

**YouGov / University of Lancaster and Westminster Faith Debates**  
Fieldwork Time: 14/08/2014 - 08/09/2014

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

In which of the following do you currently have a benefice, licence, or permission to officiate? Please select all that apply.\*\*

|                           | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---------------------------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Church of England         | 92%  | 91%  | 93%  | 100% | 92% | 90% | 92% | 93% | 91% | 100% | 92% | 87% | 91% | 89% | 94% | 97% |     |
| Church in Wales           | 3%   | 2%   | 3%   | -    | 6%  | 3%  | 2%  | 2%  | 3%  | -    | 3%  | 3%  | 3%  | 2%  | 2%  |     |     |
| Scottish Episcopal Church | 2%   | 2%   | 2%   | -    | -   | 1%  | 3%  | 2%  | 3%  | -    | -   | 4%  | 4%  | 3%  | 1%  | 1%  |     |
| Church of Ireland         | 2%   | 2%   | 2%   | -    | 2%  | 4%  | 2%  | 2%  | 2%  | -    | -   | 2%  | 2%  | 3%  | 2%  | -   |     |
| Other                     | 3%   | 3%   | 3%   | -    | -   | 3%  | 2%  | 3%  | 4%  | 50%  | 6%  | 6%  | 1%  | 3%  | 3%  | 1%  |     |

Which of the following, if any describes your current ministerial role? Please select all that apply.\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Archdeacon                                   | 1%   | 1%   | 2%   | -    | -   | 1%  | 2%  | 2%  | 1%  | -    | -   | 2%  | 3%  | 3%  | -   | -   |     |
| Bishop                                       | 1%   | 2%   | 0%   | -    | -   | -   | 1%  | 2%  | 2%  | -    | 6%  | 5%  | 1%  | 0%  | 0%  | -   |     |
| Cathedral clergy                             | 2%   | 2%   | 2%   | -    | -   | 2%  | 3%  | 2%  | 0%  | -    | -   | 3%  | 4%  | 2%  | 1%  | 1%  |     |
| Parish ministry (whether or not stipendiary) | 71%  | 70%  | 74%  | 100% | 94% | 87% | 82% | 77% | 43% | 100% | 22% | 43% | 61% | 67% | 85% | 97% |     |
| Sector ministry/chaplaincy                   | 11%  | 10%  | 13%  | -    | 8%  | 12% | 13% | 13% | 5%  | -    | 8%  | 5%  | 14% | 11% | 13% | 7%  |     |
| Theological educator                         | 5%   | 4%   | 5%   | -    | 4%  | 8%  | 7%  | 3%  | 3%  | -    | -   | 3%  | 6%  | 6%  | 4%  | 3%  |     |
| Retired (including 'active retired')         | 16%  | 16%  | 14%  | -    | -   | -   | -   | 7%  | 51% | -    | 67% | 39% | 16% | 17% | 7%  | -   |     |
| Other  | 5%   | 4%   | 7%   | -    | -   | 6%  | 6%  | 6%  | 2%  | -    | -   | 4%  | 6%  | 5%  | 6%  | 3%  |     |

Which best describes the way your ministry is financially supported? Please select only one.\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Full-time stipendiary (whether paid by the Church or another employer) | 60%  | 64%  | 49%  | 100% | 98% | 83% | 79% | 65% | 19% | -    | 17% | 48% | 71% | 65% | 57% | 61% |     |
| Part-time stipendiary (whether paid by the Church or another employer) | 4%   | 3%   | 7%   | -    | 2%  | 4%  | 4%  | 4%  | 5%  | -    | 3%  | 4%  | 3%  | 5%  | 5%  | 2%  |     |
| Benefit of another kind e.g. house for duty                            | 2%   | 1%   | 4%   | -    | -   | 1%  | 2%  | 2%  | 3%  | -    | 6%  | 1%  | 1%  | 1%  | 4%  | 1%  |     |
| Self-supporting/non-stipendiary  | 20%  | 16%  | 30%  | -    | -   | 10% | 13% | 21% | 31% | 100% | 6%  | 6%  | 10% | 16% | 30% | 35% |     |
| In receipt of church pension   | 12%  | 13%  | 8%   | -    | -   | -   | -   | 4%  | 39% | -    | 64% | 37% | 12% | 10% | 2%  | -   |     |
| Other  | 3%   | 2%   | 3%   | -    | -   | 2%  | 2%  | 3%  | 3%  | -    | 6%  | 5%  | 2%  | 3%  | 2%  | 1%  |     |

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| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

In which of the following do you currently have a benefice, licence, or permission to officiate? Please select all that apply.\*\*

|                           |      |      |      |      |      |     |     |     |      |     |     |     |
|---------------------------|------|------|------|------|------|-----|-----|-----|------|-----|-----|-----|
| <b>Base</b>               | 1509 | 1386 | 39   | 34   | 33   | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
| Church of England         | 92%  | 100% | 8%   | 6%   | 6%   | 86% | 83% | 74% | 93%  | 91% | 85% | 90% |
| Church in Wales           | 3%   | 0%   | 100% | -    | -    | 5%  | 6%  | 7%  | 2%   | 3%  | 4%  | 3%  |
| Scottish Episcopal Church | 2%   | 0%   | -    | 100% | -    | -   | -   | 11% | 2%   | 4%  | 9%  | 3%  |
| Church of Ireland         | 2%   | 0%   | -    | -    | 100% | 5%  | -   | 7%  | 2%   | 3%  | -   | 2%  |
| Other                     | 3%   | 1%   | -    | 6%   | -    | 5%  | 17% | -   | 2%   | 1%  | 7%  | 5%  |

Which of the following, if any describes your current ministerial role? Please select all that apply.\*\*

|  |      |      |     |     |     |      |      |      |      |      |      |      |
|--|------|------|-----|-----|-----|------|------|------|------|------|------|------|
| <b>Base</b>                                  | 1509 | 1386 | 39  | 34  | 33  | 22   | 18   | 27   | 1070 | 164  | 68   | 234  |
| Archdeacon                                   | 1%   | 1%   | 3%  | -   | 3%  | 100% | -    | -    | 0%   | 1%   | -    | -    |
| Bishop                                       | 1%   | 1%   | 3%  | -   | -   | -    | 100% | -    | 0%   | -    | -    | -    |
| Cathedral clergy                             | 2%   | 1%   | 5%  | 9%  | 6%  | -    | -    | 100% | 0%   | 1%   | 1%   | -    |
| Parish ministry (whether or not stipendiary) | 71%  | 72%  | 62% | 53% | 76% | 5%   | 6%   | 19%  | 100% | 48%  | 63%  | -    |
| Sector ministry/chaplaincy                   | 11%  | 11%  | 13% | 21% | 15% | 5%   | -    | 4%   | 7%   | 100% | 22%  | -    |
| Theological educator                         | 5%   | 4%   | 8%  | 18% | -   | -    | -    | 4%   | 4%   | 9%   | 100% | -    |
| Retired (including 'active retired')         | 16%  | 15%  | 18% | 21% | 12% | -    | -    | -    | -    | -    | -    | 100% |
| Other  | 5%   | 5%   | 10% | 3%  | 3%  | -    | -    | 4%   | 3%   | 2%   | 10%  | -    |

Which best describes the way your ministry is financially supported? Please select only one.\*\*

|  |      |      |     |     |     |      |     |      |      |     |     |     |
|--|------|------|-----|-----|-----|------|-----|------|------|-----|-----|-----|
| <b>Base</b>  | 1509 | 1386 | 39  | 34  | 33  | 22   | 18  | 27   | 1070 | 164 | 68  | 234 |
| Full-time stipendiary (whether paid by the Church or another employer) | 60%  | 60%  | 64% | 59% | 64% | 100% | 78% | 100% | 71%  | 61% | 57% | -   |
| Part-time stipendiary (whether paid by the Church or another employer) | 4%   | 4%   | 3%  | -   | 12% | -    | 6%  | -    | 4%   | 11% | 7%  | 0%  |
| Benefit of another kind e.g. house for duty                            | 2%   | 2%   | -   | -   | -   | -    | -   | -    | 3%   | -   | 4%  | 0%  |
| Self-supporting/non-stipendiary  | 20%  | 20%  | 13% | 32% | 15% | -    | -   | -    | 21%  | 23% | 25% | 22% |
| In receipt of church pension   | 12%  | 11%  | 21% | 9%  | 9%  | -    | 17% | -    | 0%   | -   | 1%  | 71% |
| Other  | 3%   | 2%   | -   | -   | -   | -    | -   | -    | 0%   | 5%  | 4%  | 6%  |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

Do you currently live in accommodation provided rent free by the Church or another body in relation to your ministry e.g. a vicarage?\*

|            | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|------------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Yes        | 60%  | 63%  | 54%  | 100% | 94% | 85% | 76% | 64% | 25% | -    | 25% | 49% | 64% | 64% | 62% | 60% |     |
| No         | 39%  | 37%  | 46%  | -    | 6%  | 15% | 24% | 35% | 73% | 100% | 75% | 51% | 34% | 35% | 38% | 39% |     |
| Don't know | 1%   | 1%   | 0%   | -    | -   | -   | 0%  | 1%  | 1%  | -    | -   | -   | 2%  | 1%  | -   | 1%  |     |

On the spectrum of evangelical to catholic, where would you place yourself? Please select one answer only\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The evangelical end of the spectrum    | 29%  | 33%  | 20%  | 100% | 42% | 43% | 30% | 29% | 21% | 100% | 19% | 21% | 26% | 31% | 30% | 38% |     |
| Somewhere in the middle                | 36%  | 30%  | 50%  | -    | 20% | 27% | 33% | 39% | 41% | -    | 33% | 31% | 32% | 36% | 42% | 33% |     |
| The catholic end of the spectrum       | 33%  | 36%  | 29%  | -    | 38% | 29% | 35% | 31% | 37% | -    | 47% | 46% | 41% | 32% | 26% | 26% |     |
| Don't know                             | 1%   | 1%   | 2%   | -    | -   | 1%  | 2%  | 1%  | 2%  | -    | -   | 2%  | 1%  | 1%  | 1%  | 3%  |     |
| I don't describe myself in these terms | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   |     |

On the spectrum of charismatic to non-charismatic, where would you place yourself? Please select one answer only\*\*

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The charismatic end of the spectrum     | 21%  | 22%  | 19%  | -    | 28% | 24% | 26% | 22% | 14% | -    | 6%  | 15% | 18% | 23% | 24% | 27% |     |
| Somewhere in the middle                 | 42%  | 39%  | 47%  | 100% | 26% | 43% | 40% | 42% | 45% | 100% | 44% | 39% | 37% | 39% | 46% | 45% |     |
| The non-charismatic end of the spectrum | 36%  | 37%  | 32%  | -    | 46% | 31% | 33% | 35% | 39% | -    | 50% | 46% | 43% | 37% | 29% | 25% |     |
| Don't know                              | 1%   | 1%   | 2%   | -    | -   | 3%  | 2%  | 1%  | 1%  | -    | -   | 1%  | 1%  | 1%  | 1%  | 3%  |     |
| I don't describe myself in these terms  | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

Do you currently live in accommodation provided rent free by the Church or another body in relation to your ministry e.g. a vicarage?\*

|             |      |      |     |     |     |     |     |     |      |     |     |     |
|-------------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| <b>Base</b> | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
| Yes         | 60%  | 61%  | 59% | 47% | 67% | 91% | 83% | 96% | 75%  | 40% | 59% | 2%  |
| No          | 39%  | 39%  | 41% | 53% | 33% | 9%  | 17% | 4%  | 25%  | 60% | 41% | 96% |
| Don't know  | 1%   | 1%   | -   | -   | -   | -   | -   | -   | 0%   | 1%  | -   | 2%  |

On the spectrum of evangelical to catholic, where would you place yourself? Please select one answer only\*\*

|  |      |      |     |     |     |     |     |     |      |     |     |     |
|--|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| <b>Base</b>                            | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
| The evangelical end of the spectrum    | 29%  | 30%  | 13% | 15% | 36% | 18% | 39% | 7%  | 32%  | 22% | 25% | 20% |
| Somewhere in the middle                | 36%  | 36%  | 36% | 50% | 30% | 41% | 33% | 26% | 36%  | 41% | 37% | 41% |
| The catholic end of the spectrum       | 33%  | 33%  | 51% | 35% | 30% | 41% | 28% | 67% | 32%  | 37% | 38% | 37% |
| Don't know                             | 1%   | 1%   | -   | -   | 3%  | -   | -   | -   | 1%   | 1%  | -   | 2%  |
| I don't describe myself in these terms | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |

On the spectrum of charismatic to non-charismatic, where would you place yourself? Please select one answer only\*\*

|   |      |      |     |     |     |     |     |     |      |     |     |     |
|---|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| <b>Base</b>                             | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
| The charismatic end of the spectrum     | 21%  | 22%  | 5%  | 12% | 6%  | 18% | 22% | 4%  | 24%  | 20% | 13% | 12% |
| Somewhere in the middle                 | 42%  | 41%  | 44% | 47% | 48% | 41% | 50% | 41% | 42%  | 41% | 44% | 47% |
| The non-charismatic end of the spectrum | 36%  | 35%  | 49% | 41% | 39% | 36% | 28% | 56% | 33%  | 38% | 43% | 39% |
| Don't know                              | 1%   | 1%   | 3%  | -   | 6%  | 5%  | -   | -   | 1%   | 1%  | -   | 2%  |
| I don't describe myself in these terms  | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

On the spectrum of liberal to conservative, where would you place yourself? Please select one answer only\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The liberal end of the spectrum        | 43%  | 38%  | 54%  | -    | 30% | 31% | 39% | 48% | 44% | -    | -   | 47% | 48% | 47% | 43% | 42% | 32% |
| Somewhere in the middle                | 32%  | 31%  | 35%  | -    | 22% | 32% | 36% | 31% | 32% | 100% | 25% | 28% | 25% | 30% | 37% | 39% |     |
| The conservative end of the spectrum   | 24%  | 30%  | 9%   | 100% | 46% | 36% | 23% | 20% | 22% | -    | 28% | 23% | 27% | 26% | 20% | 25% |     |
| Don't know                             | 1%   | 1%   | 2%   | -    | 2%  | 1%  | 2%  | 1%  | 2%  | -    | -   | 1%  | 1%  | 1%  | 1%  | 3%  |     |
| I don't describe myself in these terms | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   | -   |

Thinking about the established status of the Church of England, which of the following comes closest to your own view? \*\*

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The church should retain its current established status | 54%  | 52%  | 58%  | 100% | 48% | 61% | 53% | 54% | 51% | -    | -   | 44% | 47% | 47% | 55% | 58% | 60% |
| The church should be disestablished                     | 14%  | 16%  | 9%   | -    | 14% | 15% | 14% | 13% | 16% | 100% | 19% | 14% | 17% | 16% | 13% | 7%  |     |
| The church should retain some aspects of establishment  | 27%  | 26%  | 30%  | -    | 30% | 17% | 27% | 28% | 30% | -    | 36% | 35% | 31% | 24% | 25% | 25% |     |
| No opinion  | 3%   | 3%   | 1%   | -    | 2%  | 3%  | 4%  | 3%  | 2%  | -    | -   | 2%  | 3%  | 4%  | 2%  | 4%  |     |
| Don't know  | 2%   | 2%   | 2%   | -    | 6%  | 4%  | 2%  | 2%  | 1%  | -    | -   | 2%  | 2%  | 1%  | 3%  | 4%  |     |

In your opinion, how important is it for the Church of England to maintain the parish system? \*\*

|                                   | Base | 1509 | 1043 | 466  | 1    | 50   | 143  | 333  | 602  | 380  | 2    | 36   | 191  | 286  | 348  | 488  | 158 |
|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| Not at all important [1]          | 3%   | 3%   | 2%   | -    | 4%   | 4%   | 3%   | 3%   | 2%   | -    | -    | 3%   | 2%   | 4%   | 3%   | 3%   | 1%  |
| Not very important [2]            | 9%   | 10%  | 6%   | -    | 12%  | 10%  | 10%  | 10%  | 6%   | -    | 6%   | 8%   | 8%   | 10%  | 10%  | 8%   |     |
| No strong feelings either way [3] | 5%   | 5%   | 5%   | -    | 8%   | 3%   | 5%   | 6%   | 4%   | -    | -    | 6%   | 5%   | 4%   | 5%   | 4%   |     |
| Somewhat important [4]            | 25%  | 25%  | 25%  | 100% | 16%  | 29%  | 26%  | 22%  | 28%  | -    | 31%  | 25%  | 20%  | 28%  | 24%  | 28%  |     |
| Very important [5]                | 58%  | 56%  | 62%  | -    | 60%  | 54%  | 56%  | 59%  | 60%  | 100% | 61%  | 58%  | 62%  | 55%  | 57%  | 59%  |     |
| Don't know                        | 0%   | 0%   | 1%   | -    | -    | -    | 1%   | 0%   | -    | -    | -    | 1%   | -    | 0%   | 1%   | -    |     |
| Net: Important                    | 83%  | 81%  | 87%  | 100% | 76%  | 83%  | 81%  | 81%  | 88%  | 100% | 92%  | 83%  | 83%  | 83%  | 81%  | 87%  |     |
| Net: Not important                | 12%  | 14%  | 8%   | -    | 16%  | 15%  | 13%  | 13%  | 8%   | -    | 8%   | 10%  | 12%  | 13%  | 13%  | 8%   |     |
| Mean                              | 4.27 | 4.20 | 4.42 | 4.00 | 4.16 | 4.17 | 4.23 | 4.25 | 4.38 | 5.00 | 4.42 | 4.29 | 4.29 | 4.23 | 4.23 | 4.38 |     |
| StdDev                            | 1.08 | 1.14 | 0.94 | -    | 1.23 | 1.16 | 1.11 | 1.12 | 0.96 | -    | 0.97 | 1.04 | 1.13 | 1.10 | 1.12 | 0.93 |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

On the spectrum of liberal to conservative, where would you place yourself? Please select one answer only\*\*

|  | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| The liberal end of the spectrum        | 43%  | 43%  | 59%  | 47% | 42% | 36% | 22% | 52% | 41% | 50%  | 44% | 45% |     |
| Somewhere in the middle                | 32%  | 33%  | 23%  | 26% | 27% | 41% | 39% | 37% | 33% | 30%  | 37% | 32% |     |
| The conservative end of the spectrum   | 24%  | 23%  | 15%  | 26% | 30% | 23% | 39% | 11% | 25% | 18%  | 19% | 21% |     |
| Don't know                             | 1%   | 1%   | 3%   | -   | -   | -   | -   | -   | 1%  | 2%   | -   | 1%  |     |
| I don't describe myself in these terms | -    | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   |     |

Thinking about the established status of the Church of England, which of the following comes closest to your own view?\*\*\*

|   | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|---|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| The church should retain its current established status | 54%  | 55%  | 62%  | 24% | 39% | 77% | 61% | 70% | 55% | 57%  | 50% | 46% |     |
| The church should be disestablished                     | 14%  | 13%  | 26%  | 32% | 36% | -   | 11% | 15% | 14% | 12%  | 10% | 15% |     |
| The church should retain some aspects of establishment  | 27%  | 28%  | 10%  | 35% | 15% | 18% | 22% | 15% | 26% | 27%  | 35% | 36% |     |
| No opinion  | 3%   | 2%   | 3%   | 9%  | 9%  | 5%  | 6%  | -   | 3%  | 2%   | 3%  | 2%  |     |
| Don't know  | 2%   | 2%   | -    | -   | -   | -   | -   | -   | 3%  | 2%   | 1%  | 0%  |     |

In your opinion, how important is it for the Church of England to maintain the parish system?\*\*\*

|                                   | Base | 1509 | 1386 | 39   | 34   | 33   | 22   | 18   | 27   | 1070 | 164  | 68   | 234 |
|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| Not at all important [1]          | 3%   | 3%   | -    | -    | -    | -    | -    | -    | 4%   | 3%   | 4%   | 4%   | 2%  |
| Not very important [2]            | 9%   | 9%   | 10%  | 3%   | 6%   | 9%   | 17%  | 11%  | 9%   | 12%  | 12%  | 6%   |     |
| No strong feelings either way [3] | 5%   | 5%   | 10%  | 3%   | 3%   | -    | 6%   | 4%   | 5%   | 4%   | 4%   | 4%   |     |
| Somewhat important [4]            | 25%  | 25%  | 36%  | 26%  | 15%  | 27%  | 22%  | 19%  | 25%  | 18%  | 25%  | 28%  |     |
| Very important [5]                | 58%  | 58%  | 44%  | 65%  | 73%  | 64%  | 56%  | 63%  | 58%  | 60%  | 54%  | 60%  |     |
| Don't know                        | 0%   | 0%   | -    | 3%   | 3%   | -    | -    | -    | 0%   | 1%   | -    | -    |     |
| Net: Important                    | 83%  | 83%  | 79%  | 91%  | 88%  | 91%  | 78%  | 81%  | 83%  | 78%  | 79%  | 88%  |     |
| Net: Not important                | 12%  | 12%  | 10%  | 3%   | 6%   | 9%   | 17%  | 15%  | 12%  | 16%  | 16%  | 9%   |     |
| Mean                              | 4.27 | 4.26 | 4.13 | 4.58 | 4.59 | 4.45 | 4.17 | 4.26 | 4.27 | 4.19 | 4.13 | 4.37 |     |
| StdDev                            | 1.08 | 1.10 | 0.98 | 0.71 | 0.84 | 0.91 | 1.15 | 1.20 | 1.09 | 1.23 | 1.21 | 0.98 |     |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

**The Church of England currently provides many clergy with accommodation. Thinking about future options, which would you favour most?\***

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Continuing the current practice of providing accommodation  | 49%  | 52%  | 43%  | -    | 60% | 54% | 48% | 51% | 44% | -    | 47% | 52% | 51% | 49% | 47% | 53% |     |
| Clergy should receive higher stipends and arrange their own accommodation   | 4%   | 5%   | 4%   | -    | 2%  | 2%  | 2%  | 4%  | 7%  | -    | 14% | 6%  | 4%  | 4%  | 3%  | 4%  |     |
| Increase stipends so that clergy can arrange their own accommodation, while providing the option of affordable accommodation in expensive areas | 18%  | 18%  | 19%  | -    | 10% | 18% | 20% | 16% | 21% | -    | 22% | 22% | 20% | 22% | 15% | 13% |     |
| Clergy should be able to choose whether to have accommodation provided or a higher stipend  | 24%  | 22%  | 30%  | 100% | 20% | 23% | 25% | 24% | 24% | 100% | 17% | 17% | 23% | 22% | 31% | 20% |     |
| None of these   | 1%   | 1%   | 1%   | -    | 2%  | 1%  | 2%  | 1%  | -   | -    | -   | 1%  | -   | 0%  | 2%  | 1%  |     |
| Don't Know  | 3%   | 3%   | 4%   | -    | 6%  | 2%  | 3%  | 3%  | 3%  | -    | -   | 2%  | 2%  | 3%  | 3%  | 9%  |     |

**Thinking about the balance of power and decision-making between laity and clergy in the Church of England\*\***

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The clergy have too much power relative to the laity       | 5%   | 5%   | 3%   | -    | 4%  | 4%  | 4%  | 5%  | 4%  | -    | -   | 6%  | 5%  | 3%  | 6%  | 3%  |     |
| The clergy have a bit too much power relative to the laity | 13%  | 12%  | 15%  | -    | 12% | 11% | 13% | 13% | 15% | -    | 6%  | 13% | 15% | 14% | 12% | 15% |     |
| The balance is about right                                 | 63%  | 62%  | 65%  | 100% | 56% | 56% | 66% | 65% | 61% | 100% | 75% | 63% | 60% | 63% | 63% | 65% |     |
| The laity have a bit too much power relative to the clergy | 11%  | 12%  | 9%   | -    | 20% | 14% | 8%  | 9%  | 14% | -    | 11% | 10% | 10% | 9%  | 13% | 10% |     |
| The laity have too much power relative to the clergy       | 4%   | 5%   | 2%   | -    | 6%  | 5%  | 5%  | 4%  | 3%  | -    | 6%  | 4%  | 6%  | 6%  | 2%  | 3%  |     |
| Don't Know   | 4%   | 4%   | 5%   | -    | 2%  | 10% | 3%  | 4%  | 3%  | -    | 3%  | 4%  | 4%  | 5%  | 5%  | 4%  |     |
| Net: Clergy have too much power relative to laity          | 18%  | 18%  | 18%  | -    | 16% | 15% | 17% | 18% | 19% | -    | 6%  | 19% | 20% | 18% | 17% | 18% |     |
| Net: Laity have too much power relative to clergy          | 15%  | 17%  | 11%  | -    | 26% | 19% | 14% | 13% | 17% | -    | 17% | 14% | 16% | 15% | 15% | 13% |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |  |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|--|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |  |

**The Church of England currently provides many clergy with accommodation. Thinking about future options, which would you favour most?\***

|   | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|---|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Continuing the current practice of providing accommodation  | 49%  | 49%  | 50%  | 56% | 41% | 36% | 64% | 72% | 63% | 51%  | 37% | 49% | 41% |
| Clergy should receive higher stipends and arrange their own accommodation   | 4%   | 4%   | 4%   | 3%  | 3%  | 3%  | -   | -   | -   | 4%   | 5%  | 3%  | 5%  |
| Increase stipends so that clergy can arrange their own accommodation, while providing the option of affordable accommodation in expensive areas | 18%  | 18%  | 18%  | 23% | 29% | 21% | 18% | 17% | 19% | 16%  | 25% | 28% | 26% |
| Clergy should be able to choose whether to have accommodation provided or a higher stipend  | 24%  | 24%  | 24%  | 15% | 26% | 33% | 14% | 11% | 19% | 24%  | 28% | 21% | 25% |
| None of these   | 1%   | 1%   | 1%   | -   | -   | -   | -   | -   | -   | 1%   | 2%  | -   | 0%  |
| Don't Know  | 3%   | 3%   | 3%   | 3%  | -   | 6%  | 5%  | -   | -   | 3%   | 4%  | -   | 3%  |

**Thinking about the balance of power and decision-making between laity and clergy in the Church of England\*\***

|  | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| The clergy have too much power relative to the laity       | 5%   | 5%   | 4%   | 5%  | 6%  | 6%  | -   | 17% | 4%  | 4%   | 4%  | 4%  | 6%  |
| The clergy have a bit too much power relative to the laity | 13%  | 13%  | 13%  | 18% | 9%  | 15% | 18% | 22% | 11% | 12%  | 10% | 26% | 15% |
| The balance is about right                                 | 63%  | 63%  | 64%  | 51% | 59% | 55% | 59% | 44% | 63% | 66%  | 63% | 57% | 59% |
| The laity have a bit too much power relative to the clergy | 11%  | 11%  | 11%  | 5%  | 18% | 3%  | 14% | 11% | 11% | 10%  | 11% | 7%  | 13% |
| The laity have too much power relative to the clergy       | 4%   | 4%   | 4%   | 5%  | -   | 6%  | 9%  | -   | 7%  | 4%   | 5%  | 1%  | 4%  |
| Don't Know   | 4%   | 4%   | 4%   | 15% | 9%  | 15% | -   | 6%  | 4%  | 4%   | 7%  | 3%  | 3%  |
| Net: Clergy have too much power relative to laity          | 18%  | 18%  | 18%  | 23% | 15% | 21% | 18% | 39% | 15% | 16%  | 14% | 31% | 21% |
| Net: Laity have too much power relative to clergy          | 15%  | 15%  | 15%  | 10% | 18% | 9%  | 23% | 11% | 19% | 14%  | 16% | 9%  | 17% |



| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

Based on your experience, do you feel that the Church of England is generally good or bad at identifying and supporting clergy's talents, gifts and initiatives?\*

|                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Base                     | 1509 | 1043 | 466  | 1    | 50   | 143  | 333  | 602  | 380  | 2    | 36   | 191  | 286  | 348  | 488  | 158  |
| Bad [1]                  | 16%  | 17%  | 13%  | -    | 20%  | 13%  | 16%  | 16%  | 14%  | 50%  | 19%  | 17%  | 19%  | 18%  | 12%  | 12%  |
| Quite bad [2]            | 33%  | 34%  | 30%  | 100% | 36%  | 28%  | 29%  | 32%  | 38%  | 50%  | 39%  | 37%  | 33%  | 33%  | 31%  | 31%  |
| Neither good nor bad [3] | 20%  | 20%  | 20%  | -    | 14%  | 20%  | 20%  | 20%  | 21%  | -    | 22%  | 19%  | 21%  | 21%  | 20%  | 19%  |
| Quite good [4]           | 25%  | 23%  | 29%  | -    | 28%  | 27%  | 25%  | 26%  | 22%  | -    | 19%  | 24%  | 22%  | 20%  | 30%  | 30%  |
| Good [5]                 | 3%   | 3%   | 5%   | -    | 2%   | 4%   | 5%   | 3%   | 2%   | -    | -    | 1%   | 3%   | 4%   | 4%   | 3%   |
| Don't know               | 3%   | 3%   | 3%   | -    | -    | 8%   | 5%   | 2%   | 2%   | -    | -    | 2%   | 3%   | 4%   | 3%   | 4%   |
| Net: Good                | 28%  | 26%  | 33%  | -    | 30%  | 31%  | 30%  | 29%  | 24%  | -    | 19%  | 25%  | 24%  | 24%  | 34%  | 34%  |
| Net: Bad                 | 48%  | 50%  | 43%  | 100% | 56%  | 41%  | 45%  | 48%  | 52%  | 100% | 58%  | 54%  | 52%  | 51%  | 43%  | 43%  |
| Mean                     | 2.67 | 2.60 | 2.81 | 2.00 | 2.56 | 2.78 | 2.73 | 2.67 | 2.59 | 1.50 | 2.42 | 2.55 | 2.55 | 2.59 | 2.82 | 2.81 |
| StdDev                   | 1.13 | 1.11 | 1.14 | -    | 1.16 | 1.13 | 1.18 | 1.13 | 1.06 | 0.71 | 1.02 | 1.07 | 1.13 | 1.14 | 1.13 | 1.12 |

What approach to unity do you consider appropriate for the Anglican Communion today?\*

|  |      |      |     |      |     |     |     |     |     |      |     |     |     |     |     |     |
|--|------|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| Base   | 1509 | 1043 | 466 | 1    | 50  | 143 | 333 | 602 | 380 | 2    | 36  | 191 | 286 | 348 | 488 | 158 |
| The Anglican Communion should seek greater uniformity of ethics and doctrine                         | 12%  | 15%  | 6%  | 100% | 28% | 22% | 12% | 9%  | 11% | 100% | 3%  | 10% | 11% | 13% | 12% | 15% |
| The Anglican Communion should maintain unity by being more tolerant of diverse views                 | 54%  | 50%  | 64% | -    | 28% | 46% | 52% | 56% | 60% | -    | 67% | 58% | 55% | 51% | 54% | 54% |
| The Anglican Communion should not be afraid of separating amicably along doctrinal and ethical lines | 28%  | 29%  | 27% | -    | 36% | 26% | 31% | 28% | 25% | -    | 28% | 25% | 28% | 32% | 28% | 24% |
| None of these  | 4%   | 4%   | 3%  | -    | 4%  | 6%  | 3%  | 5%  | 3%  | -    | 3%  | 4%  | 4%  | 3%  | 5%  | 4%  |
| Don't Know   | 2%   | 2%   | 1%  | -    | 4%  | -   | 1%  | 2%  | 2%  | -    | -   | 3%  | 2%  | 0%  | 1%  | 3%  |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

Based on your experience, do you feel that the Church of England is generally good or bad at identifying and supporting clergy's talents, gifts and initiatives?\*

|                          |      |      |      |      |      |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| Base                     | 1509 | 1386 | 39   | 34   | 33   | 22   | 18   | 27   | 1070 | 164  | 68   | 234  |
| Bad [1]                  | 16%  | 16%  | 13%  | 15%  | 12%  | 5%   | 6%   | 19%  | 14%  | 19%  | 16%  | 20%  |
| Quite bad [2]            | 33%  | 34%  | 23%  | 18%  | 21%  | 23%  | 22%  | 22%  | 31%  | 29%  | 28%  | 42%  |
| Neither good nor bad [3] | 20%  | 20%  | 18%  | 29%  | 3%   | 14%  | 11%  | 26%  | 20%  | 21%  | 21%  | 22%  |
| Quite good [4]           | 25%  | 26%  | 23%  | 21%  | 21%  | 45%  | 50%  | 22%  | 28%  | 21%  | 26%  | 14%  |
| Good [5]                 | 3%   | 3%   | 3%   | -    | 6%   | 9%   | 6%   | 7%   | 4%   | 5%   | 6%   | 0%   |
| Don't know               | 3%   | 1%   | 21%  | 18%  | 36%  | 5%   | 6%   | 4%   | 3%   | 5%   | 3%   | 2%   |
| Net: Good                | 28%  | 29%  | 26%  | 21%  | 27%  | 55%  | 56%  | 30%  | 32%  | 26%  | 32%  | 14%  |
| Net: Bad                 | 48%  | 49%  | 36%  | 32%  | 33%  | 27%  | 28%  | 41%  | 45%  | 48%  | 44%  | 62%  |
| Mean                     | 2.67 | 2.67 | 2.74 | 2.68 | 2.81 | 3.33 | 3.29 | 2.77 | 2.76 | 2.63 | 2.77 | 2.32 |
| StdDev                   | 1.13 | 1.13 | 1.15 | 1.06 | 1.36 | 1.11 | 1.10 | 1.24 | 1.14 | 1.19 | 1.20 | 0.96 |

What approach to unity do you consider appropriate for the Anglican Communion today?\*

|  |      |      |     |     |     |     |     |     |      |     |     |     |
|--|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Base   | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
| The Anglican Communion should seek greater uniformity of ethics and doctrine                         | 12%  | 12%  | 15% | -   | 21% | 9%  | 17% | 7%  | 13%  | 7%  | 9%  | 10% |
| The Anglican Communion should maintain unity by being more tolerant of diverse views                 | 54%  | 54%  | 69% | 62% | 48% | 64% | 50% | 70% | 54%  | 63% | 54% | 57% |
| The Anglican Communion should not be afraid of separating amicably along doctrinal and ethical lines | 28%  | 29%  | 13% | 29% | 21% | 18% | 28% | 19% | 27%  | 26% | 28% | 29% |
| None of these  | 4%   | 4%   | 3%  | 3%  | 9%  | 9%  | 6%  | 4%  | 4%   | 3%  | 7%  | 2%  |
| Don't Know   | 2%   | 1%   | -   | 6%  | -   | -   | -   | -   | 1%   | 1%  | 1%  | 2%  |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

**Now thinking about the Church of England, what approach to unity do you consider appropriate?\***

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The Church of England should seek greater uniformity of ethics and doctrine                         | 13%  | 17%  | 6%   | 100% | 30% | 22% | 16% | 10% | 11% | 100% | 3%  | 11% | 12% | 15% | 13% | 17% |     |
| The Church of England should maintain unity by being more tolerant of diverse views                 | 60%  | 55%  | 70%  | -    | 44% | 53% | 56% | 62% | 63% | -    | 69% | 64% | 60% | 57% | 60% | 58% |     |
| The Church of England should not be afraid of separating amicably along doctrinal and ethical lines | 21%  | 22%  | 20%  | -    | 22% | 19% | 23% | 21% | 21% | -    | 25% | 18% | 23% | 23% | 21% | 20% |     |
| None of these   | 4%   | 4%   | 3%   | -    | 2%  | 6%  | 3%  | 4%  | 3%  | -    | 3%  | 4%  | 3%  | 3%  | 5%  | 3%  |     |
| Don't Know  | 2%   | 2%   | 2%   | -    | 2%  | 1%  | 1%  | 2%  | 2%  | -    | -   | 3%  | 2%  | 2%  | 1%  | 2%  |     |

**In what ways, if any, do you consider the Church of England a positive force in society? Please select up to three. The Church of England is a positive force in society because...\*\***

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| It is at the heart of local communities                            | 68%  | 66%  | 72%  | -    | 50% | 69% | 66% | 70% | 69% | 100% | 67% | 65% | 67% | 69% | 71% | 63% |     |
| It is part of our heritage   | 11%  | 10%  | 13%  | -    | 14% | 8%  | 11% | 10% | 15% | -    | 8%  | 12% | 11% | 12% | 12% | 8%  |     |
| It is an ethical voice in society                                  | 40%  | 37%  | 47%  | 100% | 42% | 27% | 39% | 44% | 41% | 100% | 42% | 35% | 40% | 38% | 43% | 45% |     |
| It brings people closer to God                                     | 58%  | 58%  | 58%  | 100% | 62% | 67% | 65% | 56% | 51% | 50%  | 39% | 56% | 55% | 60% | 59% | 65% |     |
| It is integral to English culture                                  | 12%  | 13%  | 9%   | -    | 4%  | 5%  | 12% | 11% | 16% | -    | 19% | 18% | 13% | 12% | 9%  | 8%  |     |
| It is an important part of a global church                         | 19%  | 19%  | 18%  | -    | 18% | 17% | 18% | 18% | 21% | -    | 28% | 24% | 16% | 18% | 17% | 20% |     |
| It is a support for those in need                                  | 46%  | 46%  | 47%  | 100% | 62% | 50% | 43% | 46% | 46% | 50%  | 47% | 44% | 50% | 44% | 45% | 51% |     |
| It is an important provider of services like schools and chaplains | 26%  | 26%  | 25%  | -    | 12% | 30% | 28% | 24% | 27% | -    | 36% | 30% | 24% | 24% | 24% | 28% |     |
| Other reason   | 2%   | 3%   | 2%   | -    | 10% | 4%  | 2%  | 2%  | 1%  | -    | -   | 1%  | 2%  | 3%  | 2%  | 3%  |     |
| None of these  | 1%   | 1%   | 0%   | -    | -   | 1%  | -   | 2%  | 1%  | -    | 3%  | 2%  | 3%  | 1%  | 0%  | -   |     |
| Don't know   | 1%   | 1%   | -    | -    | -   | 1%  | 1%  | 1%  | 0%  | -    | -   | 1%  | 0%  | 1%  | 1%  | -   |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |  |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|--|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |  |

**Now thinking about the Church of England, what approach to unity do you consider appropriate?\***

|   | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|---|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| The Church of England should seek greater uniformity of ethics and doctrine                         |      | 13%  | 13%  | 15% | 3%  | 21% | 5%  | 17% | 7%  | 15%  | 7%  | 10% | 10% |
| The Church of England should maintain unity by being more tolerant of diverse views                 |      | 60%  | 61%  | 62% | 56% | 48% | 68% | 61% | 81% | 59%  | 63% | 65% | 62% |
| The Church of England should not be afraid of separating amicably along doctrinal and ethical lines |      | 21%  | 21%  | 18% | 26% | 15% | 18% | 17% | 11% | 20%  | 23% | 19% | 24% |
| None of these   |      | 4%   | 4%   | 3%  | 6%  | 9%  | 9%  | 6%  | -   | 4%   | 4%  | 6%  | 2%  |
| Don't Know  |      | 2%   | 1%   | 3%  | 9%  | 6%  | -   | -   | -   | 2%   | 2%  | -   | 2%  |

**In what ways, if any, do you consider the Church of England a positive force in society? Please select up to three. The Church of England is a positive force in society because...\***

|  | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| It is at the heart of local communities                            |      | 68%  | 69%  | 69% | 56% | 58% | 82% | 61% | 81% | 70%  | 62% | 71% | 65% |
| It is part of our heritage   |      | 11%  | 11%  | 18% | 15% | 15% | 9%  | 11% | 11% | 10%  | 12% | 10% | 18% |
| It is an ethical voice in society                                  |      | 40%  | 41%  | 41% | 32% | 27% | 50% | 44% | 52% | 40%  | 46% | 34% | 38% |
| It brings people closer to God                                     |      | 58%  | 59%  | 38% | 41% | 52% | 73% | 67% | 67% | 62%  | 49% | 69% | 41% |
| It is integral to English culture                                  |      | 12%  | 11%  | 15% | 18% | 9%  | 18% | 11% | 7%  | 10%  | 14% | 12% | 20% |
| It is an important part of a global church                         |      | 19%  | 18%  | 15% | 26% | 24% | 14% | 6%  | 11% | 19%  | 15% | 12% | 21% |
| It is a support for those in need                                  |      | 46%  | 47%  | 49% | 41% | 27% | 14% | 44% | 41% | 46%  | 48% | 41% | 46% |
| It is an important provider of services like schools and chaplains |      | 26%  | 26%  | 18% | 35% | 6%  | 32% | 28% | 11% | 23%  | 35% | 31% | 32% |
| Other reason   |      | 2%   | 2%   | 8%  | 3%  | 3%  | 5%  | 6%  | -   | 3%   | 2%  | 1%  | 1%  |
| None of these  |      | 1%   | 1%   | 3%  | -   | 3%  | -   | -   | -   | 1%   | 1%  | -   | 2%  |
| Don't know   |      | 1%   | 0%   | 3%  | -   | 9%  | -   | -   | 4%  | 1%   | 2%  | -   | 1%  |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

In what ways, if any, do you consider the Church of England a negative force in society? Please select up to three. The Church of England is a negative force in society because...\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| It is stuffy and out of touch                                    | 35%  | 35%  | 35%  | -    | 34% | 45% | 39% | 33% | 32% | 100% | 44% | 27% | 30% | 36% | 37% | 42% |     |
| It is hypocritical   | 17%  | 16%  | 18%  | -    | 32% | 20% | 17% | 15% | 17% | -    | 14% | 14% | 14% | 22% | 15% | 18% |     |
| It is too liberal  | 18%  | 22%  | 8%   | -    | 34% | 31% | 19% | 15% | 15% | 100% | 17% | 16% | 16% | 21% | 16% | 23% |     |
| It is too conservative   | 18%  | 19%  | 16%  | -    | 16% | 8%  | 16% | 20% | 21% | -    | 25% | 29% | 22% | 17% | 14% | 15% |     |
| It is prejudiced - it discriminates against women and gay people | 34%  | 29%  | 47%  | -    | 30% | 29% | 38% | 35% | 33% | -    | 28% | 34% | 38% | 34% | 34% | 31% |     |
| It is too privileged and comfortable                             | 29%  | 30%  | 26%  | -    | 24% | 24% | 28% | 30% | 31% | -    | 33% | 31% | 27% | 28% | 27% | 37% |     |
| It is too divided and disorganised                               | 37%  | 37%  | 35%  | -    | 42% | 43% | 36% | 34% | 38% | 100% | 31% | 40% | 34% | 35% | 37% | 42% |     |
| Other reason   | 8%   | 8%   | 9%   | -    | 4%  | 11% | 10% | 9%  | 6%  | -    | 6%  | 5%  | 7%  | 10% | 10% | 6%  |     |
| None of these  | 9%   | 9%   | 7%   | 100% | 6%  | 4%  | 8%  | 10% | 9%  | -    | 8%  | 11% | 11% | 7%  | 8%  | 5%  |     |
| Don't know   | 2%   | 2%   | 2%   | -    | -   | 1%  | 1%  | 2%  | 3%  | -    | -   | 3%  | 2%  | 2%  | 2%  | 1%  |     |

The Church of England has to reach out to many constituencies, but in its current situation which one of the following, if any, do you think the Church should prioritise? \*\*

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| England as a whole                        | 66%  | 68%  | 62%  | 100% | 68% | 69% | 69% | 68% | 59% | 100% | 64% | 65% | 64% | 64% | 68% | 69% |     |
| Anglicans who are not regular churchgoers | 18%  | 18%  | 20%  | -    | 8%  | 13% | 15% | 19% | 23% | -    | 25% | 22% | 19% | 20% | 16% | 16% |     |
| Regular churchgoers                       | 5%   | 5%   | 4%   | -    | 10% | 4%  | 3%  | 3%  | 8%  | -    | 11% | 7%  | 7%  | 5%  | 2%  | 3%  |     |
| Other                                     | 7%   | 5%   | 11%  | -    | 10% | 9%  | 8%  | 6%  | 6%  | -    | -   | 2%  | 4%  | 7%  | 10% | 9%  |     |
| No opinion                                | 2%   | 3%   | 2%   | -    | 2%  | 2%  | 3%  | 3%  | 2%  | -    | -   | 3%  | 4%  | 2%  | 2%  | 1%  |     |
| Don't know                                | 2%   | 2%   | 2%   | -    | 2%  | 3%  | 2%  | 1%  | 2%  | -    | -   | 1%  | 2%  | 2%  | 2%  | 1%  |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |  |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|--|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |  |

In what ways, if any, do you consider the Church of England a negative force in society? Please select up to three. The Church of England is a negative force in society because...\*\*

|  | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| It is stuffy and out of touch                                    | 35%  | 35%  | 37%  | 18% | 29% | 18% | 14% | 39% | 19% | 37%  | 37% | 29% | 30% |
| It is hypocritical   | 17%  | 17%  | 17%  | 26% | 15% | 6%  | 18% | 17% | 26% | 16%  | 18% | 22% | 18% |
| It is too liberal  | 18%  | 18%  | 18%  | 15% | 12% | 15% | 9%  | 17% | 11% | 19%  | 12% | 10% | 16% |
| It is too conservative   | 18%  | 18%  | 18%  | 15% | 21% | 9%  | 23% | 22% | 30% | 17%  | 14% | 12% | 23% |
| It is prejudiced - it discriminates against women and gay people | 34%  | 34%  | 34%  | 49% | 41% | 15% | 41% | 22% | 59% | 33%  | 47% | 35% | 33% |
| It is too privileged and comfortable                             | 29%  | 29%  | 29%  | 28% | 35% | 33% | 23% | 44% | 11% | 29%  | 26% | 29% | 34% |
| It is too divided and disorganised                               | 37%  | 37%  | 37%  | 36% | 18% | 36% | 23% | 22% | 41% | 36%  | 32% | 46% | 42% |
| Other reason   | 8%   | 8%   | 8%   | 10% | 12% | 9%  | 18% | 6%  | 4%  | 8%   | 11% | 9%  | 6%  |
| None of these  | 9%   | 9%   | 9%   | 8%  | 6%  | 6%  | 18% | 11% | 15% | 8%   | 8%  | 7%  | 7%  |
| Don't know   | 2%   | 2%   | 1%   | 8%  | 9%  | 15% | -   | -   | -   | 2%   | 4%  | -   | 2%  |

The Church of England has to reach out to many constituencies, but in its current situation which one of the following, if any, do you think the Church should prioritise? \*\*

|   | Base | 1509 | 1386 | 39  | 34  | 33  | 22  | 18  | 27  | 1070 | 164 | 68  | 234 |
|---|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| England as a whole                        | 66%  | 66%  | 67%  | 44% | 59% | 42% | 73% | 89% | 59% | 66%  | 65% | 65% | 62% |
| Anglicans who are not regular churchgoers | 18%  | 18%  | 18%  | 31% | 26% | 39% | 18% | 11% | 26% | 17%  | 15% | 21% | 22% |
| Regular churchgoers                       | 5%   | 5%   | 5%   | 5%  | 3%  | 9%  | 5%  | -   | -   | 4%   | 4%  | 6%  | 9%  |
| Other                                     | 7%   | 7%   | 7%   | 10% | -   | -   | 5%  | -   | 7%  | 8%   | 10% | 3%  | 5%  |
| No opinion                                | 2%   | 2%   | 2%   | 8%  | 9%  | 3%  | -   | -   | 4%  | 3%   | 3%  | 6%  | 1%  |
| Don't know                                | 2%   | 2%   | 2%   | 3%  | 3%  | 6%  | -   | -   | 4%  | 2%   | 2%  | -   | 2%  |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

To what extent do you agree or disagree that Christians in Britain today are being discriminated against, for example, by the government and in the operation of equality legislation?\*

|                                | Base | 1509 | 1043 | 466  | 1    | 50   | 143  | 333  | 602  | 380  | 2    | 36   | 191  | 286  | 348  | 488  | 158  |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Strongly disagree [1]          | 8%   | 8%   | 9%   | 9%   | -    | 18%  | 13%  | 12%  | 8%   | 3%   | -    | 3%   | 7%   | 8%   | 9%   | 8%   | 11%  |
| Disagree [2]                   | 19%  | 18%  | 22%  | 22%  | -    | 28%  | 21%  | 21%  | 18%  | 17%  | -    | 14%  | 21%  | 21%  | 15%  | 20%  | 18%  |
| Neither agree nor disagree [3] | 20%  | 19%  | 21%  | 21%  | -    | 16%  | 17%  | 20%  | 21%  | 19%  | -    | 14%  | 19%  | 23%  | 22%  | 18%  | 18%  |
| Agree [4]                      | 37%  | 37%  | 37%  | 37%  | 100% | 30%  | 33%  | 33%  | 38%  | 41%  | 100% | 53%  | 36%  | 30%  | 39%  | 37%  | 38%  |
| Strongly agree [5]             | 14%  | 16%  | 9%   | 9%   | -    | 4%   | 13%  | 13%  | 14%  | 19%  | -    | 17%  | 15%  | 16%  | 13%  | 15%  | 11%  |
| Don't know                     | 2%   | 2%   | 2%   | 2%   | -    | 4%   | 3%   | 1%   | 2%   | 1%   | -    | -    | 2%   | 2%   | 1%   | 1%   | 4%   |
| Net: Agree                     | 51%  | 53%  | 46%  | 46%  | 100% | 34%  | 45%  | 46%  | 52%  | 59%  | 100% | 69%  | 51%  | 46%  | 53%  | 52%  | 49%  |
| Net: Disagree                  | 27%  | 26%  | 31%  | 31%  | -    | 46%  | 34%  | 34%  | 26%  | 20%  | -    | 17%  | 28%  | 29%  | 25%  | 29%  | 29%  |
| Mean                           | 3.30 | 3.36 | 3.17 | 3.17 | 4.00 | 2.73 | 3.11 | 3.13 | 3.32 | 3.56 | 4.00 | 3.67 | 3.31 | 3.26 | 3.32 | 3.31 | 3.20 |
| StdDev                         | 1.18 | 1.20 | 1.14 | 1.14 | -    | 1.22 | 1.27 | 1.24 | 1.16 | 1.08 | -    | 1.01 | 1.17 | 1.19 | 1.17 | 1.20 | 1.20 |

Since 1945 do you think that British society has become...?\*

|                              | Base | 1509 | 1043 | 466  | 1    | 50   | 143  | 333  | 602  | 380  | 2    | 36   | 191  | 286  | 348  | 488  | 158  |
|------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Much worse [1]               | 13%  | 14%  | 13%  | 13%  | -    | 6%   | 12%  | 11%  | 12%  | 18%  | -    | 25%  | 10%  | 12%  | 16%  | 14%  | 10%  |
| A little worse [2]           | 20%  | 21%  | 19%  | 19%  | 100% | 14%  | 23%  | 20%  | 19%  | 23%  | -    | 17%  | 19%  | 21%  | 20%  | 20%  | 23%  |
| Neither better nor worse [3] | 22%  | 21%  | 25%  | 25%  | -    | 32%  | 30%  | 18%  | 23%  | 20%  | 100% | 22%  | 23%  | 19%  | 21%  | 23%  | 27%  |
| A little better [4]          | 18%  | 18%  | 20%  | 20%  | -    | 18%  | 13%  | 21%  | 20%  | 17%  | -    | 19%  | 23%  | 22%  | 17%  | 17%  | 14%  |
| Much better [5]              | 20%  | 20%  | 18%  | 18%  | -    | 18%  | 11%  | 23%  | 22%  | 16%  | -    | 14%  | 21%  | 19%  | 23%  | 19%  | 14%  |
| Don't know                   | 6%   | 6%   | 6%   | 6%   | -    | 12%  | 11%  | 6%   | 5%   | 6%   | -    | 3%   | 4%   | 6%   | 3%   | 8%   | 12%  |
| Net: Better                  | 38%  | 38%  | 38%  | 38%  | -    | 36%  | 24%  | 44%  | 42%  | 33%  | -    | 33%  | 44%  | 42%  | 41%  | 36%  | 28%  |
| Net: Worse                   | 34%  | 34%  | 32%  | 32%  | 100% | 20%  | 35%  | 31%  | 31%  | 41%  | -    | 42%  | 29%  | 33%  | 36%  | 34%  | 34%  |
| Mean                         | 3.12 | 3.12 | 3.12 | 3.12 | 2.00 | 3.32 | 2.87 | 3.27 | 3.21 | 2.89 | 3.00 | 2.80 | 3.27 | 3.17 | 3.12 | 3.08 | 2.98 |
| StdDev                       | 1.34 | 1.36 | 1.30 | 1.30 | -    | 1.18 | 1.20 | 1.36 | 1.34 | 1.37 | -    | 1.41 | 1.30 | 1.33 | 1.41 | 1.35 | 1.24 |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

To what extent do you agree or disagree that Christians in Britain today are being discriminated against, for example, by the government and in the operation of equality legislation?\*

|                                | Base | 1509 | 1386 | 39   | 34   | 33   | 22   | 18   | 27   | 1070 | 164  | 68   | 234 |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| Strongly disagree [1]          | 8%   | 9%   | 10%  | 3%   | 9%   | 9%   | -    | 7%   | 9%   | 12%  | 6%   | 5%   |     |
| Disagree [2]                   | 19%  | 19%  | 28%  | 26%  | 24%  | 5%   | 28%  | 44%  | 19%  | 25%  | 22%  | 14%  |     |
| Neither agree nor disagree [3] | 20%  | 20%  | 23%  | 15%  | 12%  | 41%  | 22%  | 26%  | 20%  | 24%  | 28%  | 18%  |     |
| Agree [4]                      | 37%  | 37%  | 21%  | 41%  | 39%  | 14%  | 44%  | 19%  | 37%  | 30%  | 34%  | 43%  |     |
| Strongly agree [5]             | 14%  | 14%  | 18%  | 15%  | 9%   | 32%  | 6%   | 4%   | 14%  | 7%   | 10%  | 21%  |     |
| Don't know                     | 2%   | 1%   | -    | -    | 6%   | -    | -    | -    | 2%   | 2%   | -    | -    |     |
| Net: Agree                     | 51%  | 51%  | 38%  | 56%  | 48%  | 45%  | 50%  | 22%  | 51%  | 37%  | 44%  | 64%  |     |
| Net: Disagree                  | 27%  | 27%  | 38%  | 29%  | 33%  | 14%  | 28%  | 52%  | 27%  | 37%  | 28%  | 19%  |     |
| Mean                           | 3.30 | 3.30 | 3.08 | 3.38 | 3.16 | 3.55 | 3.28 | 2.67 | 3.30 | 2.94 | 3.21 | 3.61 |     |
| StdDev                         | 1.18 | 1.18 | 1.29 | 1.13 | 1.21 | 1.26 | 0.96 | 1.00 | 1.18 | 1.15 | 1.09 | 1.10 |     |

Since 1945 do you think that British society has become...?\*

|                              | Base | 1509 | 1386 | 39   | 34   | 33   | 22   | 18   | 27   | 1070 | 164  | 68   | 234 |
|------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| Much worse [1]               | 13%  | 13%  | 15%  | 15%  | 24%  | 14%  | -    | -    | 14%  | 11%  | 7%   | 17%  |     |
| A little worse [2]           | 20%  | 20%  | 23%  | 18%  | 21%  | 27%  | 11%  | 11%  | 20%  | 20%  | 12%  | 26%  |     |
| Neither better nor worse [3] | 22%  | 22%  | 28%  | 15%  | 15%  | 23%  | 22%  | 19%  | 22%  | 23%  | 32%  | 21%  |     |
| A little better [4]          | 18%  | 19%  | 10%  | 24%  | 12%  | 5%   | 39%  | 26%  | 18%  | 20%  | 24%  | 17%  |     |
| Much better [5]              | 20%  | 20%  | 15%  | 29%  | 12%  | 32%  | 28%  | 41%  | 19%  | 23%  | 18%  | 15%  |     |
| Don't know                   | 6%   | 6%   | 8%   | -    | 15%  | -    | -    | 4%   | 7%   | 4%   | 7%   | 5%   |     |
| Net: Better                  | 38%  | 39%  | 26%  | 53%  | 24%  | 36%  | 67%  | 67%  | 38%  | 43%  | 41%  | 32%  |     |
| Net: Worse                   | 34%  | 33%  | 38%  | 32%  | 45%  | 41%  | 11%  | 11%  | 34%  | 30%  | 19%  | 42%  |     |
| Mean                         | 3.12 | 3.14 | 2.86 | 3.35 | 2.61 | 3.14 | 3.83 | 4.00 | 3.10 | 3.25 | 3.35 | 2.87 |     |
| StdDev                       | 1.34 | 1.34 | 1.31 | 1.45 | 1.42 | 1.49 | 0.99 | 1.06 | 1.35 | 1.33 | 1.17 | 1.33 |     |



| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

In which of the following ways, if any, would you say Britain has benefited overall from immigration? Please select all that apply.\*\*

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Food   | 61%  | 62%  | 57%  | -    | 70% | 73% | 66% | 59% | 52% | -    | 56% | 57% | 64% | 60% | 60% | 63% |     |
| Culture  | 69%  | 69%  | 69%  | -    | 78% | 78% | 71% | 71% | 59% | 100% | 61% | 73% | 70% | 66% | 68% | 76% |     |
| Greater tolerance  | 66%  | 66%  | 68%  | -    | 62% | 68% | 69% | 67% | 64% | 100% | 67% | 71% | 68% | 65% | 65% | 66% |     |
| Broader global horizons  | 73%  | 70%  | 79%  | -    | 80% | 76% | 76% | 73% | 68% | 100% | 75% | 72% | 71% | 74% | 72% | 75% |     |
| The economy  | 61%  | 63%  | 56%  | -    | 78% | 66% | 62% | 59% | 59% | 100% | 67% | 60% | 63% | 59% | 60% | 64% |     |
| Sport  | 38%  | 40%  | 32%  | -    | 32% | 40% | 40% | 37% | 37% | -    | 36% | 42% | 41% | 39% | 34% | 34% |     |
| Other  | 4%   | 4%   | 5%   | -    | 8%  | 8%  | 8%  | 3%  | 2%  | -    | -   | 2%  | 5%  | 4%  | 5%  | 6%  |     |
| Not applicable. I do not believe Britain has benefited from immigration in any way | 2%   | 2%   | 3%   | -    | -   | 1%  | 2%  | 2%  | 4%  | -    | 3%  | 2%  | 2%  | 2%  | 2%  | 3%  |     |
| Don't know   | 2%   | 2%   | 2%   | 100% | 2%  | 3%  | 1%  | 1%  | 3%  | -    | -   | 2%  | 1%  | 2%  | 2%  | 1%  |     |

And in which of the following ways, if any, would you say Britain has suffered overall from immigration? Please select all that apply.\*\*

|   | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Housing   | 29%  | 30%  | 29%  | -    | 24% | 26% | 29% | 25% | 39% | -    | 42% | 30% | 27% | 30% | 32% | 24% |     |
| Jobs  | 15%  | 14%  | 16%  | -    | 10% | 13% | 17% | 12% | 18% | -    | 14% | 13% | 13% | 15% | 16% | 16% |     |
| Wages   | 12%  | 12%  | 12%  | -    | 10% | 6%  | 14% | 12% | 13% | -    | 11% | 8%  | 11% | 14% | 12% | 11% |     |
| Public services   | 25%  | 25%  | 27%  | -    | 24% | 29% | 25% | 24% | 27% | 100% | 28% | 18% | 24% | 25% | 29% | 24% |     |
| Crime   | 22%  | 24%  | 18%  | -    | 18% | 15% | 20% | 19% | 32% | -    | 44% | 19% | 18% | 25% | 24% | 15% |     |
| Culture   | 14%  | 15%  | 12%  | -    | 10% | 12% | 13% | 12% | 19% | -    | 17% | 12% | 16% | 15% | 14% | 11% |     |
| Other   | 10%  | 9%   | 11%  | -    | 12% | 18% | 11% | 9%  | 6%  | -    | 11% | 5%  | 7%  | 9%  | 13% | 12% |     |
| Not applicable. I do not believe Britain has suffered from immigration in any way | 30%  | 30%  | 30%  | -    | 28% | 24% | 31% | 34% | 25% | -    | 22% | 37% | 35% | 25% | 27% | 32% |     |
| Don't know  | 7%   | 7%   | 7%   | 100% | 18% | 13% | 5%  | 7%  | 4%  | -    | 8%  | 7%  | 5%  | 6%  | 7%  | 12% |     |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

In which of the following ways, if any, would you say Britain has benefited overall from immigration? Please select all that apply.\*\*

|  | Base | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |
|--|------|-------------------|-----------------|---------------------------|-------------------|------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
| Base   | 1509 | 1386              | 39              | 34                        | 33                | 22         | 18     | 27               | 1070   | 164                        | 68                   | 234                                  |
| Food   | 61%  | 61%               | 51%             | 59%                       | 55%               | 59%        | 50%    | 74%              | 62%  | 60%                        | 65%                  | 55%                                  |
| Culture  | 69%  | 70%               | 67%             | 53%                       | 58%               | 77%        | 67%    | 67%              | 69%  | 76%                        | 82%                  | 63%                                  |
| Greater tolerance  | 66%  | 67%               | 62%             | 68%                       | 52%               | 64%        | 61%    | 78%              | 67%  | 76%                        | 74%                  | 59%                                  |
| Broader global horizons  | 73%  | 74%               | 59%             | 59%                       | 64%               | 86%        | 89%    | 74%              | 74%  | 71%                        | 81%                  | 69%                                  |
| The economy  | 61%  | 62%               | 62%             | 44%                       | 58%               | 73%        | 61%    | 78%              | 60%  | 55%                        | 72%                  | 60%                                  |
| Sport  | 38%  | 38%               | 26%             | 53%                       | 39%               | 36%        | 44%    | 48%              | 37%  | 36%                        | 44%                  | 39%                                  |
| Other  | 4%   | 4%                | 5%              | 3%                        | -                 | 14%        | -      | 4%               | 6%   | 5%                         | 4%                   | 1%                                   |
| Not applicable. I do not believe Britain has benefited from immigration in any way | 2%   | 2%                | 8%              | 6%                        | 3%                | -          | -      | -                | 2%   | 2%                         | 1%                   | 3%                                   |
| Don't know   | 2%   | 2%                | -               | 3%                        | 3%                | -          | -      | -                | 2%   | 1%                         | -                    | 3%                                   |

And in which of the following ways, if any, would you say Britain has suffered overall from immigration? Please select all that apply.\*\*

|   | Base | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |
|---|------|-------------------|-----------------|---------------------------|-------------------|------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
| Base  | 1509 | 1386              | 39              | 34                        | 33                | 22         | 18     | 27               | 1070   | 164                        | 68                   | 234                                  |
| Housing   | 29%  | 30%               | 21%             | 32%                       | 18%               | 14%        | 22%    | 33%              | 29%  | 29%                        | 15%                  | 36%                                  |
| Jobs  | 15%  | 15%               | 15%             | 12%                       | 15%               | -          | 6%     | 7%               | 15%  | 14%                        | 10%                  | 18%                                  |
| Wages   | 12%  | 12%               | 18%             | 12%                       | 3%                | 5%         | 6%     | 4%               | 13%  | 9%                         | 12%                  | 10%                                  |
| Public services   | 25%  | 26%               | 23%             | 15%                       | 9%                | 14%        | 17%    | 19%              | 26%  | 22%                        | 16%                  | 26%                                  |
| Crime   | 22%  | 22%               | 23%             | 21%                       | 30%               | 5%         | 17%    | 11%              | 22%  | 18%                        | 18%                  | 29%                                  |
| Culture   | 14%  | 14%               | 13%             | 21%                       | 18%               | 27%        | 6%     | 7%               | 13%  | 10%                        | 15%                  | 21%                                  |
| Other   | 10%  | 10%               | 13%             | 3%                        | 3%                | 14%        | 11%    | 22%              | 11%  | 10%                        | 10%                  | 5%                                   |
| Not applicable. I do not believe Britain has suffered from immigration in any way | 30%  | 29%               | 33%             | 41%                       | 36%               | 45%        | 39%    | 37%              | 29%  | 29%                        | 43%                  | 28%                                  |
| Don't know  | 7%   | 7%                | 8%              | 3%                        | 9%                | 5%         | 11%    | 4%               | 8%   | 6%                         | 7%                   | 3%                                   |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

**Which of these statements, if any, comes closest to your view?\***

|  | Base | 1509 | 1043 | 466  | 1   | 50  | 143 | 333 | 602 | 380  | 2   | 36  | 191 | 286 | 348 | 488 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The welfare budget is too high and should be reduced       | 17%  | 20%  | 11%  | -    | 22% | 17% | 15% | 16% | 20% | -    | -   | 17% | 18% | 18% | 20% | 16% | 13% |
| The welfare budget is about right and should be maintained | 31%  | 33%  | 26%  | 100% | 20% | 31% | 28% | 29% | 36% | -    | -   | 33% | 35% | 32% | 29% | 31% | 26% |
| The welfare budget is too low and should be increased      | 44%  | 40%  | 51%  | -    | 50% | 39% | 49% | 44% | 39% | 100% | 50% | 41% | 44% | 42% | 43% | 51% |     |
| Don't know   | 8%   | 7%   | 11%  | -    | 8%  | 13% | 8%  | 10% | 5%  | -    | -   | 6%  | 6%  | 9%  | 10% | 10% |     |

**And which of these statements, if any, comes closest to your view?\***

|  | Base | 1507 | 1041 | 466  | 1   | 50  | 142 | 333 | 602 | 379  | 2   | 36  | 190 | 286 | 348 | 487 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families, get used to living off state benefits; the system needs to be radically changed to get such people to take more responsibility for their lives and their families | 29%  | 32%  | 22%  | 100% | 30% | 35% | 27% | 26% | 32% | -    | -   | 28% | 23% | 26% | 33% | 30% | 28% |
| Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive are far from generous, and are the least a civilised society should provide in order to help them and their families avoid abject poverty                        | 62%  | 59%  | 68%  | -    | 54% | 54% | 64% | 64% | 61% | 100% | 72% | 66% | 66% | 58% | 60% | 59% |     |
| Don't know   | 10%  | 9%   | 10%  | -    | 16% | 11% | 9%  | 10% | 8%  | -    | -   | 11% | 8%  | 9%  | 10% | 13% |     |

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?\***

|   | Base | 1505 | 1039 | 466  | 1   | 50  | 142 | 332 | 601 | 379  | 2  | 36  | 189 | 286 | 347 | 487 | 158 |
|---|------|------|------|------|-----|-----|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|
| Increasing the time limit to above 24 weeks | 5%   | 6%   | 3%   | -    | 2%  | 7%  | 3%  | 4%  | 7%  | -    | -  | 11% | 7%  | 6%  | 3%  | 3%  | 4%  |
| Keeping the time limit at 24 weeks          | 32%  | 33%  | 32%  | -    | 20% | 20% | 27% | 36% | 38% | -    | -  | 53% | 39% | 38% | 33% | 28% | 25% |
| Reducing the time limit to below 24 weeks   | 43%  | 38%  | 52%  | 100% | 30% | 46% | 51% | 43% | 34% | -    | -  | 19% | 39% | 36% | 45% | 48% | 42% |
| Banning abortions altogether                | 16%  | 19%  | 10%  | -    | 42% | 24% | 17% | 13% | 15% | 100% | 6% | 6%  | 12% | 16% | 15% | 16% | 25% |
| Don't know                                  | 4%   | 4%   | 4%   | -    | 6%  | 2%  | 3%  | 3%  | 6%  | -    | -  | 11% | 3%  | 4%  | 4%  | 4%  | 3%  |
| Prefer not to answer                        | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -  | -   | -   | -   | -   | -   | -   |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |  |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|--|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |  |

Which of these statements, if any, comes closest to your view?\*

|  | Base | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |
|--|------|-------------------|-----------------|---------------------------|-------------------|------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
| The welfare budget is too high and should be reduced       | 1509 | 1386              | 39              | 34                        | 33                | 22         | 18     | 27               | 1070   | 164                        | 68                   | 234                                  |
|  | 17%  | 17%               | 26%             | 15%                       | 24%               | 5%         | 22%    | 7%               | 16%  | 13%                        | 12%                  | 22%                                  |
| The welfare budget is about right and should be maintained | 31%  | 31%               | 13%             | 38%                       | 21%               | 32%        | 33%    | 37%              | 32%  | 30%                        | 40%                  | 30%                                  |
| The welfare budget is too low and should be increased      | 44%  | 44%               | 54%             | 41%                       | 24%               | 55%        | 39%    | 52%              | 43%  | 47%                        | 43%                  | 44%                                  |
| Don't know   | 8%   | 8%                | 8%              | 6%                        | 30%               | 9%         | 6%     | 4%               | 9%   | 9%                         | 6%                   | 4%                                   |

And which of these statements, if any, comes closest to your view?\*

|  | Base | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |
|--|------|-------------------|-----------------|---------------------------|-------------------|------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
| Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families, get used to living off state benefits; the system needs to be radically changed to get such people to take more responsibility for their lives and their families | 1507 | 1384              | 39              | 34                        | 33                | 22         | 18     | 27               | 1069   | 164                        | 68                   | 233                                  |
|  | 29%  | 28%               | 28%             | 26%                       | 55%               | 9%         | 28%    | 15%              | 30%  | 23%                        | 19%                  | 30%                                  |
| Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive are far from generous, and are the least a civilised society should provide in order to help them and their families avoid abject poverty                        | 62%  | 63%               | 64%             | 65%                       | 27%               | 77%        | 61%    | 74%              | 61%  | 68%                        | 66%                  | 59%                                  |
| Don't know   | 10%  | 10%               | 8%              | 9%                        | 18%               | 14%        | 11%    | 11%              | 9%   | 9%                         | 15%                  | 11%                                  |

Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?\*

|   | Base | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |
|---|------|-------------------|-----------------|---------------------------|-------------------|------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
| Increasing the time limit to above 24 weeks | 1505 | 1382              | 39              | 34                        | 33                | 22         | 18     | 27               | 1068   | 163                        | 68                   | 233                                  |
|   | 5%   | 5%                | 5%              | -                         | -                 | -          | 6%     | -                | 5%   | 5%                         | 6%                   | 6%                                   |
| Keeping the time limit at 24 weeks          | 32%  | 33%               | 28%             | 38%                       | 21%               | 41%        | 44%    | 48%              | 30%  | 33%                        | 35%                  | 36%                                  |
| Reducing the time limit to below 24 weeks   | 43%  | 42%               | 46%             | 47%                       | 58%               | 36%        | 22%    | 48%              | 44%  | 49%                        | 37%                  | 42%                                  |
| Banning abortions altogether                | 16%  | 16%               | 10%             | 12%                       | 15%               | 23%        | 28%    | 4%               | 18%  | 10%                        | 16%                  | 11%                                  |
| Don't know                                  | 4%   | 4%                | 10%             | 3%                        | 6%                | -          | -      | -                | 4%   | 2%                         | 6%                   | 5%                                   |
| Prefer not to answer                        | -    | -                 | -               | -                         | -                 | -          | -      | -                | -  | -                          | -                    | -                                    |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

Do you think same-sex marriage is right or wrong (if you think it is by definition impossible, please select wrong)?\*\*

|                      | Base | 1504 | 1038 | 466  | 1   | 50  | 141 | 332 | 601 | 379  | 2   | 36  | 189 | 286 | 347 | 486 | 158 |
|----------------------|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Right                | 39%  | 35%  | 48%  | -    | 38% | 37% | 43% | 43% | 32% | -    | 36% | 39% | 44% | 42% | 37% | 34% |     |
| Wrong                | 51%  | 56%  | 39%  | 100% | 58% | 50% | 48% | 48% | 58% | 100% | 53% | 52% | 49% | 48% | 54% | 49% |     |
| Don't know           | 10%  | 8%   | 13%  | -    | 4%  | 13% | 9%  | 9%  | 11% | -    | 11% | 8%  | 7%  | 10% | 9%  | 16% |     |
| Prefer not to answer | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   | -   |

Do you think the law should be changed so that people with incurable diseases would be able to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?\*

|  | Base | 1504 | 1038 | 466  | 1   | 50  | 140 | 333 | 601 | 379  | 2   | 36  | 189 | 286 | 348 | 485 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| The law should be kept as it is  | 70%  | 70%  | 70%  | 100% | 82% | 72% | 71% | 71% | 63% | 100% | 61% | 61% | 65% | 71% | 73% | 75% |     |
| The law should be changed to allow assisted suicide in these circumstances | 22%  | 22%  | 21%  | -    | 10% | 16% | 20% | 21% | 28% | -    | 31% | 31% | 26% | 21% | 19% | 13% |     |
| Don't know   | 9%   | 8%   | 9%   | -    | 8%  | 11% | 9%  | 8%  | 9%  | -    | 8%  | 7%  | 9%  | 8%  | 8%  | 12% |     |
| Prefer not to answer   | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   | -   |

In relation to issues concerning personal life, such as same-sex marriage, assisted dying and abortion on which there is a range of opinion, the Church of England should...\*

|  | Base | 1501 | 1037 | 464  | 1   | 50  | 139 | 332 | 600 | 379  | 2   | 36  | 189 | 285 | 348 | 483 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Give clear instruction on how people should and should not behave    | 10%  | 12%  | 4%   | -    | 22% | 19% | 8%  | 7%  | 10% | -    | 6%  | 6%  | 9%  | 11% | 10% | 14% |     |
| Strongly encourage a particular view                                 | 14%  | 16%  | 8%   | -    | 14% | 18% | 18% | 13% | 11% | 100% | 8%  | 11% | 12% | 14% | 15% | 18% |     |
| Lay out general principles but leave people to decide for themselves | 71%  | 66%  | 83%  | 100% | 44% | 58% | 69% | 77% | 74% | -    | 75% | 79% | 73% | 72% | 71% | 61% |     |
| Leave entirely to people's own consciences                           | 3%   | 3%   | 4%   | -    | 6%  | 3%  | 3%  | 3%  | 3%  | -    | 8%  | 4%  | 4%  | 2%  | 4%  | 3%  |     |
| Other  | 1%   | 1%   | 1%   | -    | 10% | 1%  | 1%  | 1%  | 1%  | -    | 3%  | -   | 2%  | 1%  | 1%  | 3%  |     |
| No opinion   | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   |     |
| Don't Know   | 0%   | 0%   | 0%   | -    | 4%  | -   | 1%  | -   | 0%  | -    | -   | -   | 0%  | 0%  | 0%  | 1%  |     |
| Prefer not to answer   | -    | -    | -    | -    | -   | -   | -   | -   | -   | -    | -   | -   | -   | -   | -   | -   | -   |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |

Do you think same-sex marriage is right or wrong (if you think it is by definition impossible, please select wrong)?\*\*

|                      |      |      |     |     |     |     |     |     |      |     |     |     |
|----------------------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Base                 | 1504 | 1381 | 39  | 34  | 33  | 22  | 18  | 27  | 1068 | 163 | 68  | 233 |
| Right                | 39%  | 39%  | 54% | 44% | 39% | 45% | 28% | 63% | 38%  | 44% | 40% | 37% |
| Wrong                | 51%  | 51%  | 44% | 50% | 55% | 45% | 61% | 26% | 53%  | 39% | 49% | 53% |
| Don't know           | 10%  | 10%  | 3%  | 6%  | 6%  | 9%  | 11% | 11% | 10%  | 17% | 12% | 9%  |
| Prefer not to answer | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |

Do you think the law should be changed so that people with incurable diseases would be able to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?\*

|  |      |      |     |     |     |     |     |     |      |     |     |     |
|--|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Base   | 1504 | 1381 | 39  | 34  | 33  | 22  | 18  | 27  | 1068 | 163 | 68  | 233 |
| The law should be kept as it is  | 70%  | 71%  | 56% | 65% | 61% | 82% | 78% | 70% | 72%  | 69% | 78% | 60% |
| The law should be changed to allow assisted suicide in these circumstances | 22%  | 21%  | 31% | 35% | 30% | 9%  | 11% | 15% | 20%  | 26% | 16% | 29% |
| Don't know   | 9%   | 9%   | 13% | -   | 9%  | 9%  | 11% | 15% | 8%   | 5%  | 6%  | 11% |
| Prefer not to answer   | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |

In relation to issues concerning personal life, such as same-sex marriage, assisted dying and abortion on which there is a range of opinion, the Church of England should...\*

|  |      |      |     |     |     |     |     |     |      |     |     |     |
|--|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Base   | 1501 | 1378 | 39  | 34  | 33  | 22  | 18  | 27  | 1065 | 163 | 68  | 233 |
| Give clear instruction on how people should and should not behave    | 10%  | 9%   | 13% | 9%  | 15% | 14% | 11% | -   | 10%  | 6%  | 7%  | 10% |
| Strongly encourage a particular view                                 | 14%  | 14%  | 3%  | 15% | 18% | 9%  | 11% | 11% | 14%  | 13% | 13% | 10% |
| Lay out general principles but leave people to decide for themselves | 71%  | 72%  | 85% | 65% | 64% | 77% | 78% | 85% | 71%  | 75% | 74% | 76% |
| Leave entirely to people's own consciences                           | 3%   | 3%   | -   | 6%  | 3%  | -   | -   | 4%  | 3%   | 6%  | 4%  | 3%  |
| Other  | 1%   | 1%   | -   | 6%  | -   | -   | -   | -   | 2%   | 1%  | 1%  | -   |
| No opinion   | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |
| Don't Know   | 0%   | 0%   | -   | -   | -   | -   | -   | -   | 0%   | -   | -   | 0%  |
| Prefer not to answer   | -    | -    | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   |

| Total | Gender |        | Age   |       |       |       |       |     | Year of Ordination |           |           |           |           |           |               |
|-------|--------|--------|-------|-------|-------|-------|-------|-----|--------------------|-----------|-----------|-----------|-----------|-----------|---------------|
|       | Male   | Female | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | 1950-1960          | 1961-1970 | 1971-1980 | 1981-1990 | 1991-2000 | 2001-2010 | 2011 or later |

Although several of these are probably important to you, which of the following would you say you MOST rely on for guidance as you live your life and make decisions? Please select one only.\*\*

|  | Base | 1500 | 1036 | 464  | 1   | 50  | 139 | 331 | 600 | 379  | 2 | 36  | 189 | 285 | 348 | 482 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|
| Family and friends                                 | 7%   | 7%   | 6%   | -    | 10% | 9%  | 8%  | 6%  | 6%  | -    | - | 3%  | 8%  | 7%  | 7%  | 7%  | 8%  |
| God  | 42%  | 36%  | 54%  | -    | 46% | 48% | 44% | 41% | 37% | -    | - | 19% | 26% | 29% | 40% | 53% | 58% |
| Own conscience, judgement, reason and/or intuition | 33%  | 34%  | 30%  | 100% | 18% | 20% | 30% | 35% | 40% | -    | - | 53% | 46% | 41% | 34% | 26% | 16% |
| The Bible  | 12%  | 14%  | 7%   | -    | 18% | 16% | 14% | 12% | 8%  | 100% | - | 8%  | 9%  | 14% | 13% | 10% | 16% |
| The Church past and present                        | 4%   | 5%   | 2%   | -    | 8%  | 6%  | 3%  | 4%  | 6%  | -    | - | 17% | 7%  | 6%  | 4%  | 3%  | 1%  |
| Church leaders                                     | 0%   | 0%   | -    | -    | -   | -   | 0%  | 0%  | 0%  | -    | - | -   | -   | 1%  | 0%  | -   | -   |
| Science  | 0%   | 0%   | 0%   | -    | -   | -   | -   | 0%  | 1%  | -    | - | -   | 1%  | -   | 0%  | 0%  | -   |
| Great literature and art, past and present         | 0%   | 0%   | -    | -    | -   | -   | -   | 0%  | 0%  | -    | - | -   | 1%  | 1%  | -   | -   | -   |
| None of these                                      | 0%   | 1%   | -    | -    | -   | -   | 1%  | 1%  | 0%  | -    | - | -   | 1%  | 0%  | 1%  | -   | -   |
| Don't know   | 1%   | 1%   | 1%   | -    | -   | 1%  | -   | 2%  | 1%  | -    | - | -   | 1%  | 1%  | 1%  | 1%  | 1%  |

Which of these statements, if any, comes closest to your beliefs?\*

|  | Base | 1499 | 1036 | 463  | 1   | 50  | 138 | 331 | 600 | 379  | 2 | 36  | 189 | 285 | 347 | 482 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|
| There is a personal God                            | 83%  | 83%  | 82%  | 100% | 88% | 86% | 85% | 82% | 80% | 100% | - | 72% | 79% | 78% | 82% | 88% | 89% |
| There is some sort of spirit or life force         | 3%   | 4%   | 3%   | -    | -   | 2%  | 3%  | 4%  | 4%  | -    | - | 3%  | 6%  | 6%  | 4%  | 2%  | 1%  |
| No-one can know what God is like                   | 9%   | 8%   | 11%  | -    | 4%  | 7%  | 7%  | 9%  | 11% | -    | - | 14% | 11% | 11% | 10% | 7%  | 6%  |
| I am not sure 'God' is more than a human construct | 2%   | 2%   | 1%   | -    | 4%  | 1%  | 1%  | 2%  | 2%  | -    | - | 8%  | 1%  | 4%  | 1%  | 1%  | 1%  |
| None of these                                      | 2%   | 2%   | 1%   | -    | 4%  | 1%  | 2%  | 2%  | 2%  | -    | - | 3%  | 3%  | 1%  | 2%  | 2%  | 3%  |
| Prefer not to answer                               | 1%   | 1%   | 2%   | -    | -   | 2%  | 1%  | 1%  | 1%  | -    | - | -   | 1%  | 1%  | 0%  | 1%  | 1%  |

And which of the following statements, if any, comes closest to your view of Christianity and other religions? Please select one only.\*\*

|  | Base | 1498 | 1035 | 463  | 1   | 50  | 138 | 331 | 600 | 378  | 2 | 36  | 189 | 285 | 346 | 482 | 158 |
|--|------|------|------|------|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|
| Christianity is the only path to God   | 28%  | 31%  | 20%  | -    | 46% | 41% | 30% | 27% | 19% | 100% | - | 19% | 17% | 21% | 29% | 30% | 42% |
| Christianity is the best path to God, but other religions may offer paths as well  | 44%  | 42%  | 46%  | -    | 28% | 30% | 40% | 44% | 54% | -    | - | 50% | 54% | 44% | 40% | 44% | 35% |
| All the major world religions offer paths to God                                   | 13%  | 11%  | 17%  | -    | 4%  | 7%  | 15% | 13% | 15% | -    | - | 14% | 12% | 17% | 15% | 11% | 8%  |
| People can find their own paths to God, whether inside or outside a world religion | 11%  | 10%  | 14%  | -    | 12% | 11% | 11% | 12% | 10% | -    | - | 17% | 12% | 11% | 11% | 12% | 8%  |
| Other  | 4%   | 5%   | 2%   | 100% | 8%  | 7%  | 5%  | 5%  | 1%  | -    | - | -   | 4%  | 6%  | 4%  | 3%  | 6%  |
| Don't know   | 1%   | 1%   | 0%   | -    | 2%  | 3%  | -   | 0%  | 0%  | -    | - | -   | 1%  | 1%  | 1%  | 0%  | 1%  |

| Total | Church            |                 |                           |                   | Ministerial role |        |                  |  |                            |                      |                                      |  |
|-------|-------------------|-----------------|---------------------------|-------------------|------------------|--------|------------------|--|----------------------------|----------------------|--------------------------------------|--|
|       | Church of England | Church in Wales | Scottish Episcopal Church | Church of Ireland | Archdeacon       | Bishop | Cathedral clergy | Parish ministry (whether or not stipendiary) | Sector ministry/chaplaincy | Theological educator | Retired (including 'active retired') |  |

Although several of these are probably important to you, which of the following would you say you MOST rely on for guidance as you live your life and make decisions? Please select one only.\*\*

|  | Base | 1500 | 1377 | 39  | 34  | 33  | 22  | 18  | 27  | 1064 | 163 | 68  | 233 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Family and friends                                 | 7%   | 7%   | 15%  | 9%  | 6%  | 9%  | 6%  | 4%  | 7%  | 6%   | 6%  | 6%  | 8%  |
| God  | 42%  | 42%  | 38%  | 26% | 45% | 18% | 17% | 30% | 46% | 43%  | 37% | 31% |     |
| Own conscience, judgement, reason and/or intuition | 33%  | 32%  | 38%  | 53% | 39% | 50% | 22% | 41% | 29% | 38%  | 38% | 45% |     |
| The Bible  | 12%  | 12%  | -    | 6%  | 6%  | 9%  | 33% | 11% | 13% | 6%   | 12% | 9%  |     |
| The Church past and present                        | 4%   | 4%   | 5%   | 6%  | -   | 14% | 11% | 7%  | 4%  | 6%   | 6%  | 4%  |     |
| Church leaders                                     | 0%   | 0%   | -    | -   | 3%  | -   | -   | -   | 0%  | -    | -   | 0%  |     |
| Science  | 0%   | 0%   | -    | -   | -   | -   | -   | -   | 0%  | -    | -   | 1%  |     |
| Great literature and art, past and present         | 0%   | 0%   | -    | -   | -   | -   | -   | -   | 0%  | -    | 1%  | 0%  |     |
| None of these                                      | 0%   | 0%   | -    | -   | -   | -   | 11% | 4%  | 0%  | -    | -   | 0%  |     |
| Don't know   | 1%   | 1%   | 3%   | -   | -   | -   | -   | 4%  | 1%  | 2%   | -   | 1%  |     |

Which of these statements, if any, comes closest to your beliefs?\*

|  | Base | 1499 | 1376 | 39  | 34  | 33  | 22  | 18  | 27  | 1064 | 163 | 67  | 233 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| There is a personal God                            | 83%  | 84%  | 79%  | 74% | 79% | 82% | 89% | 74% | 85% | 74%  | 82% | 79% |     |
| There is some sort of spirit or life force         | 3%   | 3%   | 10%  | 6%  | 6%  | -   | -   | 7%  | 3%  | 6%   | 3%  | 4%  |     |
| No-one can know what God is like                   | 9%   | 9%   | 8%   | 6%  | 12% | 14% | 6%  | 11% | 7%  | 14%  | 9%  | 12% |     |
| I am not sure 'God' is more than a human construct | 2%   | 2%   | 3%   | 6%  | -   | -   | 6%  | -   | 1%  | 3%   | 3%  | 3%  |     |
| None of these                                      | 2%   | 2%   | -    | 9%  | -   | 5%  | -   | 7%  | 2%  | 2%   | 3%  | 1%  |     |
| Prefer not to answer                               | 1%   | 1%   | -    | -   | 3%  | -   | -   | -   | 1%  | 1%   | -   | 0%  |     |

And which of the following statements, if any, comes closest to your view of Christianity and other religions? Please select one only.\*\*

|  | Base | 1498 | 1375 | 39  | 34  | 33  | 22  | 18  | 27  | 1064 | 163 | 67  | 232 |
|--|------|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Christianity is the only path to God   | 28%  | 28%  | 23%  | 12% | 30% | 9%  | 22% | 7%  | 31% | 18%  | 21% | 18% |     |
| Christianity is the best path to God, but other religions may offer paths as well  | 44%  | 44%  | 36%  | 38% | 39% | 68% | 56% | 52% | 41% | 42%  | 48% | 54% |     |
| All the major world religions offer paths to God                                   | 13%  | 13%  | 26%  | 21% | 12% | -   | 6%  | 19% | 12% | 15%  | 18% | 17% |     |
| People can find their own paths to God, whether inside or outside a world religion | 11%  | 11%  | 13%  | 21% | 9%  | 5%  | 6%  | 11% | 10% | 21%  | 13% | 10% |     |
| Other  | 4%   | 4%   | 3%   | 9%  | 3%  | 14% | 11% | 11% | 5%  | 3%   | -   | 1%  |     |
| Don't know   | 1%   | 0%   | -    | -   | 6%  | 5%  | -   | -   | 0%  | 1%   | -   | -   |     |