direction of money by the department to a regional mobility authority in this state.

**Due Date:** *Not later than December 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Gulf Intracoastal Waterway, Report on the*

**Legal Authority:** Transportation Code, § 51.007

Report No: 952

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**Description:** The commission shall continually evaluate the impact of the Gulf Intracoastal Waterway on the state. The evaluation shall include: (1) an assessment of the importance of the Gulf Intracoastal Waterway that includes identification of its direct and indirect beneficiaries; (2) identification of principal problems and possible solutions to those problems that includes estimated costs, economic benefits, and environmental effects; (3) an evaluation of the need for significant modifications to the Gulf Intracoastal Waterway; and (4) specific recommendations for legislative action that the commission believes are in the best interest of the state.

**Due Date:** *To each regular session of the legislature*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *Highway Closures during Certain Periods, Report on*

**Legal Authority:** Transportation Code, § 224.034

Report No: 2602

**Description:** Report on the details of highway closures during periods of increased travel on the state highways, including state/federal/school holidays and other periods of high commercial activity in the state. In addition, this report provides information on the estimated economic impact of those closures.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Highway Construction Projects, Report on Completed*

**Legal Authority:** Transportation Code, § 201.812

Report No: 2600

**Description:** Report provides information on all completed highway construction, listed by department district, over the previous six months.

**Due Date:** *Semiannually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- 

**Report Title:** *Highway Maintenance Contracts Report*

**Legal Authority:** Transportation Code, § 223.042(f)

Report No: 318

**Description:** Report detailing the contracts awarded by the department under this section during the previous fiscal year. This section does not apply to the purchase of materials for maintenance projects.

**Due Date:** *On September 1 each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
- 

**Report Title:** *Historical Markers, Guide to*

**Legal Authority:** Government Code, § 442.0065(b)

Report No: 643

**Description:** The department, in consultation with the Texas Historical Commission, shall publish a guide to historical markers along roadways in Texas that includes: (1) a listing of the historical markers along roadways with identifying numbers assigned to each marker by the department; and (2) a summary of the information on each marker.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
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## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *International Trade Corridor Plan, Report on the*

**Legal Authority:** Transportation Code, § 201.6011

Report No: 963

**Description:** The department shall coordinate with appropriate entities to develop an integrated international trade corridor plan. The plan must: (1) include strategies and projects to aid the exchange of international trade using the system of multiple transportation modes in this state; (2) assign priorities based on the amount of international trade, measured by weight and value, using the transportation systems of this state, including: (A) border ports of entry; (B) commercial ports; (C) inland ports; (D) highways; (E) pipelines; (F) railroads; and (G) deepwater gulf ports; and (3) address implementation of the recommendations of the Border Trade Advisory Committee under Section 201.114. The department shall update the plan biennially and report on its implementation.

**Due Date:** *No later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Public Transportation Providers, Report on the Performance of*

**Legal Authority:** Transportation Code, § 456.008

Report No: 969

**Description:** Report to the legislature on the performance of public transportation providers in this state that received state or federal funding during the previous fiscal year and as to each transportation provider, monthly data on industry utilized standards that best reflect ridership, mileage, revenue by source, and service effectiveness.

(c) Send copies of reports to budget and planning division of the governor's office and the Legislative Budget Board not later than November 1 of the year following the period covered in the report.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Governor's Office of Budget, Planning, and Policy

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**Report Title:** *Safety of Texas Rail Fixed Guideway Public Transportation Systems, Annual Status Report on the*

**Legal Authority:** Transportation Code, § 455.057

Report No: 2549

**Description:** Annual status report on the safety of the state's rail fixed guideway public transportation systems. Other recipients: Federal Transit Administration and the governing body of each rail fixed guideway public transportation system under the oversight of the department.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
  - Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *Spill Response, Report on*

**Legal Authority:** Water Code, § 26.264(f)(4)

Report No: 905

**Description:** Report of all expenditures and significant actions relating to spill response.

**Due Date:** *Subsequent to actions prescribed under the section*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
- 

**Report Title:** *Statewide Transportation Plan, Report on*

**Legal Authority:** Transportation Code, § 201.601(e)

Report No: 2243

**Description:** An analysis of the department's progress in attaining the goals under Subsection (a-1)(1).

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Lieutenant Governor
  - Speaker of the House
  - Legislative Committees Overseeing Transportation, Chairs of
- 

**Report Title:** *Statewide Transportation, Report on*

**Legal Authority:** Transportation Code, §§ 201.808 and 201.809

Report No: 2244

**Description:** The department annually shall evaluate and publish a report about the status of each transportation goal for this state. The report must include: (1) information about the progress of each long-term transportation goal that is identified by the statewide transportation plan; (2) the status of each project identified as a major priority; (3) a summary of the number of statewide project implementation benchmarks that have been completed; (4) information about the accuracy of previous department financial forecasts, and (5) the analysis required by Section 201.808. The report must also be disaggregated by each department district and provided to each member of the legislature for each department district located in the member's legislative district. The commission shall develop and implement periodic reporting schedules for all performance metrics and measures required under this section.

[Other recipients: The department shall provide a copy of each district report to the political subdivisions located in the department district that is the subject of the report. A summary form of the report shall promptly be published on agency's internet site.]

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
  - Other Recipients
  - Legislature - Senate and House of Representatives
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## Required Reports

**Preparer:** Transportation, Texas Department of (continued)

**Report Title:** *Toll Project Subaccounts, Report on*

**Legal Authority:** Transportation Code, § 228.012(c)

Report No: 1883

**Description:** Report on cash balances and expenditures for all toll project subaccounts created and maintained by the department. Report must be in the form prescribed by the Legislative Budget Board.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
- Governor's Office of Budget, Planning, and Policy

**Report Title:** *Transportation Projects, Environmental Review Report of*

**Legal Authority:** Transportation Code, § 201.604(a)(4) and (d)

Report No: 964

**Description:** Report that briefly explains the department's decision on a project and that specifies the mitigation measures on environmental harm on which the project is conditioned. The department shall coordinate with the Texas Natural Resource Conservation Commission [now the Texas Commission on Environmental Quality] and the Parks and Wildlife Department in preparing an environmental review. To give those agencies time to respond, the department shall submit the review of a project and the department's mitigation proposals on the project to them for comment before the 30th day preceding the date on which the department issues the written report explaining its decision on the project.

**Due Date:** *Before the location or alignment of a project*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified

**Report Title:** *Two-year Capital Improvement Program for Texas Ports, Report of the Deep Port Advisory Committee on*

**Legal Authority:** Transportation Code, § 55.008

Report No: 953

**Description:** The committee shall prepare a two-year maritime port capital program defining the goals and objectives of the committee concerning the development of maritime port facilities and an intermodal transportation system.

[See statute for information that must be included in the report.]

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor
- Transportation, Texas Department of

**Report Title:** *Unified Transportation Program, Report on*

**Legal Authority:** Transportation Code, § 201.991

Report No: 2601

**Description:** Report on changes, if any, to the unified transportation program.

**Due Date:** *Not Specified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Internet Site of the Preparing Agency
- Transportation Commission, Texas A&M Texas

## Required Reports

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**Preparer:** Transportation, Texas Department of (continued)  
**Report Title:** *Vehicles Operating Under a Sealed Intermodal Shipping Container Permit, Biennial Study of*  
**Legal Authority:** Transportation Code, § 623.410 Report No: 2540  
**Description:** Report about the vehicles, traffic volumes, impacts on bridges and roads, and other information as required by Transportation Code, §623.410(1)-(6).  
**Due Date:** *Beginning in 2022, not later than September 1 of each even-numbered year*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Public

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**Report Title:** *Workers' Compensation Expenses, Report on Percentage of Payroll Set Aside for*  
**Legal Authority:** Labor Code, § 505.052 Report No: 1720  
**Description:** The department may set aside from its available appropriations, other than itemized salary appropriations, an amount not to exceed two percent of the department's annual payroll for the payment of administrative expenses, charges, benefits, and awards. A statement of the amount set aside for the account and the disbursements from the account shall be included in the reports made to the governor and the legislature as required by law.  
**Due Date:** *Unspecified*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Legislature - Senate and House of Representatives  
• Governor

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**Preparer:** Uniform State Laws, Texas Commission on  
**Report Title:** *Biennial Report - Commission on Uniform State Laws*  
**Legal Authority:** Government Code, § 762.002 Report No: 1171  
**Description:** Report on the commission's transactions and its advice and recommendations for legislation.  
**Due Date:** *Before January 1 of each odd numbered year*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Legislature - Senate and House of Representatives

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**Preparer:** University of North Texas Health Science Center at Fort Worth  
**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*  
**Legal Authority:** Education Code, § 51.918(d) Report No: 1602  
**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.  
**Due Date:** *Unspecified*  
**Recipient(s):** **Recipient Assessment(s) 2019:**  
• Legislature - Senate and House of Representatives  
• Higher Education Coordinating Board, Texas

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## Required Reports

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**Preparer:** University of North Texas Health Science Center at Fort Worth (continued)

**Report Title:** *Insurance Code Exemption - Medical Malpractice Report*

**Legal Authority:** Education Code, § 59.07

Report No: 378

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**Description:** The establishment and administration of each fund under this subchapter and rules of the boards do not constitute the business of insurance as defined and regulated in the Insurance Code. However, the Board of Regents shall report to the State Board of Insurance information appropriate for carrying out the functions of the board.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Insurance, Texas Department of

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**Preparer:** University of Texas - Pan American

**Report Title:** *Type 2 Diabetes, Report on the Risk Assessment Program for*

**Legal Authority:** Health & Safety Code, § 95.004(I)

Report No: 1347

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**Description:** Report by the Border Health Office of the university concerning the effectiveness of the Type 2 diabetes risk assessment program, including a detailed description of the expenses related to the program.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives  
• Governor

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**Preparer:** University of Texas at Austin

**Report Title:** *Annual Financial Report - University Interscholastic League*

**Legal Authority:** Education Code, § 33.083(d)

Report No: 515

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**Description:** The University Interscholastic League shall file a complete and detailed written report accounting for all funds received and disbursed by the University Interscholastic League (UIL) during the preceding fiscal year, as well as information required by Education Code § 33.083.

[See the statute and the rider for information that must be included in the report.]

**Due Date:** *Before November 20 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Lieutenant Governor  
• Speaker of the House  
• Legislative Budget Board  
• Governor

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**Preparer:** University of Texas at Brownsville

**Report Title:** *Partnership with the Texas Southmost College District, Status Report on the*

**Legal Authority:** Acts 2011, 82nd Leg., R.S., Chapter 935, § 5(d), SB 1909

Report No: 2252

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**Description:** A report on the status of a partnership with the Texas Southmost College District. Reporting on the status of the partnership until each institution achieves separate accreditation and the existing partnership agreement is terminated. The partnership agreement is in effect until August 31, 2015, to the extent necessary to ensure accreditation.

**Due Date:** *Semiannually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

• Legislature - Senate and House of Representatives

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## Required Reports

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**Preparer:** University of Texas at San Antonio

**Report Title:** *Demographic and Socioeconomic Changes to Population, Report on*

**Legal Authority:** Government Code, § 468.004(6)

Report No: 1095

**Description:** The state demographer shall provide information relating to the impact that demographic and socioeconomic changes in the population of the state have on the demand for state services.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Population Estimates*

**Legal Authority:** Government Code, § 468.004(2)

Report No: 1093

**Description:** The state demographer shall provide population estimates for all counties and municipalities in the state.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Report Title:** *Population Projections*

**Legal Authority:** Government Code, § 468.004(3)

Report No: 1094

**Description:** The state demographer shall provide biennial population projections for the state and all counties of the state.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Unspecified
- 

**Preparer:** University of Texas Health Science Center at Houston

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1604

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Higher Education Coordinating Board, Texas
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## Required Reports

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**Preparer:** University of Texas Health Science Center at San Antonio

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1605

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Higher Education Coordinating Board, Texas
- 

**Preparer:** University of Texas Medical Branch at Galveston

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1607

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Higher Education Coordinating Board, Texas
- 

**Preparer:** University of Texas Southwestern Medical Center

**Report Title:** *First Year Primary Care Residents in Family Practice, Report on*

**Legal Authority:** Education Code, § 51.918(d)

Report No: 1608

**Description:** Each medical school shall: (1) incorporate a clerkship in family practice during the third core clinical year; and (2) report on its efforts to fulfill the intent of Chapter 58, Education Code, of having at least 25 percent of their first year primary care residents in family practice.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Higher Education Coordinating Board, Texas
- 

**Preparer:** University of Texas System

**Report Title:** *Insurance Code Exemption - Medical Malpractice Report*

**Legal Authority:** Education Code, § 59.07

Report No: 375

**Description:** The establishment and administration of each fund under this subchapter and rules of the boards do not constitute the business of insurance as defined and regulated in the Insurance Code. However, the Board of Regents shall report to the State Board of Insurance information appropriate for carrying out the functions of the board.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Insurance, Texas Department of
-

## Required Reports

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**Preparer:** University of Texas System (continued)

**Report Title:** *Permanent University Fund, Report on the*

**Legal Authority:** Education Code, § 66.05

Report No: 1669

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**Description:** Before December 1 of each year the board of regents of The University of Texas System shall prepare a report providing statements of assets and a schedule of changes in book value of the investments from the permanent university fund during the year ending August 31 preceding the publication of the report.

**Due Date:** *By January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
  - Attorney General
  - Comptroller of Public Accounts
  - State Auditor
  - Higher Education Coordinating Board, Texas
- 

**Report Title:** *Texas Health Improvement Network, Report on*

**Legal Authority:** Health & Safety Code, § 119.056

Report No: 2440

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**Description:** Report on results on the Texas Health Improvement Network's efforts, findings, and activities. Other recipients include state and federal partners and other interested entities.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Other Recipients
  - Legislature - Senate and House of Representatives
- 

**Report Title:** *Workers' Compensation Expenses, Report on Percentage of Payroll Set Aside for*

**Legal Authority:** Labor Code, § 503.062

Report No: 1719

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**Description:** An institution that is part of the University of Texas System may set aside from its available appropriations, other than itemized salary appropriations, an amount not to exceed two percent of the institution's annual payroll for the payment of administrative expenses, charges, benefits, and awards. A statement of the amount set aside for the account and the disbursements from the account shall be included in the reports made to the governor and the legislature as required by law.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-



## Required Reports

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**Preparer:** Utility Commission of Texas, Public

**Report Title:** *Biennial Report*

**Legal Authority:** Utilities Code, § 12.203

Report No: 926

**Description:** The commission shall file a report suggestions regarding modification and improvement of the commission's statutory authority and for the improvement of utility regulation in general that the commission considers appropriate for protecting and furthering the interest of the public.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Report Title:** *Competition in Electric Markets and Seawater Desalination Projects, Report on*

**Legal Authority:** Utilities Code, § 31.003

Report No: 945

**Description:** Report on the scope of competition in electric markets and the effect of competition and industry restructuring on customers in both competitive and noncompetitive markets. Also, include information on seawater desalination projects as required in Utilities Code, § 39.203(i) and Utilities Code, § 39.9055.

[See statute for information that must be included in the report.]

**Due Date:** *Before January 15 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Competitive Renewable Energy Zones, Report on*

**Legal Authority:** Utilities Code, § 39.904(j)

Report No: 942

**Description:** The commission, after consultation with each appropriate independent organization, electric reliability council, or regional transmission organization, shall file a report. The report must include: (1) an evaluation of the commission's implementation of competitive renewable energy zones; (2) the estimated cost of transmission service improvements needed for each competitive renewable energy zone; and (3) an evaluation of the effects that additional renewable generation has on system reliability and on the cost of alternatives to mitigate the effects.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Customer Awareness, Report on*

**Legal Authority:** Utilities Code, § 17.003

Report No: 939

**Description:** Report on customer service showing the comparative customer information from reports given to the commission that it deems necessary.

**Due Date:** *At least once each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Unspecified
-

## Required Reports

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**Preparer:** Utility Commission of Texas, Public (continued)

**Report Title:** *Energy Efficiency Programs, Evaluation of Utility Commission and Comptroller*

**Legal Authority:** Health & Safety Code, § 386.205

**Report No:** 1399

**Description:** In cooperation with the Energy Systems Laboratory at the Texas Engineering Experiment Station of the Texas A&M University System, the commission shall submit a report that, by county, quantifies the reductions of energy demand, peak loads, and associated emissions of air contaminants achieved from the programs implemented by the state energy conservation office and from programs implemented under Utilities Code, § 39.905.

**Due Date:** *Annually*

**Recipient(s):**

• Environmental Quality, Texas Commission on

**Recipient Assessment(s) 2019:**

For All: Suggest consolidating all seven of these EE and RE reporting requirements into a single reporting requirement from ESL to TCEQ, if possible. PUCT and SECO would report via ESL. **DUPLICATIVE:** Recommend removing the requirement that SECO submit information to PUCT for inclusion by PUCT in its report under §386.205. §388.006 already requires SECO to submit a report to TCEQ (and others).

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**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Utilities Code, § 12.106(a), (b) and (c)

**Report No:** 924

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

• Workforce Commission, Texas

**Recipient Assessment(s) 2019:**

**Report Title:** *Nuclear Generating Unit Decommissioning Cost Plan, Report on a*

**Legal Authority:** Utilities Code, § 39.206(q)

**Report No:** 1927

**Description:** The commission, in conjunction with the federal Nuclear Regulatory Commission, shall investigate the development of a mechanism whereby the State of Texas could ensure that funds for decommissioning specific nuclear generating units will be obtained. The commission shall file legislative recommendations regarding any changes in laws that may be necessary to carry out this purpose prior to January 15, 2009, which may be combined with the report required by Section 31.003.

**Due Date:** *Prior to January 15, 2009.*

**Recipient(s):**

• Legislature - Senate and House of Representatives

**Recipient Assessment(s) 2019:**

## Required Reports

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**Preparer:** Utility Commission of Texas, Public (continued)

**Report Title:** *Telecommunications Competition, Report on*

**Legal Authority:** Utilities Code, § 52.006

Report No: 940

**Description:** Report on: (1) the scope of competition in regulated telecommunications markets; and (2) the effect of competition on customers in both competitive and noncompetitive markets, with a specific focus on rural markets.

[See statute for information that must be included in the report.]

**Due Date:** *Before January 15 of each odd-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

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**Report Title:** *Texas High Cost Universal Service Plan, Report on*

**Legal Authority:** Acts 2017, 85th Leg., R.S., Chapter 1116, § 2, SB 586

Report No: 2609

**Description:** Report on review of the continued appropriateness of using the Federal Communications Commission, the efficiency/frequency of adjustment proceedings conducted, the frequency/efficiency of determinations made on reasonable and necessary expenses, the effect of changes in technology on regulated revenue and support needs or determinations, and any other information the commission deems necessary.

**Due Date:** *Not later than September 1, 2022*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

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**Report Title:** *Texas No-Call List, Report on the Usage of the*

**Legal Authority:** Business & Commerce Code, § 304.201

Report No: 1516

**Description:** Report for the two-year period ending August 31 of the year of the report and containing: (1) a statement of the number of telephone numbers included on the Texas no-call list, the number of no-call lists distributed, and the amount collected for those requests and for distribution; (2) a list of complaints, itemized by type; (3) a summary of any enforcement efforts made; and (4) any recommendations for statutory changes.

**Due Date:** *Before December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Lieutenant Governor
- Speaker of the House

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**Report Title:** *Transmission and Generation Capacity, Report on Need for Increased*

**Legal Authority:** Utilities Code, § 39.904(k)

Report No: 943

**Description:** The commission and the independent organization certified for ERCOT shall study the need for increased transmission and generation capacity throughout the state and report the results of the study and any recommendations for legislation.

**Due Date:** *Not later than December 31 of each even-numbered year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Utility Commission of Texas, Public (continued)

**Report Title:** *Weather Emergency Preparedness Report*

**Legal Authority:** Utilities Code, § 186.007(e)

Report No: 2239

**Description:** If subsequent reports are needed, after initial report on September 30, 2012. A weather emergency preparedness report on power generation weatherization preparedness if significant changes to weatherization techniques have occurred or are necessary to protect consumers or vital services, or if there have been changes to statutes or rules relating to weatherization requirements

**Due Date:** *March 1 for a summer or September 1 for a winter report*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Lieutenant Governor
  - Speaker of the House
- 

**Preparer:** Utility Counsel, Office of Public

**Report Title:** *Annual Report - Office of Public Utility Counsel*

**Legal Authority:** Utilities Code, § 13.063(b)

Report No: 930

**Description:** Report on the office's activities during the preceding year. At a minimum, the report must include: (1) a list of the types of activities conducted by the office and the time spent by the office on each activity; (2) the number of hours billed by the office for representing residential or small commercial consumers in proceedings; (3) the number of staff positions and the type of work performed by each position; and (4) the office's rate of success in representing residential or small commercial consumers in appealing commission decisions.

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Sunset Advisory Commission
  - Senate Finance Committee
  - House Appropriations Committee
  - Legislative Oversight Committees
- 

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Utilities Code, § 13.045(a), (b) and (c)

Report No: 927

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
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## Required Reports

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**Preparer:** Veterans Commission, Texas

**Report Title:** *Public Assistance Reporting Information System, Report on the*

**Legal Authority:** Government Code, § 531.0998(e)

Report No: 2296

**Description:** The commission [HHSC], the Texas Veterans Commission, the Veterans' Land Board, and the Department of Aging and Disability Services collectively shall submit a report describing: (1) interagency progress in identifying and obtaining United States Department of Veterans Affairs benefits for veterans receiving Medicaid and other public benefit programs; (2) the number of veterans benefits claims awarded, the total dollar amount of veterans benefits claims awarded, and the costs to the state that were avoided as a result of state agencies' use of the system; (3) efforts to expand the use of the system and improve the effectiveness of shifting veterans from Medicaid and other public benefits to United States Department of Veterans Affairs benefits, including any barriers and how state agencies have addressed those barriers; and (4) the extent to which the Texas Veterans Commission has targeted specific populations of veterans, including populations in rural counties and in specific age and service-connected disability categories, in order to maximize benefits for veterans and savings to the state.

**Due Date:** *Not later than October 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Legislative Budget Board
- Governor

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**Report Title:** *Texas Women Veterans Report*

**Legal Authority:** Government Code, § 434.212

Report No: 2546

**Description:** The report must estimate the total number of women veterans in the state and how many ask for and receive state assistance and identify the unique problems faced by women veterans and recommend solutions to those problems.

**Due Date:** *Not later than November 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Governor

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**Preparer:** Veterans Land Board

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Natural Resources Code, § 161.031

Report No: 1540

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Within 60 days of the effective date of this act (September 1, 1985) and annually thereafter*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Workforce Commission, Texas
-

## Required Reports

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**Preparer:** Veterans Land Board (continued)

**Report Title:** *Loan Performance Relating to Land Purchases, Report on*

**Legal Authority:** Natural Resources Code, § 161.2111

Report No: 1545

**Description:** Report on the performance of loans made by the board relating to land purchases.

**Due Date:** *Annually*

**Recipient(s):**

• Bond Review Board

**Recipient Assessment(s) 2019:**

FREQUENCY: When the Veterans Land Board submits an application for approval of a bond issue to the Bond Review Board or at the request of the Bond Review Board

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**Report Title:** *Loan Performance Relating to Veterans' Housing Assistance, Report on*

**Legal Authority:** Natural Resources Code, § 162.003(e)

Report No: 1546

**Description:** Report on the performance of the loans made by the board relating to veterans' housing assistance.

**Due Date:** *Annually*

**Recipient(s):**

• Bond Review Board

**Recipient Assessment(s) 2019:**

FREQUENCY: When the Veterans Land Board submits an application for approval of a bond issue to the Bond Review Board or at the request of the Bond Review Board

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**Report Title:** *Public Assistance Reporting Information System, Report on the*

**Legal Authority:** Government Code, § 531.0998(e)

Report No: 2294

**Description:** The commission [HHSC], the Texas Veterans Commission, the Veterans' Land Board, and the Department of Aging and Disability Services collectively shall submit a report describing: (1) interagency progress in identifying and obtaining United States Department of Veterans Affairs benefits for veterans receiving Medicaid and other public benefit programs; (2) the number of veterans benefits claims awarded, the total dollar amount of veterans benefits claims awarded, and the costs to the state that were avoided as a result of state agencies' use of the system; (3) efforts to expand the use of the system and improve the effectiveness of shifting veterans from Medicaid and other public benefits to United States Department of Veterans Affairs benefits, including any barriers and how state agencies have addressed those barriers; and (4) the extent to which the Texas Veterans Commission has targeted specific populations of veterans, including populations in rural counties and in specific age and service-connected disability categories, in order to maximize benefits for veterans and savings to the state.

**Due Date:** *Not later than October 1 of each year*

**Recipient(s):**

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
  - Governor
- 

**Recipient Assessment(s) 2019:**

## Required Reports

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**Preparer:** Veterans Services, Texas Coordinating Council for

**Report Title:** *Veteran Services, Report of the Texas Coordinating Council for*

**Legal Authority:** Government Code, § 434.158

Report No: 2251

**Description:** A report detailing the work of the council and any recommendations.

**Due Date:** *Not later than October 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Preparer:** Water Conservation Advisory Council

**Report Title:** *Water Conservation, Report on Progress on*

**Legal Authority:** Water Code, § 10.011

Report No: 1962

**Description:** Report on progress made in water conservation in the state and make recommendations for legislation to advance water conservation in the state.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
- 

**Preparer:** Water Development Board, Texas

**Report Title:** *Biennial Report*

**Legal Authority:** Water Code, § 6.156(a)

Report No: 301

**Description:** Report of activities and recommendations for necessary and desirable legislation.

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Bond Insurance Program Report*

**Legal Authority:** Water Code, § 15.218(a) and (b)

Report No: 303

**Description:** Report on the financial impact of the bond insurance program during the immediately preceding biennium.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

**Preparer:** Water Development Board, Texas (continued)

**Report Title:** *Colonias, Report on Assistance to*

**Legal Authority:** Water Code, § 6.1565(b) and (c)

Report No: 895

**Description:** Report detailing any projects funded by the board that serve colonias. The report must include: (1) a description of any relevant projects; (2) the location of each project; (3) the number of colonia residents served by each project; (4) the exact cost or anticipated cost of each project; (5) a statement of whether each project is completed and, if not, the expected completion date of the project; and (6) any other information, as determined appropriate by the Secretary of State.

**Due Date:** *Quarterly*

**Recipient(s):**

• Secretary of State

**Recipient Assessment(s) 2019:**

REPEAL: No longer applies to agency per Governor's 2017 Veto Proclamation

**Report Title:** *Desalination Report, Seawater or Brackish Groundwater*

**Legal Authority:** Water Code, § 16.060(b)

Report No: 305

**Description:** Progress report on the implementation of seawater or brackish groundwater desalination activities.

**Due Date:** *Not later than December 1 of even-numbered years*

**Recipient(s):**

• Lieutenant Governor  
• Speaker of the House  
• Governor

**Recipient Assessment(s) 2019:**

**Report Title:** *Environmental Flows Science Advisory Committee, Report on Recommendations of the*

**Legal Authority:** Water Code, § 11.02361(f)

Report No: 1959

**Description:** Report by the board on (1) actions taken in response to each recommendation of the Environmental Flows Science Advisory Committee; and (2) for each recommendation not implemented, the reason it was not implemented.

[The advisory group, and its science advisory committee, is abolished on the date that the Texas Department of Environmental Quality has adopted environmental flow standards under Water Code, § 11.1471, for all of the river basin and bay systems in the state.]

**Due Date:** *At intervals determined by the advisory group*

**Recipient(s):**

• Environmental Flows Advisory Group

**Recipient Assessment(s) 2019:**

These reports are not submitted to TCEQ. They are submitted to the EFAG from either TCEQ or another agency. So none of the three – 1959, 1960, and 1961 – should be included on list of reports provided to TCEQ.

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Water Code, § 6.188

Report No: 304

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

• Workforce Commission, Texas

**Recipient Assessment(s) 2019:**



## Required Reports

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**Preparer:** Water Development Board, Texas (continued)

**Report Title:** *Evaluations of Retail Public Water Utilities, Report on*

**Legal Authority:** Water Code, § 17.1245(a)(1) and (b)

Report No: 2302

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**Description:** The board shall submit to the legislature a written summary of the results of evaluations conducted under Subsection (a)(1).

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Geographic Data, Recommendations on*

**Legal Authority:** Water Code, § 16.021(d)

Report No: 2228

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**Description:** A report that contains recommendations regarding: (1) statewide geographic data acquisition needs and priorities, including updates on progress in maintaining the statewide digital base maps described by Subsection (e)(6); (2) policy initiatives to address the acquisition, use, storage, and sharing of geographic data across the state; (3) funding needs to acquire data, implement technologies, or pursue statewide policy initiatives related to geographic data; and (4) opportunities for new initiatives to improve the efficiency, effectiveness, or accessibility of state government operations through the use of geographic data.

**Due Date:** *Not later than December 1, 2016, and before the end of each successive five-year period after that date*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *State Water Implementation Fund, Report on*

**Legal Authority:** Water Code, § 15.440(a)

Report No: 2315

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**Description:** The board shall provide a report regarding the use of the fund, including the use of the fund to support projects that are for rural political subdivisions or agricultural water conservation or that are designed for water conservation or reuse as required by Section 15.434(b).

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Lieutenant Governor
- Speaker of the House
- Governor

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**Report Title:** *Water Conservation Study*

**Legal Authority:** Water Code, § 16.022

Report No: 899

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**Description:** The board and the Soil and Water Conservation Board shall jointly conduct a study of the ways to improve or expand water conservation efforts issue a report. The report shall be issued as part of, or as a supplement to, the state water plan.

[See statute for the information that must be included in the report.]

**Due Date:** *Unspecified*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

## Required Reports

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**Preparer:** Water Development Board, Texas (continued)

**Report Title:** *Water Resource Areas, Report by the Multi-State State Resources Planning Commission on*

**Legal Authority:** Water Code, § 8.055

Report No: 896

**Description:** The Multi-State State Water Resources Planning Commission shall make recommendations relating to potential water source areas and the necessary methods to bring the water to those areas in the state that need water.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor
- Legislative Committees Overseeing Water Resources

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**Report Title:** *Water Supply Projects Financial Assistance Report*

**Legal Authority:** Water Code, § 17.179(d)

Report No: 306

**Description:** With respect to projects for which financial assistance is made available under this chapter, the board shall file a report on the performance of loans made in connection with the projects. The Bond Review Board shall review the reports filed to assess the adequacy of the security for the bonds purchased. The filing dates and the contents of the reports must comply with any rules adopted by the Bond Review Board.

**Due Date:** *Semiannually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Bond Review Board

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**Report Title:** *Water Usage and Data Collection/Reporting Program, Report on Statewide*

**Legal Authority:** Water Code, § 16.403(d)

Report No: 2219

**Description:** The board shall submit a report that includes the most recent data relating to: (1) statewide water usage in the residential, industrial, agricultural, commercial, and institutional sectors; and (2) the data collection and reporting program developed under Subsection (d). The board, in consultation with the Texas Commission on Environmental Quality and the Water Conservation Advisory Council, shall develop a data collection and reporting program for municipalities and water utilities with more than 3,300 connections.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-

## Required Reports

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**Preparer:** Windham School District

**Report Title:** *Persons Confined or Imprisoned, Summary Report of Work or other Productive Activities done by*

**Legal Authority:** Education Code, § 19.012

Report No: 2573

**Description:** Report from task force that summarizes the review of the work or other productive activities in which persons confined or imprisoned in the department engage and the district's actions with regards to obtaining the award of academic credit or industry recognition.

**Due Date:** *Not later than September 1, 2021*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Preparer:** Workforce Commission, Texas

**Report Title:** *Activity Report of the Texas Workforce Commission*

**Legal Authority:** Labor Code, § 301.065(a),(b)

Report No: 111

**Description:** Report on the administration and operation of the commission's activities during the preceding fiscal year, including each recommendation of the commission for legislation. The report must include: (1) a balance sheet of the money in the compensation fund; (2) the commission's long-term and short-term objectives; and (3) any other information requested by the legislature or the Legislative Budget Board.

**Due Date:** *As soon as practicable after the close of the fiscal year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Adult Education and Literacy Programs, Report on Outcomes of*

**Legal Authority:** Labor Code, § 315.002(c)

Report No: 2340

**Description:** The commission shall report regarding the educational and employment outcomes of students who participate in the commission's adult education and literacy programs.

**Due Date:** *Not later than December 1 of each even-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Annual Financial Report - Texas Workforce Commission*

**Legal Authority:** Human Resources Code, § 122.022

Report No: 1477

**Description:** The workforce commission shall file an annual financial report as prescribed by Government Code, Section 2101.011 relating to the commission's activities under this chapter.

**Due Date:** *On or before November 1 of each year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Annual Report - Civil Rights Division*

**Legal Authority:** Labor Code, § 21.003(d)

Report No: 574

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**Description:** Comprehensive written report on the commission's activities.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *Child Care Program, Report on the Effectiveness of the Subsidized*

**Legal Authority:** Labor Code, § 302.0043(f)

Report No: 1702

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**Description:** Report regarding the commission's findings regarding the effectiveness of the commission's child care program.

**Due Date:** *Not later than January 15 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives

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**Report Title:** *Civil Workforce Composition, Report on*

**Legal Authority:** Labor Code, § 21.0035

Report No: 172

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**Description:** The civil rights division of the commission by rule shall biennially determine: (1) the percent of statewide civilian workforce composed of: Caucasian Americans, African Americans, Hispanic Americans, females, males and (2) the percent of statewide civilian workforce of the groups listed in (1) according to: state agency administration, professional, technical, protective services, paraprofessional, administrative support, skilled craft, and service and maintenance. The commission shall report the percent of the statewide civilian workforce in accordance with this section.

**Due Date:** *No later than the fifth day of each regular session*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

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**Report Title:** *College Credit for Heroes Program, Report on the*

**Legal Authority:** Labor Code, § 302.0031(g)

Report No: 2479

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**Description:** The commission, after consultation with the Texas Higher Education Coordinating Board, shall report on: (1) the results of any grants awarded under this section; (2) the best practices for veterans and military service members to achieve maximum academic or workforce education credit at institutions of higher education for military experience, education, and training obtained during military service; (3) measures needed to facilitate the award of academic or workforce education credit by institutions of higher education for military experience, education, and training obtained during military service; (4) other related measures needed to facilitate the entry of trained, qualified veterans and military service members into the workforce; and other information detailed in the statute.

**Due Date:** *Not later than November 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- Governor

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Compliance Report*

**Legal Authority:** Labor Code, § 21.454

**Report No:** 1695

**Description:** Report concerning its review of a state agency's personnel policies and procedures. The report shall detail: (1) whether the agency implemented the recommendations of the commission; and (2) if the agency did not implement all of the commission's recommendations, the reasons for rejecting those recommendations.

[This report was a responsibility of the Commission on Human Rights, but the responsibility for the report was transferred to the Texas Workforce Commission in accordance with Labor Code, § 21.0015. The Texas Workforce Commission, shown as a recipient of the report in this section, is not shown here because of the transfer of duties.]

**Due Date:** *Not later than 60 days after the review of a state agency's personnel policies and procedures*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Day-Care Centers, Evaluation of*

**Legal Authority:** Human Resources Code, § 44.036

**Report No:** 1462

**Description:** If the commission establishes day-care centers or provides services under Subchapter A, Chapter 44, Human Resources Code, the commission, with the assistance of the department, shall evaluate the performance of the centers each state fiscal year.

**Due Date:** *Not later than the 100th day after the last day of the state fiscal year after the last day of the state fiscal year covered by the evaluation*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
- 

**Report Title:** *Employment History of Former Recipients of Public Assistance, Report on*

**Legal Authority:** Labor Code, § 302.012(d)

**Report No:** 116

**Description:** Report on the information obtained from the system that monitors the long-term employment history of persons who are former recipients of public assistance. The report may be made separately or as a part of any other required report submitted to the legislature by the commission.

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Employment Opportunities, Report on Current and Projected*

**Legal Authority:** Labor Code, § 302.014

**Report No:** 2311

**Description:** The commission shall provide the Texas Education Agency with information, disaggregated by county or other appropriate region, regarding current and projected employment opportunities in this state; career and technical education partnership opportunities; and professional development opportunities as detailed in the statute.

**Due Date:** *At least once each quarter*

**Recipient(s):** **Recipient Assessment(s) 2019:**

- Education Agency, Texas
- No change
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy*

**Legal Authority:** Labor Code, § 301.045(a),(b)

Report No: 115

**Description:** Policy to assure implementation of a program of equal employment opportunity under which all personnel transactions are made without regard to race, color, disability, sex, religion, age, or national origin. A policy must cover an annual period, be updated annually, and be submitted for review and filing with the civil rights division of the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Board of Examiners of Psychologists, Report on the*

**Legal Authority:** Occupations Code, § 501.105(c)

Report No: 826

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Board of Examiners of Psychologists. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Commission on Jail Standards*

**Legal Authority:** Government Code, § 511.008(j)

Report No: 1121

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Commission on Jail Standards. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Commission on Law Enforcement Officer Standards and Education, Report on the*

**Legal Authority:** Occupations Code, § 1701.106(c)

Report No: 856

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Commission on Law Enforcement Officer Standards and Education. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Credit Union Department, Report on the*

**Legal Authority:** Finance Code, § 15.313(c)

Report No: 885

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Credit Union Department. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Department of Agriculture, Report on the*

**Legal Authority:** Agriculture Code, § 12.013(f)

Report No: 19

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Department of Agriculture. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Department of Family and Protective Services, Report on the*

**Legal Authority:** Human Resources Code, § 40.032(g)

Report No: 20

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Department of Family and Protective Services. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Department of Information Resources, Report on the*

**Legal Authority:** Government Code, § 2054.032(c)

Report No: 1212

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Department of Information Resources. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Employees Retirement System of Texas, Report on the*

**Legal Authority:** Government Code, § 815.212(e)

Report No: 21

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Employees Retirement System of Texas. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Executive Council of Physical Therapy and Occupational Therapy Examiners, Report on the*

**Legal Authority:** Occupations Code, § 452.104(c)

Report No: 821

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Executive Council of Physical Therapy and Occupational Therapy Examiners. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Office of Public Insurance Counsel, Report on the*

**Legal Authority:** Insurance Code, § 501.104(c)

Report No: 22

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Office of Public Insurance Counsel. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Office of Public Utility Counsel, Report on the*

**Legal Authority:** Utilities Code, § 13.045(d)

Report No: 928

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Office of Public Utility Counsel. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-



## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Public Utility Commission of Texas, Report on the*

**Legal Authority:** Utilities Code, § 12.106(d)

Report No: 925

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Public Utility Commission of Texas. (SEE: Government Code 2052.003(d))

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the State Board of Dental Examiners, Report on the*

**Legal Authority:** Occupations Code, § 253.007(c)

Report No: 809

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the State Board of Dental Examiners. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the State Pension Review Board, Report on the*

**Legal Authority:** Government Code, § 801.1111(d)

Report No: 27

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the State Pension Review Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the State Preservation Board, Report on the*

**Legal Authority:** Government Code, § 443.0052(c)

Report No: 28

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the State Preservation Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Teacher Retirement System, Report on the*

**Legal Authority:** Government Code, § 825.213(e)

Report No: 1198

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Teacher Retirement System of Texas. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Alcoholic Beverage Commission, Report on the*

**Legal Authority:** Alcoholic Beverage Code, § 5.10(d)

Report No: 29

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Alcoholic Beverage Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Animal Health Commission, Report on the*

**Legal Authority:** Agriculture Code, § 161.031(f)

Report No: 30

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Animal Health Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Board of Chiropractic Examiners, Report on the*

**Legal Authority:** Occupations Code, § 201.104(c)

Report No: 798

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Board of Chiropractic Examiners. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Texas Board of Nursing, Report on the*

**Legal Authority:** Occupations Code, § 301.108(c)

Report No: 812

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Board of Nurse Examiners. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Commission on Fire Protection, Report on the*

**Legal Authority:** Government Code, § 419.009(h)

Report No: 31

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Commission on Fire Protection. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Commission on the Arts, Report on the*

**Legal Authority:** Government Code, § 444.010(e)

Report No: 32

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Commission of the Arts. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Department of Housing and Community Affairs, Report on the*

**Legal Authority:** Government Code, § 2306.064(c)

Report No: 1298

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas department of Housing and Community Affairs. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

---

**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Texas Department of Insurance, Report on the*

**Legal Authority:** Insurance Code, § 31.043(c)

Report No: 35

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Department of Insurance. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Department of Motor Vehicles, Report on the*

**Legal Authority:** Transportation Code, § 1001.043(c)

Report No: 2366

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Department of Agriculture. (SEE: Government Code 2052.003(d)).

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Department of Transportation, Report on the*

**Legal Authority:** Transportation Code, § 201.402(c)

Report No: 37

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Department of Transportation. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Department of Transportation. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Texas Economic Development and Tourism Office, Report on the*

**Legal Authority:** Government Code, § 481.010(h)

Report No: 33

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Economic Development and Tourism Office. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Facilities Commission, Report on the*

**Legal Authority:** Government Code, § 2152.109(c)

Report No: 1265

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Building and Procurement Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Higher Education Coordinating Board, Report on the*

**Legal Authority:** Education Code, § 61.028(h)

Report No: 38

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Higher Education Coordinating Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Historical Commission, Report on the*

**Legal Authority:** Government Code, § 442.004(i)

Report No: 640

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Historical Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Texas Insurance Commission, Workers' Compensation Division, Report on the*

**Legal Authority:** Labor Code, § 402.044(c)

Report No: 45

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Workers' Compensation Division of the Texas Department of Insurance. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Juvenile Justice Department, Report on the*

**Legal Authority:** Human Resources Code, § 242.008(c)

Report No: 47

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Juvenile Justice Department (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Medical Board, Report on the*

**Legal Authority:** Occupations Code, § 152.059(c)

Report No: 791

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Medical Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Optometry Board, Report on the*

**Legal Authority:** Occupations Code, § 351.108(c)

Report No: 817

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Optometry Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Texas Public Finance Authority, Report on the*

**Legal Authority:** Government Code, § 1232.063(c)

Report No: 1207

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Public Finance Authority. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas State Board of Pharmacy, Report on the*

**Legal Authority:** Occupations Code, § 553.010(c)

Report No: 831

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas State Board of Pharmacy. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas State Library and Archives Commission, Report on the*

**Legal Authority:** Government Code, § 441.005(d)

Report No: 43

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas State Library and Archives Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Policy of the Texas Workforce Commission, Report on the*

**Legal Authority:** Labor Code, § 301.045(c)

Report No: 46

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the Texas Workforce Commission. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Equal Employment Opportunity Policy of the Veterans Land Board, Report on the*

**Legal Authority:** Natural Resources Code, § 161.031(b)

Report No: 1541

**Description:** Report, prepared by the civil rights division of the commission, on the equal employment opportunity policy filed by the General Land Office on behalf of the Veterans Land Board. (SEE: Government Code 2052.003(d))

**Due Date:** *Biennially*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
- 

**Report Title:** *Equal Employment Opportunity Report*

**Legal Authority:** Labor Code, § 21.553

Report No: 637

**Description:** The civil rights division of the Texas Workforce Commission shall analyze the information reported to it under Labor Code, § 21.552, and report the results of that analysis. (SEE: Government Code 2052.003(d))

**Due Date:** *Not later than January 1 of each odd-numbered year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Legislative Budget Board
  - Governor
- 

**Report Title:** *Failure to File Required Reports, Certification of*

**Legal Authority:** Labor Code, § 21.555(a)

Report No: 1696

**Description:** If the commission determines that a state agency has failed to file a report required under Chapter 21, Labor Code, the commission shall certify that determination to the comptroller.

**Due Date:** *As needed*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Comptroller of Public Accounts
- 

**Report Title:** *Fair Housing Act, Report on*

**Legal Authority:** Property Code, § 301.065(a)

Report No: 174

**Description:** The civil rights division of the commission shall publish a written report recommending legislative or other action to carry out the purposes of the chapter and shall make studies relating to the nature and extent of discriminatory housing practices in this state.

**Due Date:** *At least annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
-



## Required Reports

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**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Federal Trade Adjustments, Report on*

**Legal Authority:** Labor Code, § 302.007

Report No: 118

**Description:** Report on the effectiveness of federal programs designed to provide trade adjustment assistance to persons in Texas.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Four Percent Quality Dollars by Local Workforce Development Boards, Report on the Effectiveness of the Use of*

**Legal Authority:** Labor Code, § 302.0045

Report No: 1704

**Description:** The commission shall collect state and local information relating to the effectiveness of the use of four percent quality dollars by local workforce development boards. The commission shall produce a report that highlights promising practices in expanding quality early education.

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Military Occupational Specialties, Report of Five Most Common*

**Legal Authority:** Labor Code, § 302.020

Report No: 2571

**Description:** Report shows the five most common military occupational specialties of servicemembers transitioning from the military, including any other data or other information identified by the commission in administering the College Credit for Heroes program under Section 302.0031.

**Due Date:** *Not later than September 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Minority Hiring Practices, Report on*

**Legal Authority:** Labor Code, § 21.504

Report No: 176

**Description:** Not later than November 1 of each calendar year, each state agency shall report to the commission the total number of African Americans, Hispanic Americans, females and other persons hired for each job category by the agency during the preceding state fiscal year. The commission shall compile this information and submit a report based on the information received.

**Due Date:** *Not later than January 1 of subsequent calendar year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislative Budget Board
  - Governor
-

## Required Reports

---

**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Occupational Shortage Study, Report on*

**Legal Authority:** Labor Code, § 302.019

Report No: 2292

**Description:** The commission shall gather and study information relating to existing and projected shortages in high-wage, high-demand occupations in this state. The study conducted by the commission under this section must include information on existing and projected shortages in high-wage, high-demand occupations in the listed industrial job sectors. The commission shall prepare and submit a detailed report summarizing the results of the commission's study under this section for the most recent state fiscal year and any suggestions and recommendations for legislative action the commission considers appropriate resulting from that study.

**Due Date:** *Not later than January 1 of each year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Lieutenant Governor
  - Speaker of the House
  - Governor
  - Legislative Committees, Appropriate
- 

**Report Title:** *Skills Development Fund, Report on the Obligation of Funds from the*

**Legal Authority:** Labor Code, § 302.002(e)

Report No: 1701

**Description:** The executive director may obligate funds from the skills development fund in a manner consistent with the rules adopted by the commission for that program. The executive director shall report on the use of the fund.

**Due Date:** *Quarterly*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
  - Workforce Investment Council, Texas
- 

**Report Title:** *Skills Development Fund, Report on the Program Established under the*

**Legal Authority:** Labor Code, § 303.006(c),(d)

Report No: 1705

**Description:** Report on the status of the program established under the fund.

**Due Date:** *By the end of each fiscal year*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

## Required Reports

---

**Preparer:** Workforce Commission, Texas (continued)

**Report Title:** *Temporary Assistance for Needy Families (TANF) CHOICES Program Recipients, Report on*

**Legal Authority:** Labor Code, § 302.0044

Report No: 1703

**Description:** The commission, in consultation with local workforce development boards, shall compile the following information with regard to each recipient of employment services under the Temporary Assistance for Needy Families (TANF) CHOICES program: (1) whether the recipient is placed in employment paying wages equal to or exceeding 200 percent of the federal poverty level for a family that is the size of the recipient's family; and (2) if the recipient is placed in employment earning wages equal to or exceeding the amount described by Subdivision (1), whether the recipient has earned that amount before the first anniversary of the date of the recipient's initial date of employment. The commission shall report the percentage of recipients of employment services under the program who meet the wage criteria.

**Due Date:** *Not later than December 15 of each year*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Texas Career Opportunity Grant Program, Report on*

**Legal Authority:** Labor Code, § 305.029

Report No: 124

**Description:** Report regarding the grant program, including the number of students who received grants under this chapter, the number of students who attended each eligible institution, and information on race and ethnicity of those students.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Texas Workforce Innovation Needs Program, Report on*

**Legal Authority:** Education Code, § 29.922

Report No: 2303

**Description:** With the assistance of school districts and institutions of higher education participating in the program, the commissioner shall submit reports concerning the performance and progress of the program participants. The report submitted not later than December 1, 2014, must include any recommendation by the commissioner concerning legislative authorization necessary for the commissioner to waive a prohibition, requirement, or restriction that applies to a program participant and other school district or institution of higher education interested in beginning a similar program. To prepare for implementation of a commissioner waiver, the commissioner shall seek any necessary federal waiver.

**Due Date:** *Not later than December 1, 2014, and not later than December 1, 2016*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
- 

**Report Title:** *Workforce Development Division, Report of the*

**Legal Authority:** Labor Code, § 302.002(13)

Report No: 1700

**Description:** Report of the performance of the workforce development division.

**Due Date:** *Annually*

**Recipient(s):** Recipient Assessment(s) 2019:

- Legislature - Senate and House of Representatives
  - Governor
  - Workforce Investment Council, Texas
-

## Required Reports

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**Preparer:** Workforce Investment Council, Texas

**Report Title:** *Annual Report - Texas Workforce Investment Council*

**Legal Authority:** Government Code, § 2308.109

Report No: 2363

**Description:** The council shall report on its duties under this section.

**Due Date:** *Annually*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
  - Workforce Commission, Texas
- 

**Report Title:** *Workforce Development System, Strategic Plan for the - Workforce Investment Council*

**Legal Authority:** Government Code, § 2308.104

Report No: 1320

**Description:** The council shall develop a single strategic plan that establishes the framework for the budgeting and operation of the workforce development system, including school to careers and welfare to work components administered by agencies represented on the council and report on the implementation of the workforce development system strategic plan

**Due Date:** *Unspecified*

**Recipient(s):**

**Recipient Assessment(s) 2019:**

- Legislature - Senate and House of Representatives
  - Governor
-

# **Recipient Index**

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# Repealed Reports

**This section lists all reports that were repealed, expired or deleted since the 2017 edition of this report. It is organized alphabetically by Preparing Agency and then by Report Title. It includes the statutory citation and unique report number that appeared in the 2017 edition of this report.**

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## Required Reports - Repealed, Expired, or Deleted only

<u>Report Title</u>	<u>Legal Authority</u>	
<b>Preparer: Aging and Disability Services, Department of</b>		
<i>Diabetes Plan, Report on Implementation of the State</i>	Health & Safety Code, § 103.013(e),(f), (g)	Report No: 1355
<i>Public Assistance Reporting Information System, Report on the</i>	Government Code, § 531.0998(e)	Report No: 2297
<i>STAR Kids Managed Care, Report on the Outcomes of the Transition to</i>	Acts 2013, 83rd Leg., R.S., Chapter 1310, § 2.12, SB 7	Report No: 2359
<b>Preparer: AgriLife Research, Texas A&amp;M</b>		
<i>Fire Ant Basic Research Program, Report on</i>	Agriculture Code, § 77.022(e)	Report No: 872
<b>Preparer: Attorney General</b>		
<i>Annual Report - Residential Mortgage Fraud Task Force</i>	Government Code, § 402.032(g)	Report No: 1887
<b>Preparer: County and District Retirement System, Texas</b>		
<i>Iran, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 807.052	Report No: 2508
<i>Iran, Report on Delay in the Divestment of Funds from Scrutinized Companies Doing Business in</i>	Government Code, § 807.055(c)	Report No: 2500
<i>Iran, Report on Divestment of Investments in</i>	Government Code, § 807.057(c)	Report No: 2505
<i>Iran, Report on Investment Activities related to</i>	Government Code, § 807.102	Report No: 2513
<b>Preparer: Criminal Justice, Texas Department of</b>		
<i>Competency or Fitness to Proceed, Report on</i>	Health & Safety Code, § 614.0032(b)(1)	Report No: 1438
<b>Preparer: Education Agency, Texas</b>		
<i>Adult High School Diploma and Industry Certification Charter School Pilot Program, Report on</i>	Education Code, § 29.259(l)	Report No: 2312
<i>Diabetes Plan, Report on Implementation of the State</i>	Health & Safety Code, § 103.013(e),(f), (g)	Report No: 1353
<i>Technology in the Public School System, Legislative Recommendations Concerning the Long Range Plan for the Acquisition of</i>	Education Code, § 32.001(c)	Report No: 1568
<i>Writing Assessment Method and Pilot Program, Report on Alternate</i>	Education Code, § 39.02301(h)	Report No: 2415
<b>Preparer: Employees Retirement System Of Texas</b>		
<i>Certain Investments, Report on Delay in the Divestment of Funds from</i>	Government Code, § 806.056(c)	Report No: 1965
<i>Iran, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 807.052	Report No: 2495
<i>Iran, Report on Delay in the Divestment of Funds from Scrutinized Companies Doing Business in</i>	Government Code, § 807.055(c)	Report No: 2498
<i>Iran, Report on Divestment of Investments in</i>	Government Code, § 807.057(c)	Report No: 2504
<i>Iran, Report on Investment Activities related to</i>	Government Code, § 807.102	Report No: 2512
<i>Required Contributions by the Texas Department of Criminal Justice, Notification of</i>	Insurance Code, § 1551.322(a)	Report No: 1728
<i>Sudan, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 806.058(c) and (d)	Report No: 1967
<b>Preparer: Family and Protective Services, Department of</b>		
<i>Abused or Neglected Children Whose Deaths Did Not Result from Abuse or Neglect, Report on Number of</i>	Family Code, § 264.017(e)	Report No: 2462
<i>Child Protection Statistics by County, Report of</i>	Family Code, § 264.017(a)-(b)	Report No: 2416

## Required Reports - Repealed, Expired, or Deleted only

<u>Report Title</u>	<u>Legal Authority</u>	
<b>Preparer: Family and Protective Services, Department of</b> <i>Joint Managing Conservatorship of Children, Report on</i>	Family Code, § 262.352(b)	Report No: 2471
<b>Preparer: General Land Office</b> <i>Marine Seawater Diversion, Report on Appropriate Gulf of Mexico Zones for</i>	Water Code, § 18.003(i)	Report No: 2427
<b>Preparer: Government Facilities, Joint Oversight Committee on</b> <i>Deferred Maintenance Plans and Implementation Updates, Status Report on</i>	Acts 2015, 84th R.S., Chapter 212, § 1(e), SB 2004	Report No: 2469
<b>Preparer: Health and Human Services Commission</b> <i>Fraud Payment Recovery, Report by Managed Care Organizations on</i>	Government Code, § 531.1131(d)	Report No: 2183
<i>Office of Inspector General, Report of the Health and Human Services Commission's</i>	Government Code, § 531.102(t)-(u)	Report No: 2467
<i>Palliative Care in Texas, Report on Access and Operation of</i>	Health & Safety Code, § 118.010	Report No: 2424
<b>Preparer: Higher Education Coordinating Board, Texas</b> <i>Block Scheduling for Certain Associate Degree or Certification Programs, Report on Effectiveness of</i>	Education Code, § 130.0095(d)	Report No: 2421
<i>Student Loan Default Prevention and Financial Aid Literacy Pilot Program, Report on</i>	Education Code, § 61.0763(g)(1)	Report No: 2348
<i>Student Performance and Undergraduate Course Credit for Advanced Placements Examinations, Report on</i>	Education Code, § 61.0518(f)	Report No: 2425
<b>Preparer: Housing and Community Affairs, Texas Department of</b> <i>Manufactured Homes Inspections, Report on Percent of</i>	Occupations Code, § 1201.303(e)	Report No: 2215
<b>Preparer: Insurance, Texas Department of</b> <i>Interdisciplinary Pain Rehabilitation Programs and Treatment Facilities, Report on the Accreditation</i>	Labor Code, § 408.032	Report No: 1711
<b>Preparer: Juvenile Records Advisory Committee</b> <i>Juvenile Records, Recommendations of Juvenile Records Advisory Committee for Revisions to Laws Pertaining to</i>	Acts 2015, 84th R.S., Chapter 149, § 4, HB 431	Report No: 2406
<b>Preparer: Legislative Oversight Committees</b> <i>Health and Human Services Transition Legislative Oversight Committee, Progress Report of the</i>	Acts 2015, 84th R.S., Chapter 775, § 5(j), HB 2463	Report No: 2432
<b>Preparer: Low-Level Radioactive Waste Disposal Compact Commission, Texas</b> <i>Annual Report - Texas Low-Level Radioactive Waste Disposal Compact Commission</i>	Health & Safety Code, § 403.006, § 3.04(8)	Report No: 1402
<i>Capacity of the Compact Waste Disposal Facility, Report on a Study of</i>	Health & Safety Code, § 401.208(c) and (e)	Report No: 2246
<i>Financial Assurance Mechanisms of the Compact Waste Disposal Facility License Holder, Report on a Review of</i>	Health & Safety Code, § 401.2085(b)	Report No: 2247
<i>Nonparty Compact Waste Surcharge, Report on a Study of</i>	Health & Safety Code, § 401.207(h-1)	Report No: 2245
<b>Preparer: Municipal Retirement System, Texas</b> <i>Iran, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 807.052	Report No: 2509
<i>Iran, Report on Delay in the Divestment of Funds from Scrutinized Companies Doing Business in</i>	Government Code, § 807.055(c)	Report No: 2499
<i>Iran, Report on Divestment of Investments in</i>	Government Code, § 807.057(c)	Report No: 2506
<i>Iran, Report on Investment Activities related to</i>	Government Code, § 807.102	Report No: 2514

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<u>Report Title</u>	<u>Legal Authority</u>	
<b>Preparer: Nursing, Texas Board of</b> <i>Annual Report - Texas Board of Nursing</i>	Occupations Code, § 301.163	Report No: 814
<i>Pilot Programs, Report on</i>	Occupations Code, § 301.160(j)	Report No: 813
<b>Preparer: Oil and Gas Regulation and Cleanup Fund Advisory Committee</b> <i>Biennial Report</i>	Natural Resources Code, § 91.1135(g)	Report No: 1534
<b>Preparer: Pension Review Board, State</b> <i>Iran, List of Scrutinized Companies Doing Business with</i>	Government Code, § 807.051	Report No: 2496
<b>Preparer: Podiatric Medical Examiners, State Board of</b> <i>Equal Employment Opportunity Policy</i>	Occupations Code, § 202.104(a),(b)	Report No: 799
<b>Preparer: Public Safety, Texas Department of</b> <i>Advisory Oversight Community Outreach Committee, Report on the Recommendations of the</i>	Government Code, § 411.0197(f)	Report No: 1048
<b>Preparer: Railroad Commission, Texas</b> <i>Oil and Gas Regulation and Clean Up Fund, Quarterly Report on the</i>	Natural Resources Code, § 91.1135(e)	Report No: 1533
<b>Preparer: Teacher Retirement System of Texas</b> <i>Iran, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 807.052	Report No: 2494
<i>Iran, Report on Delay in the Divestment of Funds from Scrutinized Companies Doing Business in</i>	Government Code, § 807.055(c)	Report No: 2497
<i>Iran, Report on Divestment of Investments in</i>	Government Code, § 807.057(c)	Report No: 2503
<i>Iran, Report on Investment Activities related to</i>	Government Code, § 807.102	Report No: 2510
<i>Sudan, Report on Investments Divested in</i>	Government Code, § 806.102	Report No: 1969
<b>Preparer: Texas A&amp;M Engineering Experiment Station</b> <i>Emission Reductions from Wind and Other Renewables, Report on</i>	Health & Safety Code, § 386.252(a)(14)	Report No: 2527
<b>Preparer: Texas Emergency Services Retirement System</b> <i>Iran, Report of Investment in a Scrutinized Company Doing Business With</i>	Government Code, § 807.052	Report No: 2507
<i>Iran, Report on Delay in the Divestment of Funds from Scrutinized Companies Doing Business in</i>	Government Code, § 807.055(c)	Report No: 2501
<i>Iran, Report on Divestment of Investments in</i>	Government Code, § 807.057(c)	Report No: 2502
<i>Iran, Report on Investment Activities related to</i>	Government Code, § 807.102	Report No: 2511
<b>Preparer: Transportation, Texas Department of</b> <i>Equal Employment Opportunity Policy of the State Aircraft Pooling Board</i>	Government Code, § 2205.015(a),(b)	Report No: 1253
<b>Preparer: Utility Commission of Texas, Public</b> <i>Periodic Rate Adjustment, Report on Study of</i>	Utilities Code, § 36.210(h)	Report No: 2250
<b>Preparer: Workforce Commission, Texas</b> <i>Equal Employment Opportunity Policy of the State Aircraft Pooling Board, Report on the</i>	Government Code, § 2205.015(c)	Report No: 1254
<i>Equal Employment Opportunity Policy of the State Board of Podiatric Medical Examiners, Report on the</i>	Occupations Code, § 202.104(c)	Report No: 800

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