

*Senator, 1st District*

**ANTONIO "TONY" MUNOZ, D - Chicago**

**Springfield:** M-103-E Capitol Bldg., 62706;  
(217) 782-9415; Fax (217) 782-1631;  
E-mail: munoz@senatedem.state.il.us

**District:** 3720 W. 26th St., Ste. 2-E, Chicago 60623;  
(773) 542-4779; Fax (773) 542-4796

**Years served:** 1999-present

**Legislative assignments:** Committees on Education; Licensed Activities; Public Health & Welfare; Subcommittee on Senior Health Issues; Legislative Printing Unit.

**Biography:** Chicago police officer; born Feb. 18, 1964, in Chicago; married (wife, Pat), has three children.



*Representative, 1st District*

**SONIA SILVA, D - Chicago**

**Springfield:** 2085-M Stratton Bldg., 62706;  
(217) 782-7752; Fax (217) 557-7210;  
E-mail: ssilva@housedem.state.il.us

**District:** 2500 S. St. Louis Ave., Chicago 60623;  
(773) 521-2194; Fax (773) 762-1825

**Years served:** 1997-present

**Legislative assignments:** Committees on Aging; Appropriations-Elementary & Secondary Education; Appropriations-General Services; Appropriations-Higher Education; Health Care Availability & Access; Special Committee on State Procurement; Legislative Research Unit.

**Biography:** Full-time state legislator; born Dec. 28, 1950, in Chicago; B.A., education, Northeastern Illinois University; M.A., public policy and urban planning, University of Chicago; co-founder, Latino Youth, Inc., a multi-social service agency, and El Hogar del Nino, an agency providing day care services to thousands of children for 28 years; former advisory member, Senate Select Committee on Elementary and Secondary Education, Washington, D.C.; delegate to 1996 National Democratic Convention; has four children.



*Representative, 2nd District*

**EDWARD ACEVEDO, D - Chicago**

**Springfield:** 2103-N Stratton Bldg., 62706;  
(217) 782-2855; Fax (217) 782-7762;  
E-mail: eacevedo@housedem.state.il.us

**District:** 1939 S. Halsted, Chicago 60608; (312) 829-2555;  
Fax (312) 850-2886

**Years served:** 1997-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Consumer Protection & Product Regulation; Executive; Local Government.

**Biography:** Chicago police officer; born July 23, 1963, in Chicago; educated Academy of Cook County Sheriff's Department and Academy of Chicago Police Department; received Award of Valor from the Sheriff's Department for saving the lives of residents trapped in a fire; married (wife, Diana), has five children.

*Senator, 2nd District*

**MIGUEL DEL VALLE, D - Chicago**

Assistant Minority Leader

**Springfield:** 309-E Capitol Bldg., 62706; (217) 782-5652;

E-mail: delvalle@senatedem.state.il.us

**District:** 4150 W. Armitage Ave., Chicago 60639;

(773) 292-0202; Fax (773) 292-1903

**Years served:** 1987-present

**Legislative assignments:** Committees on Executive; Financial Institutions; Economic & Fiscal Commission.

**Biography:** Full-time state legislator; born July 24, 1951, in Puerto Rico; B.A., Spanish and M.A., guidance, Northeastern Illinois University; married (wife, Lupe), has four children.



*Representative, 3rd District*

**WILLIAM DELGADO, D - Chicago**

**Springfield:** 2085-M Stratton Bldg., 62706;

(217) 782-0480; Fax (217) 557-7210;

E-mail: wdelgado@housedem.state.il.us

**District:** 4150 W. Armitage Ave., Chicago 60639;

(773) 292-0202; Fax (773) 292-1903

**Years served:** 1999-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Public Safety; Elementary & Secondary Education; Judiciary II-Criminal Law; Personnel & Pensions; Special Committee on Prison Management Reform.

**Biography:** Full-time state legislator; born Oct. 31, 1956, in Newark, NJ; B.A., criminal justice/sociology, Northeastern Illinois University; extensive history in community involvement; served as statewide Hispanic liaison for former Attorney General Roland Burris; was instrumental in "Gun Turn In Day" while at the Attorney General's office, which led to the collection of 421 firearms in Chicago; served as Latino liaison for 1994 gubernatorial campaign of Dawn Clark Netsch; married (wife, Iris), has two children.



*Representative, 4th District*

**EDGAR LOPEZ, D - Chicago**

Majority Conference Chairman

**Springfield:** 2104-N Stratton Bldg., 62706;

(217) 782-0150; Fax (217) 782-8917;

E-mail: elopez@housedem.state.il.us

**District:** 1951 W. Division, Chicago 60622;

(773) 252-9922; Fax (773) 252-9926

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education; Appropriations-Higher Education; Executive; Higher Education; Insurance; Ex officio member of all House committees.

**Biography:** Accountant; born April 7, 1964, in Hinsdale; B.S., accounting, Andrews University, Berrien Springs, MI; married (wife, Lilly), has two children.

*Senator, 3rd District*

**MARGARET SMITH, D - Chicago**  
Senate Minority Caucus Chairman

**Springfield:** 103-A Capitol Bldg., 62706; (217) 782-5966;

E-mail: [smith@senatedem.state.il.us](mailto:smith@senatedem.state.il.us)

**District:** 1307 S. Michigan Ave., Chicago 60605;  
(312) 461-1908; Fax (312) 461-1139

**Years served:** 1981-83 (House); 1983-present (Senate)

**Legislative assignments:** Committees on Commerce & Industry; Public Health & Welfare; Legislative Printing Unit; Legislative Space Needs Commission.



**Biography:** Full-time state legislator; born in Chicago; educated at Tennessee State University; member, board of trustees, Chicago Baptist Institute, where she received honorary Doctor of Humanities degree; board member, Ada S. McKinley and Beatrice Caffrey Youth Service Network; member, Sigma Gamma Rho Sorority, Inc.; Metropolitan Business and Professional Women International.



*Representative, 5th District*

**LOVANA "LOU" JONES, D - Chicago**  
Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706;

(217) 782-2023; Fax (217) 782-8569;

E-mail: [ljones@housedem.state.il.us](mailto:ljones@housedem.state.il.us)

**District:** 435 E. 35th St., 1st Fl., Chicago 60616;  
(773) 373-9400; Fax (773) 373-9787

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Executive; Judiciary II-Criminal Law; Public Utilities; Special Committees on Prison Management Reform; Prosecutorial Misconduct; Ex officio member of

all House committees; Legislative Space Needs Commission.

**Biography:** Full-time state legislator; born March 28, 1938, in Mansfield, OH; studies in business administration, Ohio State University; has one child.



*Representative, 6th District*

**SHIRLEY M. JONES, D - Chicago**

**Springfield:** 2078-K Stratton Bldg., 62706;

(217) 782-5997; E-mail: [sjones@housedem.state.il.us](mailto:sjones@housedem.state.il.us)

**District:** 47 W. Polk St., Ste. M-6, Chicago 60605;  
(312) 786-1551; Fax (312) 786-2177

**Years served:** 1987-present

**Legislative assignments:** Committees on Public Utilities (chairperson); Appropriations-Higher Education; Environment & Energy; Financial Institutions; Labor & Commerce; Special Committee on Electric Utility Deregulation.

**Biography:** Full-time state legislator; attended George Williams College; single, has two children.

*Senator, 4th District*

**KIMBERLY A. LIGHTFORD, D** - Maywood

**Springfield:** 311 Capitol Bldg., 62706;  
(217) 782-8505; Fax (217) 782-3213;

E-mail: [lightford@senatedem.state.il.us](mailto:lightford@senatedem.state.il.us)

**District:** 5943 W. Chicago Ave., Chicago 60651;  
(773) 261-4400; Fax (773) 261-6844

**Years served:** Nov. 20, 1998-present

**Legislative assignments:** Committees on Education; Financial Institutions; State Government Operations; Senate Black Caucus (chairperson); Commission on Intergovernmental Cooperation; Legislative Research Unit; Commission on the Status of Women in Illinois-Health Issue Working Group; Governor's Discrimination & Hate Crimes Panel.

**Biography:** Full-time state legislator & Village of Maywood Trustee; born May 10, 1968, in Chicago; B.A., public communications & human relations, Western Illinois University; master's in public administration, University of Illinois at Springfield; married.



*Representative, 7th District*

**WANDA J. SHARP, D** - Maywood

**Springfield:** 2086-M Stratton Bldg., 62706;  
(217) 782-8120; Fax (217) 782-1739;

E-mail: [wsharp@housedem.state.il.us](mailto:wsharp@housedem.state.il.us)

**District:** 1701 S. First Ave., Ste. 406, Maywood 60153;  
(708) 345-0007; Fax (708) 345-1647

**Years served:** 1999-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Health Care Availability & Access; Human Services; Labor & Commerce; Transportation & Motor Vehicles.

**Biography:** Trustee, Village of Maywood; born July 23, 1950, in Chicago; supervisor, Ford Motor Co., safety trainer and coordinator; committeewoman, Proviso Township; wife with one daughter.



*Representative, 8th District*

**CALVIN L. GILES, D** - Chicago

**Springfield:** 2090-M Stratton Bldg., 62706;  
(217) 782-5962; Fax (217) 782-2779;

E-mail: [cgiles@housedem.state.il.us](mailto:cgiles@housedem.state.il.us)

**District:** 4909 W. Division St., Ste. LL12, Chicago 60651;  
(773) 287-3804; Fax (773) 287-3805

**Years served:** 1993-present

**Legislative assignments:** Committees on Local Government (chairperson); Aging; Elementary & Secondary Education; Financial Institutions; Higher Education; Insurance; Special Committees on Judicial Reapportionment; Tobacco Settlement Proceeds Distribution.

**Biography:** Full-time state legislator; born July 10, 1962, in Chicago; B.A., management, Northeastern Illinois University; president, 37th Ward, Regular Democratic Organization; married.

*Senator, 5th District*

**RICKEY R. HENDON, D - Chicago**

**Springfield:** 309-F Capitol Bldg., 62706; (217) 782-6252;

E-mail: hendon@senatedem.state.il.us

**District:** 538 N. Western Ave., Chicago 60612;  
(312) 243-0009; Fax (312) 243-2331

**Years served:** 1993-present

**Legislative assignments:** Committee on Licensed Activities (minority spokesperson); Economic & Fiscal Commission.

**Biography:** Full-time state legislator; born Dec. 8, 1953, in Cleveland, OH; 1st Class FCC License, Omega School of Communications (one-year trade school); past chair, Westside Black Elected Officials; married (wife, Dawn), has five children.



*Representative, 9th District*

**ARTHUR L. TURNER, D - Chicago**

Deputy Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8116; Fax (217) 782-0888;

E-mail: aturner@housedem.state.il.us

**District:** 3849 W. Ogden Ave., Chicago 60623;  
(773) 277-4700; Fax (773) 277-4703

**Years served:** 1981-present

**Legislative assignments:** Committees on Revenue; Rules; Special Committee on Conflicts of Interest; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born Dec. 2, 1950, in Chicago; B.S., Illinois State University; M.S., Lewis University; married (wife, Rosalyn), has two children.



*Representative, 10th District*

**COY PUGH, D - Chicago**

**Springfield:** M-2 Stratton Bldg., 62706;

(217) 782-8087; Fax (217) 782-2779;

E-mail: cpugh@housedem.state.il.us

**District:** 1210 N. Pulaski Rd., Chicago 60651;  
(773) 862-7844; Fax (773) 862-0061

**Years served:** 1992-present

**Legislative assignments:** Committees on Revenue (chairperson); Appropriations-Public Safety; Human Services; Personnel & Pensions; Special Committee on Tobacco Settlement Proceeds Distribution; Joint Committee on Administrative Rules.

**Biography:** Small business owner & Methodist minister; born Feb. 27, 1952, in Chicago; B.A., inner cities studies, Northeastern Illinois University; masters of theology studies, University of Chicago; married (wife, Addie), has three children, LaShawn, Courtney and Justus.

*Senator, 6th District*

**JOHN J. CULLERTON, D - Chicago**

**Springfield:** 417 Capitol Bldg., 62706; (217) 782-7260;

E-mail: [statesencullerton@msn.com](mailto:statesencullerton@msn.com)

**District:** 1051 W. Belmont Ave., Chicago 60657;

(773) 883-0770; Fax (773) 296-0993

**Years served:** 1979-91 (House); 1991-present (Senate)

**Legislative assignments:** Committees on Judiciary (minority spokesperson); Insurance & Pensions; Rules.

**Biography:** Attorney; born Oct. 28, 1948, in Chicago; B.A., political science, Loyola University; J.D., Loyola University Law School; served in Illinois National Guard, 1970-76; former Assistant Public Defender and instructor at National Institute for Trial Advocacy; married (wife, Pamela Wilson), has five children.



*Representative, 11th District*

**JUDY ERWIN, D - Chicago**

**Springfield:** 2073-L Stratton Bldg., 62706;

(217) 782-8404; Fax (217) 782-6592;

E-mail: [judy.erwin@nidus.com](mailto:judy.erwin@nidus.com)

**District:** 1545 N. Wells St., Chicago 60610;

(312) 266-0340; Fax (312) 266-0699

**Years served:** 1993-present

**Legislative assignments:** Committees on Higher Education (chairperson); Tourism (vice chairperson); Appropriations-Higher Education; Computer Technology; Economic & Fiscal Commission.

**Biography:** Public relations executive, college instructor; born March 7, 1950, in Detroit, MI; B.S., education, University of Wisconsin-Whitewater; M.S., education, National College of Education, Evanston; University of Illinois at Chicago, Ph.D., Public Policy, currently enrolled.



*Representative, 12th District*

**SARA FEIGENHOLTZ, D - Chicago**

**Springfield:** 2107-N Stratton Bldg., 62706;

(217) 782-8062; Fax (217) 557-7203;

E-mail: [staterep12@aol.com](mailto:staterep12@aol.com)

**District:** 1051 W. Belmont, Chicago 60657; (773) 296-4141;

Fax (773) 296-0993

**Years served:** 1995-present

**Legislative assignments:** Committees on Human Services (chairperson); Health Care Availability & Access (vice chairperson); Appropriations-Human Services; State Government Administration & Government Oversight; Special Committee on Tobacco Settlement Proceeds

Distribution (co-chairperson); Legislative Research Unit (co-chair).

**Biography:** Full-time state legislator; born Dec. 11, 1956, in Chicago; B.A., political science, speech and performing arts, Northeastern Illinois University.

*Senator, 7th District*

**WALTER W. DUDYCZ, R - Chicago**

Assistant Majority Leader

**Springfield:** M-114 Capitol Bldg., 62706; (217) 782-3650

**District:** 6143 N. Northwest Hwy., Chicago 60631;

(773) 774-7717; Fax (773) 774-7877

**Years served:** 1985-present

**Legislative assignments:** Committees on Executive; Local Government; Transportation; Rules; Legislative Space Needs Commission.

**Biography:** Chicago police detective; born March 11, 1950, in Chicago; served in U.S. Army, 1968-71; Vietnam veteran; B.A., Northeastern Illinois University; married (wife, Oksana), has two daughters, Valya and Nadya.



*Representative, 13th District*

**RALPH C. CAPPARELLI, D - Chicago**

Deputy Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8198; Fax (217) 782-2906;

E-mail: rcapparelli@housedem.state.il.us

**District:** 7452 N. Harlem Ave., Chicago 60631;

(773) 775-5775; Fax (773) 775-5773

**Years served:** 1971-present

**Legislative assignments:** Committee on Executive; Ex officio member of all House committees.

**Biography:** Full-time state legislator; former school teacher; B.A., education, Northern Illinois University; served in U.S. Navy; has received numerous awards, including the Richard J. Daley "Medal of Honor" and the "Golden Heart" award from Passionist Monastery; married (wife, Cordelia); has two children and four grandchildren.



*Representative, 14th District*

**MICHAEL P. MCAULIFFE, R - Chicago**

**Springfield:** 2115-N Stratton Bldg., 62706;

(217) 782-8182; Fax (217) 782-4553

**District:** 6650 N. Northwest Hwy., Chicago 60631;

(773) 792-0749; Fax (773) 792-1997

**Years served:** 1997-present

**Legislative assignments:** Committees on Veterans' Affairs (chairperson); Appropriations-Public Safety; Tourism; Transportation & Motor Vehicles; Urban Revitalization; Legislative Printing Unit.

**Biography:** Full-time state legislator; born Dec. 7, 1963, in Chicago; single.

*Senator, 8th District*

**IRA I. SILVERSTEIN, D - Chicago**

**Springfield:** 105-D Capitol Bldg., 62706; (217) 782-5500;

E-mail: silverstein@senatedem.state.il.us

**District:** 7344 N. Western Ave., Chicago 60645;

(773) 743-5015; Fax (773) 743-4750

**Years served:** 1999-present

**Legislative assignments:** Committees on Judiciary; Licensed Activities; State Government Operations; Legislative Reference Bureau.

**Biography:** Attorney; born Oct. 10, 1960, in Chicago; B.S., Loyola University; J.D., John Marshall Law School; past president, Northtown Community Council; married (wife, Debra), has four children.



*Representative, 15th District*

**JOSEPH M. LYONS, D - Chicago**

**Springfield:** 2035-J Stratton Bldg., 62706;

(217) 782-8400; Fax (217) 557-1934;

E-mail: jlyons@housedem.state.il.us

**District:** 4404 W. Lawrence Ave., Chicago 60630;

(773) 286-1115; Fax (773) 736-2333

**Years served:** 1996-present

**Legislative assignments:** Committees on Child Support Enforcement (chairperson); Aging; Financial Institutions; Transportation & Motor Vehicles; Legislative Space Needs Commission.

**Biography:** Training/Education; born June 24, 1951, in Chicago; bachelor's degree, political science/history, De Paul University, 1975; M.S., public administration, De Paul University, 1984; manager, Training and Education, Cook County Department of Human Resources, 1983-present; married (wife, Kieran), has two children, Ellie and Joey.



*Representative, 16th District*

**LOUIS I. LANG, D - Skokie**

Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706;

(217) 782-1252; Fax (217) 782-9903;

E-mail: reploulang@aol.com

**District:** 4119 W. Main St., Skokie 60076; (847) 673-1131;

Fax (847) 673-2535

**Years served:** 1987-present

**Legislative assignments:** Committees on Computer Technology; Judiciary I-Civil Law; State Government Administration & Government Oversight; Special Committees on Conflicts of Interest (chairperson); Mental

Health & Patient Abuse (chairperson); Ex officio member of all House committees.

**Biography:** Attorney; born Nov. 26, 1949, in Chicago; B.A., political science, University of Illinois; J.D., DePaul University College of Law; married (wife, Teri), has five children.



*Senator, 9th District*

**ARTHUR L. BERMAN, D - Chicago**

**Springfield:** 413 Capitol Bldg., 62706; (217) 782-8492;  
E-mail: senberman@aol.com

**District:** 7344 N. Western Ave., Chicago 60645;  
(773) 764-2200; Fax (773) 743-8131

**Years served:** 1969-present

**Legislative assignments:** Committees on Education (minority spokesperson); Insurance & Pensions; Revenue; Commission on Intergovernmental Cooperation (co-chair).

**Biography:** Attorney; born May 4, 1935, in Chicago; B.S., University of Illinois; J.D., Northwestern University School of Law; principal sponsor, 1985 Illinois Education Reform Act, 1988 Chicago School Reform Law, 1990 Chicago Reform Restoration Law, and 1992 Education Constitutional Amendment; co-chair, Illinois Task Force on School Finance, 1990-92; married (wife, Barbara), has two adult children.



*Representative, 17th District*

**CAROL RONEN, D - Chicago**

**Springfield:** 2075-K Stratton Bldg., 62706;  
(217) 782-8088; E-mail: repronen@aol.com

**District:** 5533 N. Broadway, Chicago 60640;  
(773) 769-1717; Fax (773) 769-6901

**Years served:** 1993-present

**Legislative assignments:** Committees on Children & Youth (chairperson); Appropriations-Human Services; Election & Campaign Reform; Tourism; Special Committee on Tobacco Settlement Proceeds Distribution; Legislative Information System.

**Biography:** Full-time state legislator; born March 28, 1945, in Chicago; B.A., political science, Bradley University, Peoria; M.A., public administration, Roosevelt University, Chicago; single.



*Representative, 18th District*

**JULIE HAMOS, D - Evanston**

**Springfield:** 2098-M Stratton Bldg., 62706;  
(217) 782-8052; Fax (217) 557-7204;

E-mail: juliehamos@aol.com

**District:** 1312 Chicago Ave., Evanston 60201;  
(847) 424-9898; Fax (847) 424-9828

**Years served:** Dec. 31, 1998-present

**Legislative assignments:** Committees on Appropriations-Human Services; Child Support Enforcement; Elections & Campaign Reform; Judiciary I-Civil Law; Transportation & Motor Vehicles; Special Committee on Tobacco Settlement Proceeds Distribution; House Democratic Task Force on Workforce Development (chair).

**Biography:** Attorney; born Jan. 29, 1949, in Budapest, Hungary; refugee during 1956 Hungarian Revolution; B.A., Washington University; J.D., George Washington University; 20 years' experience in public policy advocacy; married to Judge Alan Greiman.

*Senator, 10th District*

**JAMES A. DeLEO, D - Chicago**  
Assistant Minority Leader

**Springfield:** 218 Capitol Bldg., 62706; (217) 782-1035;

E-mail: deleo@senatedem.state.il.us

**District:** 6839 W. Belmont, Chicago 60634;

(773) 237-2525; Fax (773) 237-7171

**Years served:** 1985-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Executive Appointments; Licensed Activities.

**Biography:** Full-time state legislator; born Aug. 10, 1951, in Chicago; attended Chicago Loop Junior College and DePaul University; married (wife, Ann), has two children, Jimmy and Alexa Marie.



*Representative, 19th District*

**ROBERT J. BUGIELSKI, D - Chicago**

**Springfield:** 2079-K Stratton Bldg., 62706; (217) 782-0017;

E-mail: rbugielski@housedem.state.il.us

**District:** 6839 W. Belmont Ave., Chicago 60634

(773) 637-8770; Fax (773) 622-6250

**Years served:** 1987-present

**Legislative assignments:** Committees on Financial Institutions (chairperson); Registration & Regulation (vice chairperson); Executive; Insurance.

**Biography:** Systems analyst; born June 5, 1947, in Chicago; B.S., business education, Chicago State University; former high school administrator and teacher; received "Legislator of the Year" award from American Legislative Exchange Council (ALEC), 1991; married (wife, Dona).



*Representative, 20th District*

**RICHARD T. BRADLEY, D - Chicago**

**Springfield:** 2089-M Stratton Bldg., 62706; (217) 782-8117;

E-mail: rbradley@housedem.state.il.us

**District:** 3616 N. Pulaski, Chicago 60641; (773) 794-9444;

Fax (773) 794-8576

**Years served:** 1997-present

**Legislative assignments:** Committees on Consumer Protection & Product Regulation; Environment & Energy; Executive; Insurance; Judiciary II-Criminal Law; Registration & Regulation.

**Biography:** Assistant General Superintendent, Department of Streets and Sanitation; born May 18, 1955, in Chicago; B.A., political science, Concordia Teachers College; member, Logan Square Lions Club, Pontage Park Chamber of Commerce, Independence Park Library, Friends of the Library; married (wife, Cynthia), has three children.

*Senator, 11th District*

**LOUIS S. VIVERITO, D - Burbank**

Minority Caucus Whip

**Springfield:** 103-B Capitol Bldg., 62706; (217) 782-0054;

E-mail: [viverito@senatedem.state.il.us](mailto:viverito@senatedem.state.il.us)

**District:** 6215 W. 79th St., Ste. 1-A, Burbank 60459;  
(708) 430-2510; Fax (708) 430-2610; 6500 S. Pulaski

Rd., Chicago 60629; (312) 581-8000

**Years served:** 1995-present

**Legislative assignments:** Committees on State Government Operations (minority spokesperson); Commerce & Industry; Transportation; Legislative Audit Commission.

**Biography:** Supervisor, Stickney Township; President, Stickney Township Public Health District; born in Chicago; Korean War Veteran; married (wife, Carolyn), has three children and five grandsons.



*Representative, 21st District*

**MARY E. FLOWERS, D - Chicago**

**Springfield:** 2048-J Stratton Bldg., 62706;

(217) 782-4207; Fax (217) 782-1130;

E-mail: [mflowers@housedem.state.il.us](mailto:mflowers@housedem.state.il.us)

**District:** 2539 W. 79th St., Chicago 60652; (773) 471-5200;

Fax (773) 471-1036

**Years served:** 1985-present

**Legislative assignments:** Committees on Health Care Availability & Access (chairperson); Children & Youth; Human Services; Special Committee on Tobacco Settlement Proceeds Distribution; Commission on Intergovernmental Cooperation.

**Biography:** Full-time state legislator; born July 31, 1951, in Inverness, MS; attended Kennedy King Community College; University of Illinois-Chicago Circle; received 1993 "Legislator of the Year" award from Illinois Alcoholism and Drug Dependence Association; married (husband, Daniel Coutee), has one daughter (Makeda).



*Representative, 22nd District*

**MICHAEL J. MADIGAN, D - Chicago**

Speaker of the House

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-5350; Fax (217) 524-1794;

E-mail: [mmadigan@housedem.state.il.us](mailto:mmadigan@housedem.state.il.us)

**District:** 6500 S. Pulaski Rd., Chicago 60629;

(773) 581-8000; Fax (773) 581-9414

**Years served:** 1971-present

**Legislative assignments:** Ex officio member of all House committees.

**Biography:** Attorney; born April 19, 1942, in Chicago; University of Notre Dame; Loyola University Law School; House Majority Leader, 80th and 81st General Assemblies; House Minority Leader, 82nd; Speaker of the House, 83rd, 84th, 85th, 86th, 87th and 88th; House Minority Leader, 89th; Speaker of the House, 90th and 91st; married (wife, Shirley), has four children.

*Senator, 12th District*

**ROBERT S. MOLARO, D - Chicago**

**Springfield:** M-103-A Capitol Bldg., 62706;  
(217) 782-5280; Fax (217) 782-1631;

E-mail: molaro@senatedem.state.il.us

**District:** 2650 W. 51st St., Chicago 60632; (773) 436-1212

**Years served:** 1993-present

**Legislative assignments:** Committees on Executive (minority spokesperson); Insurance & Pensions; Transportation; Legislative Space Needs Commission; Pension Laws Commission.

**Biography:** Attorney, born June 29, 1950, in Chicago; graduated, St. Ignatius High School; B.S., business administration, Loyola University; J.D., John Marshall Law School; married (wife, Barbara), has five children.



*Representative, 23rd District*

**DANIEL J. BURKE, D - Chicago**

**Springfield:** 2034-J Stratton Bldg., 62706; (217) 782-1117;  
E-mail: dburke@housedem.state.il.us

**District:** 2650 W. 51st St., Chicago 60632; (773) 471-2299;  
Fax (773) 471-1648

**Years served:** 1991-present

**Legislative assignments:** Committees on Executive (chairperson); Financial Institutions (vice chairperson); Registration & Regulation; Veterans' Affairs; Legislative Reference Bureau.

**Biography:** Deputy City Clerk of Chicago; born Dec. 17, 1951, in Chicago; attended Loyola University and DePaul University.



*Representative, 24th District*

**HOWARD A. KENNER, D - Chicago**

**Springfield:** 2101-N Stratton Bldg., 62706;  
(217) 782-8197; Fax (217) 782-3220;

E-mail: hkenner@housedem.state.il.us

**District:** 130 E. Garfield Blvd., Chicago 60615;  
(773) 624-2004; Fax (773) 624-4450

**Years served:** 1995-present

**Legislative assignments:** Committees on State Government Administration & Government Oversight (chairperson); Appropriations-General Services; Health Care Availability & Access; Human Services; Insurance; Legislative Information System.

**Biography:** CPA and state legislator; born Dec. 26, 1957, in Chicago; B.S., accounting, University of Illinois, 1980; CPA, Goodall, Jefferson & Kenner, Chicago; single.

*Senator, 13th District*

**BARACK OBAMA, D - Chicago**

**Springfield:** 105-B Capitol Bldg., 62706;  
(217) 782-5338; Fax (217) 782-5340;  
E-mail: senobama@aol.com

**District:** 1741 E. 71st St., Chicago 60649; (773) 363-1996;  
Fax (773) 363-5099

**Years served:** 1997-present

**Legislative assignments:** Committees on Public Health & Welfare (minority spokesperson); Judiciary; Revenue; Joint Committee on Administrative Rules (co-chair).

**Biography:** Attorney; born Aug. 4, 1961, in Hawaii; bachelor's degree, Columbia University, NY, 1983; graduate, Harvard Law School, Cambridge, MA, 1991; chair, The Chicago Annebery Challenge; board member, Woods Fund of Chicago; "40 under 40" award, *Crain's Chicago Business*, 1993; married (wife, Michelle), has one daughter, Malia Ann.



*Representative, 25th District*

**BARBARA FLYNN CURRIE, D - Chicago**

House Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;  
217) 782-8121; Fax (217) 524-1794;

E-mail: bcurrie@housedem.state.il.us

**District:** 5225 S. Harper Ave., Chicago 60615;  
(773) 667-0550; Fax (773) 667-3010

**Years served:** 1979-present

**Legislative assignments:** Committees on Rules (chairperson); Revenue; Special Committee on Prosecutorial Misconduct; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born May 3, 1940, in LaCrosse, WI; B.A., cum laude, University of Chicago; M.A., University of Chicago; married (husband, David), has two children.



*Representative, 26th District*

**CHARLES MORROW III, D - Chicago**

**Springfield:** 2097-M Stratton Bldg., 62706;  
(217) 782-1702; Fax (217) 782-9274;

E-mail: cmorrow@housedem.state.il.us

**District:** 68 E. 71st St., Chicago 60619;  
(773) 224-1563; Fax (773) 224-3074

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-Public Safety (chairperson); Public Utilities (vice chairperson); Financial Institutions; Special Committees on Electric Utility Deregulation; State Procurement; Legislative Printing Unit (co-chair).

**Biography:** Full-time state legislator; born July 21, 1956, in Chicago, attended De LaSalle Institute; Illinois Institute of Technology; married (wife, Sherril), has two children.

*Senator, 14th District*

**EMIL JONES, JR., D - Chicago**  
Senate Minority Leader

**Springfield:** 309-A Capitol Bldg., 62706;  
(217) 782-2728; Fax (217) 782-1967;  
E-mail: jones@senatedem.state.il.us

**District:** 507 W. 111th St., Chicago 60628;  
(773) 995-7748; Fax (773) 995-9061

**Years served:** 1973-83 (House); 1983-present (Senate)

**Legislative assignments:** Committee on Executive; Joint Committee on Legislative Support Services; General Assembly Retirement System Board of Trustees (vice chair).

**Biography:** Full-time state legislator; born Oct. 18, 1935, in Chicago; A.A., Chicago Loop Junior College; attended Roosevelt University School of Commerce; strong advocate for funding public education and social justice in Illinois; married (wife, Patricia), has four children.



*Representative, 27th District*

**MONIQUE D. DAVIS, D - Chicago**

**Springfield:** 2040-J Stratton Bldg., 62706;  
(217) 782-0010; Fax (217) 782-1795;  
E-mail: mdavis@housedem.state.il.us

**District:** 1234 W. 95th St., Chicago 60643;  
(773) 445-9700; Fax (773) 445-5755

**Years served:** 1987-present

**Legislative assignments:** Committees on Appropriations-Human Services (chairperson); Elementary & Secondary Education (vice chairperson); Financial Institutions; Higher Education; Labor & Commerce; Public Utilities; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Educational administrator; born in Chicago; B.S., elementary education; M.S., guidance and counseling; worked toward doctorate, Roosevelt University; received "best legislator" award, 1998; listed in *Who's Who in African American Biography*, 1988-93; has two children.



*Representative, 28th District*

**THOMAS J. DART, D - Chicago**

**Springfield:** 2068-L Stratton Bldg., 62706;  
(217) 782-8200; Fax (217) 525-1440;  
E-mail: tdart@housedem.state.il.us

**District:** 3205 W. 111th St., Chicago 60655;  
(773) 881-3720; Fax (773) 881-9090

**Years served:** 1992-93 (Senate); 1993-present (House)

**Legislative assignments:** Committees on Judiciary I-Civil Law (chairperson); Health Care Availability & Access; Labor & Commerce; Urban Revitalization; Special Committee on Prison Management Reform (chairperson); Chairperson, Task Forces on Gulf War Diseases, Child

Abuse and Neglect, and Education Safety; Commission on Intergovernmental Cooperation.

**Biography:** Full-time state legislator; born May 22, 1962; in Chicago; B.A., history and general social studies, Providence College, 1984; J.D., Loyola University of Chicago School of Law, 1987; single.

*Senator, 15th District*

**WILLIAM "BILL" SHAW, D - Chicago**

Assistant Minority Leader

**Springfield:** 103-D Capitol Bldg., 62706;

(217) 782-8066; Fax (217) 782-4721;

E-mail: shaw@senatedem.state.il.us

**District:** 3300 W. 159th St., Markham 60426;

(708) 333-4700; Fax (708) 333-5392;

11749 S. Michigan Ave., Chicago 60628;

(773) 785-3200; Fax (773) 468-4883

**Years served:** 1983-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation; Environment & Energy; Local Government; Legislative Reference Bureau (co-chair); Legislative Research Unit.

**Biography:** Full-time state legislator; born July 31, 1937, in Fulton, AR; former assistant to Alderman Ward and assistant director of Department of Support Services; married (wife, Shirley), has three children.



*Representative, 29th District*

**WILLIS A. HARRIS, D - Calumet City**

**Springfield:** 2102-N Stratton Bldg., 62706;

(217) 782-8077; E-mail: wharris@housedem.state.il.us

**District:** 450 Prairie Ave., Ste. 106, Calumet City 60409;

(708) 891-5563; Fax (708) 891-5579

**Years served:** 1999-present

**Legislative assignments:** Committees on Consumer Protection & Product Regulation; Labor & Commerce; Transportation & Motor Vehicles; Urban Revitalization.

**Biography:** Quality control officer, Cook County Hospital; born March 27, 1946, in Mound Bayou, MS; attended Mississippi Valley State University, Itta Bena, MS; Harris

is committed to improving our children's schools and parks, and ensuring access to quality, affordable healthcare to all. He has three children.



*Representative, 30th District*

**HAROLD MURPHY, D - Markham**

**Springfield:** 2046-J Stratton Bldg., 62706;

(217) 782-5961; Fax (217) 557-2118;

E-mail: hmurphy@housedem.state.il.us

**District:** 2959 W. 159th St., P.O. Box 25, Markham 60426;

(708) 339-8700; Fax (708) 339-8738

**Years served:** 1993-present

**Legislative assignments:** Committees on Personnel & Pensions (chairperson); Appropriations-Elementary & Secondary Education; Elementary & Secondary Education; Environment & Energy; Public Utilities; Special Committee on Prison Management Reform; Pension Laws Commission (co-chair).

**Biography:** Full-time state legislator; born April 1, 1938, in Birmingham, AL; B.A., education, Northeastern Illinois University, Chicago; served in Army Reserves, eight years; married (wife, Loretta), has three children.

*Senator, 16th District*

**DONNE E. TROTTER, D - Chicago**

**Springfield:** 417 Capitol Bldg., 62706; (217) 782-3201;

E-mail: trotter@senatedem.state.il.us

**District:** 8704 S. Crandon, Chicago 60617;

(773) 933-7715; Fax (773) 933-5498

**Years served:** 1988-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Appropriations (minority spokesperson); Environment & Energy; Legislative Audit Commission.

**Biography:** Public health administrator; born Jan. 30, 1950, in Cairo; B.A., Chicago State University; M.J., Loyola University School of Law; married (wife, Rose), has four children.



*Representative, 31st District*

**TODD H. STROGER, D - Chicago**

**Springfield:** 2093-M Stratton Bldg., 62706;

(217) 782-8272; Fax (217) 782-2404;

E-mail: tstroger@housedem.state.il.us

**District:** 8539 S. Cottage Grove Ave., Chicago 60619;

(773) 783-8492; Fax (773) 783-8625

**Years served:** 1993-present

**Legislative assignments:** Committees on Labor & Commerce (chairperson); Computer Technology; Environment & Energy; Insurance; Personnel & Pensions; Legislative Reference Bureau.

**Biography:** Investment banker; born Jan. 14, 1963, in Chicago; B.A., history, Xavier University, New Orleans, LA; received Public Allies' "Certificate of Achievement for Outstanding Leadership" award, 1993; married.



*Representative, 32nd District*

**CONSTANCE A. "CONNIE" HOWARD,  
D - Chicago**

**Springfield:** 2094-M Stratton Bldg., 62706;

(217) 782-6476; Fax (217) 782-0952;

E-mail: staterepconnie@webtv.com

**District:** 8949 S. Stony Island Ave., Chicago 60617;

(773) 356-6210; Fax (773) 356-6217

**Years served:** 1995-present

**Legislative assignments:** Committees on Computer Technology (chairperson); Children & Youth (vice chairperson); Appropriations-Higher Education; Higher Education; Human Services; Labor & Commerce; Special

Committee on Prosecutorial Misconduct; Legislative Research Unit.

**Biography:** Born Dec. 14, 1942, in Chicago; B.S. in liberal arts and M.S. in corrections and criminal justice, Chicago State University; Democratic State Central Committeewoman, First District, since 1984; alternate delegate, Democratic National Convention, 1984 and 1988; married (husband, Phillip, Jr.), has one son and three grandchildren.



*Senator, 17th District*

**LISA MADIGAN, D - Chicago**

**Springfield:** 105-C Capitol Bldg., 62706; (217) 782-8191;  
Fax (217) 782-5340;

E-mail: lmadigan@senatedem.state.il.us

**District:** 2006 W. Addison, Chicago 60618;  
(773) 477-1740; Fax (773) 477-2403

**Years served:** Dec. 10, 1998-present

**Legislative assignments:** Committees on Appropriations;  
Local Government; Legislative Information System.

**Biography:** Attorney; born July 30, 1966, in Chicago; B.A.,  
government, Georgetown University; J.D., Loyola  
University, Chicago, School of Law; former assistant dean,  
Adult/Continuing Education at Wright College; "Top 40 Under 40," *Crain's Chicago  
Business*; 1999 Fellow, Bowhay Institute for Legislative Leadership Development; 1999  
Fellow, Program for Emerging Political Leaders at the Darden Graduate School of  
Business Administration, University of Virginia; single.



*Representative, 33rd District*

**JOHN A. FRITCHEY, D - Chicago**

**Springfield:** L-2 Stratton Bldg., 62706; (217) 782-2458;  
Fax (217) 557-7214; E-mail: mystaterep@aol.com

**District:** 3649 N. Kedzie Ave., Chicago 60618;  
(773) 583-3338; Fax (773) 478-8006

**Years served:** Dec. 30, 1996-present

**Legislative assignments:** Committees on Consumer  
Protection & Product Regulation (chairperson); Executive  
(vice chairperson); Appropriations-General Services;  
Financial Institutions; Special Committee on Tobacco  
Settlement Proceeds Distribution (vice chairperson);  
Legislative Printing Unit.

**Biography:** Attorney; born March 2, 1964, in Bossier City, LA; B.A., economics, University  
of Michigan; J.D., Northwestern University; married, has one child.



*Representative, 34th District*

**LARRY McKEON, D - Chicago**

**Springfield:** 2076-K Stratton Bldg., 62706;  
(217) 782-3835; Fax (217) 557-7650;

E-mail: lmckeon@housedem.state.il.us

**District:** 1967 W. Montrose Ave., Chicago 60613;  
(773) 348-3434; Fax (773) 348-3475

**Years served:** 1997-present

**Legislative assignments:** Committees on Labor &  
Commerce (vice chairperson); Aging; Appropriations-  
Human Services; Health Care Availability & Access; Urban  
Revitalization; Governor's Commission on Discrimination  
and Hate Crimes (commissioner).

**Biography:** Full-time state legislator; born June 30, 1944, in Nampa, ID; B.A. and M.S.,  
California State University at Los Angeles; Ph.D. coursework and exams, University of  
Chicago; 1st Lieutenant, U.S. Army Infantry.

*Senator, 18th District*

**PATRICK J. O'MALLEY, R - Palos Park**

**Springfield:** 129 Capitol Bldg., 62706; (217) 782-5145

**District:** 12314 S. 86th Ave., Palos Park 60464;

(708) 923-1818; Fax (708) 671-1269

**Years served:** 1993-present

**Legislative assignments:** Committees on Financial Institutions (chairperson); Education (vice chairperson); Insurance & Pensions; Judiciary.

**Biography:** Attorney; born Oct. 22, 1950, in Evergreen Park; graduated, Marist High School; B.S., economics, and M.S., finance, Purdue University; J.D., The John Marshall Law School; member, Chicago, Illinois State and Southwest Bar Associations; Beta Gamma Sigma Honor Society; married (wife, Mary Judith), has two children.



*Representative, 35th District*

**MAGGIE CROTTY, D - Oak Forest**

**Springfield:** 2045-J Stratton Bldg., 62706;

(217) 782-9747; Fax (217) 782-6411;

E-mail: mcrotty@housedem.state.il.us

**District:** 16150 S. Cicero, Unit 11, Oak Forest 60452;

(708) 687-9696; Fax (708) 687-0308

**Year served:** 1997-present

**Legislative assignments:** Committees on Constitutional Officers (vice chairperson); Appropriations-Higher Education; Child Support Enforcement; Children & Youth; Consumer Protection & Product Regulation; Elementary & Secondary Education; Registration and Regulation;

Special Committee on Mental Health & Patient Abuse.

**Biography:** Full-time state legislator; born Oct. 16, 1948, in Chicago; graduated, Mercy High School; Women of Oak Forest Make a Difference, recognition award, 1995; Outstanding School Board President of Illinois, nominee; Theresa Roedl Memorial Award for Volunteerism, 1988; Outstanding Freshman Legislator, Illinois Health Care Association, 1997; married (husband, Larry), has three children.



*Representative, 36th District*

**JAMES D. BROSNAHAN,**

**D - Evergreen Park**

**Springfield:** K-1-B Stratton Bldg., 62706; (217) 782-0515;

E-mail: jbrosnahan@housedem.state.il.us

**District:** 5309 W. 95th St., Oak Lawn 60453;

(708) 499-2810; Fax (708) 499-3991

**Years served:** 1997-present

**Legislative assignments:** Committees on Mental Health & Patient Abuse (vice chairperson); Aging; Health Care Availability & Access; Judiciary I-Civil Law; Transportation & Motor Vehicles.

**Biography:** Attorney; born July 5, 1963, in Evergreen Park; B.A., Loyola University of Chicago; J.D., Loyola University of Chicago Law School; member, Illinois State Bar Association; married (wife, Janet), has four children.

*Senator, 19th District*

**WILLIAM F. MAHAR, R - Orland Park**

**Springfield:** 121-C Capitol Bldg., 62706; (217) 782-9595

**District:** 14700 Ravinia, Orland Park 60462;

(708) 349-1400; Fax (708) 349-3818

**Years served:** 1985-present

**Legislative assignments:** Committees on Environment & Energy (chairperson); Financial Institutions; Public Health & Welfare; Legislative Research Unit.

**Biography:** Full-time state legislator; born Feb. 13, 1947, in Chicago Heights; B.A., psychology, Southern Illinois University; M.S., personnel services, Purdue University; served in U.S. Army, 1970-72; trustee, Village of Homewood, 1979-85; married (wife, Elizabeth), has two sons.



*Representative, 37th District*

**KEVIN A. MCCARTHY, D - Orland Park**

**Springfield:** 2032-J Stratton Bldg., 62706;

(217) 782-3316; Fax (217) 789-6250;

E-mail: kmccarthy@housedem.state.il.us

**District:** 8951 W. 151st St., Orland Park 60462;

(708) 226-1999; Fax (708) 226-9068

**Years served:** 1997-present

**Legislative assignments:** Committees on Urban Revitalization (vice chairperson); Child Support Enforcement; Computer Technology; Elections & Campaign Reform; Special Committee on Mental Health & Patient Abuse.

**Biography:** Senior Territory Manager; born Dec. 5, 1950, in Chicago; B.A., Chicago State University, 1972; M.A., education administration & supervision, DePaul University, 1976; U.S. Army Reserves, 1971-77; married (wife, Judy), has two children.



*Representative, 38th District*

**RENÉE KOSEL, R - New Lenox**

**Springfield:** 2020-H Stratton Bldg., 62706;

(217) 782-0424; Fax (217) 557-7249

**District:** 19201 S. LaGrange Rd., Ste. 204-B, Mokena 60448; (708) 479-4200; Fax (708) 479-7977

**Years served:** 1997-present

**Legislative assignments:** Committees on Human Services (spokesperson); Appropriations-Higher Education (vice chairperson); Constitutional Officers; Registration & Regulation; Transportation & Motor Vehicles; Republican Education Task Force; Public Water Supply Loan Program; Illinois Anti-Crime Advisory Council; Illinois Right to

Read Initiative Funding Review Team.

**Biography:** Full-time state legislator; born April 3, 1943, in Chicago; B.S., education, Western Illinois University, 1965, plus additional courses in areas including government and effective schools; Lincoln-Way Foundation for Educational Excellence award; United Way, New Lenox Township Steering Committee award; American Legislative Exchange Council, 1998-present (Education Task Force, March 1999); Illinois Women in Government, 1998-present; Women's Legislative Network, 1998-present; married (husband, Alfred), has three children and one grandchild.

*Senator, 20th District*

**BEVERLY FAWELL, R - Glen Ellyn**

**Springfield:** 121-A Capitol Bldg., 62706; (217) 782-8022

**District:** 213 W. Wesley, Ste. 105, Wheaton 60187;

(630) 752-1100; Fax (630) 752-1103

**Years served:** 1981-83 (House); 1983-present (Senate)

**Legislative assignments:** Committees on Transportation (chairperson); Appropriations; Revenue; Joint Committee on Administrative Rules; Legislative Information System; Task forces and commissions on mental health, child care, aging and railroads; Republican Policy Committee (chair).

**Biography:** Full-time state legislator; born Sept. 17, 1930, in Oak Park; B.A., elementary education and business administration, Elmhurst College; graduate studies in political science, Northern Illinois University; has four children and six grandchildren.



*Representative, 39th District*

**VINCENT A. PERSICO, R - Glen Ellyn**

**Springfield:** 2127-O Stratton Bldg., 62706;

(217) 782-8037

**District:** 478 Pennsylvania Ave., Ste. 101, Glen Ellyn 60137; (630) 858-0860; Fax (630) 858-0868

**Years served:** 1991-present

**Legislative assignments:** Committees on Elementary & Secondary Education; Environment and Energy; Health Care Availability & Access; Insurance; Special Committee on Electric Utility Deregulation (co-chairperson).

**Biography:** Educator; born Dec. 9, 1948, in Oak Park; B.A., University of Illinois; M.A., Northern Illinois University; has one child.



*Representative, 40th District*

**RANDALL M. HULTGREN, R - Wheaton**

**Springfield:** 2118-N Stratton Bldg., 62706; (217) 782-1653

**District:** 211 S. Wheaton Ave., Ste. 101, Wheaton 60187;

(630) 221-0040; Fax (630) 221-9466

**Years served:** 1999-present

**Legislative assignments:** Committees on Computer Technology (vice spokesperson); Appropriations-Human Services; Environment & Energy; Financial Institutions; Labor & Commerce; Special Committees on Judicial Reapportionment (spokesperson); Prison Management Reform.

**Biography:** Attorney; Law Offices of Randall Hultgren, Vice President of Fortress Financial Management; born March 1, 1966, in Park Ridge; B.A., Bethel College, St. Paul, MN (Magna Cum Laude); J.D., IIT Chicago-Kent College of Law; married (wife, Christy), has two children, Karsten and Kylie.

*Senator, 21st District*

**CHRIS LAUZEN, R - Aurora**

**Springfield:** 613-B Capitol Bldg., 62706; (217) 782-0052;  
Fax (217) 782-0116

**District:** 52 W. Downer Place, Ste. 201, Aurora 60506;  
(630) 264-2334; Fax (630) 264-1566

**Years served:** 1993-present

**Legislative assignments:** Committees on Commerce & Industry (chairperson); Revenue (vice chairperson); Appropriations; Economic and Fiscal Commission; Legislative Audit Commission.

**Biography:** Certified public accountant (CPA); owner, Comprehensive Accounting Services, Geneva; B.S., cum laude, management science and English, Duke University; MBA, Harvard Business School; elected delegate, 1996 White House Conference on Small Business; member, Illinois Economic Development Commission; married (wife, Sarah), has four children.



*Representative, 41st District*

**MARY LOU COWLISHAW, R - Naperville**

**Springfield:** 2016-H Stratton Bldg., 62706;  
(217) 782-6507; Fax (217) 782-5257

**District:** 552 S. Washington St., Ste. 119, Naperville  
60540; (630) 355-4113; Fax (630) 355-2847

**Years served:** 1983-present

**Legislative assignments:** Committees on Elementary & Secondary Education (minority spokesperson); Aging; Appropriations-Higher Education; Public Utilities; Special Committee on Mental Health & Patient Abuse.

**Biography:** Full-time state legislator; born Feb. 20, 1932, in Rockford; B.S., journalism, University of Illinois; graduate studies, Northwestern University; numerous awards, including "Golden Apple" award four times from Illinois Assn. of School Boards; namesake of Mary Lou Cowlshaw Elementary School in Naperville; married (husband, Wayne), has three children and seven grandchildren.



*Representative, 42nd District*

**TIMOTHY L. SCHMITZ, R - Batavia**

**Springfield:** 2109-N Stratton Bldg., 62706;  
(217) 782-5457; E-mail: tlschmitz@aol.com

**District:** 235 W. Wilson St., Batavia 60510;  
(630) 879-6655; Fax (630) 879-3513

**Years served:** 1999-present

**Legislative assignments:** Committees on Child Support Enforcement; Elections & Campaign Reform; Personnel & Pensions; State Government Administration & Government Oversight; Transportation & Motor Vehicles; Special Committee on Prison Management Reform.

**Biography:** Owner, ARS Land Group; paid, on-call firefighter with Batavia Fire Department; born Sept. 26, 1965, in Geneva; B.A., public administration/political science, Augustana College, 1988; married (wife, Julianne), has two sons, Alex and Ryan.

*Senator, 22nd District*

**THOMAS J. WALSH, R - LaGrange Park**

**Springfield:** 118 Capitol Bldg., 62706; (217) 782-2015;  
Fax (217) 782-4079

**District:** 10544 W. Cermak Rd., Westchester 60154;  
(708) 531-0390; Fax (708) 531-0467

**Years served:** 1993-94 (House); 1995-present (Senate)

**Legislative assignments:** Committees on State Government Operations (chairperson); Insurance & Pensions (vice chairperson); Financial Institutions; Legislative Audit Commission.

**Biography:** Born July 4, 1960, in Chicago; B.A., business administration, Loras College, Dubuque, IA; former commissioner, Metropolitan Water Reclamation District of Greater Chicago, 1988-90.



*Representative, 43rd District*

**WILLIAM A. O'CONNOR, R - Riverside**

**Springfield:** 2008-H Stratton Bldg., 62706; (217) 782-5821

**District:** 6825 W. Stanley Ave., Berwyn 60402;  
(708) 442-0149; Fax (708) 442-0172

**Years served:** Appointed Aug. 9, 1998; Elected Nov. 3, 1998

**Legislative assignments:** Committees on State Government Administration & Government Oversight (minority spokesperson); Appropriations-Elementary & Secondary Education; Computer Technology; Financial Institutions; Urban Revitalization; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Attorney; born Nov. 17, 1949, in Chicago; A.B., English, Colgate University; J.D., IIT Chicago-Kent College of Law.



*Representative, 44th District*

**JAMES B. DURKIN, R - Westchester**

**Springfield:** 2003-G Stratton Bldg., 62706;  
(217) 782-1061; Fax (217) 782-1023

**District:** 10544 W. Cermak Rd., Westchester 60154;  
(708) 531-1444; Fax (708) 531-0467

**Years served:** 1995-present

**Legislative assignments:** Committees on Environment & Energy; Financial Institutions; Judiciary II-Criminal Law; Veterans' Affairs; Special Committees on Prosecutorial Misconduct (chairperson); Tobacco Settlement Proceeds Distribution; Legislative Reference Bureau (co-chair).

**Biography:** Attorney; born Jan. 28, 1961, in Chicago; B.S., criminal justice, Illinois State University; J.D., John Marshall Law School; former member, Triton Community College Board of Trustees.

*Senator, 23rd District*

**JAMES "PATE" PHILIP, R - Wood Dale**  
President of the Senate

**Springfield:** 327 Capitol Bldg., 62706; (217) 782-3840

**District:** 50 E. Oak St., Ste. 250, Addison 60101;  
(630) 941-0094; Fax (630) 832-2356

**Years served:** 1967-75 (House); 1975-present (Senate)

**Legislative assignments:** Committee on Executive.

**Biography:** Retired district sales manager, Pepperidge Farms, Inc.; born May 26, 1930, in Elmhurst; attended Kansas City Junior College; Kansas State College; chair, DuPage County Central Committee; former York Township Auditor; served in U.S. Marine Corps; "Statesman of the Year," International Union of Operating Engineers, Local 150, 1991; 33rd Degree Mason, Elmhurst Lodge 941, DuPage Shrine; B.P.O. Elks Lodge 1531; Loyal Order of Moose, Lodge 3; American Legion; married (wife, Nancy), has four children and two grandchildren.



*Representative, 45th District*

**KATHLEEN L. "KAY" WOJCIK,**  
R - Schaumburg  
Assistant Minority Leader

**Springfield:** 628 Capitol Bldg., 62706; (217) 782-8192;  
Fax (217) 782-1873; E-mail: kayw45@aol.com

**District:** 514 W. Wise Rd., Schaumburg 60193;  
(847) 524-0461; Fax (847) 524-6938

**Years served:** 1983-present

**Legislative assignments:** Committees on Consumer Protection & Product Regulation; Transportation & Motor Vehicles; Ex officio member of all House committees; Commission on Intergovernmental Cooperation (co-chair).

**Biography:** Born in Chicago; educated, Chicago area; past director, Township Officials of Illinois; past president, Township Clerks of Illinois; member, Sarah's Grove Chapter DAR; owner/broker, Kay Nor Realty; married (husband, Norbert), has two children and five grandchildren.



*Representative, 46th District*

**LEE A. DANIELS, R - Elmhurst**  
House Minority Leader

**Springfield:** 316 Capitol Bldg., 62706; (217) 782-4014;  
Fax (217) 782-7012; E-mail: cyberelm@wwa.com  
Web site: <http://housegop.state.il.us>

**District:** 611 N. York Rd., Elmhurst 60126;  
(630) 530-2700; Fax (630) 279-8660

**Years served:** 1975-present

**Legislative assignments:** Ex officio member of all House committees; Legislative Information System.

**Biography:** Attorney; born April 15, 1942, in Lansing, MI; B.A., University of Iowa; J.D., John Marshall Law School;

Majority Whip, 82nd General Assembly; Minority Leader, 83rd, 84th, 85th, 86th, 87th, 88th, 90th and 91st; Speaker, 89th; former special assistant, Illinois Attorney General; married (wife, Pamela), has five children.

*Senator, 24th District*

**CHRISTINE RADOGNO, R - La Grange**

**Springfield:** M-121 Capitol Bldg., 62706; (217) 782-9407;  
Fax (217) 782-0650

**District:** 521 S. LaGrange Rd., Ste. 104, LaGrange 60525;  
(708) 354-6700; Fax (708) 354-6730

**Years served:** 1997-present

**Legislative assignments:** Committees on Commerce & Industry (vice chairperson); Appropriations; Public Health & Welfare; Revenue; Legislative Reference Bureau.

**Biography:** Full-time state legislator; born Dec. 21, 1952, in Oak Park; B.A. and M.S.W. (master's in social work), Loyola University of Chicago; married (husband, Nunzio), has three children.



*Representative, 47th District*

**EILEEN LYONS, R - Western Springs**

**Springfield:** 2007-H Stratton Bldg., 62706;  
(217) 782-0494; Fax (217) 782-5257

**District:** 1030 S. LaGrange Rd., Ste. 5, LaGrange 60525;  
(708) 352-7700; Fax (708) 352-7702

**Years served:** 1995-present

**Legislative assignments:** Committees on Child Support Enforcement (minority spokesperson); Constitutional Officers; Judiciary II-Criminal Law; Registration & Regulation; Special Committee on Mental Health & Patient Abuse; Legislative Reference Bureau.

**Biography:** Full-time state legislator; born July 3, 1941, in New York City; B.A., English, Elmhurst College; married (husband, Arthur), has four children.



*Representative, 48th District*

**ANNE ZICKUS, R - Palos Hills**

**Springfield:** G-4 Stratton Bldg., 62706; (217) 782-8017;  
Fax (217) 782-6053; E-mail: azickus48@aol.com

**District:** 10600 S. Roberts Rd., Palos Hills 60465;  
(708) 974-8080; Fax (708) 974-8083

**Years served:** 1989-91; 1993-present

**Legislative assignments:** Committees on Registration & Regulation (minority spokesperson); Appropriations-Public Safety; Transportation & Motor Vehicles; Urban Revitalization; Special Committee on Tobacco Settlement Proceeds Distribution; Legislative Audit Commission.

**Biography:** Real Estate Broker; born April 6, 1939; former alderman, City of Palos Hills; past president, South/Southwest Association of Realtors; director, Illinois Crime Commission; director, Helping Hand Rehabilitation Center, Countryside; numerous outstanding achievement awards; married (husband, Charles), has two children and two grandchildren.



*Senator, 25th District*

**DORIS C. KARPIEL, R - Carol Stream**  
Majority Caucus Chair

**Springfield:** 123 Capitol Bldg., 62706; (217) 782-5572

**District:** 400 W. Lake St., Ste. 220, Roselle 60172;  
(630) 894-2008; Fax (630) 894-2871

**Years served:** 1979-84 (House); 1984-present (Senate)

**Legislative assignments:** Committees on Education;  
Executive; Insurance & Pensions.

**Biography:** Full-time state legislator; B.A., political science, Northern Illinois University; former township supervisor of Bloomingdale Township, DuPage County; Wayne Township precinct committeeman; has four children and five grandchildren.



*Representative, 49th District*

**CAROLE PANKAU, R - Roselle**

**Springfield:** 2122-O Stratton Bldg., 62706;  
(217) 782-8158; Fax (217) 782-1336

**District:** 1278-B W. Lake St., Roselle 60172;  
(630) 582-0390; Fax (630) 582-0391

**Years served:** 1993-present

**Legislative assignments:** Committees on Consumer Protection & Product Regulation (minority spokesperson); Appropriations-Public Safety; Executive; Transportation & Motor Vehicles; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Full-time state legislator; born Aug. 13, 1947, in Valparaiso, IN; B.S., accounting (honors graduate), University of Illinois; former member, DuPage County Board, eight years; married (husband, John), has four children.



*Representative, 50th District*

**THOMAS L. JOHNSON, R - West Chicago**

**Springfield:** G-3 Stratton Bldg., 62706; (217) 782-1565;  
Fax (217) 782-6053; E-mail: repjohnson@aol.com

**District:** 27 W. 031 North Ave., West Chicago 60185; (630) 231-0340; Fax (630) 231-0464

**Years served:** 1993-present

**Legislative assignments:** Committees on Labor & Commerce (vice spokesperson); Appropriations-Elementary & Secondary Education; Elementary & Secondary Education; Judiciary II-Criminal Law; Special Committees on Prison Management Reform (co-chairperson); State Procurement.

**Biography:** Attorney; born April 30, 1945, in Oakland, CA; B.A., University of Michigan; J.D., DePaul University; U.S. Army (Vietnam); married (wife, Virginia), has three children.

*Senator, 26th District*

**WILLIAM E. PETERSON, R - Long Grove**

**Springfield:** 307 Capitol Bldg., 62706; (217) 782-8010

**District:** 3050 N. Main St., Prairie View 60069;

(847) 634-6060; Fax (847) 634-1569

**Years served:** 1983-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Revenue (chairperson); Executive Appointments; Insurance & Pensions; Commission on Intergovernmental Cooperation.

**Biography:** Full-time state legislator; born in Chicago; B.A., North Park College; M.S., education, Northern Illinois University; post-graduate studies, Loyola University; former school teacher and principal; served in U.S. Army; married (wife, Patricia Giuffre), has three grown children and five grandchildren.



*Representative, 51st District*

**SIDNEY H. MATHIAS, R - Buffalo Grove**

**Springfield:** 2124-O Stratton Bldg., 62706;

(217) 782-1664; Fax (217) 557-7207;

E-mail: smathias@legis.state.il.us

**District:** 1161 Old McHenry Rd., Ste. 202-A; Buffalo Grove 60089; (847) 955-0612; Fax (847) 955-0613

**Years served:** 1999-present

**Legislative assignments:** Committees on Urban Revitalization (minority spokesperson); Local Government (vice spokesperson); Appropriations-General Services; Judiciary I-Civil Law; Transportation & Motor Vehicles; Governor's Commission on Discrimination & Hate Crimes.

**Biography:** Practicing attorney, 30 years, offices in Arlington Heights; born Nov. 9, 1946; graduate, Roosevelt University and DePaul University College of Law; resident of Buffalo Grove since 1979; married (wife, Rita), has two sons, Elliot and Scott.



*Representative, 52nd District*

**MARK BEAUBIEN, R - Barrington Hills**

**Springfield:** 2001-G Stratton Bldg., 62706;

(217) 782-1517; Fax (217) 782-3189

**District:** 124-A E. Liberty St., Wauconda 60084;

(847) 487-5252; Fax (847) 487-0956

**Years served:** 1996-present

**Legislative assignments:** Committees on Constitutional Officers (minority spokesperson); Environment & Energy; Executive; Personnel & Pensions; Revenue; Special Committee on Tobacco Settlement Proceeds Distribution; Legislative Research Unit.

**Biography:** Full-time state legislator; born Oct. 30, 1942, in Waukegan; B.A., Northwestern University, Evanston, 1964; J.D., Northwestern University, 1967; married (wife, Dee), has two sons, Mark and Bob.

*Senator, 27th District*

**WENDELL E. JONES, R - Palatine**

**Springfield:** 611-C Capitol Bldg., 62706; (217) 782-4471;

E-mail: senwjones@aol.com

**District:** 110 W. Northwest Hwy., Palatine 60067;

(847) 776-1490; Fax (847) 776-1494

**Years served:** Nov. 21, 1998-present

**Legislative assignments:** Committees on Financial Institutions (vice chairperson); Public Health & Welfare; Revenue; Intergovernmental Cooperation Commission; Legislative Space Needs Commission; Advisory Committee, Illinois State Toll Highway Authority.

**Biography:** President & owner of WENCO, Inc., advertising specialties, Palatine; born Nov. 4, 1937; B.S., speech & hearing therapy, and M.S., special education, Ball State University; 30 graduate hours, education administration, Northern Illinois University; married (wife, Jane), has three children and one grandchild.



*Representative, 53rd District*

**TERRY R. PARKE, R - Hoffman Estates**

**Springfield:** 2002-G Stratton Bldg., 62706;

(217) 782-0347; Fax (217) 782-3189

**District:** 837 W. Higgins Rd., Schaumburg 60195;

(847) 882-0270; Fax (847) 884-6885

**Years served:** 1985-present

**Legislative assignments:** Committees on Labor & Commerce, (minority spokesperson); Consumer Protection & Product Regulation; Environment & Energy; Insurance; Urban Revitalization; Economic & Fiscal Commission (co-chair); Employee Suggestion Award Board; Secretary of State's Business Corporation Acts Committee.

**Biography:** Insurance agent; born Feb. 21, 1944, in Pittsfield; B.S., education, Southern Illinois University; served in U.S. Army; Vice President, Executive Committee, National Conference of Insurance Legislators; married (wife, Joanne), has two children, Kelli and Tiffany.



*Representative, 54th District*

**SUZANNE "SUZIE" BASSI, R - Palatine**

**Springfield:** 2015-H Stratton Bldg., 62706;

(217) 782-8026; Fax (217) 782-4553;

E-mail: repbassi@aol.com

**District:** 110 W. Northwest Hwy., Palatine 60067;

(847) 776-1880

**Years served:** 1999-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Elementary & Secondary Education; Tourism; Transportation & Motor Vehicles; Urban Revitalization; Special Committee on State Procurement (minority spokesperson).

**Biography:** Full-time state legislator; B.A., Rosary College (now Dominican University), River Forest; M.A.T., University of Illinois at Urbana-Champaign; former high school teacher; former school board member; married (husband, Roger), has one daughter, Carrie, and two sons, Steve and Greg.

*Senator, 28th District*

**DAVE SULLIVAN, R - Mount Prospect**

**Springfield:** M-108 Capitol Bldg., 62706; (217) 782-3875;

E-mail: senatordavesullivan@msn.com

**District:** 800 E. Northwest Hwy., Ste. 102, Mount

Prospect 60056; (847) 670-0280; Fax (847) 670-0291

**Years served:** Appointed Dec. 28, 1998

**Legislative assignments:** Committees on Licensed Activities (vice chairperson); Environment & Energy; Public Health & Welfare; State Government Operations; Legislative Information System.

**Biography:** Business consultant; born Dec. 29, 1964, in Hinsdale; B.A. degree, political science, Marquette University, Milwaukee, WI; former Executive Assistant for Intergovernmental Affairs to Secretary of State George Ryan (1992-98); member, Board of Directors, Lattof YMCA; member, Park Ridge Jaycees and Kiwanis; received Park Ridge Jaycees' "Young Person of the Year" award, 1999; married (wife, Dru), has two daughters and two sons.



*Representative, 55th District*

**ROSEMARY MULLIGAN, R - Des Plaines**

**Springfield:** 2133-O Stratton Bldg., 62706;

(217) 782-8007; E-mail: repmulligan@usa.net

**District:** 932 Lee St., Ste. 201, Des Plaines 60016;

(847) 297-6533; Fax (847) 297-2978

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-Human Services (minority spokesperson); Elementary & Secondary Education; Health Care Availability & Access; Registration & Regulation; Special Committee on Tobacco Settlement Proceeds Distribution; Legislative Research Unit.

**Biography:** Paralegal; born July 8, 1941, in Chicago; undergraduate studies, Illinois State University; A.A.S., legal technology, Harper College, Palatine, 1982; Flemming Fellow Leadership Institute (Center for Policy Alternatives), 1995; received Illinois Community College Trustees Association's Distinguished Alumni Award, 1993; single, has two children.



*Representative, 56th District*

**CAROLYN H. KRAUSE, R - Mt. Prospect**

**Springfield:** 2004-G Stratton Bldg., 62706;

(217) 782-3739; Fax (217) 557-7208;

E-mail: repkrause@aol.com

**District:** 111 E. Busse Ave., Ste. 605, Mount Prospect

60056; (847) 255-3100; Fax (847) 255-3184

**Years served:** 1993-present

**Legislative assignments:** Committees on Health Care Availability & Access (minority spokesperson); Appropriations-Higher Education; Elementary & Secondary Education; Public Utilities; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Attorney; born Oct. 20, 1938, in Milwaukee, WI; B.A., University of Wisconsin, Madison; J.D. with honors, IIT Chicago-Kent College of Law; former mayor, Village of Mount Prospect, 1977-89; member, Chicago and Illinois State Bar Associations; married (husband, David).

*Senator, 29th District*

**KATHLEEN K. PARKER, R** - Northbrook

**Springfield:** M-118 Capitol Bldg., 62706;  
(217) 782-2119; Fax (217) 782-0650;

E-mail: [senkathyparker@worldnet.att.net](mailto:senkathyparker@worldnet.att.net)

**District:** 191 Waukegan Rd., Ste. 200, Northfield 60093;  
(847) 441-0077; Fax (847) 441-0322

**Years served:** 1995-present

**Legislative assignments:** Committees on Public Health & Welfare (vice chairperson); Transportation (vice chairperson); Commerce & Industry; Legislative Printing Unit.

**Biography:** Full-time state legislator; born in Pittsburgh, PA; B.A., University of Miami, Florida; married (husband, Keith), has two children.



*Representative, 57th District*

**ELIZABETH COULSON, R** - Glenview

**Springfield:** 2131-O Stratton Bldg., 62706;  
(217) 782-4194; E-mail: [coulson@earthlink.net](mailto:coulson@earthlink.net)  
Web site: [www.netpad.com/coulson/](http://www.netpad.com/coulson/)

**District:** 3801 W. Lake Ave., Glenview 60025;  
(847) 724-3233; Fax (847) 724-8682

**Years served:** 1997-present

**Legislative assignments:** Committees on Aging (minority spokesperson); Human Services (vice spokesperson); Appropriations-Elementary & Secondary Education; Health Care Availability & Access; Registration & Regulation; Special Committee on Tobacco Settlement Proceeds Distribution;

Commission on Intergovernmental Cooperation.

**Biography:** Licensed physical therapist; born Sept. 8, 1954, in Hastings, NE; B.S., education, Wellesley College and University of Kansas; M.B.A., Keller Graduate School of Management, 1985; P.T., Northwestern Medical School; Ph.D. candidate, health policy and administration, University of Illinois; "Outstanding Freshman Legislator of the Year," Illinois Health Care Association, 1997; *Who's Who in the World*, 1994-95; Doctoral Research Award, Foundation for Physical Therapy, 1993; married (husband, William).



*Representative, 58th District*

**JEFFREY M. SCHOENBERG, D** - Evanston

**Springfield:** 2031-J Stratton Bldg., 62706; (217) 782-0499;  
E-mail: [jschoenberg@earthlink.net](mailto:jschoenberg@earthlink.net)  
Web site: [www.jschoenberg.org](http://www.jschoenberg.org)

**District:** 1000 Skokie Blvd., Ste. LL33, Wilmette 60091;  
(847) 853-0130; Fax (847) 853-0135

**Years served:** 1991-present

**Legislative assignments:** Committees on Appropriations-General Services (chairperson); Human Services (vice chairperson); Financial Institutions; Special Committees on State Procurement (chairperson); Tobacco Settlement Proceeds Distribution; Economic & Fiscal Commission.

**Biography:** State legislator and private giving consultant; born July 28, 1959, in Chicago; attended Rutgers University and completed joint degree program (B.A.) at Jewish Theological Seminary and Columbia University; former Illinois director, Roosevelt Center for American Policy Studies; married (wife, Lynne Sered), has one daughter, Michal.

*Senator, 30th District*

**TERRY LINK, D - Vernon Hills**

**Springfield:** 105-A Capitol Bldg., 62706; (217) 782-8181;  
Fax (217) 782-5340; E-mail: senator@link30.org

**District:** 425 Sheridan Rd., Highwood 60040;  
(847) 266-1997; Fax (847) 266-1920

**Years served:** 1997-present

**Legislative assignments:** Committees on Executive Appointments (minority spokesperson); Commerce & Industry; Local Government; Commission on Intergovernmental Cooperation.

**Biography:** Partner, Lake County industrial equipment business; born March 20, 1947, in Waukegan; attended Stout State University; married (wife, Susan McCall Link), has four children.



*Representative, 59th District*

**SUSAN GARRETT, D - Lake Forest**

**Springfield:** 2099-M Stratton Bldg., 62706;  
(217) 782-6400; Fax (217) 782-3226;

E-mail: susan@garrett98.com

**District:** 100 N. Waukegan Rd., Ste. 108, Lake Bluff  
60044; (847) 482-1999; Fax (847) 482-0674;

149 S. Genesee St., Waukegan 60085; (847) 782-9547

**Years served:** 1999-present

**Legislative assignments:** Committees on Aging; Appropriations-General Services; Elementary & Secondary Education; Health Care Availability & Access; Transportation & Motor Vehicles; Urban Revitalization;

Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Full-time state legislator; born Feb. 11, 1950, in Lake Forest; B.A., political science, Lake Forest College, 1992; founded Susan Garrett Marketing Associates in 1979, specializing in creative marketing campaigns for Chicago-area companies; married (husband, Scott), has two children, Brett and Elizabeth.



*Representative, 60th District*

**LAUREN BETH GASH, D - Highland Park**

**Springfield:** 2052-L Stratton Bldg., 62706; (217) 782-0902;  
Fax (217) 782-6535; E-mail: replbgash@aol.com

**District:** 108 Wilmot Rd., Ste. 210, Deerfield 60015;  
(847) 948-1080; Fax (847) 948-1082

**Years served:** 1993-present

**Legislative assignments:** Committees on Judiciary II-Criminal Law (chairperson); Elections & Campaign Reform (vice chairperson); Appropriations-General Services; Transportation & Motor Vehicles; Special Committees on Mental Health & Patient Abuse; Prison Management Reform; Tobacco Settlement Proceeds Distribution.

**Biography:** Attorney; born June 11, 1960, in Summit, NJ; B.A., psychology, Clark University, Worcester, MA; J.D., Georgetown University Law Center (associate editor, *American Criminal Law Review*); former Washington Projects Director for Sen. Alan J. Dixon; former political aide to Sen. Paul Simon; married (husband, Gregg Garmisa), has two children.

*Senator, 31st District*

**ADELINE J. GEO-KARIS, R - Zion**

Assistant Majority Leader

**Springfield:** 323 Capitol Bldg., 62706; (217) 782-7353;  
Fax (217) 782-7818

**District:** 2610 Sheridan Rd., Ste. 213, P.O. Box 248,  
Zion 60099; (847) 872-7500; Fax (847) 872-3131

**Years served:** 1973-79 (House); 1979-present (Senate)

**Legislative assignments:** Committees on Financial Institutions; Judiciary; State Government Operations; Senate Operations Commission; NCSL Assembly on State Issues.

**Biography:** Attorney; born March 29, 1918, in Tegeas, Greece; Northwestern University; LL.B., DePaul University College of Law; Lt. Commander, U.S.N.R. (ret), with top secret clearance; former justice of the peace and assistant state's attorney, Lake County; former Mayor of Zion.



*Representative, 61st District*

**ANDREA S. MOORE, R - Libertyville**

**Springfield:** 2014-H Stratton Bldg., 62706; (217) 782-3696

**District:** 131 E. Park Ave., Ste. B-1, Libertyville 60048;  
(847) 549-1133; Fax (847) 549-0051

**Years served:** 1993-present

**Legislative assignments:** Committees on Revenue (minority spokesperson); Environment & Energy; Health Care Availability & Access; Labor & Commerce; Public Utilities; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Full-time state legislator; born Sept. 2, 1944, in Libertyville; attended Drake University, Des Moines, IA; has two children.



*Representative, 62nd District*

**TIMOTHY H. OSMOND, R - Antioch**

**Springfield:** 2129-O Stratton Bldg., 62706;  
(217) 782-8151; Fax (217) 557-7207

**District:** 976 Hillside Ave., Antioch 60002;  
(847) 838-6200; Fax (847) 395-9277

**Years served:** 1999-present

**Legislative assignments:** Committee on Appropriations-Public Safety; Constitutional Officers; Labor & Commerce; Personnel & Pensions; Special Committee on Prosecutorial Misconduct (minority spokesperson); Legislative Information System.

**Biography:** Owner, Osmond Insurance Service, Ltd.; director, State Bank of the Lakes; born Jan. 12, 1949, in Sycamore; B.A., business, Western Illinois University, 1971; certified insurance counselor, 1981; Antioch Township Supervisor, 1997 to 1999; Antioch Township Trustee, 1989 to 1997; Community Service award, Antioch Rotary Club, 1998; alternate delegate, Republican National Convention, 1992; married (wife, JoAnn), has two children, Colleen, 27, and Michael, 17.

*Senator, 32nd District*

**DICK KLEMM, R - Crystal Lake**

**Springfield:** 124 Capitol Bldg., 62706; (217) 782-8000;  
Fax (217) 782-4079

**District:** 3 W. Crystal Lake Ave., Crystal Lake 60014;  
(815) 455-6330; Fax (815) 455-8284

**Years served:** 1981-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Executive (chairperson); Local Government; Transportation; Legislative Printing Unit (co-chair).

**Biography:** President, Food Warming Equipment Company, Inc.; born in Chicago; bachelor's degree, engineering and industrial economics, Purdue University; served in U.S. Army and Air Force Reserves; former Township Official, School Board President and McHenry County Board chair; married (wife, Nancy), has seven children.



*Representative, 63rd District*

**JACK D. FRANKS, D - Woodstock**

**Springfield:** 2108-N Stratton Bldg., 62706;  
(217) 782-1717; Fax (217) 557-7203; E-mail:  
jack@jackfranks.org; Web site: www.jackfranks.org

**District:** 180 S. Eastwood Dr., Woodstock 60098;  
(815) 334-0063; Fax (815) 334-9147; 3505 W. Elm,  
McHenry 60050; (815) 344-6363; Fax (815) 344-5987

**Years served:** 1999-present

**Legislative assignments:** Committees on Aging; Agriculture & Conservation; Appropriations-Public Safety; State Government Administration & Government Oversight; House Task Force on Higher Education.

**Biography:** Attorney, partner in law firm of Franks, Gerkin & McKenna; born Oct. 2, 1963, in Belvidere; B.A., international relations & political science, University of Wisconsin, 1985; law degree, American University, Washington College of Law, 1989; married (wife, Debby), has two sons, Sam, 4, and Henry, 2.



*Representative, 64th District*

**CAL SKINNER, JR., R - Crystal Lake**

**Springfield:** G-2 Stratton Bldg., 62706; (217) 782-0432;  
Fax (217) 782-2289

**District:** 100 S. Main St., Crystal Lake 60014-6201;  
(815) 477-0066; Fax (815) 477-0098

**Years served:** 1973-81; 1993-present

**Legislative assignments:** Committees on Appropriations-Public Safety (minority spokesperson); Consumer Protection & Product Regulation; Local Government; Special Committees on Prison Management Reform; Tobacco Settlement Proceeds Distribution; Legislative Printing Unit.

**Biography:** Full-time state legislator; born June 11, 1942, in Easton, MD; bachelor's degree, economics, Oberlin College, Oberlin, OH; master's degree, public administration, University of Michigan; former McHenry County Treasurer, 1966-70; teacher, state and local government, Harper College and Rockford College; received Illinois House "Home School Defender of the Year" award, 1998; named a "founder" of McHenry County College; married (wife, Michele Giangrasso), has two children, Alexandra and Steven.



*Senator, 33rd District*

**STEVEN J. RAUSCHENBERGER, R - Elgin**

**Springfield:** 615-A Capitol Bldg., 62706; (217) 782-7746

**District:** 1112 South St., Elgin 60123; (847) 622-1049;

Fax (847) 622-0948

**Years served:** 1992-present

**Legislative assignments:** Committees on Appropriations (chairperson); Environment & Energy; Revenue; Joint Committee on Administrative Rules; Economic & Fiscal Commission.

**Biography:** Born Aug. 29, 1956, in Elgin; B.B.A., College of William and Mary; married (wife, Betty), has two children.



*Representative, 65th District*

**PATRICIA REID LINDNER, R - Aurora**  
Minority Conference Chairman

**Springfield:** 630 Capitol Bldg., 62706; (217) 782-1486; Fax (217) 782-1873

**District:** 32 Main St., Ste. A, Sugar Grove 60554;  
(630) 466-9791; Fax (630) 466-7124

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-General Services; Children & Youth; Judiciary II-Criminal Law; Special Committee on Mental Health & Patient Abuse; Ex officio member of all House committees.

**Biography:** Family law attorney; born Nov. 29, 1939, in Aurora; B.S., Northwestern University; M.S., University of Colorado; J.D., Northern Illinois University; law offices of Patricia Reid Lindner, 1986-present; member, Kane County and Illinois State Bar Associations; married (husband, George Philip), has four children.



*Representative, 66th District*

**DOUGLAS L. HOEFT, R - Elgin**

**Springfield:** 2136-O Stratton Bldg., 62706; (217) 782-8020

**District:** 1112 South St., Elgin 60123; (847) 622-1048;  
Fax (847) 622-0948

**Years served:** 1993-present

**Legislative assignments:** Committees on Personnel & Pensions (minority spokesperson); Elections & Campaign Reform; Elementary & Secondary Education; Insurance; Labor & Commerce; Special Committee on Prison Management Reform; Pension Laws Commission.

**Biography:** Educator; born May 26, 1942, in Rochester, MN; B.A., Denison University, Granville, OH; Ed.D., Northern Illinois University; former Kane County Regional Superintendent of Schools, 1987-93; received "Those Who Excel" administrator award from Illinois State Board of Education, 1985; married (wife, Libby), has two children.

*Senator, 34th District*

**DAVE SYVERSON, R - Rockford**

**Springfield:** M-113 Capitol Bldg., 62706; (217) 782-5413;  
Fax (217) 782-0650; E-mail: senatedave@aol.com

**District:** E.J. "Zeke" Giorgi Center, 200 S. Wyman,  
Ste. 302, Rockford 61101; (815) 987-7555;  
Fax (815) 987-7563

**Years served:** 1993-present

**Legislative assignments:** Committees on Public Health & Welfare (chairperson); Appropriations; Transportation; Tollway Authority Advisory Committee; Legislative Research Unit.

**Biography:** Partner, Market Insurance, Inc.; born June 29, 1957, in Chicago; business major, Rock Valley College, Rockford; Board of Governors, Lutheran Social Services of Northwest Illinois; member, Rockford and Belvidere Chambers of Commerce; married (wife, Shirley), has a daughter, Stephanie, and a son, J.D.



*Representative, 67th District*

**DOUG SCOTT, D - Rockford**

**Springfield:** 2071-L Stratton Bldg., 62706;  
(217) 782-3167; E-mail: dscott67@aol.com

**District:** E.J. "Zeke" Giorgi Center, 200 S. Wyman,  
Ste. 304, Rockford 61101; (815) 987-7433;  
Fax (815) 987-7225

**Years served:** 1995-present

**Legislative assignments:** Committees on Urban Revitalization (chairperson); Judiciary I-Civil Law (vice chairperson); Aging; Constitutional Officers; Local Government; Special Committees on Conflicts of Interest; Electric Utility Deregulation; Judicial Reapportionment;

Mental Health & Patient Abuse; Tobacco Settlement Proceeds Distribution; Commission on Intergovernmental Cooperation.

**Biography:** Full-time state legislator; born Jan. 17, 1960, in Rockford; B.A. with honors, University of Tulsa, 1982; J.D., cum laude, Marquette University, 1985; former city attorney, City of Rockford; married (wife, Tammy).



*Representative, 68th District*

**RONALD A. WAIT, R - Belvidere**

**Springfield:** 2021-H Stratton Bldg., 62706;  
(217) 782-0548; Fax (217) 782-1275;

E-mail: repwait@aol.com

**District:** 411 S. State St., Belvidere 61008;  
(815) 547-7771; Fax (815) 547-7767

**Years served:** 1983-93; 1995-present

**Legislative assignments:** Committees on Transportation & Motor Vehicles (minority spokesperson); Appropriations-Public Safety; Elections & Campaign Reform; Judiciary I-Civil Law; Special Committee on Prison Management Reform.

**Biography:** Farmer & farm manager; born April 15, 1944, in Belvidere; J.D., Drake University Law School; M.B.A., Northern Illinois University; M.S., special education, Northern Illinois University; B.S., accounting, Drake University; married (wife, Jody), has one son, Danny.

*Senator, 35th District*

**J. BRADLEY BURZYNSKI, R - Sycamore**

**Springfield:** 121-B Capitol Bldg., 62706; (217) 782-1977

**District:** 505 DeKalb Ave., P.O. Box 348, Sycamore 60178;  
(815) 895-6318; Fax (815) 895-2905; E.J. "Zeke" Giorgi  
Center, 200 S. Wyman St., Ste. 301, Rockford 61101;  
(815) 987-7557; Fax (815) 987-7529

**Years served:** 1990-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Licensed  
Activities (chairperson); Education; Executive  
Appointments; Joint Committee on Administrative Rules;  
Legislative Reference Bureau.

**Biography:** Full-time state legislator; born July 13, 1955,  
in Christopher; B.M.E., Illinois Wesleyan University; married (wife, Judy), has two  
children.



*Representative, 69th District*

**DAVE WINTERS, R - Shirland**

**Springfield:** 2119-N Stratton Bldg., 62706;  
(217) 782-0455; Fax (217) 782-1139

**District:** 3444 N. Main St., Ste. 80, Rockford 61103;  
(815) 282-0083; Fax (815) 282-0085

**Years served:** 1995-present

**Legislative assignments:** Committees on Elections &  
Campaign Reform (minority spokesperson);  
Appropriations-General Services; Human Services; Labor  
& Commerce; Urban Revitalization; Special Committee on  
Prison Management Reform.

**Biography:** Farmer; born June 30, 1952, in Springfield;  
B.A., history, Dartmouth College; M.S., agricultural economics, University of Illinois;  
member, Winnebago County Board, 1986-92; married (wife, Kathleen), has two children.



*Representative, 70th District*

**DAVID A. WIRSING, R - Sycamore**

**Springfield:** 2028-H Stratton Bldg., 62706; (217) 782-0425

**District:** 155 N. Third St., Ste. 400, DeKalb 60115-3365;  
(815) 748-3494; Fax (815) 748-4630

**Years served:** 1993-present

**Legislative assignments:** Committees on Higher  
Education (minority spokesperson); Appropriations-  
Higher Education; Health Care Availability & Access;  
Human Services; Special Committee on Prison  
Management Reform.

**Biography:** Full-time state legislator; born Aug. 5, 1937,  
in Sycamore; raised on family farm near Sycamore; has  
been grain and livestock producer 30 years; past president, Illinois Pork Producers  
Association and DeKalb County Pork Producers Association, and has chaired the Illinois  
Pork PAC; married (wife, Nancy), has four children and seven grandchildren.

*Senator, 36th District*

**DENNY JACOBS, D - East Moline**

**Springfield:** M-103-C Capitol Bldg., 62706;  
(217) 782-5957; E-mail: jacobs@senatedem.state.il.us  
**District:** 606 19th St., Moline 61265; (309) 797-0001;  
Fax (309) 797-0003  
**Years served:** 1986-present

**Legislative assignments:** Committees on Insurance & Pensions (minority spokesperson); Environment & Energy; Legislative Space Needs Commission.

**Biography:** Full-time state legislator; born Nov. 8, 1937, in Rock Island County; B.A., business administration and political science, Augustana College; married (wife, Mary Ellen), has six children.



*Representative, 71st District*

**MIKE BOLAND, D - East Moline**

**Springfield:** 2041-J Stratton Bldg., 62706; (217) 782-3992;  
E-mail: mboland@housedem.state.il.us  
**District:** 605 17th Ave., Ste. 2, East Moline 61244;  
(309) 752-7171; Fax (309) 752-7186  
**Years served:** 1995-present

**Legislative assignments:** Committees on Elections & Campaign Reform (chairperson); Children & Youth; Registration & Regulation; Special Committee on Tobacco Settlement Proceeds Distribution; Legislative Printing Unit.

**Biography:** Educator; born Aug. 20, 1942, in Davenport, IA; B.A., Upper Iowa University; M.S., education, Henderson State University; 48 semester hours, post master's degree, Western Illinois University and University of Iowa; married (wife, Mary), has two children.



*Representative, 72nd District*

**JOEL BRUNSVOLD, D - Milan**

Assistant Majority Leader

**Springfield:** 109 Capitol Bldg., 62706; (217) 782-5970;  
Fax (217) 782-9903;  
E-mail: jbrunsvold@housedem.state.il.us  
**District:** 303 18th St., Rock Island 61201; (309) 793-4716;  
Fax (309) 793-4764  
**Years served:** 1983-present

**Legislative assignments:** Ex officio member of all House committees.

**Biography:** Born Feb. 26, 1942, in Mason City, IA; graduated, Rock Island High School; B.A., Augustana College, Rock Island; former Milan Mayor, 1977-83; Illinois Legislative Sportsmen's Caucus (chair); avid hunter and fisherman; married (wife, Barbara), has two children, Tim and Ted.

*Senator, 37th District*

**TODD SIEBEN, R - Geneseo**

**Springfield:** 307 Capitol Bldg., 62706; (217) 782-0180;  
E-mail: tsieben@geneseo.net

**District:** 137 S. State St., Geneseo 61254; (309) 944-5681;  
Toll Free (888) 874-3236; Fax (309) 944-3392;  
19 S. Chicago Ave., Freeport 61032; (815) 233-0037;  
Fax (815) 232-0777

**Years served:** 1987-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation (chairperson); Education; State Government Operations; Legislative Information System.

**Biography:** Vice president and co-owner, Sieben Hybrids; born July 11, 1945, in Geneseo; B.S., business administration, Western Illinois University; lieutenant, U.S. Navy, 1968-72, Vietnam veteran; married (wife, Kay), has three children.



*Representative, 73rd District*

**JERRY MITCHELL, R - Sterling**

**Springfield:** 2011-H Stratton Bldg., 62706;  
(217) 782-0535; Fax (217) 782-1275

**District:** 100 E. Fifth St., Rock Falls 61071;  
(815) 625-0820; Fax (815) 625-0839

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education (minority spokesperson); Aging; Child Support Enforcement; Elementary & Secondary Education; Special Committee on Mental Health & Patient Abuse.

**Biography:** Full-time state legislator; born June 18, 1942, in Jacksonville; U.S.M.C., 1960-64; B.A., Eureka College, 1968; M.S., educational administration, Illinois State University, 1972; education specialist degree, Western Illinois University, 1992; retired public school superintendent, Dixon Unit District #140; listed in "Who's Who in Colleges and Universities," 1964, and "Who's Who in Outstanding Americans," 1995-96; married (wife, Jan), has three children and one grandchild.



*Representative, 74th District*

**I. RONALD LAWFER, R - Stockton**

**Springfield:** 2029-H Stratton Bldg., 62706; (217) 782-8186

**District:** 19 S. Chicago Ave., Freeport 61032;  
(815) 232-0774; Fax (815) 232-0777

**Years served:** 1993-present

**Legislative assignments:** Committees on Agriculture & Conservation (minority spokesperson); Appropriations-Elementary & Secondary Education (vice spokesperson); Aging; Environment & Energy; Local Government.

**Biography:** Farmer; born May 15, 1934, in Stockton; B.S., agriculture, University of Illinois; served in U.S. Army, infantry officer in Korea; received "Master Farmer" award from *Prairie Farmer* magazine, 1986; married (wife, Pat), has five children.

*Senator, 38th District*

**PATRICK D. WELCH, D - Peru**

Assistant Minority Leader

**Springfield:** 218 Capitol Bldg., 62706; (217) 782-8287;

Web site: [www.senatedem.state.il.us/welch](http://www.senatedem.state.il.us/welch)

**District:** 726 First St., LaSalle 61301; (815) 223-3747;

Fax (815) 223-8446

**Years served:** 1983-present

**Legislative assignments:** Committees on Appropriations; Revenue; Economic & Fiscal Commission (co-chair).

**Biography:** Attorney; born Dec. 12, 1948, in Chicago; B.A., government, Southern Illinois University; J.D., IIT/ Chicago-Kent College of Law; received Statesman of the Year award and numerous environmental, labor, rehabilitation and agriculture awards; has one child.



*Representative, 75th District*

**MARY K. O'BRIEN, D - Coal City**

**Springfield:** K-1 Stratton Bldg., 62706;

(217) 782-4535; Fax (217) 782-7631;

E-mail: [mobrien@housedem.state.il.us](mailto:mobrien@housedem.state.il.us)

**District:** 760 E. Division, Coal City 60416;

(815) 634-3096; Fax (815) 634-3137

**Years served:** 1997-present

**Legislative assignments:** Committees on Child Support Enforcement (vice chairperson); Agriculture & Conservation; Elementary & Secondary Education; Judiciary II-Criminal Law; Transportation & Motor Vehicles; Special Committee on Electric Utility Deregulation; Legislative Audit Commission; Illinois Violent Crimes Advisory Commission.

**Biography:** Attorney; born June 4, 1965, in Kankakee; Joliet Junior College; B.S., Western Illinois University, 1986; J.D., University of Illinois College of Law, 1994.



*Representative, 76th District*

**FRANK J. MAUTINO, D - Spring Valley**

**Springfield:** 2082-M Stratton Bldg., 62706;

(217) 782-0140; Fax (217) 557-7680;

E-mail: [fmautino@housedem.state.il.us](mailto:fmautino@housedem.state.il.us)

**District:** 108 W. St. Paul St., Spring Valley 61362;

(815) 664-2717; Fax (815) 663-1629

**Years served:** 1991-present

**Legislative assignments:** Committees on Insurance (chairperson); Appropriations-Public Safety (vice chairperson); Revenue (vice chairperson); Local Government; Special Committee on Prison Management Reform; Comprehensive Health Insurance Plan (CHIP) Board;

Economic & Fiscal Commission; Legislative Audit Commission.

**Biography:** Full-time state legislator; born Aug. 7, 1962, in Spring Valley; B.S., marketing, Illinois State University, 1984; Corporate Brand Manager, Mautino Distributing Company, Inc., 1984-91; Bureau County Democratic Chair; received "Outstanding Legislator of the Year" award from Illinois Health Care Assn., 1998; married (wife, Lena), has two children, Pietro Joseph "Peter," and Luciana Christina.

*Senator, 39th District*

**DAN CRONIN, R - Elmhurst**

**Springfield:** 127 Capitol Bldg., 62706; (217) 782-8107;  
Fax (217) 782-4079

**District:** 105 E. First St., Elmhurst 60126; (630) 941-0040;  
Fax (630) 941-1205

**Years served:** 1991-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Education (chairperson); Commerce & Industry; Judiciary; Legislative Reference Bureau.

**Biography:** Lawyer, former prosecutor and current partner, Power & Cronin, Ltd.; born Nov. 7, 1959, in Elmhurst; B.A., Dean's List, Northwestern University; J.D., captain, National Trial Team, Loyola University School of Law; married (wife, Juliann), has three children.



*Representative, 77th District*

**ANGELO "SKIP" SAVIANO,**  
R - Elmwood Park

**Springfield:** 2112-N Stratton Bldg., 62706;  
(217) 782-3374; Fax (217) 782-0595

**District:** 8153 W. Grand Ave., River Grove 60171;  
(708) 453-7547; Fax (708) 453-7594

**Years served:** 1993-present

**Legislative assignments:** Committees on Registration & Regulation (chairperson); Aging; Appropriations-Human Services; Financial Institutions; Special Committee on Prison Management Reform; Illinois Council on Aging.

**Biography:** Full-time state legislator; born May 20, 1958, in Chicago; B.A., DePaul University; married (wife, Julie), has two children.



*Representative, 78th District*

**ROBERT A. "BOB" BIGGINS, R - Elmhurst**

**Springfield:** 2010-H Stratton Bldg., 62706;  
(217) 782-6578; Fax (217) 782-5257;  
E-mail: bobbiggins@mediaone.net

**District:** 114 W. Park Ave., Elmhurst 60126;  
(630) 941-1278; Fax (630) 941-1285

**Years served:** 1993-present

**Legislative assignments:** Committees on Appropriations-General Services (minority spokesperson); Computer Technology; Executive; Financial Institutions; Revenue; Special Committees on Conflicts of Interest; Electric Utility Deregulation; Tobacco Settlement Proceeds Distribution; Legislative Audit Commission.

**Biography:** Real estate tax consultant; born Oct. 20, 1946; in Oak Park; B.A., education, Northeastern Illinois University; Addison Township Assessor, 1973 to 1977; Board of Directors, Suburban Bank of Elmhurst, 1975 to 1998 (chair, 1983 to 1984); co-founder, Property Assessment Advisors, Inc., 1981; married (wife, Judy), has two children.

*Senator, 40th District*

**DEBBIE HALVORSON, D - Crete**

Minority Caucus Whip

**Springfield:** 105-E Capitol Bldg., 62706;  
(217) 782-7419; Fax (217) 782-5252;

E-mail: halvorsen@senatedem.state.il.us

**District:** 241 W. Joe Orr Rd., Chicago Heights 60411;  
(708) 756-0882; Fax (708) 756-0885

**Years served:** 1997-present

**Legislative assignments:** Committees on Commerce & Industry (minority spokesperson); Appropriations; Legislative Information System; Legislative Research Unit.

**Biography:** Full-time state legislator; born March 1, 1958; graduate of Prairie State College; Robert Morris College; received "Freshman Legislator of the Year" award from the Illinois Health Care Association, 1997, "Business Advocate of the Year" award from the Chicago Southland Chamber of Commerce; "Statesman of the Year" award from the International Union of Operating Engineers 150; "Outstanding Legislator of the Year" award from the Illinois Hospital & Health System, 1998; and the "Education Hero" award from the Illinois Education Association; married (husband, Gordon), has two children.



*Representative, 79th District*

**MICHAEL GIGLIO, D - Lansing**

**Springfield:** 2051-L Stratton Bldg., 62706;  
(217) 782-5971; Fax (217) 544-4586;

E-mail: mgiglio@housedem.state.il.us

**District:** 18511 Torrence Ave., Lansing 60438;  
(708) 895-1996; Fax (708) 895-4250

**Years served:** 1997-present

**Legislative assignments:** Committees on Transportation & Motor Vehicles (vice chairperson); Child Support Enforcement; Elections & Campaign Reform; Veterans' Affairs; Special Committee on Prison Management Reform.

**Biography:** Plumber; born Feb. 10, 1965, in Hammond, IN; B.S., business management, Roosevelt University, 1989; married (wife, Lisa), has two children.



*Representative, 80th District*

**GEORGE F. SCULLY, JR., D - Flossmoor**

**Springfield:** 2036-J Stratton Bldg., 62706; (217) 782-1719;  
E-mail: gscully@housedem.state.il.us

**District:** 344 Victory Dr., Park Forest 60466;  
(708) 503-9350; Fax (708) 503-9611

**Years served:** 1997-present

**Legislative assignments:** Committees on Aging (vice chairperson); Computer Technology; Elementary & Secondary Education; Health Care Availability & Access; Judiciary II-Criminal Law; Transportation & Motor Vehicles; Special Committee on State Procurement; Legislative Reference Bureau.

**Biography:** Attorney; born Feb. 28, 1952, in Evergreen Park; B.S., Northern Illinois University; J.D., The John Marshall Law School; graduate studies, Oxford University; married (wife, Barbara), has four children.



*Senator, 41st District*

**KIRK W. DILLARD, R - Hinsdale**

**Springfield:** M-115 Capitol Bldg., 62706; (217) 782-8148;

E-mail: kdillard@lordbissell.com

**District:** 942 Maple Ave., Downers Grove 60515;  
(630) 969-0990; Fax (630) 969-1007

**Years served:** 1993-present

**Legislative assignments:** Committees on Local Government (chairperson); Judiciary (vice chairperson); Rules (vice chairperson); Environment & Energy; Commission on Intergovernmental Cooperation.

**Biography:** Attorney; born June 1, 1955, in Chicago; B.A., Western Illinois University; J.D., DePaul University College of Law; former Chief of Staff for Governor Jim Edgar and Director of Legislative Affairs for Governor James R. Thompson; former judge of the Illinois Court of Claims; member, *Illinois Issues* Legislative Staff Hall of Fame; "Distinguished Alumni" award, Western Illinois University, 1997; married (wife, Carol).



*Representative, 81st District*

**PATRICIA "PATTI" BELLOCK, R - Hinsdale**

**Springfield:** 2114-N Stratton Bldg., 62706;  
(217) 782-1448

**District:** 6301 S. Cass Ave., Ste. 303, Westmont 60559;  
(630) 852-8633; Fax (630) 852-6530

**Years served:** 1999-present

**Legislative assignments:** Committees on Aging; Appropriations-Human Services; Child Support Enforcement; Children & Youth; Human Services; Special Committees on Mental Health & Patient Abuse (minority spokesperson); Tobacco Settlement Proceeds Distribution; Legislative Research Unit.

**Biography:** Teacher, business woman; born Oct. 14, 1946, in Chicago; B.A., history, St. Norbert College, 1968; married (husband, Charles), has two children.



*Representative, 82nd District*

**JAMES H. "JIM" MEYER, R - Bolingbrook**

**Springfield:** 2018-H Stratton Bldg., 62706;  
(217) 782-8028; Fax (217) 557-7211

**District:** 277 S. Schmidt Rd., Ste. 100, Bolingbrook 60440;  
(630) 759-3465; Fax (630) 759-3554

**Years served:** 1993-present

**Legislative assignments:** Committees on Financial Institutions (minority spokesperson); Appropriations-Elementary & Secondary Education; Judiciary I-Civil Law; Registration & Regulation; Veterans' Affairs; Special Committee on Electric Utility Deregulation; Joint Committee on Administrative Rules; Legislative Information System.

**Biography:** Insurance agent; born Oct. 28, 1943, in Sibley, IA; B.A., political science, Upper Iowa University, Fayette, IA; served four years in U.S. Air Force, honorable discharge; served three terms (10 years) as trustee for Village of Bolingbrook; married (wife, Bonnie), has one daughter, a son-in-law and two grandsons.

*Senator, 42nd District*

**ED PETKA, R - Plainfield**

Majority Whip

**Springfield:** 122 Capitol Bldg., 62706; (217) 782-0422

**District:** 501 N. Division, P.O. Box 188, Plainfield 60544;  
(815) 436-5577; Fax (815) 436-8065

**Years served:** 1987-93 (House); 1993-present (Senate)

**Legislative assignments:** Committees on Executive Appointments (chairperson); Executive (vice chairperson); Insurance & Pensions; Judiciary.

**Biography:** Attorney; born March 10, 1943, in Chicago; B.A., Southern Illinois University; J.D., John Marshall Law School; former president of Illinois State's Attorneys Association; appointed to Criminal Justice Committee, National Conference of State Legislatures; married (wife, Phyllis), has four children.



*Representative, 83rd District*

**BRENT HASSERT, R - Romeoville**

**Springfield:** 2135-O Stratton Bldg., 62706; (217) 782-4179

**District:** 1413 Sherman Rd., Ste. 60, Romeoville 60446;  
(630) 739-7063; (815) 886-9300; Fax (630) 739-4055

**Years served:** 1993-present

**Legislative assignments:** Committees on Environment & Energy (minority spokesperson); Executive; Financial Institutions; Transportation & Motor Vehicles; Special Committee on Electric Utility Deregulation; Legislative Printing Unit.

**Biography:** Landscape contractor; born Oct. 29, 1952, in Joliet; horticulture, Joliet Junior College; former

Commissioner and Executive Pro Tem, Will County Board, 1986-90; married (wife, Patricia), has two children.



*Representative, 84th District*

**TOM CROSS, R - Oswego**

Assistant Minority Leader

**Springfield:** O-2 Stratton Bldg., 62706; (217) 782-1331;  
Fax (217) 782-6812

**District:** 520 Countryside Center, Yorkville 60560;  
(630) 553-0000; Fax (630) 553-9999

**Years served:** 1993-present

**Legislative assignments:** Committees on Computer Technology; Revenue; Special Committees on Conflicts of Interest; Judicial Reapportionment; Ex officio member of all House committees.

**Biography:** Attorney; born July 31, 1958, in Nashville, TN; graduated, Yorkville High School, 1976; B.A., political science, Illinois Wesleyan University, 1980; J.D., Samford University, Cumberland School of Law, Birmingham, AL, 1983; married (wife, Genie), has one daughter, Reynolds, and one son, Hudson.

*Senator, 43rd District*

**LAWRENCE M. "LARRY" WALSH,**

D - Elwood

**Springfield:** 309-G Capitol Bldg., 62706;

(217) 782-8800; Fax (217) 782-3242;

E-mail: walsh@senatedem.state.il.us

**District:** 1100 Plainfield Rd., Joliet 60435; (815) 722-4200;

Fax (815) 722-4657; 750 Almar Pky., Ste. 201,

Bourbonnais 60914; (815) 936-0043

**Years served:** 1997-present

**Legislative assignments:** Committees on Local Government (minority spokesperson); Agriculture & Conservation; Financial Institutions; Legislative Reference Bureau.

**Biography:** Farmer; born March 3, 1948, in Joliet; Joliet East High School, 1966; Associate in Agriculture/Business, Joliet Junior College, 1968; married (wife, Irene), has six children and two grandchildren.



*Representative, 85th District*

**J. PHILIP NOVAK, D - Bradley**

**Springfield:** 2064-L Stratton Bldg., 62706;

(217) 782-5981; Fax (217) 782-0945;

E-mail: pnovak@housedem.state.il.us

**District:** 135 S. Schuyler Ave., Kankakee 60901;

(815) 939-1983; Fax (815) 939-0081

**Years served:** 1987-present

**Legislative assignments:** Committees on Environment & Energy (chairperson); Financial Institutions; Registration & Regulation; Veterans' Affairs; Special Committees on Electric Utility Deregulation (co-chairperson); Tobacco Settlement Proceeds Distribution; JCAR.

**Biography:** Full-time state legislator; born Feb. 15, 1946, in Berwyn; B.S., education, M.A., political science, Eastern Illinois University; served in U.S. Army, Panama Canal Zone, 1966-68; former Kankakee County Treasurer, 1982-87; former Village Trustee, 1975-83.



*Representative, 86th District*

**JACK MCGUIRE, D - Joliet**

**Springfield:** 2037-J Stratton Bldg., 62706; (217) 782-8090;

E-mail: jmcguire@housedem.state.il.us

**District:** 121 Springfield Ave., Joliet 60435;

(815) 730-8600; Fax (815) 730-8121

**Years served:** 1991-present

**Legislative assignments:** Committees on Aging (chairperson); Appropriations-Public Safety; Constitutional Officers; Tourism; Legislative Information System.

**Biography:** Full-time state legislator; born in Joliet; B.A., business education, Colorado State University; former school teacher and coach; served in U.S. Army; former Joliet Township Supervisor; named "Legislator of the Year" by the American Red Cross, 1991, and by Advocates United, 1997; received "Zeke Giorgi Labor" award, 1998, and "Josephine Oblinger" award, 1999; widowed, father of four children (one deceased), has eight grandchildren.

*Senator, 44th District*

**JOHN W. MAITLAND, JR., R - Bloomington**  
Assistant Majority Leader

**Springfield:** 627 Capitol Bldg., 62706; (217) 782-6216;  
Fax (217) 782-0116

**District:** 525 N. East St., Bloomington 61701;  
(309) 828-7733; Fax (309) 828-4907

**Years served:** 1979-present

**Legislative assignments:** Committees on Environment & Energy (vice chairperson); Appropriations; Executive; Pension Laws Commission (co-chair); Economic & Fiscal Commission; various state task forces.

**Biography:** Grain farmer; born July 29, 1936, in Normal; attended Illinois State University; served in U.S. Marine Corps; married (wife, Joanne Sieg), has three children and seven grandchildren.



*Representative, 87th District*

**DAN RUTHERFORD, R - Pontiac**  
Assistant Minority Leader

**Springfield:** H-1 Stratton Bldg., 62706; (217) 782-7776

**District:** 732 W. Madison St., Pontiac 61764;  
(815) 842-3632; Fax (815) 842-2875

**Years served:** 1993-present

**Legislative assignments:** Committees on Constitutional Officers; Executive; Special Committee on Conflicts of Interest; Ex officio member of all House committees; Joint Committee on Administrative Rules.

**Biography:** Vice President International, The Service Master Co.; born May 26, 1955, in Pontiac; Pontiac Township High School; B.S., business administration, Illinois State University (ISU); received "Outstanding Young Alumni" award from ISU, 1993; single.



*Representative, 88th District*

**BILL BRADY, R - Bloomington**

**Springfield:** 2126-O Stratton Bldg., 62706;  
(217) 782-1118; E-mail: BBrady@Rep-BillBrady.com

**District:** 2203 Eastland Dr., Ste. 3, Bloomington 61704;  
(309) 663-2455; Fax (309) 663-7055

**Years served:** 1993-present

**Legislative assignments:** Committees on Insurance (minority spokesperson); Child Support Enforcement; Financial Institutions; Labor & Commerce; Special Committees on Judicial Reapportionment; Prison Management Reform; Economic & Fiscal Commission.

**Biography:** Real estate broker; born May 15, 1961, in Bloomington; B.S., finance, political science and economics, Illinois Wesleyan University; married (wife, Nancy), has three children.

*Senator, 45th District*

**ROBERT A. MADIGAN, R - Lincoln**

**Springfield:** 119 Capitol Bldg., 62706; (217) 782-6597;  
Fax (217) 782-9586

**District:** 618 N. Chicago St., Lincoln 62656;  
(217) 732-1323; Fax (217) 735-4319; 106 S. Main,  
P.O. Box 152, Eureka 61530; (309) 467-5464

**Years served:** 1987-present

**Legislative assignments:** Committees on Insurance & Pensions (chairperson); Agriculture & Conservation; Licensed Activities; Pension Laws Commission; Illinois Legislative Sportsmen's Caucus (co-chairman); Comprehensive Health Insurance Plan, Board of Directors; G.A. Retirement System, Board of Trustees.

**Biography:** Full-time state legislator; born Nov. 28, 1942, in Lincoln; B.S., Millikin University, Decatur; married (wife, Connie), has two children.



*Representative, 89th District*

**KEITH P. SOMMER, R - Mackinaw**

**Springfield:** 2140-O Stratton Bldg., 62706; (217) 782-0221

**District:** 121 W. Jefferson, Morton 61550; (309) 263-9242;  
Fax (309) 263-8187

**Years served:** 1999-present

**Legislative assignments:** Committees on Veterans' Affairs (minority spokesperson); Appropriations-General Services; Health Care Availability & Access; State Government Administration & Government Oversight; Special Committee on Prison Management Reform.

**Biography:** Real estate broker; born Sept. 6, 1946, in Morton; B.A., government, University of Virginia; married (wife, Deb).



*Representative, 90th District*

**JOHN W. TURNER, R - Atlanta**

**Springfield:** 2139-O Stratton Bldg., 62706;  
(217) 782-0428; Fax (217) 782-5257

**District:** 1201 Woodlawn Rd., Lincoln 62656;  
(217) 732-4011; Fax (217) 732-8791

**Years served:** 1994-present

**Legislative assignments:** Committees on Judiciary I-Civil Law (minority spokesperson); Aging; Agriculture & Conservation; Judiciary II-Criminal Law; Special Committee on Prosecutorial Misconduct; Legislative Information System.

**Biography:** Attorney, born March 23, 1956, in Lincoln; B.A., University of Illinois, 1978; J.D., DePaul University College of Law, 1981; Logan County State's Attorney, 1988 to 1994; married (wife, Kimberly), has one child.

*Senator, 46th District*

**GEORGE P. SHADID, D - Edwards**

**Springfield:** 309-H Capitol Bldg., 62706; (217) 782-8250;  
Fax (217) 782-3242

**District:** 410 Court St., Pekin 61554; (309) 353-6276;  
(309) 673-8404; Fax (309) 353-1819

**Years served:** 1993-present

**Legislative assignments:** Committees on Transportation (minority spokesperson); Executive Appointments; Judiciary; Legislative Printing Unit.

**Biography:** Full-time state legislator; born May 15, 1929, in Clinton, IA; former Peoria County Sheriff, 1976-93; received "Community Service" award from United Cerebral Palsy, 1992, and "Good Government" award from Peoria Jaycees, 1992; married (wife, Lorraine), has two children.



*Representative, 91st District*

**MICHAEL K. SMITH, D - Canton**

**Springfield:** 2087-M Stratton Bldg., 62706;  
(217) 782-8152; Fax (217) 557-4415

**District:** Norwest Bank Bldg., 2nd Fl., 2 N. Main St.,  
Canton 61520; (309) 647-7479; Fax (309) 647-7482;  
410 Court St., Pekin 61554; (309) 353-6276

**Years served:** 1995-present

**Legislative assignments:** Committees on Agriculture & Conservation (chairperson); Judiciary II-Criminal Law (vice chairperson); Elementary & Secondary Education; Higher Education; Pension Laws Commission.

**Biography:** Full-time state legislator; born May 23, 1966, in Canton; B.A., political science, Bradley University; former township trustee; Fulton County Democratic Party Chairman; Graham Hospital Trustee; past president, Canton Area Chamber of Commerce; former board member, Illinois Affiliate of the American Heart Association; married (wife, Donna).



*Representative, 92nd District*

**RICCA C. SLONE, D - Peoria Heights**

**Springfield:** 2072-L Stratton Bldg., 62706; (217) 782-3186;  
Fax (217) 782-6592

**District:** 456 Fulton St., Ste. 150, Twin Towers Mall,  
Peoria 61602; (309) 673-0921; Fax (309) 673-0923

**Years served:** 1997-present

**Legislative assignments:** Committees on Appropriations-General Services (vice chairperson); Agriculture & Conservation; Appropriations-Elementary & Secondary Education; Labor & Commerce; Urban Revitalization; Special Committee on Tobacco Settlement Proceeds Distribution.

**Biography:** Attorney; B.A., Washington University, St. Louis; M.A., anthropology, University of California, Los Angeles; M.A., public administration, Ohio State University; J.D., University of Illinois College of Law, 1990; chair, Illinois State Bar Association, Environmental Law Section Council, 1994-95; planning chair, regional conference, "Law & the Great Lakes: Into the Twenty-First Century"; married (husband, Dr. William Berkman), has three sons, Zachary, Sydney and Seth.

*Senator, 47th District*

**CARL E. HAWKINSON, R - Galesburg**

**Springfield:** 623 Capitol Bldg., 62706; (217) 782-1942;  
Fax (217) 782-0116

**District:** 4 Weinberg Arcade, Galesburg 61401;  
(309) 343-8176; Fax (309) 343-2683; 5415 N. University,  
Ste. 105; Peoria 61614; (309) 693-4921;  
Fax (309) 693-4923;

**Years served:** 1983-87 (House); 1987-present (Senate)

**Legislative assignments:** Committees on Judiciary  
(chairperson); Commerce & Industry; Transportation.

**Biography:** Attorney; born Oct. 7, 1947, in Galesburg; B.A.,  
history, North Park College; J.D., Harvard Law School;  
former Knox County State's Attorney; married (wife, Karen Zeches), has three children.



*Representative, 93rd District*

**DAVID R. LEITCH, R - Peoria**

Assistant Minority Leader

**Springfield:** 220 Capitol Bldg., 62706; (217) 782-8108;  
Fax (217) 557-3047

**District:** 3114 N. University, Peoria 61604;  
(309) 685-3900; Fax (309) 685-3936

**Years served:** 1986-87 (Senate); 1989-present (House)

**Legislative assignments:** Committees on Appropriations-  
Human Services; Public Utilities; Special Committee on  
Electric Utility Deregulation; Ex officio member of all  
House committees; Pension Laws Commission.

**Biography:** Vice President, National City Bank-Illinois; born Aug. 2, 1948, in Three Rivers,  
MI; B.A., history, Kalamazoo College, Kalamazoo, MI; received the Dr. Nathan Davis  
"Legislator of the Year" award, 1998; has received numerous other "Legislator of the  
Year" awards; married (wife, Marlene), has three children.



*Representative, 94th District*

**DONALD L. MOFFITT, R - Gilson**

**Springfield:** 2025-H Stratton Bldg., 62706;  
(217) 782-8032; Fax (217) 557-0179

**District:** 5 Weinberg Arcade, Galesburg 61401;  
(309) 343-8000; Fax (309) 343-2683

**Years served:** 1993-present

**Legislative assignments:** Committees on Local  
Government (minority spokesperson); Aging; Elementary  
& Secondary Education; Transportation & Motor Vehicles;  
Special Committee on State Procurement.

**Biography:** Full-time state legislator; born Feb. 18, 1947,  
in Galesburg; B.S., agricultural education and economics,  
University of Illinois; former Knox County Treasurer, Knox County Board member and  
chair, Knoxville City Council member, mayor of Oneida and alderman in Oneida; married  
(wife, Carolyn), has three children.

*Senator, 48th District*

**LAURA KENT DONAHUE, R - Quincy**

Assistant Majority Leader

**Springfield:** 323 Capitol Bldg., 62706; (217) 782-2479

**District:** 640 Maine St., Quincy 62301; (217) 224-0644;

Fax (217) 223-1565

**Years served:** 1981-present

**Legislative assignments:** Committees on Appropriations (vice chairman); Environment & Energy; Public Health & Welfare.

**Biography:** Full-time state legislator; born April 22, 1949, in Quincy; B.S., Stephens College, Columbia, MO; Illinois Federation of Republican Women; American Legislative Exchange Council; Lincoln Club of Adams County; Daughters of the American Revolution.



*Representative, 95th District*

**RICHARD P. MYERS, R - Colchester**

**Springfield:** H-2 Stratton Bldg., 62706; (217) 782-0416;

E-mail: repmyers@macomb.com

**District:** 331 N. Lafayette, Macomb 61455;

(309) 836-2707; Fax (309) 836-2231;

224 W. State St., Jacksonville 62650

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Higher Education (minority spokesperson); Agriculture & Conservation; Higher Education; Human Services; Transportation & Motor Vehicles; Special Committee on Tobacco Settlement Proceeds Distribution; Economic &

Fiscal Commission.

**Biography:** Businessman/Farmer; born Dec. 27, 1947, in McDonough County; graduated, Colchester High School, 1966; B.S., Western Illinois University, 1973; U.S. Army Reserves, six years; married (wife, Christine), has one daughter, Alison.



*Representative, 96th District*

**ART TENHOUSE, R - Liberty**

Deputy Minority Leader

**Springfield:** 314 Capitol Bldg., 62706; (217) 782-8096;

Fax (217) 782-6812

**District:** 640 Maine St., Quincy 62301; (217) 223-0833;

Fax (217) 223-1565

**Years served:** 1989-present

**Legislative assignments:** Committees on Rules (minority spokesperson); Appropriations-Elementary & Secondary Education; Executive; Ex officio member of all House committees; Legislative Space Needs Commission; past chairman, House Republican Campaign Committee.

**Biography:** Legislator and farmer; born Dec. 27, 1950, in Quincy; B.S., agricultural science/economics, M.B.A., finance accounting, University of Illinois; C.P.A.; partner, Four-Ten-Farms; married (wife, Sharon), has three children.



*Senator, 49th District*

**VINCE DEMUZIO, D - Carlinville**

Assistant Minority Leader

**Springfield:** 309-D Capitol Bldg., 62706; (217) 782-8206;

E-mail: demuzio@senatedem.state.il.us

**District:** 140 Carlinville Plaza, Carlinville 62626;

(217) 854-4441; Fax (217) 854-5311

**Years served:** 1975-present

**Legislative assignments:** Committees on Rules (minority spokesperson); Education; Executive; Executive Appointments; Legislative Audit Commission.

**Biography:** Born May 7, 1941, in Gillespie; attended Southern Illinois University-Edwardsville; McKendree College; Lewis and Clark Community College; B.A., Sangamon State University; M.A., education and public policy, University of Illinois at Springfield, May 1996; honorary J.D., Lewis and Clark Community College; married (wife, Deanna Clemonds), has two children and three grandchildren.



*Representative, 97th District*

**TOM RYDER, R - Jerseyville**

Deputy Minority Leader

**Springfield:** 314 Capitol Bldg., 62706; (217) 782-1840;

Fax (217) 782-7012; E-mail: tryder@gtec.com

**District:** 100 S. State, P.O. Box 385, Jerseyville 62052;

(618) 498-4813; Fax (618) 498-3384; 224 W. State,  
Jacksonville 62651; (217) 243-6221

**Years served:** 1983-present

**Legislative assignments:** Committees on Computer Technology; Health Care Availability & Access; Rules; Ex officio member of all House committees; Joint Committee on Administrative Rules (co-chair).

**Biography:** Attorney; born May 17, 1949, near Medora; B.A., Northern Illinois University; J.D., Washington and Lee University; served as first lieutenant JAG, Illinois National Guard; married (wife, Peggy), has two children, Joshua and Timothy.



*Representative, 98th District*

**GARY HANNIG, D - Litchfield**

Assistant Majority Leader

**Springfield:** 300 Capitol Bldg., 62706;

(217) 782-8071; Fax (217) 524-1794;

E-mail: ghannig@housedem.state.il.us

**District:** 225 S. Macoupin St., Gillespie 62033;

(217) 839-2859; Fax (217) 839-2577;

215 S. Washington St., Taylorville 62568

**Years served:** 1979-present

**Legislative assignments:** Committees on Agriculture & Conservation; Personnel & Pensions; Rules; Ex officio member of all House committees.

**Biography:** Full-time state legislator; born July 22, 1952, in Litchfield; 1970 graduate of Mount Olive High School; B.S. with honors, accounting, University of Illinois; C.P.A.; married (wife, Betsy).

*Senator, 50th District*

**LARRY K. BOMKE, R - Springfield**

**Springfield:** 111 Capitol Bldg., 62706; (217) 782-0228;  
Fax (217) 782-4079

**District:** 111 Capitol Bldg., 62706; (217) 782-0228;  
Fax (217) 782-4079

**Years served:** 1995-present

**Legislative assignments:** Committees on Local Government (vice chairperson); Appropriations; Executive Appointments; Legislative Research Unit.

**Biography:** Partner, insurance agency; born June 6, 1950, in Springfield; former chair, Sangamon County Board (two years) and member (19 years); listed in Outstanding Young Men of America, 1983; married (wife, Sally Jo), has two children.



*Representative, 99th District*

**RAYMOND POE, R - Springfield**

**Springfield:** E-1 Stratton Bldg., 62706; (217) 782-0044;  
Fax (217) 782-0897;

E-mail: rpoe@housegopmail.state.il.us

**District:** E-1 Stratton Bldg., 62706; (217) 782-0044;  
Fax (217) 782-0897

**Years served:** 1995-present

**Legislative assignments:** Committees on Executive (minority spokesperson); Appropriations-Higher Education (vice spokesperson); Agriculture & Conservation; Personnel & Pensions; Legislative Space Needs Commission.

**Biography:** Farmer; born March 26, 1944, in Lincoln; graduated, DeVry Institute of Technology, Chicago, 1963; married (wife, Carol), has three children and five grandchildren.



*Representative, 100th District*

**GWENN KLINGLER, R - Springfield**

**Springfield:** 1128-E Stratton Bldg., 62706;  
(217) 782-0053; Fax (217) 782-0897;

E-mail: klingler@housegopmail.state.il.us

**District:** 1128-E Stratton Bldg., 62706; (217) 782-0053;  
Fax (217) 782-0897

**Years served:** 1995-present

**Legislative assignments:** Committees on Children & Youth (minority spokesperson); Health Care Availability & Access; Higher Education; Judiciary I-Civil Law; Registration & Regulation; Special Committee on Mental Health & Patient Abuse; Legislative Reference Bureau.

**Biography:** Attorney; born May 28, 1944, in Toledo, OH; B.A., Ohio Wesleyan University; M.A., University of Michigan; J.D., George Washington University School of Law; received Charlotte Danstrom "Woman of the Year" award in government; married (husband, W. Gerald), has two children.

*Senator, 51st District*

**N. DUANE NOLAND, R - Blue Mound**

**Springfield:** M-120 Capitol Bldg., 62706; (217) 782-8176;  
E-mail: ndnoland@springnetil.com

**District:** 788 N. Sunnyside Rd., Ste. 1, Decatur 62522; (217)  
428-4068; Fax (217) 428-4089; 315 1/2 E. Main St.,  
Shelbyville 62565; (217) 774-5715; Fax (217) 774-5622;  
210 N. Hamilton, Monticello 61856; (217) 762-2994

**Years served:** 1990-99 (House); 1999-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation (vice chairperson); Licensed Activities; Local Government.

**Biography:** Farmer (Vice President, Noland Farms, Inc.) and state legislator; born Sept. 12, 1956, in Decatur; B.S., agriculture economics and education, University of Illinois; DuPont "Young Leader" award; fellow, John J. McCloy European Agriculture fellowship; private pilot; married (wife, Tina Beckett), has two sons and one daughter.



*Representative, 101st District*

**JULIE A. CURRY, D - Mt. Zion**

**Springfield:** K-2 Stratton Bldg., 62706; (217) 782-8398;  
E-mail: JCurry@housedem.state.il.us

**District:** 101-A Ashland Ave., Mt. Zion 62549;  
(217) 864-3746; 1-800-862-8388; Fax (217) 864-4576;  
Sullivan (217) 728-4363; Monticello (217) 762-4712

**Years served:** 1995-present

**Legislative assignments:** Committees on Appropriations-Elementary & Secondary Education (chairperson); Child Support Enforcement; Constitutional Officers; Elementary & Secondary Education; State Government Administration & Government Oversight; Special Committee on Prison Management Reform; Legislative Audit Commission (co-

chair); State Employee Suggestion Award Board.

**Biography:** Full-time state legislator; born June 7, 1962, in Granite City; B.A. and M.A. in political science, Eastern Illinois University; former Macon County Treasurer, 1990-94; has one child.



*Representative, 102nd District*

**BILL MITCHELL, R - Forsyth**

**Springfield:** 2117-N Stratton Bldg., 62706; (217) 782-8163  
**District:** 332 W. Marion, Ste. 12, Forsyth 62535;

(217) 876-1968; Fax (217) 876-1973; 315 1/2 Main St.,  
Shelbyville 62565; (217) 774-4701; Fax (217) 774-4767

**Years served:** 1999-present

**Legislative assignments:** Committees on Aging; Agriculture & Conservation; Appropriations-Public Safety; Insurance; State Government Administration & Government Oversight; Special Committee on Tobacco Settlement Proceeds Distribution (minority spokesperson); Legislative Space Needs Commission.

**Biography:** Full-time state legislator; born March 29, 1960, in Decatur; B.A., political science, Eastern Illinois University, 1982; Mayor of Decatur (Pro Tem), 1997-98; Decatur City Councilman, 1989-98, re-elected by one of largest margins ever; former Macon County Republican Chairman, nine years; member, Farm Bureau.

*Senator, 52nd District*

**STANLEY B. WEAVER, R - Urbana**

Senate Majority Leader

**Springfield:** 329 Capitol Bldg., 62706; (217) 782-6904

**District:** 1717 Philo Rd., Ste. 17-B, Urbana 61802;  
(217) 367-0009

**Years served:** 1969-71 (House); 1971-present (Senate)

**Legislative assignments:** Committees on Rules (chairperson); Executive; Legislative Space Needs Commission; Senate Operations Commission; Legislative Ethics Commission.



**Biography:** Full-time state legislator; born May 23, 1925, in Harrisburg; attended Michigan State College and the University of Illinois; graduated, Indiana College of Mortuary Science; served in Army Air Force, Southwest Pacific Theater, WWII; has received numerous awards and honors; has two children and two grandchildren.



*Representative, 103rd District*

**RICK WINKEL, R - Champaign**

**Springfield:** 2005-G Stratton Bldg., 62706; (217) 782-2507;  
E-mail: rickwinkel@rickwinkel.com

**District:** One East A Huntington Towers,  
201 W. Springfield Ave., P.O. Box 1736, Champaign  
61824-1736; (217) 355-4994; Fax (217) 355-4996

**Years served:** 1995-present

**Legislative assignments:** Committees on Judiciary II-Criminal Law (minority spokesperson); Elections & Campaign Reform (vice spokesperson); Elementary & Secondary Education; Higher Education; Insurance; Special Committee on Prosecutorial Misconduct;

Legislative Audit Commission.

**Biography:** Attorney; born Sept. 25, 1956, in Kankakee; B.A., economics, University of Illinois at Urbana-Champaign, 1979; J.D., DePaul University College of Law, Chicago, 1982; of counsel, Meyer, Capel, Hirschfeld, Muncy, Jahn & Aldeen, P.C., Champaign; member, Champaign County Board, 1992-94; married (wife, Debra), has two children, Meghan and David.



*Representative, 104th District*

**TIMOTHY V. JOHNSON, R - Sidney**

**Springfield:** 314 Capitol Bldg., 62706; (217) 782-8173;  
Fax (217) 782-7012

**District:** 129 W. Main St., Urbana 61801; (217) 384-5336;  
Fax (217) 367-9025

**Years served:** 1977-present

**Legislative assignments:** Committees on Agriculture & Conservation; Higher Education; Special Committees on Conflicts of Interest; State Procurement.

**Biography:** Attorney; born July 23, 1946, in Champaign; B.A., University of Illinois, James Scholar, Order of the Coif; J.D., University of Illinois, Phi Beta Kappa, Phi Delta Phi; Urbana Alderman, 1971-75; Champaign County GOP Chair, 1990-96; State Central Committeeman, 15th Congressional District, 1994-96; Deputy Majority Leader, 1995-97.

*Senator, 53rd District*

**JUDITH A. MYERS, R - Danville**

**Springfield:** M-106 Capitol Bldg., 62706; (217) 782-8899;  
Fax (217) 782-0650

**District:** 119 1/2 S. Gilbert, Danville 61832;  
(217) 443-1997; Fax (217) 443-2725; 1113 Lincoln Ave.,  
Charleston 61920; (217) 348-1998; Fax (217) 348-1985;  
115 E. Walnut, Watseka 60970; (815) 432-2293;  
Fax (815) 432-2294

**Years served:** 1997-present

**Legislative assignments:** Committees on Executive Appointments (vice chairperson); Agriculture & Conservation; Local Government.

**Biography:** Full-time state legislator; born Oct. 29, 1939, in Winamac, IN; B.S., Purdue University; first recipient, Athena "Woman of the Year" award, 1992, Business and Professional Women, Chamber of Commerce and Oldsmobile; "Woman of Distinction" award, American Association of University Women; married (husband, Mel), has five children and five grandchildren.



*Representative, 105th District*

**WILLIAM B. BLACK, R - Danville**

Assistant Minority Leader

**Springfield:** 634 Capitol Bldg., 62706; (217) 782-4811;  
Fax (217) 782-1873; E-mail: wblack@soltec.net

**District:** 119 1/2 S. Gilbert, Danville 61832;  
(217) 431-1986; Fax (217) 431-2088; 115 E. Walnut,  
Watsoka 60970; (815) 432-2293

**Years served:** 1986-present

**Legislative assignments:** Committee on Child Support Enforcement; Tourism; Transportation & Motor Vehicles; Ex officio member of all House committees; Republican Floor Leader; Commission on Intergovernmental Cooperation.

**Biography:** Educator and community college administrator; born Nov. 11, 1941, in Danville; B.A., William Jewell College, Liberty, MO; M.A., University of Illinois; post-graduate studies, Eastern Illinois University and Illinois State University; has received many "Outstanding Legislator" awards from various associations; married (wife, Sharon), has two children and three grandchildren.



*Representative, 106th District*

**DALE A. RIGHTER, R - Mattoon**

**Springfield:** 2123-O Stratton Bldg., 62706; (217) 782-6674;  
E-mail: drighter@worthlink.net

**District:** 105 N. 10th St., Mattoon 61938; (217) 235-6033;  
Fax (217) 235-6052

**Years served:** 1997-present

**Legislative assignments:** Committees on Computer Technology (minority spokesperson); Higher Education (vice spokesperson); Children & Youth; Financial Institutions; Special Committees on Prosecutorial Misconduct; Tobacco Settlement Proceeds Distribution; Subcommittee on Department of Children & Family Services Reform.

**Biography:** Attorney, former prosecutor; born Aug. 23, 1966, in Mattoon; B.A., accounting, Eastern Illinois University; J.D., St. Louis University School of Law.

*Senator, 54th District*

**WILLIAM L. O'DANIEL, D - Mt. Vernon**

**Springfield:** 103-C Capitol Bldg., 62706; (217) 782-5304;  
Fax (217) 782-5252; E-mail: senatorodaniel@mvn.net

**District:** 2929 Broadway, Mt. Vernon 62864;  
(618) 242-7388; Fax (618) 242-7393

**Years served:** 1974-77 (House); 1985-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation (minority spokesperson); State Government Operations; Transportation; Joint Committee on Administrative Rules; Agricultural Export Advisory Committee; Forestry Development Council (Illinois); Rail Passenger Advisory Council (Interagency); Board of State Fair Advisors; Swine Disease Control Advisory Committee.

**Biography:** Farmer and businessman; born Dec. 4, 1923, in Union County, KY; Presidential appointment as State Executive Director of the Agriculture Stabilization and Conservation Service for the U.S. Department of Agriculture, 1977-81; paratrooper, Pacific theater, WWII; married (wife, Norma), has five children.



*Representative, 107th District*

**JOHN O. JONES, R - Mt. Vernon**

**Springfield:** 2111-N Stratton Bldg., 62706;  
(217) 782-0471; Fax (217) 782-1275;  
E-mail: jojones@midwest.net

**District:** 2929 Broadway, Ste. 5, Mt. Vernon 62864;  
(618) 242-9511; Fax (618) 242-9516

**Years served:** 1995-present

**Legislative assignments:** Committees on Tourism (minority spokesperson); Appropriations-General Services (vice spokesperson); Agriculture & Conservation; Elementary & Secondary Education; Transportation & Motor Vehicles.

**Biography:** Trucking Service; born Oct. 8, 1940, in Broughton; graduated, Mt. Vernon Township High School; served four years in U.S. Air Force; married (wife, Mimi), has two children, Natalie and Aaron.



*Representative, 108th District*

**CHARLES A. HARTKE, D - Teutopolis**  
Assistant Majority Leader

**Springfield:** 2044-J Stratton Bldg., 62706; (217) 782-2087;  
Fax (217) 524-0867; E-mail: leader@effingham.net

**District:** 110 E. Section, P.O. Box 1205, Effingham 62401;  
(217) 342-2353; Fax (217) 347-3305

**Years served:** 1985-present

**Legislative assignments:** Committees on Agriculture & Conservation; Environment & Energy; Local Government; Transportation & Motor Vehicles; Special Committees on Prison Management Reform; State Procurement; Ex officio member of all House committees.

**Biography:** Farmer; born May 7, 1944, in Effingham; served in U.S. Army, Vietnam veteran; received "Public Service" award from Illinois Electric Cooperative, 1992, and "Outstanding Efforts on Behalf of Education" award from Illinois Association of Regional Superintendents of Schools, 1992; married (wife, Kathy), has two children and five grandchildren.

*Senator, 55th District*

**FRANK C. WATSON, R - Greenville**  
Assistant Majority Leader

**Springfield:** 321 Capitol Bldg., 62706; (217) 782-5755

**District:** 890 Franklin, Carlyle 62231; (618) 594-4553;

Fax (618) 594-4918; Vandalia (618) 283-0955;

Troy (618) 667-0110

**Years served:** 1979-83 (House); 1983-present (Senate)

**Legislative assignments:** Committees on Agriculture & Conservation; Education; Executive; Illinois Advisory Council on Alcoholism & Substance Abuse; Legislative Audit Commission; Legislative Printing Unit; Council on Energy Resources.

**Biography:** Pharmacist; born July 26, 1945, in St. Louis, MO; B.S., pharmacy, Purdue University; former trustee and supervisor, Bond County Central Township; married (wife, Susan Rasler), has two children.



*Representative, 109th District*

**KURT M. GRANBERG, D - Carlyle**  
Assistant Majority Leader

**Springfield:** 300 Capitol Bldg., 62706; (217) 782-0066;

E-mail: kgranberg@housedem.state.il.us

**District:** 103 E. Broadway, P.O. Box 707, Centralia 62801;

(618) 533-0296; Fax (618) 533-2153

**Years served:** 1987-present

**Legislative assignments:** Committee on Revenue; Special Committees on Judicial Reapportionment (chairperson); Conflicts of Interest; Prosecutorial Misconduct; Committee of the Whole; Ex officio member of all House committees.

**Biography:** Attorney; born June 16, 1953, in Breese; B.A., political science and criminal justice, University of Illinois; J.D., IIT-Chicago-Kent College of Law; married (wife, Mary).



*Representative, 110th District*

**RON STEPHENS, R - Troy**  
Assistant Minority Leader

**Springfield:** 220 Capitol Bldg., 62706; (217) 782-6401;

Fax (217) 557-3047; E-mail: stephens@apci.net

**District:** 535 Edwardsville Rd., Ste. 110, Troy 62294;

(618) 667-0110; Fax (618) 667-8669

**Years served:** 1985-91; 1993-present

**Legislative assignments:** Committees on Appropriations-Public Safety; Insurance; Registration & Regulation; Ex officio member of all House committees.

**Biography:** Pharmacist; born Feb. 19, 1948, in East St. Louis; B.S., St. Louis College of Pharmacy, 1975; Vietnam veteran, awarded Bronze Star and Purple Heart; married (wife, Karen), has five children.

*Senator, 56th District*

**EVELYN M. BOWLES, D** - Edwardsville  
Deputy Minority Caucus Chair

**Springfield:** M-103-D Capitol Bldg., 62706;  
(217) 782-5247; Fax (217) 782-1631;  
E-mail: bowles@senatedem.state.il.us

**District:** #40 Edwardsville Professional Park,  
P.O. Box 248, Edwardsville 62025; (618) 656-8422;  
Fax (618) 656-2425

**Years served:** 1994-present

**Legislative assignments:** Committees on Environment & Energy (minority spokesperson); Agriculture & Conservation; Executive; Legislative Information System.

**Biography:** Full-time state legislator; born April 22, 1921, in Worden; attended Illinois State University, Greenville College and Southern Illinois University; United States Coast Guard Women's Reserve (SPARS) Intelligence Division, 1943-45; single.



*Representative, 111th District*

**STEVE DAVIS, D** - Bethalto

**Springfield:** 2057-L Stratton Bldg., 62706;  
(217) 782-5996; Fax (217) 782-1333;  
E-mail: sdavis@housedem.state.il.us

**District:** 2 Terminal Drive, Ste. 18-B, East Alton 62024;  
(618) 259-4934; Fax (618) 259-5043; Granite City  
(618) 876-1565

**Years served:** 1995-present

**Legislative assignments:** Committees on Constitutional Officers (chairperson); Environment & Energy (vice chairperson); Public Utilities; Registration & Regulation.

**Biography:** Full-time state legislator; born Sept. 22, 1949, in Alton; attended Southern Illinois University-Edwardsville, majored in engineering; attended Lewis and Clark Community College; served six years in the U. S. Army Reserves; married (wife, Carol), has two children, Shane and Shelly.



*Representative, 112th District*

**JAY C. HOFFMAN, D** - Collinsville

**Springfield:** 2054-L Stratton Bldg., 62706;  
(217) 782-8018; Fax (217) 544-3786;  
E-mail: jhoffman@housedem.state.il.us

**District:** 126 Vandalia, Ste. 1, Collinsville 62234;  
(618) 345-2176; Fax (618) 345-3338

**Years served:** 1991-present

**Legislative assignments:** Committees on Transportation & Motor Vehicles (chairperson); Appropriations-Public Safety; Computer Technology; Judiciary I-Civil Law; Special Committees on Judicial Reapportionment; Tobacco Settlement Proceeds Distribution.

**Biography:** Attorney; born Nov. 6, 1961, in Highland; B.S., finance, Illinois State University; J.D., St. Louis University School of Law; married (wife, Laurie), has two children.



*Senator, 57th District*

**JAMES F. CLAYBORNE, JR., D - Belleville**

**Springfield:** 311 Capitol Bldg., 62706;  
(217) 782-5399; Fax (217) 782-5252;

E-mail: clayborne@senatedem.state.il.us

**District:** 327 Missouri Ave., Rm. 422, East St. Louis  
62201; (618) 875-1212; Fax (618) 274-3010; 9200 W.  
Main St., Ste. 2, Belleville 62223; (618) 397-2714

**Years served:** 1995-present

**Legislative assignments:** Committees on Revenue (minority  
spokesperson); Appropriations; Pension Laws Commission.

**Biography:** Attorney; born Dec. 29, 1963, in St. Louis, MO;  
B.S., political science, Tennessee State University; J.D., University of Miami; corporate  
counselor for City of East St. Louis; former St. Clair County Assistant State's Attorney;  
married (wife, Staci), has three children.



*Representative, 113th District*

**THOMAS HOLBROOK, D - Belleville**

**Springfield:** 2065-L Stratton Bldg., 62706;  
(217) 782-0104; Fax (217) 782-1333;

E-mail: tholbrook@housedem.state.il.us

**District:** 9200 W. Main St., Ste. 4, Belleville 62223; (618)  
394-2211; Fax (618) 394-2210; 1310 Niedringhaus,  
Granite City 62040; (618) 451-0200

**Years served:** 1995-present

**Legislative assignments:** Committees on Tourism  
(chairperson); Constitutional Officers; Environment &  
Energy; Transportation & Motor Vehicles, Veterans' Affairs;

Committee of the Whole; Legislative Space Needs Commission; Council on Aging;  
Advisory Board on Reuse of Military Bases.

**Biography:** Electrical/Instrumentation Maintenance; born Nov. 23, 1949, in St. Louis,  
MO; B.A., social science, government, Southern Illinois University at Edwardsville;  
member, St. Clair County Board, 1981-94; union member, 27 years; union official, 17  
years; selected "Outstanding Young Man in America," 1984 and 1986; married (wife,  
Molly), has one daughter, Susan.



*Representative, 114th District*

**WYVETTER H. YOUNGE, D - East St. Louis**

**Springfield:** 2058-L Stratton Bldg., 62706;  
(217) 782-5951; Fax (217) 782-8794;

E-mail: wyounge@housedem.state.il.us

**District:** 1010 Martin Luther King Dr., East St. Louis  
62201; (618) 875-1691; Fax (618) 875-6323

**Years served:** 1975-present

**Legislative assignments:** Committee on Appropriations-  
Higher Education (chairperson); Appropriations-  
Elementary & Secondary Education; Higher Education;  
Urban Revitalization.

**Biography:** Attorney; B.S., Hampton Institute; J.D., St.  
Louis University School of Law; L.L.M., Washington University School of Law; former  
Assistant Circuit Attorney, City of St. Louis; received "Best Legislator" award from the  
UAW, 1993; married (husband, Richard G. Younge, attorney), has three children, Ruth,  
Torque and Margaret.

*Senator, 58th District*

**DAVID LUECHTEFELD, R - Okawville**

**Springfield:** M-122 Capitol Bldg., 62706; (217) 782-8137

**District:** 700 N. Front, Okawville 62271; (618) 243-9014;

Fax (618) 243-5376; 508 N. Hickory, DuQuoin 62832;

(618) 542-3363; Fax (618) 542-2947; 300 E. Main,

Carbondale 62901; (618) 529-3866; Fax (618) 529-2788

**Years served:** 1995-present

**Legislative assignments:** Committees on State Government Operations (vice chairperson); Agriculture & Conservation; Licensed Activities.

**Biography:** Full-time state legislator; retired teacher, basketball coach; born Nov. 8, 1940, in Lively Grove; graduate, Okawville High School (1958); bachelor's degree, St. Louis University (1962); master's degree, Southern Illinois University at Edwardsville (1970); former teacher, athletic director and baseball and basketball coach; married (wife, Flo), has four children.



*Representative, 115th District*

**MIKE BOST, R - Murphysboro**

**Springfield:** 2023-H Stratton Bldg., 62706;

(217) 782-0387; Fax (217) 782-1275

**District:** 300 E. Main, Carbondale 62901; (618) 457-5787;

Fax (618) 457-2990; 158 E. Vienna St., Anna 62906;

(618) 833-3247; Perry County Courthouse, 2nd Fl.,

NE Corner, Pinckneyville 62274

**Years served:** 1995-present

**Legislative assignments:** Committees on Public Utilities (minority spokesperson); Agriculture & Conservation; Higher Education; Tourism; Veterans' Affairs; Special Committees on Prison Management Reform; Tobacco Settlement Proceeds Distribution.

**Biography:** Full-time state legislator and business owner; born Dec. 30, 1960, in Murphysboro; graduated, Murphysboro High School; attended University of Illinois Certified Firefighter II Academy; served in U.S. Marine Corps (1979-82); married (wife, Tracy), has three children, Stephen, Kasey and Kaitlin.



*Representative, 116th District*

**DAN REITZ, D - Steeleville**

**Springfield:** 2062-L Stratton Bldg., 62706;

(217) 782-1018; Fax (217) 782-0945;

E-mail: dreitz@housedem.state.il.us

**District:** 128-A W. Main, Sparta 62286; (618) 443-5757;

Fax (618) 443-3800

**Years served:** 1997-present

**Legislative assignments:** Committees on Agriculture & Conservation (vice chairperson); Appropriations-Human Services; Environment & Energy; Registration & Regulation; Transportation & Motor Vehicles; Special Committee on Prison Management Reform.

**Biography:** Born March 16, 1954, in Red Bud; educated, Steeleville High School; former Randolph County Commissioner, 1986-97; president, Illinois County Board Association, 1996; married (wife, Joyce), has three children, Nathan, Nicholas and Natalie.

*Senator, 59th District*

**NED MITCHELL, D - Sesser**

**Springfield:** M-103-F Capitol Bldg., 62706;  
(217) 782-5509; Fax (217) 782-1621;

E-mail: mitchell@senatedem.state.il.us

**District:** 105 W. Franklin St., Sesser 62884;  
(618) 625-3333; Fax (618) 625-3344

**Years served:** Appointed Sept. 15, 1999

**Legislative assignments:** Committees on Financial Institutions; Public Health & Welfare.

**Biography:** Full-time state legislator and business owner; born Feb. 27, 1948, in Sesser; B.S., journalism, Murray State University, Murray, KY; former Mayor, City of Sesser, 1979-99; former president, Southern Illinois Mayors' Association; married (wife, Peggy Stalcup), has two adult children and two grandchildren.



*Representative, 117th District*

**LARRY D. WOOLARD, D - Carterville**

**Springfield:** 2060-L Stratton Bldg., 62706;  
(217) 782-1051; Fax (217) 782-0882;

E-mail: lwoolard@housedem.state.il.us

**District:** 10400 Terminal Dr., Marion 62959-9808;  
(618) 997-1171; (618) 438-4117; Fax (618) 997-9148

**Years served:** 1989-present

**Legislative assignments:** Committees on Elementary & Secondary Education (chairperson); Insurance (vice chairperson); Agriculture & Conservation; Higher Education; Personnel & Pensions; Tourism; Special Committees on Mental Health & Patient Abuse; Prison Management Reform;

Committee of the Whole; Joint Committee on Administrative Rules.

**Biography:** Born Sept. 20, 1941, in Williamson County; graduated, Herrin High School, 1959; former business owner; elected Williamson County Commissioner and Chairman, two terms, 1984-88; elected to Carterville School Board, five terms, served as President; first President of Carterville Chamber of Commerce; honorable discharge from U.S. Army Reserves; married (wife, Mary Ann), has four children, Laurie, Scott, Michelle and Jason, and four grandchildren, Kyle, Matthew, Megan Ann and Courtney Marie.



*Representative, 118th District*

**JIM FOWLER, D - Harrisburg**

**Springfield:** 2080-M Stratton Bldg., 62706;  
(217) 782-5131; Fax (217) 557-7680;

E-mail: jfowler@housedem.state.il.us

**District:** 617 E. Church St., Ste. 8, Harrisburg 62946;  
(618) 253-4189; Fax (618) 253-3136; 106 W. 5th St.,  
Metropolis 62960; (618) 524-8160

**Years served:** 1998-present

**Legislative assignments:** Committees on Agriculture & Conservation; Appropriations-Public Safety; Elementary & Secondary Education; Tourism; Transportation & Motor Vehicles; Special Committee on Prison Management Reform.

**Biography:** Full-time state legislator; born June 11, 1934, in Galatia; served in U.S. Navy, four years; Illinois State Police, 28 years; Saline County Clerk, 13 1/2 years; married (wife, Mable), has two daughters and five grandchildren.

## STATE CAPITOL BUILDING

Illinois has had six State Capitol buildings in three cities since becoming the 21st state on Dec. 3, 1818. The sixth and present Capitol was completed over a 20-year period in 1888 in Springfield. It was designed by architects John Cochrane, George Garnsey and Alfred Piquenard. The Capitol cost \$4.5 million.

In addition to housing the executive officers and the legislators, the Capitol originally provided quarters for the Supreme Court, government agencies, regulatory boards and military leaders. There were also three museums, several libraries, a hall of flags and the state's archives. Many of those are now housed in separate buildings throughout the Capitol Complex.

The Capitol underwent major external restoration in 1983 and 1984, and the Capitol Dome was restored in 1986.



**The Capitol Dome**



**The State Capitol Building**

# NINETY-FIRST GENERAL ASSEMBLY

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Chief of Staff



**Tom Taylor**  
Deputy Chief of Staff  
Chicago Office



**Patricia Schuh**  
Communications  
Director



**Phil Weber**  
Research Director



**Mike Bass**  
Appropriations  
Director



**MayeBeth Hadfield**  
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Chief of Staff



**Jillayne Rock**  
Deputy Chief of Staff



**David Gross**  
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Staff Operations



**Cindy Huebner**  
Director  
Communications  
& Research



**Elgie Sims**  
Appropriations  
Director

# NINETY-FIRST GENERAL ASSEMBLY

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**Timothy D. Mapes**  
Chief of Staff



**John Lowder**  
Director, Research-  
Appropriations Unit



**Eileen Mitchell**  
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**Robert A. Uhe**  
Counsel to the  
Speaker



**Steve Brown**  
Press Secretary

## House Republican Staff



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**Bryan Schneider**  
Chief Legal Counsel



**Mona Martin**  
Research Director



**Jerome Clarke**  
Policy Director